# STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code  $\S$  2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

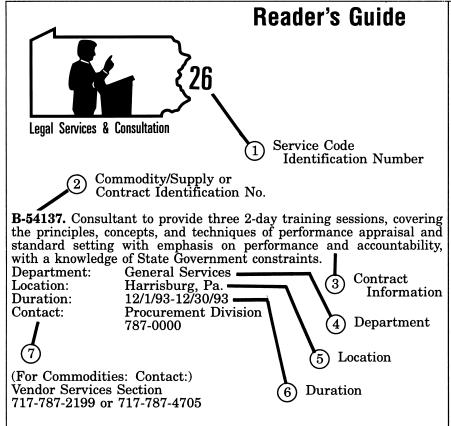
A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development

374 Forum Building Harrisburg, PA 17120

800-280-3801 or (717) 783-5700



#### REQUIRED DATA DESCRIPTIONS

- Service Code Identification Number: There are currently 39 state service and contractural codes. See description of legend.
- 2 Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- 3 Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- Department: State Department or Agency initiating request for advertisement.
- (5) Location: Area where contract performance will be executed.
- 6 Duration: Time estimate for performance and/or execution of contract.
- 7 Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## **GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!**

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: Bureau of Contracts and Public Records

Pennsylvania State Treasury Room G13 Finance Building Harrisburg, PA 17120 717-787-2990 1-800-252-4700

> BARBARA HAFER, State Treasurer

Effective April 15, 2002, the Department of General Services (Department), Bureau of Purchases, will no longer send vendors notices of the availability of invitations for bids or requests for proposals (by fax or other means). Bidding/contracting opportunities will be posted on the Department's website. Vendors who are interested in competing for a particular contracting opportunity with this Commonwealth will be able to download the particular invitation for bids or request for proposals.

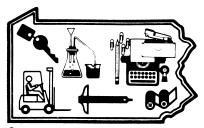
The website address for viewing bidding/contracting opportunities and for obtaining copies of invitations for bids and requests for proposals is www.dgs.state.pa.us. To access the information on this website, vendors must select "Procurement" followed by "Bidding Opportunities."

If a vendor wishing to participate does not have access to a computer, public libraries offer free access to the Internet. Additionally, a vendor can obtain a copy of an individual invitation for bids or request for proposals by calling Vendor Services at (717) 787-2199 or (717) 787-4705, or by visiting us at 414 North Office Building, Harrisburg, PA.

Contact Susan Plecker, Website Manager, at (717) 787-1105 or Ray Cunningham, Vendor Information Section Supervisor, at (717) 787-5862, concerning questions or problems in gaining access to bidding/contracting opportunities information or in locating and downloading invitations for bids or requests for proposals.

KELLY POWELL LOGAN,

Secretary



Commodities

5318 Ceiling panels, aluminum, 12" x 24".

Department: Public Welfare
Location: Torrance State Hospital, Torrance State Hospital, S.R. 1014, Torrance, PA 15779

30 days after receipt of purchase order Nancy E. Byers (724) 459-4677 Duration: Contact:

5319 Aluminum doors and frames.

Department: Public Welfare
Location: Torrance State Hospital, S.R. 1014, Torrance, PA 15779

30 days after receipt of order Nancy E. Byers (724) 459-4677 Contact:

**2540-04** Graders; Loaders; Backhoe-Loaders (PA Dot Specified). For a copy of bid package fax request to (717) 787-0725 or by calling our Faxback System at (717) 705-6001. BID OPENING 04/22/02

Department: General Services Location Various, PA Contract Period 7/01/02—6/30/03 Duration:

Vendor Services (717) 787-2199 Contact:

1292211 Converted Van Type Wheelchair/Passenger Vehicle. For a copy of bid package fax request to Vendor Services at (717) 787-0725 or by calling our Faxback System at (717) 705-6001. BID OPENING 04/29/02

**Department:** Public Welfare **Location:** Selinsgrove, PA **Duration:** FY 2001-02

Contact: Vendor Services (717) 787-0725

**1284381** Roll-Back/Tilt Bed Truck. For a copy of bid package fax request to (717) 787-0725 or by calling our Faxback System at (717) 705-6001. BID OPENING 04/29/02 **Department:** General Services

