

STATE CONTRACTS INFORMATION

DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development
 374 Forum Building
 Harrisburg, PA 17120
 800-280-3801 or (717) 783-5700

Reader's Guide



① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

B-54137. Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services
 Location: Harrisburg, Pa.
 Duration: 12/1/93-12/30/93
 Contact: Procurement Division 787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:)
 Vendor Services Section
 717-787-2199 or 717-787-4705

REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

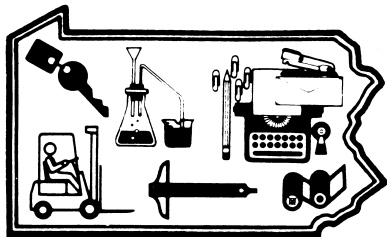
(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**
 Pennsylvania State Treasury
 Room G13 Finance Building
 Harrisburg, PA 17120
 717-787-2990
 1-800-252-4700

BARBARA HAFER,
State Treasurer



Commodities

LBLA 1286 Padlocks, Locksets, etc. Fax requests for bid package to 570-372-5675.

Department: Public Welfare
Location: Selinsgrove Center, 1000 US Highway 522, Selinsgrove, PA 17870
Contact: Arletta K. Ney (570) 372-5670

FMO20037 Wall hung and free standing water coolers, cold water service only. For a copy of the bid package please fax your request to: (717) 861-2932 Attn: Regine Faith or e-mail to RFAITH@STATE.PA.US.

Department: Military Affairs
Location: Bldg. 0-47, Ft. Indiantown Gap, Annville, PA 17003
Duration: FY01/02
Contact: Regine Faith (717) 861-8455

6564 Bras—sizes starting at 40 DD and running through 52 F. White only, No underwire and must hook have 3 hooks in the back. Super wide fiber filled lined straps that stretch for shoulder comfort. Lycra Spandex sides and back. Wide bottom band that will keep bra in place and avoid rolling. Machine Wash. Fiber Content: 35% nylon, 30% cotton, 30% polyester, 5% Lycra spandex or equivalent. Please send sample of bra when bid is submitted.

Department: Corrections
Location: State Correctional Institution at Muncy, P.O. Box 180, Route 405, Muncy, PA 17756
Duration: 90 days
Contact: Cindy Lyons (570) 546-3171

#499 Three-Way Wall Hugger Lift Chairs. Interested vendors should fax request for bid package #499 to 570-443-4177. Please include company name, address, phone and fax numbers.

Department: Public Welfare
Location: White Haven Center, RR 2, Box 2195, White Haven, PA 18661
Contact: Sandra A. Repak, PA (570) 443-4232

IFB #2002-05 The Pennsylvania State System of Higher Education, Educational Resources Group, is soliciting bids from qualified automobile dealers for the purchase of one (1) new 2002 Dodge Grand Caravan Sport AWD. Interested and qualified dealers may obtain a bid package (IFB #2002-05) by contacting the issuing office: Linda Venneri, Procurement Manager, Educational Resources Group, Dixon University Center, 2986 North Second Street, Harrisburg, PA 17110; phone 717-720-4135. E-mail requests may be sent to lvenneri@ergpa.org. The bid package is also available at the following website: <http://www.ergpa.org/procurement/bidsopen.html>. Bids are due no later than April 3, 2002: 1:00 p.m.

Department: State System of Higher Education
Location: Harrisburg, PA
Contact: Linda Venneri (717) 720-4135

AC-020301 Carpet, Style #1702 Heather Tone VI. Manufacturer: Kraus Carpet Mills. No substitute. CARPET ONLY—NO INSTALLATION. Approximately 870 sq. ft.

Department: Public Welfare
Location: Altoona Center, Department of Public Welfare, 1515 Fourth St., Altoona, PA 16601
Contact: Cora M. Davis, Purchasing Agent (814) 472-0288

1311201 Latest Model Cab-Over Engine Van Body Truck with Liftgate. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

Department: State Police
Location: Harrisburg, PA
Duration: FY 2001-02
Contact: Vendor Services (717) 787-2199

ADV-156 Indiana University of Pennsylvania (IUP) is seeking bids for Kawneer (or Approved Equal) Exterior Doors to be Furnished & Installed in Shafer, Esch & Wallace Residence Halls. Requests for copies of bid package should be made in writing referencing Advertisement #ADV-156 and directed to Mrs. Roxie Johnson, Purchasing Agent, IUP Purchasing Services, Robertshaw Building, 650 S. 13th Street, Indiana, PA 15705; Fax: 724.357.2670; Email: rmjohnsn@iup.edu. Requests for bid package will be accepted until March 29, 2002. The University encourages responses from small and disadvantaged, minority, and women-owned firms.

Department: State System of Higher Education
Location: Indiana University of Pennsylvania, Indiana, PA 15705
Contact: Mrs. Roxie M. Johnson (724) 357-3077

1295151 Jeep Wrangler X with Snowplow. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

Department: General Services
Location: Harrisburg, PA
Duration: FY 2001-02
Contact: Vendor Services (717) 787-2199

LBLA 6259 UV unit Purchase of UV Sterilizer unit, Emperor Aquatics Model COM-6120-HO or equal and Tandem Kit which includes three 36" HRV Fiberglass Sand Filter Tanks with piping and fittings, Emperor Aquatics Model 15B2027 or equal.

