

STATE CONTRACTS INFORMATION

DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development
 374 Forum Building
 Harrisburg, PA 17120
 800-280-3801 or (717) 783-5700

Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

B-54137. Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services
 Location: Harrisburg, Pa.
 Duration: 12/1/93-12/30/93
 Contact: Procurement Division
 787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:)
 Vendor Services Section
 717-787-2199 or 717-787-4705

REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

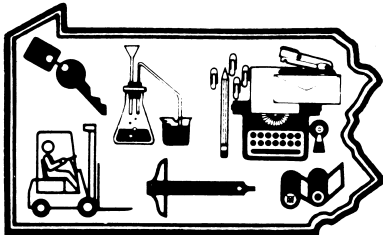
Contact: **Bureau of Contracts and Public Records**
 Pennsylvania State Treasury
 Room G13 Finance Building
 Harrisburg, PA 17120
 717-787-2990
 1-800-252-4700

BARBARA HAFER,
State Treasurer

Beginning February 6, 2002, the Department of General Services' Bureau of Purchases will only accept hand-carried bids if the individual delivering the bid:

1. shows picture identification, such as a driver's license, which identifies the individual delivering the bid and
2. provides written authorization, signed by the bidder, of the individual's authority to deliver the bid on behalf of the bidder.

These same procedural requirements apply for modifications or withdrawals of bids in person.



Commodities

LBLA 6256 Steel Purchase of 18" dia. Carbon Steel Pipe. Steel Products Procurement Act applies.

Department: Fish and Boat Commission
Location: Tionesta Fish Culture Station, Route 62, HCR 2, Box 1, Tionesta, PA
Duration: Delivery by June 30, 2002
Contact: Kathi Tibbott, Purchasing Agent (814) 359-5130

113-1022 The Facility will accept bids for sit to stand patient lifts. Specifications available upon request.

Department: Military Affairs
Location: Southwestern Veterans Center, 7060 Highland Dr., Pittsburgh, Pa. 15206
Duration: 03/01/02-06/30/02
Contact: Ken Wilson (412) 665-6727

1297121 Magnifier, Video. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

Department: Labor and Industry
Location: Harrisburg, PA
Duration: FY 2001-02
Contact: Vendor Services (717) 787-2199

8223530 Rental of Uniforms. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

Department: Transportation
Location: Harrisburg, PA
Duration: FY 2001-02
Contact: Vendor Services (717) 787-2199

8251580 Road Widener, Pavement, Self Propelled with 10' Broom. For a copy of bid package fax request to (717) 787-0725.

Department: Transportation
Location: Harrisburg, PA
Duration: FY 2001-02
Contact: Vendor Services (717) 787-2199

113-1023 Facility will accept bids for an estimated 10 medication carts. Specifications available upon request.

Department: Military Affairs
Location: Southwestern Veterans Center, 7060 Highland Dr., Pgh. PA. 15206
Duration: 3/01/02-06/30/02
Contact: Ken Wilson (412) 665-6727

8415-04 RIP #3/Supp #3 - Uniforms. For a copy of this bid package fax request to (717) 787-0725.

Department: General Services
Location: Various, PA
Duration: Contract Period 04/01/01 - 03/31/03
Contact: Vendor Services (717) 787-2199

1301341 Harmonic Encoder & Related Items (No Substitute). If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

Department: PA Public TV Network
Location: Hershey, PA
Duration: FY 2001-02
Contact: Vendor Services (717) 787-2199

Hot2002 Boch oil fired hot water heaters model #241L 100 gallon 240 gph 20 firing rate. To obtain a copy of the bid fax a request to 717-861-2932 or e-mail to the address below. Bids are due by March 15, 2002 by 2:00 p.m.

Department: Military Affairs
Location: Dept. of Military and Veterans Affairs, State Armory Board, Bldg. s 0-47, Ft. Indiantown Gap, Annville, PA 17003-5002
Duration: FY 01-02
Contact: Anita Sommer (717) 861-2928

6300-02 Purchase of three 10,000 lb. capacity equipment trailers.