Location: Duration: Harrisburg, PA FY 2001-02

Contact: Vendor Services (717) 787-2199

8960-01 Drinking Water. For a copy of bid package fax request to (717) 787-0725 or by calling our Faxback System at (717) 705-6001. BID OPENING 04/19/02

Department: General Services

Location: Various, PA

Contract Period: 7/01/02—6/30/03 Vendor Services (717) 787-2199 Contact:

1353381 Conventional Truck Tractor with Day Cab. For a copy of bid package fax request to (717) 787-0725 or by calling our Faxback System at (717) 705-6001. BID

**Department:** General Services **Location:** Harrisburg, PA **Duration:** FY 2001-02

Vendor Services (717) 787-2199

**8211020** Liquid Bituminous Material. For a copy of bid package fax request to (717) 787-0725 or by calling our Faxback System at (717) 705-6001. BID OPENING 04/26/02 **Department:** Transportation

Bellefonte, PA FY 2001-02 Location: **Duration:** 

Vendor Services (717) 787-2199 Contact:

8251590 Bituminous Kettle. For a copy of bid package fax request to (717) 787-0725 or by calling our Faxback System at (717) 705-6001. BID OPENING 04/22/02

Department: Transportation
Location: Harrisburg, PA

Duration: FY 2001-02

Contact: Variety (717) 787-2100

Vendor Services (717) 787-2199 Contact:

1309151 Software: Retail Pro or Equivalent. Vendor Shall Provide and Install a Software Point of Sale System called "Retail Pro" or Equivalent for the Federal Surplus Warehouse. For a copy of bid package fax request to Vendor Services at (717) 787-0975 or by calling our FaxBack System at (717) 705-6001. BID OPENING 04/24/02

Department: General Services
Location: Harrisburg, PA
FY 2001-02

Contact: Vendor Services (717) 787-2199

#### STATE CONTRACTS INFORMATION

1348151 Furnish and Setup of 8 Basketball Backstops with Patented Dynamic Sub-Frames and Other Accessories Manufactured by Schelde North America. NO SUBSTITUTE. For a copy of bid package fax request to Vendor Services (717) 787-0725 or by calling our FaxBack System at (717) 705-6001. BID OPENING 04/24/02 Department: State System of Higher Education Location: University of Pittsburgh, Pittsburgh, PA FY 2001-02

Vendor Services (717) 787-2199 Contact:

1329351 Air Monitoring Shelter. Ekto 8810. No Substitute. For a copy of bid package fax request to Vendor Services at (717) 787-0725 or by calling our FaxBack System at (717) 705-6001. BID OPENING 04/24/02

Department: Environmental Protection

Location: Harrisburg, PA FY 2001-02 Duration:

Contact: Vendor Services (717) 787-2199

8141970 Bituminous Material. Complete in Place. For a copy of bid package fax request to (717) 787-0725 or by calling our Faxback System at (717) 705-6001. BID OPENING 04/29/02

Department: Transportation
Location: Meadville, PA
Duration: FY 2001-02

Vendor Services (717) 787-2199

**5820-02** Two-Way Radio Equipment and Accessories. For a copy of bid package fax request to (717) 787-0725 or by calling our FaxBack System at (717) 705-6001. BID OPENING 04/24/02

**Department:** General Services **Location:** Various, PA

**Duration:** 

Contract Period: 7/01/02—6/30/03 Vendor Services (717) 787-2199 Contact:

7920-07 Scouring Pads. For a copy of bid package fax request to Vendor Services at (717) 787-0725 or by calling our FaxBack System at (717) 705-6001. BID OPENING

**Department:** General Services Location:

Harrisburg, PA Contract Period: 6/01/02—5/31/03 Vendor Services (717) 787-2199 **Duration:** Contact:

8191100 Plant Mixed Bituminous Material - Base Course. For a copy of bid package fax request to Vendor Services at (717) 787-0725 or by calling our FaxBack System at (717) 705-6001. BID OPENING 04/26/02