Department: Fish and Boat Commission
Location: Corry Fish Culture Station, 13365 Route 6, Corry, PA 16407
Duration: For delivery by June 30, 2002
Contact: Kathi Tibbott, Purchasing Agent (814) 359-5130

x24136 Purchase two (2) air sampler systems for evacuated canisters.

Department: Environmental Protection
Location: Harrisburg, PA
Duration: May 16, 2002
Contact: Nancy W. Miller (717) 787-9645

LE-01005 Outboard engine, Evinrude Model E150FPXSN, 150 HP and Evinrude Model E150FCXSN, 150 HP, No substitutes, must match existing equipment on boat.

Department: Fish and Boat Commission
Location: Harrisburg, PA
Duration: One Time Purchase
Contact: Dennis Grove (717) 705-7915

fl-260165 Bag, gift, metallized, polypropylene, silver, .0008 mil thickness, 250/package. Quart Size: 6-1/2"W X 18"H 2,500 packages. 1/2 Gallon Size: 9-1/2"W X 18"H 1,500 packages.

Department: Liquor Control Board
Location: 3525 North Sixth Street, Harrisburg, PA 17110-1425
Duration: Single Purchase
Contact: Jim Hanks (717) 787-1893

187111 Rebid. Cold Roll Steel Sheet. For a copy of bid package fax request to (717) 787-0725.

Department: Corrections
Location: Pittsburgh, PA
Duration: FY 2001-02
Contact: Vendor Services (717) 787-2199

IBP-450 To provide the students of the Hiram G. Andrews Center with sized uniforms and shoes on an as-needed basis. Vendor will be required to measure and fit each student at the facility during the beginning of each term. Vendor will also be required to provide alterations. To obtain a detailed bid package, submit a written request to the address shown or fax your request to the attention of R.D. Robinson at (814) 255-8370.

Department: Labor and Industry
Location: Office of Vocational Rehabilitation, HIRAM G. ANDREWS CENTER, 727 Goucher Street, Johnstown, PA 15905
Duration: For the period of 5/3/02 through 5/2/03.
Contact: Robert D. Robinson, Purchasing Agent II (814) 255-8210

SU-01-23 SU-01-23: New 2002 Type 2 School Bus. Shippensburg University is seeking vendors interested in providing a new 22-24 passenger, 2002, Type 2 School Bus for the Head Start Program. Vendors interested in receiving a bid package must request in writing to: Karen M. Smith, Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257, email: kmsmit@wharf.ship.edu or fax: (717) 477-4004.

Department: State System of Higher Education
Location: Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257
Duration: To be delivered before August 2002.
Contact: Karen M. Smith (717) 477-1121

8305-04 Rebid in Part #1 Upholstery Fabric & Vertical Panel Fabric. For a copy of bid package fax request to (717) 787-0725.

Department: General Services
Location: Various, PA
Duration: Contract Period 05/01/01 - 04/30/03
Contact: Vendor Services (717) 787-2199

1324151 Furnish & Install Casework/Lockers. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

Department: State System of Higher Education
Location: University of Pittsburgh, Pittsburgh, PA
Duration: FY 2001-02
Contact: Vendor Services (717) 787-2199

1274221 Replacement—Heat Boiler System and Water Heaters. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

Department: Fish and Boat Commission
Location: Carlisle, PA
Duration: FY 2001-02
Contact: Vendor Services (717) 787-2199

1267231 No Till Grass Drill. Mfg.: T5uax, Model FlexII 812, No Substitute. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

Department: Game Commission
Location: Harrisburg, PA
Duration: FY 2001-02
Contact: Vendor Services (717) 787-2199

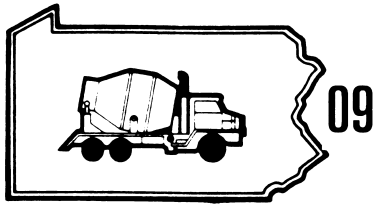
8345-01 Flags, United States and Pennsylvania. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

Department: General Services
Location: Various, PA
Duration: Contract Period 04/15/02 - 04/14/04
Contact: Vendor Services (717) 787-2199

ADV-157 Indiana University of Pennsylvania (IUP) is seeking bids for HVAC Units for suites and small apartments in Esch & Wallace Residence Halls. Requests for copies of bid package should be made in writing referencing Advertisement #ADV-157 and directed to Mrs. Roxie Johnson, Purchasing Agent, IUP Purchasing Services, Robertshaw Building, 650 S. 13th Street, Indiana, PA 15705; Fax: 724.357.2670; Email: rmjohnsn@iup.edu. Requests for bid package will be accepted until March 29, 2002. The University encourages responses from small and disadvantaged, minority, and women-owned firms.

