# STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code  $\S$  2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

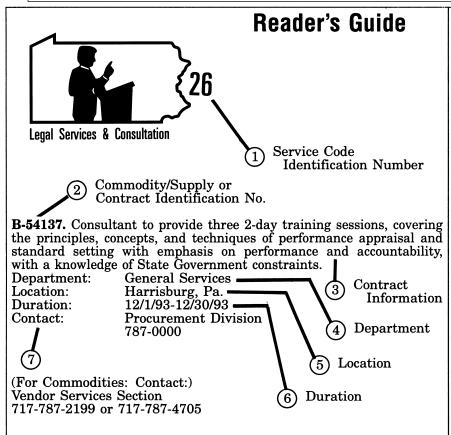
A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development

374 Forum Building Harrisburg, PA 17120

800-280-3801 or (717) 783-5700



#### REQUIRED DATA DESCRIPTIONS

- Service Code Identification Number: There are currently 39 state service and contractural codes. See description of legend.
- 2 Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- 3 Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- 4 Department: State Department or Agency initiating request for advertisement.
- 5 Location: Area where contract performance will be executed.
- 6 Duration: Time estimate for performance and/or execution of contract.
- 7 Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## **GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!**

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: Bureau of Contracts and Public Records

Pennsylvania State Treasury Room G13 Finance Building Harrisburg, PA 17120 717-787-2990 1-800-252-4700

> BARBARA HAFER, State Treasurer

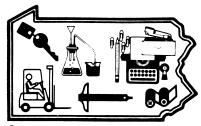
Effective April 15, 2002, the Department of General Services (Department), Bureau of Purchases, will no longer send vendors notices of the availability of invitations for bids or requests for proposals (by fax or other means). Bidding/contracting opportunities will be posted on the Department's website. Vendors who are interested in competing for a particular contracting opportunity with this Commonwealth will be able to download the particular invitation for bids or request for proposals.

The website address for viewing bidding/contracting opportunities and for obtaining copies of invitations for bids and requests for proposals is www.dgs.state.pa.us. To access the information on this website, vendors must select "Procurement" followed by "Bidding Opportunities."

If a vendor wishing to participate does not have access to a computer, public libraries offer free access to the Internet. Additionally, a vendor can obtain a copy of an individual invitation for bids or request for proposals by calling Vendor Services at (717) 787-2199 or (717) 787-4705, or by visiting us at 414 North Office Building, Harrisburg, PA.

Contact Susan Plecker, Website Manager, at (717) 787-1105 or Ray Cunningham, Vendor Information Section Supervisor, at (717) 787-5862, concerning questions or problems in gaining access to bidding/contracting opportunities information or in locating and downloading invitations for bids or requests for proposals.

> KELLY POWELL LOGAN, Secretary



#### Commodities

LBLA 1289 Lamps: Wall, Floor, Table, w/shades. Fax requests for bid package to (570)

372-5675. **Department:** Public Welfare

Selinsgrove Center, 1000 US Highway 522, Selinsgrove, PA 17870 Arletta K. Ney (570) 372-5670 Location: Contact:

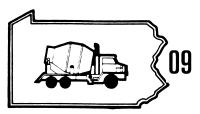
SU-01-25 Printing. Printing of 4-color and 2-color admissions publications. Printer must be equipped with 6-color offset press that can accommodate a 23 x 25 sheet. Printer must be capable of reading a designer supplied QuarkXpress application file (on MAC disk), capable of printing 175-line screen, capable of doing all separations in house and able to manipulate images in Photoshop. Bids are due at 4:00 PM on May 1, 2002. Requests for bid packages may be faxed to 717-477-4004.

Department: State System of Higher Education
Location: Spipensburg University, Shippensburg, PA 17257
Duration: Delivery required by June 7, 2002.
Contact: Deborah K. Martin (717) 477-1121

LE-01008 Mercury Outboard Motors, Model 200XL, 200 HP Optimax, 25" Shaft

Department: Fish and Boat Commission Harrisburg, PA 17110 One Time Purchase Location: Dennis Grove (717) 705-7915 Contact:

# **SERVICES**



### **Construction & Construction Maintenance**

63-0180 Work included shall include but not be limited to the following: partial demolition and removal of existing asphalt paving and concrete curbs, installation of new asphalt paving and concrete curbin, installation of underground drainage system new aspirate parking and contrete curing, installation of underground trainings system including excavation, provision of stone subbase, installation of piping and inlets, backfilling and landscape restoration, new and relocated site lighting including provision of footings, bases, poles and light fixtures, and connection to adjacent power sources, sealing of cracks and joints in existing parking areas and provision of new seal coating on total surface, re-stripping of existing parking lot after application of seal coat and stripping of new extended parking lot after installation of wearing

Department:

State System of Higher Education West Chester University, West Chester, PA Work shall begin on or around June 26, 2002 and must be completed before August 15, 2002. **Duration:** 

Contact:

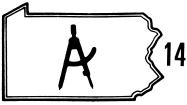
Marianne Peffall, Contract Manager (610) 436-2705

2-2-00052 This contract will provide manpower, equipment, and incidental guiderail material for installation of approximately 20,000 Linear Feet of Strong Post at various locations throughout Clearfield County. All guiderail material will be supplied by The Department of Transportation except for the bolts, nuts, washers, rotating brackets, bridge connection plates, anchor bolts, concrete for the end treatment, and anchorage. It will be the contractor's responsibility to pick up the material and deliver it to the work sites. A mandatory pre-bid meeting (only one day) will be held which will include review of the guiderail locations, and a site will be determined for where the guiderail material will be stored. The Department shall be responsible for removal of the cable type guiderail and for any grading of shoulder stabilization prior to the placement of the guiderail by the contractor. All requests for bid packages must be received by FAX at (814) 765-0681. Attention: Debbie Swank, Tele. No. (814) 765-0524.

Department: Transportation

Department: Transportation
Location: Various locations within Clearfield County. Duration:

03/17/03 thru 03/16/04 Debbie Swank (814) 765-0524 Contact:



**Engineering Services** 

DEP-BWE-02:1 The Department of Environmental Protection (DEP) will retain an DEP-BWE-02:1 The Department of Environmental Protection (DEP) will retain an Archaeological and Historic Preservation consultant to conduct Phase 1, 2 and 3 surveys at proposed water-related project sites. The Consultant's area of responsibility shall include projects throughout the entire Commonwealth. Projects will be assigned on an as-needed basis. The selected firm may be required to perform work on multiple projects concurrently and will be required to submit reports in a format acceptable to the Pennsylvania Historical and Museum Commission. For a copy of the Request for Proposal, firms may contact Scott Cox at 717-783-7995 or email sccox@state.pa.us.

Department: Environmental Protection

Location: Throughout Pennsylvania

Duration: July 1, 2002 through December 31, 2006

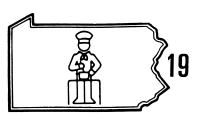
July 1, 2002 through December 31, 2006 Scott Cox (717) 783-7995

Contact:

PennDOT-ECMS The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at www.dot2.state.pa.us.

Department: Transportation

Location: Contact: Various www.dot2.state.pa.us



Food

PB-02-06 SEAFOOD Clams: Chopped, Frozen - 3,500 lbs. Crab Cakes: Maryland Style, Frozen - 10,000 lbs. Quantities are estimated. To be bid out by the institution as

Department: Corrections

State Correctional Institution at Coal Township, 1 Kelley Drive, Coal Location:

Township, PA 17866 July 1, 2002, through June 30, 2003

**Duration:** Contact: Nancy A. Lasko, Purchasing Agent (570) 644-7890, Ext. 142

Q-6 Poultry - To be delivered twice weekly during contract period.

Department: Location: Military Affairs
Southeastern Veterans Center, One Veterans Drive, Spring City, PA

July, August, September 2002 Patricia M. Urban (610) 948-2448 **Duration:** Contact:

PB-02-04 Eggs: Shelled, Medium, Grade A, Class 1, 50,000 dozen; Eggs: Whole liquid, frozen - 20,000 lbs. Quantities are estimated. To be bid out by the institution as needed.

Corrections

Department: Location: State Correctional Institution at Coal Township, 1 Kelley Drive, Coal Township, PA 17866

**Duration:** 

July 1, 2002, through June 30, 2003 Nancy A., Lasko, Purchasing Agent (570) 644-7890 Ext. 142 Contact:

PB-02-05 Frozen Waffles - 80,000 servings; Pizza, Cheese - 60,000 servings; Tater Tots - 45,000 lbs.; Frozen Vegetables: Broccoli, Cuts & Spears - 30,000 lbs.; Brussel Sprouts - 20,000 lbs.; Cauliflower - 30,000 lbs.; Vegetable Blend, Italian - 30,000 lbs. Quantities are estimated. To be bid out by the institution as needed.