Department: Conservation and Natural Resources
Location: State Parks Region 3, 435 State Park Road, Schellsburg, PA 15559-7308
Duration: Delivery 30 days after receipt of Purchase Document
Contact: Richard W. Fuller (814) 733-2202

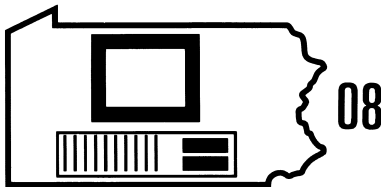
#020207 Therapeutic Mattress: Portable low air loss therapy mattress. Provides therapeutic benefit of pressure relief and skin moisture management and true low air loss for pressure ulcer therapy. Ref: Invacare Model microAIR 35005 ONLY: 5 ea. Full Electric Bed: No Mattress, w/full side rail. Invacare Only: 5 ea.

Department: Public Welfare
Location: Ebensburg Center (Department of Public Welfare), Rt. 22 West, PO Box 600, Ebensburg, PA 15931
Contact: Marilyn Cartwright, Purchasing Agent (814) 472-0259

1169111 Rebid Heat Sealing and Shrink Wrap Packaging Machine. For a copy of bid package fax request to (717) 787-0725.

Department: Corrections
Location: Huntingdon, PA
Duration: FY 2001-02
Contact: Vendor Services (717) 787-2199

SERVICES



Computer Related Services

330027 Maintenance for Cisco Routers. There are a total of 16 routers located in various cities across the State.

Department: Transportation

Location: PennDOT/Bureau of Information Systems, 400 North Street - 5th Floor East, Keystone Building, Harrisburg, PA 17120-0041

Duration: Approximately eight (8) months

Contact: Sissy Bowles (717) 705-5856

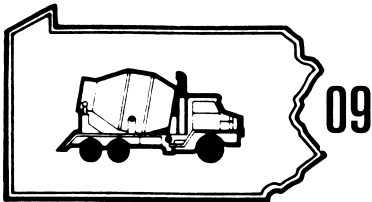
PSERS 2002-1 The Public School Employees' Retirement System (PSERS) is issuing an RFP for A New Pension Administration System. The purpose of this RFP is to acquire the software, services, and optionally, the hardware, necessary to implement a new pension administration system, using a phased approach and one of, or a combination of, the following three solution types: (1) package-based system, (2) Enterprise Resource Planning (ERP) modules and (3) focused toolsets. We are planning to issue the RFP in CD format the first week of March 2002.

Department: Public School Employees' Retirement System,

Location: 5 North 5th Street, Harrisburg, PA 17101

Duration: Approximately 4 years

Contact: Wanda Comer (717) 720-4811



Construction & Construction Maintenance

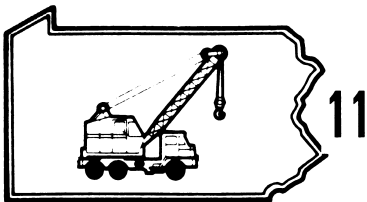
388102001 SST Traditional Double Extended Restroom w/750 gallon vaults and metal roof. Lump sum price should include delivery to Sideling Hill Forest Maintenance Headquarters along US Rt. 30.

Department: Conservation and Natural Resources

Location: DCNR, Bureau of Forestry, Buchanan State Forest, Forest District #2, Fulton County

Duration: April 30, 2002

Contact: Mark J. Maser (717) 485-3148



Demolition—Structural Only

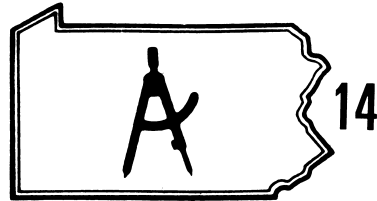
FC-310A Frankford Demolition, removal and disposal of existing concrete powder bunker, pier and attached walkway at the PA Fish & Boat Commission's Frankford Arsenal Access, Philadelphia, PA. Contractor must use barge-mounted equipment to remove the pier and walkway. Work to be done in accordance with Dept. of Environmental Protection regulations. Prevailing wage rates will apply.