Department: State System of Higher Education
Location: Indiana University of Pennsylvania, Indiana, PA 15705
Contact: Mrs. Roxie M. Johnson (724) 357-3077 009

SERVICES



Construction & Construction Maintenance

FDC-114-800.4 All Electrical Work associated with renovations and additions to 3 existing comfort stations and the construction of 1 new comfort station at Little Pine State Park in Lycoming County. Project estimate - \$50,000.00 to \$100,000.00 NOTE: Requests for bid documents may be made ON or AFTER March 13, 2002. Cost of documents is \$63.60, payable by CREDIT CARD ONLY - American Express, Discover, Master Card or Visa.

Department: Conservation and Natural Resources
Location: Cummings Township
Duration: 270 days
Contact: Construction Management Section (717) 787-5055

FDC-010-1793.1 Parking lot expansion for the Sproul State Forest Headquarters near Renovo in Clinton County. Work includes excavation and backfill; rock lining, bituminous paving (260 tons); E & S measures; 2A subbase, drainage work; landscaping and line painting. Project estimate - \$50,000.00 to \$100,000.00. NOTE: Requests for bid documents may be made ON or AFTER March 11, 2002. Cost for documents is \$8.48, payable by CREDIT CARD ONLY - American Express, Discover, Master Card or Visa.

Department: Conservation and Natural Resources
Location: Noyes Township
Duration: 90 days
Contact: Construction Management Section (717) 787-5055

FDC-114-800.2 All HVAC Work associated with renovating 3 existing comfort stations (gas fired furnaces, fuel piping, metal ducts, power ventilators, diffusers, registers and grilles) at Little Pine State Park in Lycoming County. Project estimate - \$0 to \$50,000.00. NOTE: Requests for bid documents may be made ON or AFTER March 13, 2002. Cost of documents is \$63.60, payable by CREDIT CARD ONLY - American Express, Discover, Master Card or Visa.

Department: Conservation and Natural Resources
Location: Cummings Township
Duration: 270 days
Contact: Construction Management Section (717) 787-5055

FDC-114-800.1 General Construction work for renovations and new additions to 3 comfort stations, renovate an existing bathroom, construct one new comfort station and all site work (concrete sidewalks, bituminous paving, seeding and mulching) at Little Pine State Park in Lycoming County. Project estimate - \$500,000.00 to \$1,000,000.00. NOTE: Requests for bid documents may be made ON or AFTER March 13, 2002. Cost of documents is \$63.60, payable by CREDIT CARD ONLY - American Express, Discover, Master Card or Visa.

Department: Conservation and Natural Resources
Location: Cummings Township
Duration: 270 days
Contact: Construction Management Section (717) 787-5055

CL-559 - Electrical Renovations, Nair Hall Clarion University is soliciting bids for installation of new electrical distribution and outlets, replacement and corridor lighting and replacement of acoustic tile ceiling in Nair Hall, and eight story dormitory building. Contracts will be awarded for general and electrical construction with electrical contractor as lead contractor. Bid packages are available upon receipt of non-refundable fee of \$20 by check payable to the university and mailed to Judy McAninch, Contract Specialist, 218 Carrier, Clarion University, 840 Wood Street, Clarion, PA 16214. Pre-Bid Meeting: 10 A.M., March 21, 2002, in McEntire Maintenance Building. Bids Due: 2 P.M., April 4, 2002.

Department: State System of Higher Education
Location: Clarion University, Clarion County, Clarion, PA 16214
Duration: 90 days from Notice to Proceed
Contact: Judy McAninch, Contract Specialist (814) 393-2240

CPC 01.059 Conservation of Rm. 139 Pkg I: Wood The work of this contract includes but is not limited to the historic restoration of mahogany wood wainscot walls and railings, minor wood repair and the restoration of selective bronze elements. Specifications will be available April 1, 2002. There is a \$100.00 deposit made payable to the Capitol Preservation Committee. A mandatory pre-proposal conference and site walk through is scheduled for April 11, 2002. Proposals are due on April 26, 2002.

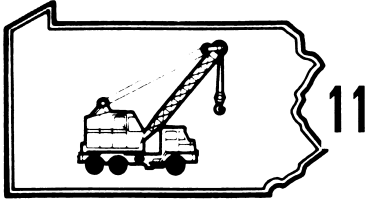
Department: PA Capitol Preservation Committee
Location: Main Capitol Building, Room 630, Harrisburg, PA 17120
Duration: June 2002 - September 2002
Contact: Chris Ellis (717) 783-6484

CPC 01.060 Conservation of Room 139 Package II The work of this contract includes but is not limited to the historic restoration of decorative ceiling, walls, cornices and miscellaneous painted surfaces and the restoration of built-in metal bookcases. Specifications will be available April 1, 2002. There is a \$100.00 deposit made payable to the Capitol Preservation Committee. A mandatory pre-proposal conference and site walk through is scheduled for April 11, 2002. Proposals are due on April 26, 2002.

Department: PA Capitol Preservation Committee
Location: Main Capitol Building, Room 630, Harrisburg, PA 17120
Duration: June 2002 - September 2002
Contact: Chris Ellis (717) 783-6484

C32:2-103.1 Cherry Tree Floodwall Project involves 260 c.y. structural excavation; 160 c.y. compacted backfill; 2 flap gates; 60 c.y. Class A concrete; 15 c.y. gravel drains; removal of 11 s.y. existing pavement, sidewalk and curb; 79 l.f. chain link fence; 23 s.y. bituminous pavement; seeding; and implementation of a traffic control plan.

