

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development  
 374 Forum Building  
 Harrisburg, PA 17120  
 800-280-3801 or (717) 783-5700

### Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705



**1275111** Converted Van Type Wheelchair/Passenger Vehicle. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001. Bid opening date: 04/10/02

**Department:** Corrections  
**Location:** Camp Hill, PA  
**Duration:** FY 2001-02  
**Contact:** Vendor Services (717) 787-2199

**1338111** Cartons. 6/10 Cartons for Canned Goods. 19" x 12 5/8" x 7". If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001. Bid opening date: 04/12/02

**Department:** Corrections  
**Location:** Bellefonte, PA  
**Duration:** FY 2001-02  
**Contact:** Vendor Services (717) 787-2199

**LE-01006** Outboard Engines: 1 each - Mercury Model 225XL Optimax, Model year 2002; 1 each - Mercury Model 200XL, Model year 2002; 1 each - Mercury Model JET40, Model year 2002.

**Department:** Fish and Boat Commission  
**Location:** Harrisburg, PA  
**Duration:** One Time Purchase  
**Contact:** Dennis Grove (717) 705-7915

**3-02-020** Mail and parcel scanner, large capacity (1 each). For copies of bid please e-mail: RFAITH@STATE.PA.US or send request by fax to (717) 861-2932 ATTN: Regine Faith.

**Department:** Military Affairs  
**Location:** FT. Indiantown Gap, Annville, PA 17003  
**Duration:** FY-01  
**Contact:** Regine Faith (717) 861-8455

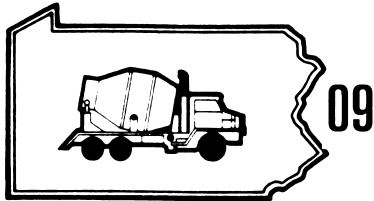
**8506220** Bridge (Sealant, Membrane, Primer). If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001. Bid opening date: 04/12/02

**Department:** Transportation  
**Location:** Montoursville, PA  
**Duration:** FY 2001-02  
**Contact:** Vendor Services (717) 787-2199

**SCR01-125** Provide approximately a minimum of 520 sq. yds. of carpet for office building's basement, 1st and 2nd floors per bid specifications.

**Department:** Attorney General  
**Location:** Office of Attorney General, Samter Building, 101 Penn Avenue, Scranton, PA 18503  
**Duration:** April—June 30, 2002  
**Contact:** Jean Kreiser (717) 783-2369

## SERVICES



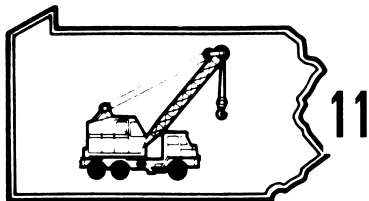
### Construction & Construction Maintenance

**HGA-003** The Hiram G. Andrews Center is seeking a contractor to provide all material and labor to perform surface crack repairs and seal coat of the Facility Parking/Roadway areas. To obtain a bid package that includes a detailed work scope, submit a written request to the address shown below or Fax your request to the attention of R. D. Robinson at (814) 255-8370.

**Department:** Labor and Industry  
**Location:** Office of Vocational Rehabilitation, HIRAM G. ANDREWS CENTER, 727 Goucher Street, Johnstown, PA 15905  
**Duration:** For the period of July 1, 2002 through June 30, 2003  
**Contact:** Robert D. Robinson, Purchasing Agent II (814) 255-8210

**63-0023 -Short Term Building Facade Rehabilitation** The work consists of building facade rehabilitation work at the following buildings: Francis Harvey Green Library, Russell L. Sturzebecker Health Science Center and Main Hall. The work includes masonry restoration (repainting brick masonry, spot brick replacement, steel shelf angle repairs and replacement, vertical crack repairs, cutting of new vertical control joints and re-anchoring existing brick veneer), concrete restoration work (patching of spalls, rebuilding precast concrete beams, epoxy crack injection and concrete coatings) and joint sealant work.