Department: Fish and Boat Commission

Location: Frankford Arsenal Access, Philadelphia, PA

Duration: To be completed by June 30, 2002

Contact: Tom Snyder (814) 359-5173



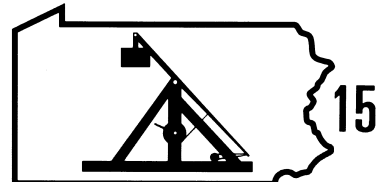
Engineering Services

PennDOT-ECMS The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at www.dot2.state.pa.us.

Department: Transportation

Location: Various

Contact: www.dot2.state.pa.us



Environmental Maintenance Service

OSM 02(4393)101.1 Boyce Park Mine Fire Extinguishment involves approximately 367,000 c.y. excavation and backfilling, removal and replacement of 10 inlet structures, removal and replacement of 700 l.f. drainage pipes, removal and replacement of 1,790 l.f. waterline, removal and replacement of 2 fire hydrants and 2 murdock fountains, removal and replacement of 6,500 s.y. bituminous pavement, removal and replacement of 300 l.f. guide rail, removal and replacement of 2 picnic pavilions, seeding 17 acres and planting 4,860 trees. This project issues March 8, 2002; payment in the amount of \$10.00 must be received before bid documents will be sent. Federal funds are available for this project from the \$37.8 million Pennsylvania 2001 AML Grant.

Department: Environmental Protection

Location: Plum Borough, Allegheny County

Duration: 370 calendar days after notice to proceed

Contact: Construction Contracts Section (717) 783-7994

125 Provide maintenance of department fire extinguishers service cost for monthly visit to Greensburg Office (Route 30, 1 mile east of Greensburg). Annual inspection of all fire extinguishers in the Westmoreland County Maintenance Building at Department request. Recharging cost for #5 extinguishers- quantity - (30), recharging cost for #20 extinguishers- quantity- (100), #5 cost for parts and installation of gauges quantity- (100), cost for parts and installation of hoses quantity-(20), cost for parts and installation of valves quantity (20), CONTRACTOR SHALL COMPLY WITH ALL EXHIBITS. BY MUTUAL CONSENT OF BOTH PARTIES THIS CONTRACT SHALL BE RENEWABLE BY LETTER FOR ONE YEAR PERIODS. FOR A TOTAL OF THREE RENEWALS.

Department: Transportation

Location: Westmoreland County PennDOT, P. O. Box 189, Greensburg, PA 15601

Duration: Renewed at quoted price for one year periods. Total of three renewals.

Contact: Trina Pryor (724) 832-5387 EXT 212

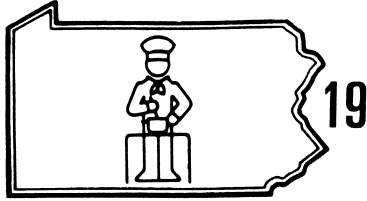
407067 AWARDED CONTRACTOR must furnish all necessary labor, testing equipment, and materials (ladders, hoses, hand tools, etc.) to perform the inspection, testing, maintenance, repairs, and one (1) hydrostatic test at approximately the mid point of the contraction each applicable fire protection sprinkler system over a three (3) year period.

Department: General Services

Location: The following Buildings: Main Capitol, Matthew J. Ryan, Agriculture Diagnostics Lab, Health & Welfare, North and South Office, Labor & Industry, Agriculture, Forester Street, Rachel Carson, East Wing, State Records Center, Communications, Keystone. BUILDINGS W/JUST STANDPIPES: Tent, Arsenal, Finance, Forum, Northwest, and Heath & Welfare.

Duration: July 1, 2002 through June 30, 2005.

Contact: William Balchunas (717) 783-1170



Food

4300-10-03 POULTRY AND POULTRY PRODUCTS - The bids for this product will be issued on an as-needed basis. The estimated quantities and product specification can be obtained by contacting the Institution. Fax (724) 852-5515.