Department: Environmental Protection
Location: Cherry Tree Borough Indiana County
Duration: 110 calendar days after notice to proceed
Contact: Construction Contracts Section (717) 783-7994



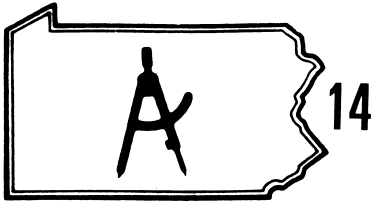
Demolition—Structural Only

FDC-343-1148 Service required for the demolition of 11 properties located in Evansburg State Park. Service shall be an hourly rate plus the necessary tipping fees required to remove the materials from site.

Department: Conservation and Natural Resources
Location: Evansburg State Park, 851 May Hall Rd., Collegeville, Pa. 19426
Duration: June 30, 2002
Contact: John Gribosh (610) 409-1150

070511 Notice is hereby given that the Department of Transportation is seeking bids for the demolition and removal of three (3) Commercial Structures in conjunction with the construction of SR 0022-B01 in Westmoreland County, Municipality of Murrysville. The structures are located on Parcels 33, 34 and 86. Asbestos removal and utility disconnections may be required. For bid forms, plan sheets, date of inspection and further information, please contact person listed below.

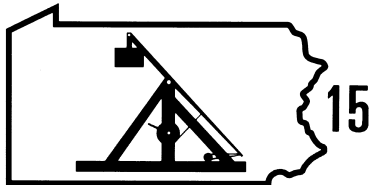
Department: Transportation
Location: 3888 William Penn Highway, Murrysville, PA 15668
Duration: As specified in contract.
Contact: Ken Hawker (724) 325-7190



Engineering Services

PennDOT-ECMS The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at www.dot2.state.pa.us.

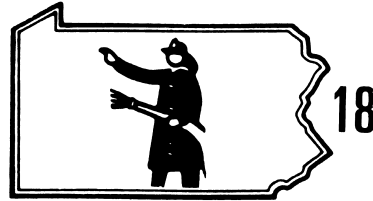
Department: Transportation
Location: Various
Contact: www.dot2.state.pa.us



Environmental Maintenance Service

BOGM 01-17 Clean Out and Plug Eighty Three (83) Abandoned and Orphan Oil and Gas Wells estimated to be 2,000 feet each in depth; prepare and restore well sites; and mobilize and demobilize plugging equipment. This project issues March 22, 2002; payment in the amount of \$10.00 must be submitted before bid documents will be sent.

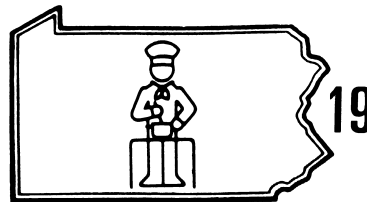
Department: Environmental Protection
Location: James H. Dippold, Rick Feronti, Jeffrey Slye, Heartwood Forestland Fund II, Pennsylvania Game Commission, Edward C. Kilgus, Department of Conservation and Natural Resources, Land Management Systems Inc., Seneca Highlands Conservancy Inc. and U. S. Army Corps of Engineers properties, Jones Township, Elk County
Duration: 310 calendar days after notice to proceed
Contact: Construction Contracts Section (717) 783-7994



Firefighting Services

APR #407011 Contractor to furnish necessary labor and testing, equipment/material to conduct inspections, testing, maintenance and repairs to the Fire Alarm and Detection Systems installed in twenty-two (22) buildings located in the Capitol Complex and outlying buildings.

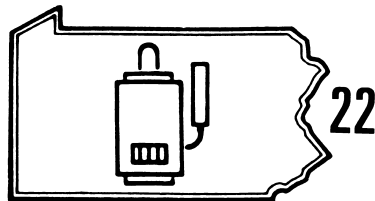
Department: General Services
Location: Dept. of General Services, Bur. of Maintenance Management, Capitol Complex & Outlying Bldgs., Room 403 North Office Bldg., Harrisburg, PA 17125
Duration: July 1, 2002 thru June 30, 2005
Contact: Bill Balchunas (717) 783-1170



Food

633476 Meat and Meat Products Bid.

Department: Public Welfare
Location: Warren State Hospital, 33 Main Dr., N. Warren, PA 16365-5099
Duration: 04/01/02 - 06/30/02
Contact: Bobbie Muntz, PA III (814) 726-4496



HVAC Services

HUN 369 Service contract to provide preventative maintenance for coal fired institutional boilers. Service to include repair, replace or plugging boiler tubes. Bid specifications will be provided by contacting the Agency.