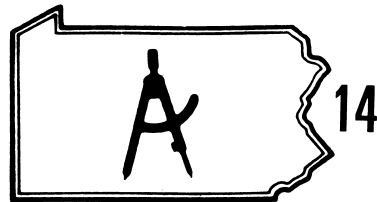
**Department:** State System of Higher Education  
**Location:** West Chester University, West Chester, PA 19383  
**Duration:** Work to begin on June 3, 2002 and be completed by August 30, 2002.  
**Contact:** Marianne Peffall, Contract Manager (610) 436-2705



### Demolition—Structural Only

**061923** Demolition and/or removal of structures at 3643 Bristol Road, Chalfont, PA (Bucks County).

**Department:** Transportation  
**Location:** 3643 Bristol Road, Chalfont, PA (Bucks County)  
**Duration:** OPEN  
**Contact:** Linda Bunt (610) 205-6784



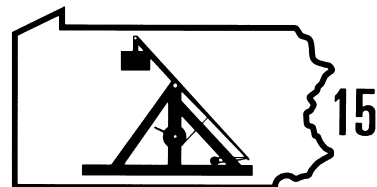
### Engineering Services

**SP3535402001** PADEP-BAMR. The Pennsylvania Department of Environmental Protection, Bureau of Abandoned Mine Reclamation is seeking bids for professional survey services on various abandoned mine reclamation projects located in Carbon, Columbia, Lackawanna, Luzerne, Northumberland and Schuylkill Counties in the Commonwealth of Pennsylvania. The professional shall furnish all transportation, equipment, supplies and labor necessary to perform the work.

**Department:** Environmental Protection  
**Location:** Department of Environmental Protection, Bureau of Abandoned Mine Reclamation, 2 Public Square, 5th Floor, Wilkes-Barre, PA 18711  
**Duration:** One Year (06/01/02-05/31/03) with option for renewal of up to two (2) additional, consecutive annual terms  
**Contact:** Ted Fisher (570) 826-2371

**PennDOT-ECMS** The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at [www.dot2.state.pa.us](http://www.dot2.state.pa.us).

**Department:** Transportation  
**Location:** Various  
**Contact:** [www.dot2.state.pa.us](http://www.dot2.state.pa.us)



### Environmental Maintenance Service

**OSM 17(6481)101.1** Abandoned Mine Reclamation, Pine Grove East, involves approximately 43,600 c.y. grading, 1,030 tons limestone screenings and seeding 9.8 acres. This project issues March 29, 2002; payment in the amount of \$10.00 must be received before bid documents are sent. Federal funds are available for this project from the \$29.1 million 2000 AML Grant.

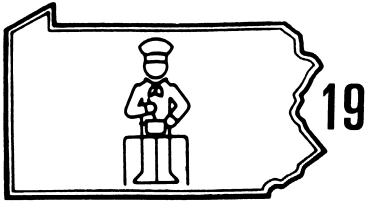
**Department:** Environmental Protection  
**Location:** Lawrence Township, Clearfield County  
**Duration:** 160 calendar days after notice to proceed  
**Contact:** Construction Contracts Section (717) 783-7994

**AMD 03(1937)101.1** Acid Mine Drainage Abatement, Sugar Creek, involves approximately 63,300 c.y. grading, one (1) mine seal construction, 3,320 s.y. channel/rock toe buttress installation and 6,700 c.y. wetland construction. This project issues March 29, 2002; payment in the amount of \$10.00 must be received before bid documents are sent. Federal funds are available for this project from the \$29.1 million 2000 AML Grant.

**Department:** Environmental Protection  
**Location:** Bradys Bend Township, Armstrong County  
**Duration:** 130 calendar days after notice to proceed  
**Contact:** Construction Contracts Section (717) 783-7994

**AMD 10(0747)101.1** Acid Mine Drainage Abatement, Argentine Central, involves approximately 17,025 c.y. embankment material for pond construction and 1,050 c.y. clay for pond construction, 225 c.y. channel excavation, 800 s.y. high velocity erosion control mulch blanket, 325 s.y. rock lining with filter material, 500 l.f. six inch diameter PVC pipe and two (2) six inch gate valve and valve box, and seeding 2 acres. This project issues March 29, 2002; payment in the amount of \$10.00 must be received before bid documents are sent. Federal funds are available for this project from the \$13.8 million 2001 AML Grant.