Department: Corrections
Location: Department of Corrections, State Correctional Institution, 169 Progress Drive, Waynesburg, Pennsylvania 15370-8089
Duration: March 1, 2002 through June 30, 2003
Contact: Carol A. Teegarden (724) 852-5515

SP 20783002 Contractor will provide Food Catering Services (on premises) to Youth Forestry Camp No. 2, White Haven, PA. General Conditions: Furnish and service three meals a day, Monday through Sunday, and an evening snack according to the schedule supplied by the Camp. Contractor agrees to operate at his expense and upon his own credit, to store, prepare, and serve food in the dining hall, kitchen and storage areas of the Camp. Contractor will provide an adequate staff of employees on duty for efficient, prompt, and clean service of food.

Department: Public Welfare
Location: Youth Forestry Camp No. 2, Hickory Run State Park, RR 1 Box 82, White Haven, PA 18661
Duration: July 1, 2002 through June 30, 2005
Contact: Susan E. Wilkinson (570) 443-9524

4300-09-03 SHELLED EGGS - Bids for this product will be issued on a semi-annual basis. The delivery of this product will be once weekly or more often if needed. This decision will be made by the Dietary Manager. The listing of specification and quantities can be obtained by contacting the Institution. Fax (724) 852-5548.

Department: Corrections
Location: Department of Corrections, State Correctional Institution, 169 Progress Drive, Waynesburg, Pennsylvania 15370-8089
Duration: March 1, 2002 through June 30, 2003.
Contact: Carol A. Teegarden (724) 852-5515

4300-11-03 FRESH FRUITS & VEGETABLES - The bids for this product will be issued on a quarterly basis. The deliveries will be as requested by the Dietary Manager. Listing of the specific commodities and the estimated quantities can be obtained by contacting the Institution.

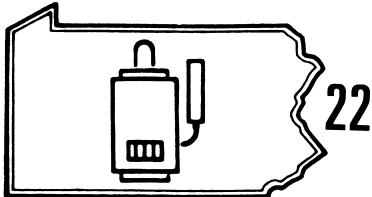
Department: Corrections
Location: Department of Corrections, State Correctional Institution, 169 Progress Drive, Waynesburg, Pennsylvania 15370-8089
Duration: March 1, 2002 through June 30, 2003
Contact: Carol A. Teegarden (724) 852-5515

4300-07-03 PROTEIN ALTERNATIVES - These products to include (but not limited to) Soy Burgers, Grainburger, Garden Burgers, Black Bean Burgers, Dry Soy Chile Mix, Dry Soy Bar-B-Que Mix, Tofu, etc. The referenced products will be bid on an as needed basis determined by the Dietary Manager. Fax - (724) 852-5548.

Department: Corrections
Location: Department of Corrections, SCI-GREENE, 169 Progress Drive, Waynesburg, Pennsylvania 15370-8089
Duration: April 1, 2002 through June 30, 2003.
Contact: Carol A. Teegarden (724) 852-5515

4300-08-03 DAIRY & RELATED DAIRY PRODUCTS - Bids for these products will be issued on an as-needed basis. Milk will be bid on a semi-annual basis and delivery will be twice weekly or as often as deemed necessary by the Dietary Manager. Listing of specific commodities and estimated quantities can be obtained by contacting the Institution. Fax (724) 852-5548.

Department: Corrections
Location: Department of Corrections, State Correctional Institution, 169 Progress Drive, Waynesburg, Pennsylvania 15370-8089
Duration: March 1, 2002 through June 30, 2003
Contact: Carol A. Teegarden (724) 852-5515



HVAC Services

LBLA 1285 Five-Ton air conditioning unit. Fax requests for bid package to (570) 372-5675.

Department: Public Welfare
Location: Selinsgrove Center, 1000 US Highway 522, Selinsgrove, PA 17870
Contact: Arletta K. Ney (570) 372-5670

SP 1121600034 Heating, ventilation and Air Conditioning - Contract would involve the calibration, adjustment and maintenance of heating and air condition equipment at SCI-Chester. The contract would provide for scheduled maintenance service, equipment and labor required for the repair of the system and for emergency support.