Department: Corrections
Location: State Correctional Institution at Huntingdon, 1100 Pike Street, Huntingdon, PA 16654
Duration: 7/01/02 to 6/30/03
Contact: Robert Jessell Pur Agt (814) 643-2400



Janitorial Services

2-2-00051 Janitorial service contract at Hyde Maintenance Building. Cleaning will be done nightly, Monday thru Friday excluding holidays. Building is a one story. Daily cleaning will consist of restrooms, emptying of waste baskets, sweeping, mopping tile floors, and vacuuming carpets. Waxing and buffing tile floors, wall washing, overhead lighting, venetian blinds, windows and dusting furniture will be scheduled as required by the Department.

Department: Transportation
Location: District 2-2 Hyde Maintenance Building, Washington Avenue & Hall Street, Hyde, PA 16843-0245, Clearfield County
Duration: 06/15/02 thru 06/14/03 with (4) One year renewals by letter.
Contact: Debbie Swank (814) 765-0524

102011 PennDOT of Butler County Maintenance District 1020, 351 New Castle Road, Butler, PA, is soliciting the services of individuals, firms, corporations to provide janitorial service for Butler County Maintenance Building #048-5762. Please fax on company letter head, your address, and Fed. I.D. or Soc. Sec. #, to 724-283-3571 or e-mail to askunda@state.pa.us.

Department: Transportation
Location: 351 New Castle Road, Butler, PA 16001
Duration: (2) Two-Year Contract, with option to renewal for (1) One year period.
Contact: Andy Skunda (724) 284-8226

BID 16 2 0391 476 Furnish janitorial cleaning and management services to the school. Required bidder's conference and site inspection on 4/4/2002 at 8 AM. RESERVATIONS REQUIRED. BID OPENING: 2 PM 4/10/02. All required information is in the bid package. DO NOT CALL FOR ADDITIONAL INFORMATION. Fax your request for a bid package to 570-963-4544, requesting bid package 16 2 0391 476 and to be placed on the bidders list.

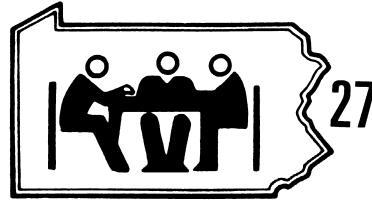
Department: Education
Location: Scranton State School for the Deaf, Pennsylvania Department of Education, 1800 North Washington Avenue, Scranton, PA 18509-1799
Duration: Effective Date through 8/31/2006
Contact: Merrill Mayenschein FAX (570) 963-4544



Laboratory Services

031a26 This contract consists of collecting samples and performing water quality analyses for wastewater discharges at I-80 Roadside Rest Areas in Columbia County and Montour County. Request for bid packages may be directed to S. A. Hunsinger at Fax # 570-387-4254.

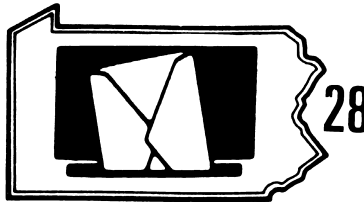
Department: Transportation
Location: I-80 Roadside Rest Area Columbia County, I-80 Roadside Rest Area Montour County
Duration: 12 month contract with possibility of four one year renewals.
Contact: S.A. Hunsinger Fax (570) 387-4254



Lodging/Meeting Facilities

SP3510023527 Provide lodging, meeting rooms and meals for the Department of Environmental Protection, Bureau of Land Recycling and Waste Management Client Workshop for approximately 175 attendees.

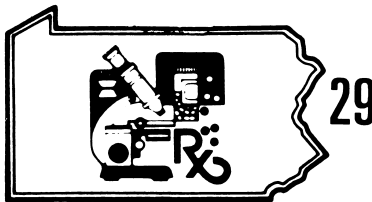
Department: Environmental Protection
Location: Within a 20-mile radius of downtown Pittsburgh, Pennsylvania with convenient access to Interstates 76 and/or 79.
Duration: Through 6/30/02, with option to renew.
Contact: Shery Morrow (717) 772-1216



Mailing Services

SP 10230001 To provide Courier Service between two District Offices within the Delaware County Assistance Office. Contract will run from 7/1/02 thru 6/30/07. Complete information will be specified in Bid Proposal Packet. Please fax your name/address/Fed.ID# to (717) 787-3560 to request a copy of the Bid Proposal #SP 10230001.

Department: Public Welfare
Location: Delaware County Assistance Office Travel between (2) District Offices, within CAO, 701 Crosby Street, Suite A Chester, PA 19013-6099
Duration: Anticipated term of contract runs from 07/01/02 to 06/30/07 with (2) additional one-year renewals.
Contact: Doyle Shull (717) 787-7585



Medical Services

SP#20782002 The contractor shall perform physical examinations of employees of Hamburg Center who are engaged in asbestos abatement work and other work requiring the use of respiratory protection equipment, in accordance with the requirements of the Asbestos Medical Monitoring Program (AAMP) of the Pennsylvania Department of Public Welfare. For detailed specification, submit FAX request on letterhead to the Hamburg Center, Hamburg, PA 19526 FAX: 610/562-6025

Department: Public Welfare
Location: Hamburg Center, Old Route 22, Hamburg, PA 19526
Duration: Anticipated term of contract September 1, 2002 through August 31, 2005.
Contact: Beverly O. Epting, PA (610) 562-6031

20974002 Dental Lab Services.

Department: Public Welfare
Location: Warren State Hospital, 33 Main Dr., N. Warren, PA 16365-5099
Duration: 07/01/02 - 06/30/05
Contact: Bobbie Muntz, PA III (814) 726-4496

SBC-20974002 Dental Lab Services.