Department: Transportation
Location: Greensburg, PA
Duration: FY 2001-02

Contact: Vendor Services (717) 787-2199

1377111 Warehouse Heavy Duty Pallet Racking & Decking. For a copy of bid package fax request to Vendor Services at (717) 787-0725 or by calling our FaxBack System at (717) 705-6001. BID OPENING 05/01/02

Department: Corrections
Location: Pittsburgh, PA
Duration: FY 2001-02

Vendor Services (717) 787-2199 Contact:

9905-08 Supplement #1 Plastic Work Area Signs and Stop/Slow Paddles. For a copy of bid package fax request to Vendor Services at (717) 787-0725 or by calling our FaxBack System at (717) 705-6001. BID OPENING 05/01/02

Department: General Services

Location:

Various, PA Contract Period: Date of Award - 06/30/03 Vendor Services (717) 787-2199 Duration:

Contact:

LBLA 1288 Sensory stimulation devices and accessories. Fax requests for bid packages to 570-372-5675

Department: Public Welfare

Selinsgrove Center, 1000 US Highway 522, Selinsgrove, PA 17870 Arletta K. Ney, PA (570) 372-5670 Location:

Contact:

# **SERVICES**



#### Construction & Construction Maintenance

8000-05853 Contractor to provide all material and labor to do approximately 2,650 sq. yds. of paving at the State Correctional Institution, Waynesburg

Department: Corrections

SCI-Waynesburg, 373 Prison Road, Waynesburg, PA 15370 5/01/02—6/30/02 Judith Cook (724) 852-5609 Location:

Duration:

Contact:



Engineering Services

**PennDOT-ECMS** The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at www.dot2.state.pa.us.

**Department:** Transportation Various

Various www.dot2.state.pa.us Contact:



Financial and Insurance Consulting

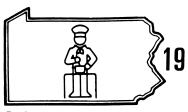
rfp #swif/02-2002 Provide actuarial services to the State Workers' Insurance Fund.

Department: Location:

Labor and Industry
State Workers' Insurance Fund, 100 Lackawanna Ave., Scranton, PA 18503

**Duration:** One (1) year contract with four (4) one (1) year options to be

exercised at SWIF's discretion. Mark Pozaic (570) 941-1914



#### Food

**4021** Miscellaneous Frozen Foods Contract for July, August and September 2002. Please send a fax with your company name, address, Federal ID number, telephone and fax numbers to 570-587-7108 to request a bid package. Bid packages cannot be faxed.

Department:

Public Welfare Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, Location:

PA 18411-9505

July 1, 2002—September 30, 2002 Stanley Rygelski, PA (570) 587-7291 **Duration:** Contact:

#### STATE CONTRACTS INFORMATION

8389 A-B Perishable Food Items as follows: 8389-A Bread, Rolls & Doughnuts and #8389-B Pies & Cakes. Commodities and quantities available from the Purchasing Office, Ebensburg Center, Rt. 22 West, P. O. Box 600, Ebensburg, PA 15931. Awards will be made in the best interest of the Commonwealth.

Department: Public Welfare

Rubin Welfare Ebensburg Center (Dietary Building), Department of Public Welfare, Rt. 22 West, P. O. Box 600, Ebensburg, PA 15931 July 1, 2002 thru December 31, 2002 Location:

**Duration**: Nannette McCreary, Clerk Typist (814) 472-0290

#8387 A-K Perishable Food Items as follows: #8385-A Meat & Meat Products, #8387-B Poultry & Poultry Products, #8387-C Miscellaneous Foods, #8387-D Produce, #8385-E Prepared Salads-Fresh, #8387-F Fruits & Vegetables-Frozen, #8387-G Dairy Products, #8387-H Cheese, #8387-I Fish & Fish Products, #8387-J Frozen Juices, #8387-K Ice Cream & Sherbert & Related Novelties. Commodities and quantities available from the Purchasing Office, Ebensburg Center, Rt. 22 West, P. O. Box 600, Ebensburg, PA 15931. Awards will be made in the best interest of the Commonwealth.