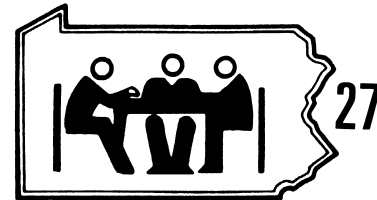
Department: Corrections
Location: SCI-Chester, 500 E. 4th Street, Chester, PA 19013
Duration: June 1, 2002 TO July 30, 2003
Contact: Jacqueline Newson, Purchasing (610) 490-4370



Janitorial Services

OSS01-116 Provide janitorial services, trash removal and furnish all materials and equipment required to perform services outlined in the bid specifications. A mandatory walk-through is scheduled for March 12, 2002 @ 9:00 AM.

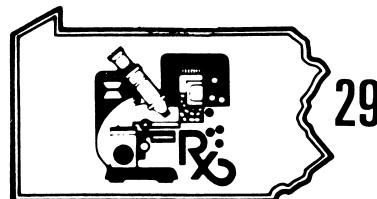
Department: Attorney General
Location: Office of Attorney General, Criminal Law Building, 106 Lowther St., Lemoyne, PA 17043
Duration: July 1, 2002 through June 30, 2004 One 1-year option to extend
Contact: Jean M. Kreiser (717) 783-2369



Lodging/Meeting Facilities

461906 A facility in Pennsylvania within 10 miles of Gettysburg, PA, September 9 - 13, 2002. With "Classroom Style" room for 110 attendees and two breakout rooms for 30 attendees each. All rooms to be equipped with required A/V equipment; two breakout rooms to have one telephone in each room. Lunches and Breaks (a.m. & p.m.) for 110 attendees. Picnic pavilion available for 110 attendees (Committee sponsored cookout). "Hospitality Style" room for 50 attendees is to be available. One hundred and ten single lodging rooms for September 9 through 12, 2002, with 1:00 p.m. check-out. Adequate "No Cost" parking must be available. Fax request for Bid Package to Wendy Heberlig at (717) 787-4438, include Proper Business Name and Address with Contact Person and Telephone Number.

Department: Transportation
Location: In Pennsylvania, Gettysburg, PA
Duration: September 9 through 13, 2002
Contact: Wendy Heberlig (717) 787-4299



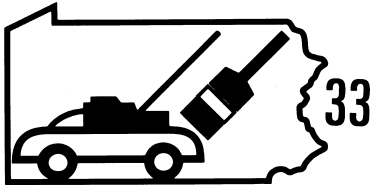
Medical Services

10976014 Rental of Oxygen Concentrators and Humidifier Bottles. Furnish one (1) to twenty-five (25) with servicing, preventive maintenance and emergency intervention as required. On-site visits as required dependent upon acuity and needs. Removal of units when not required.

Department: Public Welfare
Duration: Anticipated June 1, 2002 -- May 31, 2004 with renewals
Contact: Patty Frank, Purchasing Agent (814) 432-0229

407061 AWARDED CONTRACTOR to provide medical services for Bureau Employees as follows: Comprehensive Medical Examination including a Medical & Occupational History of the employee, a chest x-ray PA & Lateral read by a "B" reader, and the completion of Pulmonary Function study and the determination of clearance for respirator use.

Department: General Services
Location: Department of General Services Bureau of Maintenance Management, Room 403, North Office Building, Harrisburg, PA 17125.
Duration: July 1, 2002 through June 30, 2005.
Contact: William Balchunas (717) 783-1170



Property Maintenance

9468 Repair of brick facing around auditorium column. Brick facing has moved significantly and has cracked. Reconstruction and new brick ties must be installed. Total area to be repaired is approximately 65 square feet. There are a few other areas that require repair and will be repaired by cutting out some brick and reinstalling and repointing. The cast stone coping at the top of the parapet will also be repointed with an elastomeric sealant to prevent future water infiltration. Roof repairs have been made so this can be prevented from taking place again.