**Department:** Corrections **Location:** State Corre

State Correctional Institution at Coal Township, 1 Kelley Drive, Coal

Township, PA 17866 July 1, 2002 through June 30, 2003

Nance A. Lasko, Purchasing Agent (570) 644-7890 Ext. 142 Contact:

PB-01-08 Chicken Leg Quarters - 90,000 lbs.; Chicken Patties - 20,000 lbs.; Unbreaded Chicken or Turkey Fillet - 10,000 lbs.; Turkey Ham - 10,000 lbs.; Turkey Polska Kielbasa - 20,000 lbs.; Processed Turkey Breast - 20,000 lbs.; Ground Turkey - 25,000 lbs.; Turkey Thighs - 25,000 lbs.; Fresh Turkey Breast - 3,500 lbs.; Turkey Bologna - 4,000 lbs.; Smoked Turkey - 4,000 lbs.; Poultry Salami - 2,000 lbs.; Pickle & Pimento Poultry Loaf - 2,000 lbs. Quantities are estimated. To be bid out by the institution as

needed.

Department: Corrections

State Correctional Institution at Coal Township, 1 Kelley Drive, Coal Township, PA 17866 July 1, 2002 through June 30, 2003 Location:

**Duration:** 

Nancy A. Lasko, Purchasing Agent (570) 644-7890 ext. 142

PB-01-09 Cabbage - 80,000 lbs.; Carrots - 60,000 lbs.; Celery - 900 cs.; Cucumbers - 22,000 lbs.; Lettuce, Salad Mix - 52,000 lbs.; Onions - 80,000 lbs.; sweet peppers - 1,000 bushels; Tomatoes - 1,500 cs.; Potatoes - 325,000 lbs.; Apples - 2,200 cs.; Bananas - 40,000 lbs.; Grapefruit - 1,000 cs.; Oranges - 2,200 cs.; Baking Potatoes - 48,000 lbs.; mushrooms - 5,000 lbs.; Cauliflower - 5,000 lbs.; Broccoli - 1,500 lbs.; Kale - 1,440 lbs.; Watermelon - 16,000 lbs.; Cantaloupes - 4,400 ea.; Fresh Corn - 1,500 dozen. Quantities are estimated. To be bid out by the institution as needed.

**Department:** Corrections

Corrections State Correctional Institution at Coal Township, 1 Kelly Drive, Coal Township, PA 17866 July 1, 2002 through June 30, 2003 Nancy A. Lasko, Purchasing Agent (570) 644-7890 ext. 142 Location:

**Duration**: Contact:

Q-5 Meat - To be delivered weekly during contract period.

Department: Military Affairs

Southeastern Veterans Center, One Veterans Drive, Spring City, PA Location:

Duration: July, August, September, 2002 Patricia M. Urban (610) 948-2448

Q-7 Frozen Foods -To be delivered twice weekly during contract period.

Department: Military Affairs

Southeastern Veterans Center, One Veterans Drive, Spring City, PA Location:

July, August, September, 2002 **Duration:** Contact: Patricia M. Urban (610) 948-2448

SEVC-MILK-2002/03 Milk - To be delivered twice weekly during contract period.

Department: Location:

Military Affairs
Southeastern Veterans Center, One Veterans Drive, Spring City, PA

19475

July 1, 2002 thru June 30, 2003 Patricia M. Urban (610) 948-2448 02 **Duration:** 

Contact:

PB-02-03 Cheese: American-pre-sliced, 25,000 - Lbs.; Provolone - 5,000 lbs.; Cottage Cheese-Low Fat (1%), small curd - 2,000 lbs. Margarine: Solid - 30,000 lbs.; Reddies - 6,000 cs. Ice-Cream: Neopolitan Slices - 85,000 servings; Sherbert: Assorted Flavors, 4 oz. cups - 85,000 each Yogurt: Low Fat, plain, non-sweetened - 5 lb. container. - 60,000 lbs. Must have temperature range of 35-40 degrees upon delivery. Shelf life of at least 21 days. Quantities are estimated. To be bid out by the institution as needed.