Department: Public Welfare

Location: Ebensburg Center (Dietary Building), Department of Public Welfare, Rt. 22 W. P. O. Box 600, Ebensburg, PA 15931

**Duration:** 

Ebensburg Center (Dietary Building), Department of Public Welfare, Rt. 22 W., P. O. Box 600, Ebensburg, PA 15931 July 1, 2002 thru September 30, 2002 Nannette McCreary, Clerk Typist 3 (814) 472-0290 Contact:

**4022** Juice Drinks, Frozen contract, 4 oz. containers for July, August and September 2002. Please send a fax with your company name, address, Federal ID Number, telephone and fax numbers to 570-587-7108 to request a bid package. Bid packages cannot be faxed.

Department: Public Welfare

Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505 Location:

July 1, 2002—September 30, 2002 **Duration**: Contact:

Stanley Rygelski, PA (570) 587-7291 #AC 8388 A-L Perishable Food Items as follows: #AC 8388-A Meat & Meat Products, #AC 8388-B Poultry & Poultry Products, #AC 8388-C Miscellaneous Foods, #AC 8388-D Produce, #AC 8388-E Prepared Salads-Fresh, #AC 8388-F Fruits & Vegetables-Frozen, #AC 8388-D abry Products, #AC 8388-F Fruits & Vegetables-Frozen, #AC 8388-D abry Products, #AC 8388-K Ice Cream & Sherbert & Related Novelties and #AC 8388-L Shell Eggs. Commodities and quantities available from the Purchasing Office, Ebensburg Center, Rt. 22 West, P. O. Box 600, Ebensburg, PA 15931. Awards will be made in the best interest of the Commonwealth.

5931. Awards will be made in the best interest of the Comment.

Department: Public Welfare
Location: Altoona Center (Storeroom), Department of Public Welfare, 1515
Fourth Street, Altoona, PA 16601

Duration: July 1, 2002 thru September 30, 2002
Contact: Nannette McCreary, Clerk Typist (814) 472-0290

4013 Meat Contract, Frozen for July, August & September 2002. Please send a fax with your company name, address, Federal ID Number, phone and fax numbers to 570-587-7108 to request a bid package. Bid packages cannot be faxed.

Department: Public Welfare

Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit,

Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505

July 1, 2002—September 30, 2002 Stanley Rygelski, PA (570) 587-7291 **Duration**: Contact:

4014 Poultry Contract, Frozen for July, August and September 2002. Please send a fax with your company name, address, Federal ID Number, telephone and fax numbers to 570-587-7108 to request a bid package. Bid packages cannot be faxed.

Department: Public Welfare

Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit,

PA 18411-9505

Duration:

July 1, 2002—September 30, 2002 Stanley Rygelski, PA (570) 587-7291 Contact:

4018 Dairy Contract for July, August and September 2002. Please send a fax with your company name, address, Federal ID Number, telephone and fax numbers to 570-587-7108 to request a bid package. Bid packages cannot be faxed.

Department:

Department:

Location:

Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit,

PA 18411-9505
July 1, 2002—September 30, 2002
Stanley Rygelski, PA (570) 587-7291 **Duration**: Contact:

PB-02-01 Bread: 23 oz. loaves, 28 servable slices. No pork or pork by-products. White Bread - 150,000 loaves. Wheat Bread - 20,000 loaves. Quantities are estimated.

Department: Corrections

Location: State Correctional Institution at Coal Township, 1 Kelley Drive, Coal

Township, PA 17866 July 1, 2002, through June 30, 2003

Duration: Nancy A. Lasko, Purchasing Agent (570) 644-7890, Ext. 142

PB-02-02 To be bid out by the institution as needed. Milk: 2% Butter Fat. Vitamin A & D Fortified, homogenized, half pint containers - 580,000 containers. Milk - Skim: Half pint containers - 26,000 containers. All milk to conform to Title 7, PA Code Chapter 50 of the Milk Sanitation and standards. Sour Cream: Real dairy - 5 lb. containers - 600 lbs. Quantities are estimated. To be bid out by the institution as needed.