**Department:** Environmental Protection  
**Location:** Washington Township, Butler County  
**Duration:** 375 calendar days after notice to proceed  
**Contact:** Construction Contracts Section (717) 783-7994



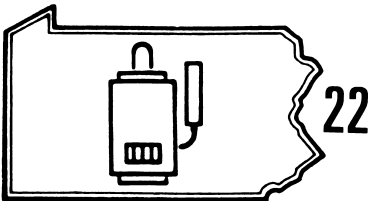
### Food

**MER-02-039** CC#: 8915-2010-000, Contractor to provide carbonated drink dispensing system, concentrated syrup, and carbon dioxide canisters. Specifications are contained within quote format. Approximate total consumption for a 12 month period should approach eight thousand (8,000) gallons of concentrated syrup. Anticipated contract period: thirty-six (36) months or three (3) years.

**Department:** Corrections  
**Location:** State Regional Correctional Facility, 801 Butler Pike, Rte. 258 South Mercer, PA 16137  
**Duration:** July 1, 2002 to June 30, 2005  
**Contact:** John Pitonyak (724) 662-1837 Ext. 194

**APR 633480** Poultry and Poultry Products Bid.

**Department:** Public Welfare  
**Location:** Warren State Hospital, 33 Main Dr. N., Warren, PA 16365-5099  
**Duration:** 4/01/02—6/30/02  
**Contact:** Bobbie Muntz, PA III 814-726-4496



### HVAC Services

**480080** Repair/Maintenance of new or existing system(s) in District 12-4 Washington County and stocking shed areas in the county. To include all installations maintained by PennDot-Washington County-PA Dept of Transportation.

**Department:** Transportation  
**Location:** Washington  
**Duration:** 1 Year with three 1-year renewals  
**Contact:** Terri Schubenski (724) 223-4489



### Janitorial Services

**FM-8372** Furnish all materials, equipment, and labor to perform janitorial services three (3) visits per week at the Troop D, Beaver Station. Detailed work schedule to be coordinated with Station Commander. Bid specifications can be obtained from the Facility Management Division.

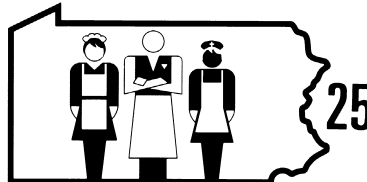
**Department:** State Police  
**Location:** PA State Police, Troop D, Beaver Station, 1400 Brighton Road, Beaver, PA 15009  
**Duration:** July 1, 2002, through June 30, 2005  
**Contact:** Stacey Logan-Kent (717) 705-5952

**FM-8510** Furnish all materials, equipment, and labor to perform janitorial services three (3) visits per week at the Troop C, Ridgway Station. Detailed work schedule to be coordinated with Station Commander. Bid specifications can be obtained from the Facility Management Division.

**Department:** State Police  
**Location:** Troop C, Ridgway Station, HCR 1, Box 106, Ridgway, PA 15853  
**Duration:** July 1, 2002, through June 30, 2005  
**Contact:** Stacey Logan-Kent (717) 705-5952

**2002-Janitorial** Provide janitorial service after regular working hours for office buildings located at Pleasant Gap, Centre County, PA; buildings located at Bellefonte Fish Culture Station, Bellefonte, Centre County, PA; and building located at Benner Spring Research Station, State College, Centre County, PA. Interested parties are required to visit all sites to inspect facilities prior to submitting a bid.

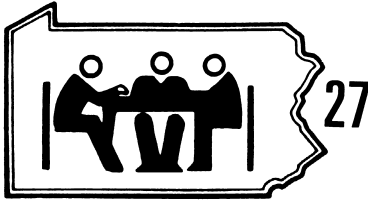
**Department:** Fish and Boat Commission  
**Location:** PA Fish & Boat Commission, Pleasant Gap, Bellefonte, and State College, Centre County, PA  
**Duration:** July 1, 2002 through June 30, 2004  
**Contact:** Kathi Tibbott (814) 359-5131



### Laundry/Dry Cleaning & Linen/Uniform Rental

**LBLA 2225** Provide uniform pants and shirts. Red Kap brand only. No substitutes. To be outright purchase with no laundry service.

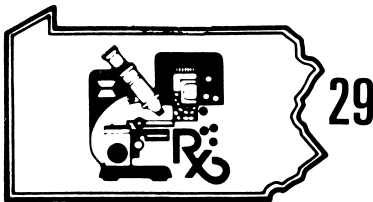
**Department:** Public Welfare  
**Location:** Loysville Youth Development Center, R. D. #2, Box 365B, Loysville, PA 17047  
**Duration:** Undetermined  
**Contact:** Dee Kuhn (717) 789-5509



### Lodging/Meeting Facilities

**SP 1623350001** Contractor(s) will provide lodging, meals (breakfast/lunch/dinner/am and pm breaks), meeting rooms and ancillary equipment for assessment advisory committee meetings within a 30-mile radius of 333 Market Street, Harrisburg, PA. Meetings will be held on various dates from July 1, 2002 through June 30, 2003. Meetings will be for 25 to 125 persons each. All sites will be subject to inspection prior to contract award.