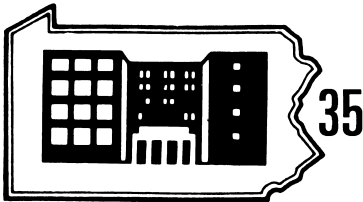
Department: Military Affairs
Location: Scotland School for Veterans' Children, 3583 Scotland Rd., Scotland, PA 17254-0900
Duration: March 15, 2002 through June 30, 2002
Contact: Marion E. Jones (717) 264-7187, x661

0510004 Painting of front office.

Department: Transportation
Location: 4680 5th St. Hwy. P.O. Box 129 Temple, Pa.
Duration: To be completed within 3 weeks of award.
Contact: Richard Heffner 610-929-0766

080S87 This Service Bid Contract is for roadside mowing in Cumberland County. Bid packages can be requested via Fax, 717-772-0975, or by telephone at 717-787-7600 or 717-787-6408. All requests must include Contractor's Company Name, Address, Phone Number, E.I.N#, FAX number (if available) and contact person.

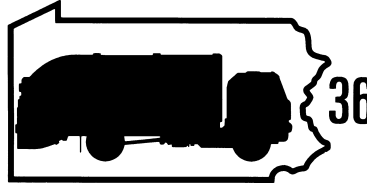
Department: Transportation
Location: Cumberland County
Duration: A one year contract with four- one year renewals
Contact: William Tyson (717) 787-7600



Real Estate Services

93387 STATE-OWNED REAL ESTATE FOR SALE: The Department of General Services will accept bids for the purchase of a 3.109 acre parcel of land located on Strabane Ave., Borough of Canonsburg, Washington County. Bids are due March 19, 2002. Interested parties wishing to receive a copy of solicitation #93387 can download a complete proposal package by visiting the Department of General Services' website at www.dgs.state.pa.us/realstate/re.htm or call (717) 787-5546.

Department: General Services
Location: 505 North Office Building Harrisburg, PA 17125
Contact: Ms. Kathy Walter (717) 787-5546



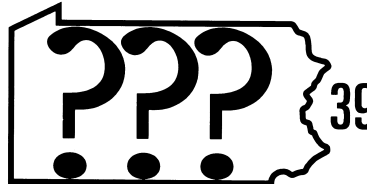
Sanitation

SU-01-20 Shippensburg University is seeking vendors interested in submitting proposals for collection, removal and disposal of waste and recyclable material generated within Shippensburg University. Compliance with all DEP, PennDOT, EPA and other Federal, State and local regulations is required. Bidding documents may be obtained by contacting in writing, Shippensburg University, Deborah K. Martin, 1871 Old Main Drive, Shippensburg PA 17257 or faxing request to 717-477-4004.

Department: State System of Higher Education
Location: Shippensburg University
Duration: One year with option for three years
Contact: Deborah K. Martin (717) 477-1121

027104 This contract will be for refuse collection services at the Seven Mountains Roadside Area and the Milroy Stockpile in Mifflin County.

Department: Transportation
Location: Seven Mountains Roadside Rest-SR 0322 Milroy Stockpile - SR1005
Duration: 5 years
Contact: Roger Burchfield (717) 436-2187



Miscellaneous

012-9006-10 PennSERVE announces the availability of grant funding for the operation of AmeriCorps Education Awards only programs by nonprofit organizations. Grant funds provided under the program are minimal. Eligible applicants can request up to four hundred dollars per Full Time Equivalent (FTE) members that they propose to enroll. Members who successfully complete their term of service are eligible for an educational award. Applications are due by 4:00 PM EST, Wednesday, April 10, 2002. Applications can be obtained by: calling PennSERVE at 717-787-1971; by e-mail-hkrot@state.pa.us; or by downloading the application files at this web address-<http://www.dli.state.pa.us/landi/cwp/view.asp?a=143&Q=182353&PM=1>

Department: Labor and Industry
Location: PennSERVE: The Governor's Office of Citizen Service, 1306 Labor & Industry Bldg., Seventh and Forester Streets, Harrisburg, PA 17120
Duration: One year upon award
Contact: Harry Krot (717) 772-4425

22008 Furnish and install a motorized rigging system to raise and lower the centrally located speaker cluster in Straughn Auditorium. To include all required labor and materials including structural supports to suspend the speaker cluster. The system is to be designed for operation from the attic area only. No remote controls are to be included. The system is not to include any cable handling for the speaker wire. The speaker wires are to be manually lowered prior to the lowering the speakers and shall be manually coiled above the ceiling when the speakers have been raised to their normal locations. The system is intended to provide access to the speakers for service only. The system is not intended to be used for productions or scenery other than the speaker cluster.