Department: Location: Corrections
State Correctional Institution at Coal Township, 1 Kelley Drive, Coal

Township, PA 17866 July 1, 2002, through June 30, 2003 Duration:

Nancy A. Lasko, Purchasing Agent (570) 644-7890, Ext. 142 Contact:



Hazardous Material Services

SP3520024643 Provide pickup, packaging, transportation and disposal of hazardous waste for the Department of Environmental Protection Laboratory located in Harrisburg, Pennsylvania

**Environmental Protection** Department: Location:

Harrisburg, PA Through 6/30/05, with option to renew Sherry Morrow (717) 772-1216 **Duration:** Contact:



Janitorial Services

 $\label{eq:FM-8522} \textbf{Furnish all materials, equipment and labor to perform janitorial services four (4) visits per week at the Troop D, Mercer Station. Detailed work schedule to be coordinated with Station Commander. Bid specifications can be obtained from the Facility Management Division.$ 

Department: State Police
Location: Troop D, Mercer Station, 826 Franklin Road, Mercer, PA 16137
Duration: July 1, 2002, through June 30, 2005
Contact: Stacey Logan-Kent (717) 705-5952



Laboratory Services

SP1345021009 Vendor will provide complete medical laboratory services, including but not limited to pick-up & delivery, all supplies, and phlebotomist - as requested and required by the Southeastern Veterans Center, Chester County, Spring City, PA 19475. Interested vendors can fax their requests to the attention of Theresa Barthel at 610-948-2461 OR e-mail at TBARTHEL@STATE.PA.US

Department: Military Affairs

Location: Southeastern Veterans Center, 1 Veterans Drive, Spring City, PA

Duration: July 1, 2002 thru June 30, 2003 Joan Gutchen (610) 948-2492 Contact:



Laundry/Dry Cleaning & Linen/Uniform Rental

SP1345021008 Vendor shall supply dry cleaning services of window treatments (including but not limited to, draperies and resident privacy curtains belonging to the Southeastern Veterans Center (SEVC)), One Veterans Drive, Spring City, PA 19475. Items must be picked up by the vendor and returned within 5 working days. Interested bidders may request bid packages either by fax at 610-948-2461 or e-mail at TBARTHEL@STATE.PA.US

Department: Military Affairs
Location: Southeastern Veterans Center, 1 Veterans Drive, Spring City, PA

19475

July 1, 2002 thru June 30, 2003 Joan Gutchen, P.A. (610) 948-2492 Duration: Contact:



**Medical Services** 

SP2501011 The Commonwealth of Pennsylvania, Board of Probation & Parole (PBPP) is soliciting bids for licensed clinical psychologist or psychiatric providers to perform psychological assessments of candidates for Parole Agent positions. The role of the provider will be to assess the candidates's psychological attributes to determine whether provider will be to assess the candidate's psychological attributes to determine whether the candidate has the appropriate attributes needed to perform the essential functions of the job, to detect attributes that may adversely impact job performance, and to make a decision about the individual's suitability for employment from a psychological viewpoint based on the provider's evaluation as well as administration standards and psychological guidelines established for the PBPP. The services shall be provided in the Western Region of the Commonwealth of Pennsylvania, including the following counties: Allegheny, Armstrong, Beaver, Bedford, Blair, Butler, Cambria, Cameron, Clarion, Claerfield, Crawford, Elk, Erie, Fayette, Forest, Fulton, Greene, Huntingdon, Indiana, Jefferson, Lawrence, McKean, Mercer, Mifflin, Somerset, Venango, Warren, Washington, and Westmoreland.