**Department:** Education  
**Location:** Within 30-mile radius of 333 Market Street, Harrisburg, PA.  
**Duration:** July 1, 2002—June 30, 2003 (with 4-year renewal option)  
**Contact:** Diann Kitner (717) 783-2862



### Medical Services

**HUN 370** Contractor to provide for dental laboratory services for inmate dental prosthesis.

**Department:** Corrections  
**Location:** State Correctional Institution at Huntingdon, 1100 Pike St., Huntingdon, PA 16654  
**Duration:** 7/01/02 to 6/30/05  
**Contact:** Robert Jessell (814) 643-2400 x 304



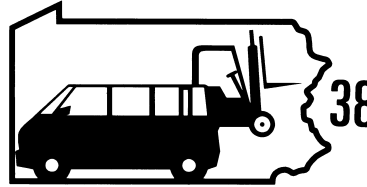
### Personnel, Temporary

**1626200001** Contract for Clerk, Clerk Typist and Data Entry Operator services on an as needed basis. Contract will be utilized for short-term help (six weeks or less) throughout the Department's Harrisburg offices.

**Department:** Education  
**Location:** 333 Market Street & Forum Building located on Commonwealth Avenue, Harrisburg, PA.  
**Duration:** July 1, 2002 to June 30, 2004  
**Contact:** Donna Fessler (717) 787-5151

**RFP #2002-03** The Educational Resources Group, Pennsylvania State System of Higher Education, is soliciting proposals from employment agencies to provide temporary personnel services for the various operating components of the Educational Resources Group and the Office of the Chancellor, both located at the Dixon University Center in Harrisburg, PA. Request For Proposal #2002-03 may be found at: <http://www.ergpa.org/procurement/bidsopen.html> or interested agencies may obtain the RFP package by contacting the issuing office at [lvneri@ergpa.org](mailto:lvneri@ergpa.org). Proposals are due by April 25, 2002.

**Department:** State System of Higher Education  
**Duration:** 5 Years  
**Contact:** Linda Venneri (717) 720-4135



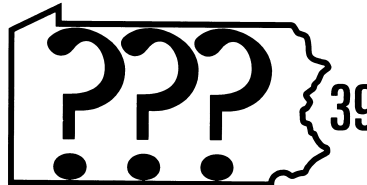
### Vehicle, Heavy Equipment and Powered Machinery Services

**SP112-5000-004** CC#: 6210-0100-000, Contractor shall provide maintenance service to a fleet of diesel powered generating equipment to include scheduled preventative maintenance service, repair and repair parts, and emergency service. Service is all inclusive to include diesel engines and generating machinery. Specifications are contained within quotation format.

**Department:** Corrections  
**Location:** State Regional Correctional Facility, 801 Butler Pike, Rte. 258, South Mercer, PA 16137  
**Duration:** July 1, 2002 to June 30, 2005  
**Contact:** John Pitonyak (724) 662-1837 Ext. 194

**1250-10** The Commonwealth is seeking price quotations for tire repairs or replacement in county facility district 12-5, Greensburg PA - Westmoreland County the contract will be for three renewals, contract will run from July 1, to June 30 yearly, vendor must be able to supply 24 hour road service with maximum response time of 45 minutes from time to call, yearly renewals will be by letter.

**Department:** Transportation  
**Location:** PENN Dot 12-5 Maintenance District 12-5, P. O. Box 189, Greensburg, PA 15601  
**Duration:** One Year with Option of Three renewals by letter yearly  
**Contact:** Keith Howard (724) 832-5387



### Miscellaneous

**061329** For the removal of ice and snow from the entire length of Interstate I-95 and from the Bensalem Park & Ride Lot in Bucks County. Bidding documents will be available for purchase upon request from the PennDot Sales Store, 5th Floor, Commonwealth Keystone Building, 400 North Street, P. O. Box 2730, Harrisburg, PA 17120, Telephone Number (717) 787-5968. Specifications can also be viewed on PennDOT's home page <http://www.dot.state.pa.us> by selecting either "Doing Business with PennDot/Construction Specifications" or "General Information/Publications/Highway Related Publications/Publication 408." The Bid Opening is expected to occur in May or June of 2002.