Department: Corrections
Location: State Correctional Institution at Coal Township, 1 Kelley Drive, Coal

Township, PA 17866 July 1, 2002, through June 30, 2003 **Duration:** 

Contact: Nancy a. Lasko, Purchasing Agent (570) 644-7890, Ext. 142

PB-02-07 Veal Patties - 20,000 lbs.; Beef Rib-B-Q - 20,000 lbs.; Beef Liver - 10,000 lbs.; Beef Frankfurters - 20,000 lbs.; Beef Sandwich Wafer Steaks - 20,000 lbs.; Meatballs - 15,000 lbs.; Salisbury Steak - 20,000 lbs., Beef Polish Sausage - 15,000 lbs.; Tavern Ham - 5,000 lbs. Quantities are estimated. To be bid out by the institution as needed.

Department: Corrections

Lection: State Corrections Institution at Coal Taymobia, I Kallon Priva Coal

State Correctional Institution at Coal Township, 1 Kelley Drive, Coal Location:

Township, PA 17866 July 1, 2002 through June 30, 2003

**Duration**: Nancy A. Lasko, Purchasing Agent (570) 644-7890 Ext. 142

PROD. 2500-02 PRODUCE - Vegetables per PA. Spec. V-14; Fruits per PA. Spec. F-46. Quantities and delivery dates will be established by the Institution. Monthly bids/ weekly deliveries

Department: Location:

Corrections State Correctional Institution, 1000 Follies Road, Dallas, PA 18612

July 2002 thru July 2003 Patti Rovinski (570) 674-2710 **Duration**: Contact:

113-1027 Contractor to provide milk and milk products to Southwestern Veterans Center. Specifications available upon request.

**Department:** Military Affairs **Location:** Military Affairs

Center, 7060 Highland Dr., Pittsburgh, PA 15216

**Duration**: July 01, 2002 - June 30, 2003

Contact: Ken Wilson (412) 665-6727

8000-05905 Whole wheat bread, Italian Bread, Rye Bread and Pantry white bread. Bread to be delivered once a week on Friday.

Department: Corrections
SCI—Waynesburg, 373 Prison Road, Waynesburg, PA 15370 Location:

Duration: Contact: 07/01/02 thru 06/30/03 Judith Cook (724) 852-5609



**HVAC Services** 

6831 Removal and Replacement of a Indoor Cooling Tower system and ancillary equipment located at SCI—Muncy. Site Visit Required. Cooling tower must be a Baltimore Air Coil, VTL-016 E with a 16 ton capacity or approved equal.

Department: Corrections

Location: State Correctional Institution, Route 405, P.O. Box 180, Muncy, PA

17756 **Duration:** 

60 days Cindy Lyons (570) 546-3171 Ext 373 Contact:

**SWVC113-1026** Contractor shall provide scheduled and on call service necessary for maintenance of Facility automated doors. Specifications available upon request.

Department: Location: Military Affairs Southwestern Veterans Center, 7060 Highland Drive, Pittsburgh, PA

15206

Duration:

7/1/02 - 6/30/04 Ken Wilson (412) 665-6727 Contact:



## Lodging/Meeting Facilities

420060 Meeting Room for approximately for 140 people with five breakout rooms during February 26, 27, and 28, 2003. Full breakfasts/lunches/breaks required within the facility. Lodging for 110 single rooms on February 25, 26, and 27 2003 required. Facility must be capable to provide videoconferencing/overhead projectors with screens/slide projectors/TVVCR and associated classroom items. Facility must be located not more than 10 miles from the borough of State College, PA. If you would like to request hid needs for which represents the design of the property of the pro a bid package, please fax your name and address to Deb Peterson at 717-787-6630.

With an option for a 1 year renewal.

Department: Transportation

PA DOT, Bureau of Construction & Materials, P. O. Box 2926, Harrisburg, PA 17105 February 25 thru 28, 2003. Deb Peterson (717) 787-6630 Location:

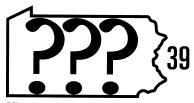
Duration:



3021810002 Grass mowing and trimming at the 26 acre Conrad Weiser Homestead, a
 State historic site, located near Womelsdorf, Berks County.
 Department: Historical and Museum Commission

Tistorical and Wisterin Commission Conrad Weiser Homestead, 28 Weiser Rd., Womelsdorf, PA 19567 (along Route 422) July 1, 2002 to June 30, 2003 Michael Emery (610) 589-2934 Location:

**Duration:** Contact:



Miscellaneous

BE-01004 Graphic Services - Digital Large-format Output for Exhibits.