\*\*Denartment\*\*: Probation and Parole Board\*\*

**Department:** Probation and Parole Board

Western Region of the State of Pennsylvania
The term of the contract resulting from this solicitation shall be for Location:

Duration:

three years with the option to renew the contract for an additional two years at 1 year intervals. Dawn Eshenour (717) 787-1989

Contact:

SP2501013 The Commonwealth of Pennsylvania, Board of Probation & Parole (PBPP) is soliciting bids for licensed physicians/medical providers to perform medical examinations for candidates for Parole Agent positions. The role of the licensed, examining physician is to evaluate the individual's health status, determine the etiology of any disease or conditions, and make a decision about the individual's suitability for employment from a medical viewpoint based on the physician's evaluation, the physically demanding tasks of the job, and the medical guidelines established for the PBPP. The services shall be provided in the Western Region of the Commonwealth of Pennsylvania, including the following counties: Allegheny, Armstrong, Beaver, Bedford, Blair, Butler, Cambria, Cameron, Clarino, Clearfield, Crawford, Elk, Erie, Fayette, Forest, Fulton, Greene, Huntingdon, Indiana, Jefferson, Lawrence, McKean, Mercer, Mifflin, Somerset, Venango, Warren, Washington and Westmoreland.

Department: Probation and Parole Board
Location: Western Region of the State of Pennsylvania
The term of the contract resulting from this solicitation shall be for three (3) years with the option to renew the contract for an

three (3) years with the option to renew the contract for an additional two (2) Michelle Flynn (717) 787-8879

Contact:

SP2501010 The Commonwealth of Pennsylvania, Board of Probation & Parole (PBPP) is soliciting bids for licensed clinical psychologist or psychiatric providers to perform psychological assessments of candidates for Parole Agent positions. The role of the provider will be to assess the candidate's psychological attributes to determine whether provider will be to assess the candidate's psychological attributes to determine whether the candidate has the appropriate attributes needed to perform the essential functions of the job, to detect attributes that may adversely impact job performance, and to make a decision about the individual's suitability for employment from a psychological viewpoint based on the provider's evaluation as well as administration standards and psychological guidelines established for the PBPP. The services shall be provided in the Eastern Region of the Commonwealth of Pennsylvania. Bidding vendors must have facility in Pennsylvania where candidates will be examined within a 100-mile radius of the Eastern Region Office located at 1400 Spring Garden Street, Philadelphia.

Department: Probation and Parole Board

Eastern Region of Pennsylvania

The term of the contract resulting from this solicitation shall be for three (3) years with the option to renew the contract for an additional two (2) years at one (1) year intervals. **Duration:** 

Contact: Dawn Eshenour (717) 787-1989

SP2501012 The Commonwealth of Pennsylvania, Board of Probation & Parole (PBPP) SP2301012 The Commonwealth of Pennsylvania, board of Probation & Parole (PBP) is soliciting bids for licensed physicians/medical providers to perform medical examinations for candidates for Parole Agent positions. The role of the licensed, examining physician is to evaluate the individual's health status, determine the etiology of any disease or conditions, and make a decision about the individual's suitability for employment from a medical viewpoint based on the physician's evaluation, the physically demanding tasks of the job, and the medical guidelines established for the PBPP. The services shall be provided in the Eastern Region of the Commonwealth of Pennsylvania. Bidding vendors must have a facility in Pennsylvania where candidates will be examined within a 100-mile radius of the Eastern Region Office located at 1400 Spring Garden Street, Philadelphia.

Department: Probation and Parole Board
Location: Eastern Region of Pennsylva
The term of the contract res

Eastern Region of Pennsylvania
The term of the contract resulting from this solicitation shall be for

three (3) years with the option to renew the contract for an additional two (2) years at one (1) year intervals.

Michelle Flynn (717) 787-8879

20974006 Contractor to provide outpatient Electro-Convulsive Therapy (ECT) & necessary Monitoring for Warren State Hospital patients.