Department: State System of Higher Education
Location: Mansfield University of Pennsylvania
Duration: One Time Purchase & Installation
Contact: Peg Chapel (570) 662-4148

20872002 Eye exams and eye glass service.

Department: Public Welfare
Location: Danville State Hospital, 200 State Hospital Drive, Danville, PA 17821
Duration: Anticipated to begin July 1, 2002 and end June 30, 2005
Contact: Doris Cavallini (570) 271-4579

2010020008 Cut, make and trim of Pennsylvania State Police uniform trousers. State Police to provide Raeford summer weight and winter weight material. All other construction requirements to be acquired by winning vendor as per specification.

Department: State Police
Location: PA State Police Clothing Warehouse, 20th & Herr Streets, Harrisburg, PA
Duration: Three (3) years with two (2) one-year renewal options.
Contact: Diane Bolden, Procurement & Supply Division (717) 705-5923

10976015 Furnish all labor, materials, equipment, appliances and components to perform all operations for the replacement of the deteriorated components in the existing multi-cyclones on Boilers. SITE VISIT REQUIRED.

Department: Public Welfare
Location: Polk Center, P. O. Box 94, Polk, PA 16342
Duration: Anticipated June 2, 2002 - October 31, 2002
Contact: Patty Frank, Purchasing Agent (814) 432-0229

[Pa.B. Doc. No. 02-411. Filed for public inspection March 8, 2002, 9:00 a.m.]

DESCRIPTION OF LEGEND

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| <p>1 Advertising, Public Relations, Promotional Materials</p> <p>2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.</p> <p>3 Auctioneer Services</p> <p>4 Audio/Video, Telecommunications Services, Equipment Rental & Repair</p> <p>5 Barber/Cosmetology Services & Equipment</p> <p>6 Cartography Services</p> <p>7 Child Care</p> <p>8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p>9 Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p>10 Court Reporting & Stenography Services</p> <p>11 Demolition—Structural Only</p> <p>12 Drafting & Design Services</p> <p>13 Elevator Maintenance</p> <p>14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying</p> <p>15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p>16 Extermination Services</p> <p>17 Financial & Insurance Consulting & Services</p> <p>18 Firefighting Services</p> <p>19 Food</p> <p>20 Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks</p> <p>21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation</p> | <p>22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair</p> <p>23 Janitorial Services & Supply Rental: Interior</p> <p>24 Laboratory Services, Maintenance & Consulting</p> <p>25 Laundry/Dry Cleaning & Linen/Uniform Rental</p> <p>26 Legal Services & Consultation</p> <p>27 Lodging/Meeting Facilities</p> <p>28 Mailing Services</p> <p>29 Medical Services, Equipment Rental and Repairs & Consultation</p> <p>30 Moving Services</p> <p>31 Personnel, Temporary</p> <p>32 Photography Services (includes aerial)</p> <p>33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)</p> <p>34 Railroad/Airline Related Services, Equipment & Repair</p> <p>35 Real Estate Services—Appraisals & Rentals</p> <p>36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)</p> <p>37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems</p> <p>38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)</p> <p>39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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KELLY POWELL LOGAN,
Secretary

Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of
1213151-01	2/25/02	Premier Production Services	\$ 29,949.03
8172060-01	2/25/02	Rohadd	1,268,191.04
8251160-01	2/25/02	Cherry Valley Tractor Sales	16,345.00
8251200-02	2/25/02	Hondru Ford/Phillips Ford	320,331.00

KELLY POWELL LOGAN,
Secretary

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