**Department:** Transportation  
**Location:** Interstate Route I-95 and the Bensalem Park & Ride  
**Duration:** For the 2002-2003 and the 2003-2004 Snow Seasons.  
**Contact:** Louis J. Porrini, Highway Maintenance Manager (610) 205-6703

**063346** For the removal of ice and snow from the entire length of Interstate I-95 in Delaware County. Bidding documents will be available for purchase upon request from the PennDot Sales Store, 5th Floor, Commonwealth Keystone Building, 400 North Street, P. O. Box 2730, Harrisburg, PA 17120, Telephone Number (717) 787-5968. Specifications can also be viewed on PennDOT's home page <http://www.dot.state.pa.us> by selecting either "Doing Business with PennDot/Construction Specifications" or "General Information/Publications/Highway Related Publications/Publication 408." The Bid Opening is expected to occur in May or June of 2002.

**Department:** Transportation  
**Location:** Interstate Route I-95.  
**Duration:** For the 2002-2003 and the 2003-2004 Snow Seasons.  
**Contact:** Louis J. Porrini, Highway Maintenance Manager (610) 205-6703

**063347** For the removal of ice and snow from the entire length of Traffic Route 202 in Delaware County. Bidding documents will be available for purchase upon request from the PennDot Sales Store, 5th Floor, Commonwealth Keystone Building, 400 North Street, P. O. Box 2730, Harrisburg, PA 17120, Telephone Number (717) 787-5968. Specifications can also be viewed on PennDOT's home page <http://www.dot.state.pa.us> by selecting either "Doing Business with PennDot/Construction Specifications" or "General Information/Publications/Highway Related Publications/Publication 408." The Bid Opening is expected to occur in May or June of 2002.

**Department:** Transportation  
**Location:** Traffic Route 202.  
**Duration:** For the 2002-2003 and the 2003-2004 Snow Seasons.  
**Contact:** Louis J. Porrini, Highway Maintenance Manager (610) 205-6703

**063348** For the removal of ice and snow from the entire length of Traffic Route 3 in Delaware County. Bidding documents will be available for purchase upon request from the PennDot Sales Store, 5th Floor, Commonwealth Keystone Building, 400 North Street, P. O. Box 2730, Harrisburg, PA 17120, Telephone Number (717) 787-5968. Specifications can also be viewed on PennDOT's home page <http://www.dot.state.pa.us> by selecting either "Doing Business with PennDot/Construction Specifications" or "General Information/Publications/Highway Related Publications/Publication 408." The Bid Opening is expected to occur in May or June of 2002.

**Department:** Transportation  
**Location:** Traffic Route 3  
**Duration:** For the 2002-2003 and the 2003-2004 Snow Seasons.  
**Contact:** Louis J. Porrini, Highway Maintenance Manager (610) 205-6703

**065370** For the removal of ice and snow from the entire length of Interstate I-95 and Traffic Route 63 in Philadelphia County. Bidding documents will be available for purchase upon request from the PennDot Sales Store, 5th Floor, Commonwealth Keystone Building, 400 North Street, P. O. Box 2730, Harrisburg, PA 17120, Telephone Number (717) 787-5968. Specifications can also be viewed on PennDOT's home page <http://www.dot.state.pa.us> by selecting either "Doing Business with PennDot/Construction Specifications" or "General Information/Publications/Highway Related Publications/Publication 408." The Bid Opening is expected to occur in May or June of 2002.

**Department:** Transportation  
**Location:** Interstate 95 and Traffic Route 63.  
**Duration:** For the 2002-2003 and the 2003-2004 Snow Seasons.  
**Contact:** Louis J. Porrini, Highway Maintenance Manager (610) 205-6703

**065371** For the removal of ice and snow from the entire length of Interstates I-76, I-676 and Traffic Route 1 in Philadelphia County. Bidding documents will be available for purchase upon request from the PennDot Sales Store, 5th Floor, Commonwealth Keystone Building, 400 North Street, P. O. Box 2730, Harrisburg, PA 17120, Telephone Number (717) 787-5968. Specifications can also be viewed on PennDOT's home page <http://www.dot.state.pa.us> by selecting either "Doing Business with PennDot/Construction Specifications" or "General Information/Publications/Highway Related Publications/Publication 408." The Bid Opening is expected to occur in May or June of 2002.