Department: Public Welfare

Warren State Hospital, 33 Main Dr., N. Warren, PA 16365-5099 7/01/02—6/30/04 (Estimated)
Ms. Bobbie Muntz, PA III (814) 726-4496 Location:

Contact:

SP1345021007 Vendor shall provide complete dental clinic services on the grounds of SP1345021007 Vendor shall provide complete dental clinic services on the grounds of the Southeastern Veterans Center. Services shall be provided to all residents of SEVC. SEVC shall supply sufficient space, equipment, facilities and fixtures. Vendor shall function as a consultant to SEVC regarding installation, maintenance and replacement of all reasonable, necessary equipment, facilities and fixtures. Anyone interested in receiving bid packages can request them in one of the following ways: Fax at 610-948-2461, OR E-mail at TBARTHEL@STATE.PA.US

Department: Military Affairs

Location: Southeastern Veterans Center, 1 Veterans Drive, Spring City, PA

Contact:

19475

**Duration:** July 1, 2002 thru June 30, 2003 Joan Gutchen, P.A. (610) 948-2492



Property Maintenance

040156 The Pennsylvania Department of Transportation District 4-0 requires the planting of evergreens, ornamental trees, the preparation and planting of shrub beds and grass seeding on the newly constructed Hazleton Beltway at the intersection of State Route 424 and State Route 309 located in Hazleton area of Luzerne County. Specifications may be obtained from the District Roadside Unit by faxing your request to 570-963-4245 Attn: Roadside Unit, by phoning (570) 963-4048 between the hours of 8 a.m. and 4 p.m. Monday thru Friday, or by email to mspaide@dot.state.pa.us.

**Department:** Transportation **Duration:** 18 months

Martha Spaide (570) 963-4048



### Miscellaneous

BE-01003 Graphic Services - Provide film negatives, proofs and scans. Output and services from application computer files (Macintosh and IBM).

Department: Fish and Boat Commission

Location: Harrisburg, PA
Duration: July 1, 2002 to June 30, 2003, with options to extend
Contact: Dennis Grove (717) 705-7915

SP3520024224 Provide telephone answering service on an as-needed basis for the Department of Environmental Protection, Office of Field Operations.

Department: Environmental Protection

Location: Harrisburg, Pennsylvania

Duration: Through 6/30/03, with option to renew.

Contact: Sherry Morrow (717) 772-1216

SP 3102007 The PA Emergency Management Agency (PEMA) is soliciting bids to provide a series of training courses for hospital emergency departments and emergency medical services personnel on the evaluation and treatment of radiological contaminated injured individuals. To receive a bid package please contact Fiscal Management at (717) 651-2189 or send an e-mail to jdimpsey@state.pa.us referencing SP3102007.

Department: PA Emergency Management Agency
Location: Various locations within the Commonwealth of PA
Duration: July 1, 2002 through June 30, 2003
Contact: Jill R. Dimpsey (717) 651-2189

 $[Pa.B.\ Doc.\ No.\ 02\text{-}737.\ Filed\ for\ public\ inspection\ April\ 19,\ 2002,\ 9\text{:}00\ a.m.]$ 

# **DESCRIPTION OF LEGEND**

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- 4 Audio/Video, Telecommunications Services, Equipment Rental & Repair
- **5** Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- 10 Court Reporting & Stenography Services
- 11 Demolition—Structural Only
- 12 Drafting & Design Services
- **13** Elevator Maintenance
- Engineering Services & Consultation:Geologic, Civil, Mechanical, Electrical, Solar& Surveying
- 15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- **19** Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- 22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- **23** Janitorial Services & Supply Rental: Interior
- 24 Laboratory Services, Maintenance & Consulting
- 25 Laundry/Dry Cleaning & Linen/Uniform Rental
- **26** Legal Services & Consultation
- **27** Lodging/Meeting Facilities
- **28** Mailing Services
- 29 Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- 32 Photography Services (includes aerial)
- 33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- 36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- 37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- 38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- 39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

KELLY POWELL LOGAN, Secretary

## **Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract No.	PR Award Date or Contract Effective Date	То	In the Amount Of
9330-02	04/09/02	Plascon	\$494,288.97
1278111-01	04/08/02	Government Electronics	50,505.00
1295151-01	04/08/02	Tony Domiano Auto Dealer- ships	68,997.00

Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of
8251600-01	04/08/02	Highway Equipment & Supply	194,919.00
		KELLY POWI	ELL LOGAN, Secretary
[Pa.B. Doc. No. 02	2-738. Filed for pu	ıblic inspection April 19,	2002, 9:00 a.m.]