Department: Public Welfare
Location: Warren State Hospital, 33 Main Dr., N. Warren, PA 16365-5099
Duration: 07/01/02 - 06/30/05
Contact: Bobbie Muntz, PA III (814) 726-4496

554193 Podiatry Services.
Department: Public Welfare
Location: Warren State Hospital, 33 Main Dr., N. Warren, PA 16365
Duration: 07/01/02 - 06/30/05
Contact: Bobbie Muntz, PA III (814) 726-4496

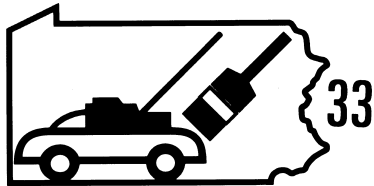
BID 16 2 0391 482 Provide registered nurse services to staff the school's infirmary during the school year. Some summer work may be required. Required bidders conference and site inspection at 1 PM on 4/4/02. Reservations required. Bid opening at 3 PM on 4/16/02. All required information is in the bid package. **DO NOT CALL FOR ADDITIONAL INFORMATION.** Fax your request for a bid package to 570-963-4544 requesting bid package 16 2 0391 482 and to be placed on the bidders list.

Department: Education
Location: Scranton State School For The Deaf, Pennsylvania Department Of Education, 1800 North Washington Avenue, Scranton, PA 18509-1799
Duration: Effective 7/1/02 to 9/1/07
Contact: Merrill Mayenschein FAX 570-963-4544

SP 20777002 Medical Testing for Employees in Asbestos Abatement work.
Department: Public Welfare
Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505
Duration: July 1, 2002 thru June 30, 2007
Contact: Stanley Rygelski, PA (570) 587-7291

017 FUNDING ALERT FOR PHYSICIANS The Northwest PA Rural AIDS Alliance is seeking physicians to staff its rural health care clinic. Funding is available to hold clinics for individuals infected with and affected by HIV/AIDS one or two days per month in the following counties: Clarion, Clearfield, Erie, Jefferson, Mercer, Venango and Warren. Physicians interested in serving this population should contact Jeff Curtis at the Alliance at 814-764-5173 or 1-800-359-2437 to obtain an information packet. To be considered for funding, a brief proposal, including a budget and work statement, must be postmarked by March 23, 2002 or delivered to the Alliance office by March 25, 2002 at 4:00 p.m.

Department: Health
Location: Clarion University of PA
Duration: One year; renewable
Contact: Jeff Curtis 1-800-359-2437



Property Maintenance

DES046 Provide snow and ice removal services and provide labor, materials and equipment to cut, trim, and maintain grass area (avg. 3 mowings per month) and provide two (2) applications of fertilizer and (2) applications of herbicides per year at the New Castle Driver Exam Site, R D #2, Box 290, New Castle, PA, 16101. Bid packages can be obtained by calling (717) 783-3931 or faxing request to (717) 783-7971. Service will be needed November, 2002.

Department: Transportation
Location: New Castle Driver Exam Site, R D #2, Box 290, New Castle, PA 16101
Duration: 5 years (effective November 2002)
Contact: Susan Sobotor (717) 783-3931

DES045 Provide snow and ice removal services at the Bortondale Driver Exam Site, 440 South Middletown Road, Bortondale, PA, 19065. Bid packages can be obtained by calling (717) 783-3931 or faxing request to (717) 783-7971. Service will be needed November, 2002.

Department: Transportation
Location: Bortondale Driver Exam Site, 140 South Middletown Road, Bortondale, PA 19065
Duration: 5 years (effective November 2002)
Contact: Susan Sobotor (717) 783-3931

ME-10881082 Repaint the exterior trim of Chapel and spray/seal the cedar shingles of the clock tower at the Loysville Youth Development Center.

Department: Public Welfare
Location: Loysville Youth Development Center, R.D. #2, Box 365B, Loysville, PA 17047
Duration: Undetermined
Contact: Dee Kuhn 717-789-5509

BID 16 1 0391 513 Furnish labor to remove existing floor material, disposal, make repairs to sub flooring and install new floor material. Required bidder's conference, field measurements and site inspection at 8 AM on April 5, 2002. **RESERVATIONS REQUIRED.** Bid Opening: 8 AM 4/15/02 All information is in the bid package. **DO NOT CALL FOR ADDITIONAL INFORMATION.** Fax your request for a bid package to 570-963-4544 requesting bid package 16 1 0391 513, Flooring. Performance Bond and Bid Bond required.

Department: Education
Location: Scranton State School for the Deaf, Pennsylvania Department of Education, 1800 North Washington Avenue, Scranton, PA 18509-1799
Duration: All scope of work must be completed by 6/30/02
Contact: Merrill Mayenschein FAX (570) 963-4544

Tavern kitchen renovation shall include, but not limited to: demolition, rough carpentry, finish carpentry, cabinetry, painting, electrical and plumbing.