**Department:** Transportation  
**Location:** Interstates 76, 676 and Traffic Route 1.  
**Duration:** For the 2002-2003 and the 2003-2004 Snow Seasons.  
**Contact:** Louis J. Porrini, Highway Maintenance Manager (610) 205-6703

**SP112-5000-003-A** CC#: 9999-4000-000, Contractor shall provide Imam services to the residents of the Orthodox Muslim religious persuasion with considerations recognizing the spiritual needs of other sects within this faith.

**Department:** Corrections  
**Location:** State Regional Correctional Facility, 801 Butler Pike, Rte. 258 South Mercer, PA 16137  
**Duration:** July 1, 2002 to June 30, 2005 July 1, 2002 to June 30, 2003  
**Contact:** John Pitonyak (724) 662-1837 Ext. 194

**081S37** Rental and cleaning of portable toilets at various sites throughout Adams County.

**Department:** Transportation  
**Location:** Various sites throughout Adams County  
**Duration:** One (1) year Contract with two (2) renewal of one (1) year  
**Contact:** Donald Crabbs (717) 334-3155

**SP112-5000-002-A** CC#: 9999-4000-000, Request for proposal (MER-RFP-02-001) for the contractor to provide chaplaincy services to the residents of the Protestant religion.

**Department:** Corrections  
**Location:** State Regional Correctional Facility, 801 Butler Pike, Rt. 258 South Mercer, PA 16137  
**Duration:** July 1, 2002 to June 30, 2005  
**Contact:** John Pitonyak (724) 662-1837 Ext. 194

**SU-01-15** Shippensburg University is seeking vendors interested in submitting bids for copier maintenance & repair services for Ricoh Copiers, located at various locations on campus from July 1, 2002 through June 30, 2003. Interested bidders must be authorized service providers for Ricoh Copiers in Cumberland County, Pennsylvania. Please fax your request to Pam King Administrative Services Office at (717) 477-4004 to be added to the bidders list. All responsible bidders are invited to participate including MBE/WBE firms.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257  
**Duration:** July 1, 2002 through June 30, 2003  
**Contact:** Pamela A. King (717) 477-1121

**934919** Building & Equipment Maintenance. Personnel will be required to do cleaning, adjustments, calibrations, replacing worn or damaged belts, replace filters, lube, change oil, clean coils, add freon, as part of their service. Provide 37 service and inspection visits of listed building equipment throughout the year. Provide emergency service a max. of 750 normal hours and 425 overtime/premium hours for maintenance and repair of building. For bid package fax your name and address to Cookie McWithey @ (717) 783-5955.

**Department:** Transportation  
**Location:** 1118 State Street, Harrisburg, PA 17120  
**Duration:** 1 year from July 1, 2002 through June 30, 2003, with a option to renew for four (4) 1 year periods.  
**Contact:** Cookie McWithey (717) 783-5988

[Pa.B. Doc. No. 02-517. Filed for public inspection March 29, 2002, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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KELLY POWELL LOGAN,  
*Secretary*

STATE CONTRACTS INFORMATION

**Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

<b>Requisition or Contract No.</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>	<b>Requisition or Contract No.</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
3830-09	04/01/02	Flink Co.	\$174,650.00	9985-15 sup#3	03/13/02	Acurid Commercial Services/Orkin	50,000.00
6810-08	03/12/02	Bradford Soap Works	139,000.00	9985-15 sup#3	03/13/02	Pest Solutions Exterminating	50,000.00
6810-08	03/12/02	FBC Chemicals	27,327.00	8251240-01	03/18/02	Wildcat Mfg.	111,226.00
6810-08	03/12/02	George S. Coyne Chemical	803.00	8254020-01	03/18/02	Plasterer Equipment	1,877,654.00
6810-08	03/12/02	North Industries Chemicals	6,450.00	8254020-02	03/18/02	Furnival Machinery	1,750,760.00
6810-08	03/12/02	Somers Chemical	34,580.00			KELLY POWELL LOGAN, <i>Secretary</i>	

[Pa.B. Doc. No. 02-518. Filed for public inspection March 29, 2002, 9:00 a.m.]