Department: Fish and Boat Commission
Harrisburg, PA
Duration: Contract Period: 7/1/02 to 6/30/03, with four (4) options for renewal.
Contact: Dennis Grove (717) 705-7915

SC160735 Millersville University, on behalf of the State System of Higher Education, is soliciting qualified vendors who can print undergraduate catalogs for (14) SSHE universities. Individual specifications (size, quantity, print schedule, etc.) will vary according to the individual school. However, inside paper stock will be of common type & weight. Catalog layout will be provided to the printer in either Quark or PageMaker. A 3-year contract will be issued with a possible 2-yr. extension. Interested printers must fax or email their requests to obtain a Request for Proposal (#SC160735) to Anna Stauffer (FAX: 71/871-2000; email: anna.stauffer@millersville.edu) no later than 11:00 AM, Friday, May 3, 2002. The University encourages responses from small & disadvantaged, minority and woman-owned companies.

Department: State System of Higher Education
Location: Millersville PA
Duration: Three years
Contact: Anna Stauffer (717) 872-3041

[Pa.B. Doc. No. 02-779. Filed for public inspection April 26, 2002, 9:00 a.m.]

# **DESCRIPTION OF LEGEND**

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- 4 Audio/Video, Telecommunications Services, Equipment Rental & Repair
- **5** Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- **10** Court Reporting & Stenography Services
- 11 Demolition—Structural Only
- 12 Drafting & Design Services
- **13** Elevator Maintenance
- Engineering Services & Consultation:Geologic, Civil, Mechanical, Electrical, Solar& Surveying
- 15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- **19** Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- 22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- **23** Janitorial Services & Supply Rental: Interior
- **24** Laboratory Services, Maintenance & Consulting
- 25 Laundry/Dry Cleaning & Linen/Uniform Rental
- **26** Legal Services & Consultation
- **27** Lodging/Meeting Facilities
- **28** Mailing Services
- **29** Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- **32** Photography Services (includes aerial)
- 33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- 36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- 37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- 38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- 39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

KELLY POWELL LOGAN, Secretary

## **Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

	PR Award		
	Date or		
Requisition or	Contract Effective		In the
Contract No.	Date	To	Amount Of
6350-03 sup#5	04/11/02	Anixter	\$120,000.00
6350-03 sup#5	04/11/02	Berkshire Systems	30,000.00
6350-03 sup#5	04/11/02	Computer Sciences	75,000.00
6350-03 sup#5	04/11/02	Digital Moni- toring Prod- ucts	110,000.00
6350-03 sup#5	04/11/02	Sonitrol of PA	15,000.00
6350-03 sup#5	04/11/02	Sytech	45,000.00
6350-03 sup#5	04/11/02	Wacor Elec- tronic Sys- tems	90,000.00
7110-03	04/16/02	BMC/ BMCDesks	50,000.00
7110-03	04/16/02	Open Plan Systems	50,000.00
7110-03	04/16/02	National Of- fice Services	50,000.00
7910-02 rip#3-sup#2	04/16/02	Graham Distributors/ Airwick	100,000.00
7910-02 rip#3-sup#2	04/16/02	Tennant Sales/ Service	100,000.00
7910-02 rip#3-sup#2	04/16/02	Wholesale Vacuum Connection	100,000.00

Requisition or Contract No.	PR Award Date or Contract Effective Date	То	In the Amount Of
7910-02 rip#3-sup#2	04/16/02	XpedX—Har- risburg	100,000.00
9985-13	04/17/02	National Insti- tute of Gov- ernmental Purchasing	100,000.00
1152211-01	04/15/02	Jemko Petro- leum Equip- ment	103,288.00
1173111-01	04/15/02	Cumberland Truck Equipment	57,318.00
1220041-01	04/15/02	Five Star In- ternational	148,249.00
1221381-01	04/15/02	Five Star In- ternational	66,187.00
1270211-01	04/15/02	Klingensmith/ Klingensmith Health Care	22,559.00
1291151-01	04/15/02	Aerotherm	5,448.00
1293111-01	04/15/02	Barbour Welt- ing	39,240.00
1298341-01	04/15/02	Lerro Corp	40,950.00
3919042-01	04/15/02	B & E Eggs	37,950.40
8251570-01	04/15/02	Hondru Ford/ Phillips Ford Sales	107,234.00
		KELLY POWEI	LL LOGAN, Secretary