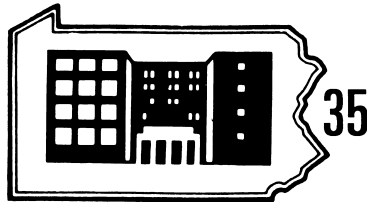
Department: Historical and Museum Commission
Location: Landis Valley Museum, 2451 Kissel Hill Road, Lancaster, PA 17601
Duration: 45 days
Contact: William R. Morrow 717/569-5788



Railroad/Airline Related Services

RFP 1R-02 RFP 1R-02 PENNDOT is soliciting proposals to conduct Runway Safety Area Inventories at each of the block grant eligible airports, using the procedures outlined in the Federal Aviation Administration's "Runway Safety Area Program". Additional information and a copy of the RFP may be obtained by faxing a request with the following: your name, address, phone number, fax number, and E-mail address. Please reference RFP 1R-02 in your request to Vickie Mahoney at (717) 783-7971.

Department: Transportation
Location: Statewide
Duration: 12 Months with possible extensions.
Contact: Vickie Mahoney (717) 787-7001



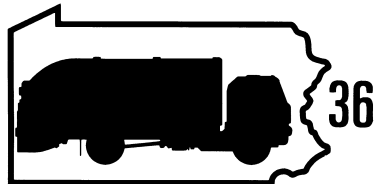
Real Estate Services

93401 LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Department of Public Welfare with 6,403 useable square feet of office space with a minimum parking for 23 vehicles, within the corporate borough limits of Selingsgrove, Snyder County, PA. Downtown locations will be considered. For more information on SFP #93401 which is due on May 6, 2002 visit www.dgs.state.pa.us or call (717) 787-4394.

Department: Public Welfare
Location: 505 North Office Building Harrisburg, PA 17125
Contact: Mrs. Cynthia T. Lentz (717) 787-0952

060031 The Department of Transportation (District 6) is accepting bids for providing full title searches, bring downs, settlements, disbursements and recording deeds in Bucks, Chester, Delaware, Montgomery and Philadelphia Counties. To obtain a bid package, please fax your Company Name, address and phone & fax number to David Scott, Assistant District Right-of-Way Administrator at 610-205-6599, or E-mail your information to dscott@dot.state.pa.us. Bids will be opened on April 10, 2002 at 11:00 a.m. at the District 6 Office, 7000 Geerdes Boulevard in King of Prussia, PA 19406.

Department: Transportation
Location: Bucks, Chester, Delaware, Montgomery and Philadelphia Counties
Duration: Three year contract with an option to renew for 2 years.
Contact: David Scott (610) 205-6523



Sanitation

SP3863000106 Solid waste collection and disposal.
Department: Conservation and Natural Resources
Location: Canoe Creek State Park, RR 2 Box 560, Rt. 22, Hollidaysburg, PA 16648-9752
Duration: 7/1/02 thru 6/30/07
Contact: Terry Wentz (814) 695-6807

SP3863000107 Solid waste collection and disposal.

Department: Conservation and Natural Resources
Location: Trough Creek State Park, RR1 Box 211, Rt. 994, James Creek, PA 16657-9302
Duration: 7/1/02 thru 6/30/07
Contact: Terry Wentz (814) 695-6807

SP3863000108 Solid waste collection and disposal.

Department: Conservation and Natural Resources
Location: Trough Creek State Park, RR1 Box 211, Rt. 994, James Creek, PA 16657-9302
Duration: 7/1/02 thru 6/30/07
Contact: Terry Wentz (814) 695-6807

SP3863000109 Solid waste collection and disposal.

Department: Conservation and Natural Resources
Location: Little Buffalo State Park, 720 Gill Hill Road, Newport, PA 17074
Duration: 7/1/02 thru 6/30/07
Contact: Harold Bloom (717) 567-9255

SP-20881001 Provide pharmaceutical services.

Department: Public Welfare
Location: North Central Secure Treatment Unit, 210 Clinic Road, Danville, PA (Montour County) and the Southeast Secure Treatment Unit, 1824 W. Strasburg Road, West Chester, PA (Chester County)
Duration: 7/1/02 through 6/30/03
Contact: Dee Kuhn (717) 789-5509

ADV-158 Indiana University of Pennsylvania (IUP) is seeking bids for Water Treatment Chemicals & Services for condenser water and chilled water in air conditioning units campuswide. Request for copies of bid package should be made in writing referencing Advertisement #ADV-158 and directed to Mrs. Roxie Johnson, Purchasing Agent, IUP Purchasing Services, Robertshaw Building, 650 S. 13th Street, Indiana, PA 15705; Fax: 724.357.2670; Email: rmjohnsn@iup.edu. Requests for bid package will be accepted until March 29, 2002. The University encourages responses from small and disadvantaged, minority, and

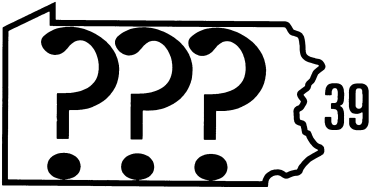
Department: State System of Higher Education
Location: Indiana University of Pennsylvania, Indiana, PA 15705
Duration: (5) years
Contact: Mrs. Roxie M. Johnson 724.357.3077

[Pa.B. Doc. No. 02-485. Filed for public inspection March 22, 2002, 9:00 a.m.]

**Security Services**

03-A-02 Security Guard Services: Provide unarmed, uniformed security guard services during the hours of 8:00 AM to 5:00 PM Monday through Friday, except State Holidays for the Unemployment Compensation Referee Office, 444 North Third Street, Second Floor, Philadelphia, PA 19123

Department: Labor and Industry
Location: Department of Labor and Industry, Unemployment Compensation Referee Office, 444 North Third Street, Second Floor, Philadelphia, PA 10123
Duration: Upon approval through September 30, 2003 with one (1) two (2) year renewal option
Contact: Cherianita Thomas/BF (717) 787-2877

**Miscellaneous**

RFP #2002-02 The Pennsylvania State System of Higher Education, Educational Resources Group, is soliciting proposals from vendors to provide professional library binding services for original binding or rebinding of serials, books, maps, newspapers, music scores, theses, and other materials amounting to approximately 30,597 volumes for its 14 universities. Interested and qualified vendors may obtain a Request for Proposal (RFP #2002-02) by contacting the issuing office: Linda Venneri, Procurement Manager, Educational Resources Group, Dixon University Center, 2986 North Second Street, Harrisburg, PA 17110; 717-720-4135. E-mail requests may be sent to lvenneri@ergpa.org. The RFP is also available at the following website: <http://www.ergpa.org/procurement/bidsopen.html>. Proposals are due no later than April 11, 2002; 3:00 p.m.

Department: State System of Higher Education
Location: Harrisburg, PA
Duration: Five Years
Contact: Linda Venneri (717) 720-4135

SP3520024172 Provide for the removal and reinstallation of Haworth and Dowcraft furniture for the Departments of Environmental Protection (DEP) and Conservation and Natural Resources (DCNR) in the Rachel Carson State Office Building and other DEP/DCNR leased facilities.

Department: Environmental Protection
Location: Rachel Carson State Office Building and other DEP/DCNR leased facilities.
Duration: Through 6/30/04, with option to renew.
Contact: Sherry Morrow (717) 772-1216

634455 Timber Cut Service.

Department: Public Welfare
Location: Warren State Hospital, 33 Main Dr., N. Warren, PA 16365-5099
Duration: 07/01/02 - 06/30/03
Contact: Bobbie Muntz, PA III (814) 726-4496

DESCRIPTION OF LEGEND

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| <p>1 Advertising, Public Relations, Promotional Materials</p> <p>2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.</p> <p>3 Auctioneer Services</p> <p>4 Audio/Video, Telecommunications Services, Equipment Rental & Repair</p> <p>5 Barber/Cosmetology Services & Equipment</p> <p>6 Cartography Services</p> <p>7 Child Care</p> <p>8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p>9 Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p>10 Court Reporting & Stenography Services</p> <p>11 Demolition—Structural Only</p> <p>12 Drafting & Design Services</p> <p>13 Elevator Maintenance</p> <p>14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying</p> <p>15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p>16 Extermination Services</p> <p>17 Financial & Insurance Consulting & Services</p> <p>18 Firefighting Services</p> <p>19 Food</p> <p>20 Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks</p> <p>21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation</p> | <p>22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair</p> <p>23 Janitorial Services & Supply Rental: Interior</p> <p>24 Laboratory Services, Maintenance & Consulting</p> <p>25 Laundry/Dry Cleaning & Linen/Uniform Rental</p> <p>26 Legal Services & Consultation</p> <p>27 Lodging/Meeting Facilities</p> <p>28 Mailing Services</p> <p>29 Medical Services, Equipment Rental and Repairs & Consultation</p> <p>30 Moving Services</p> <p>31 Personnel, Temporary</p> <p>32 Photography Services (includes aerial)</p> <p>33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)</p> <p>34 Railroad/Airline Related Services, Equipment & Repair</p> <p>35 Real Estate Services—Appraisals & Rentals</p> <p>36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)</p> <p>37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems</p> <p>38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)</p> <p>39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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KELLY POWELL LOGAN,
Secretary

STATE CONTRACTS INFORMATION

Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of
1133811-01	03/11/02	Kinsley Construction	\$47,473.00
1227111-01	03/11/02	SmithKline Beecham/ GlaxoSmithKline	2,613,481.82
1233141-01	03/11/02	Harrisburg Jet Center	52,016.00
1254111-01	03/11/02	Agway	74,400.00
1255121-01	03/11/02	Moore North America	288,397.10

Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of
1265201-01	03/11/02	Jerry's Sports Center	67,050.00
8251500-01	03/11/02	H Barber & Sons	554,400.00
8254030-01	03/11/02	Furnival Ma- chinery KELLY POWELL LOGAN, <i>Secretary</i>	719,085.00

[Pa.B. Doc. No. 02-486. Filed for public inspection March 22, 2002, 9:00 a.m.]