# STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

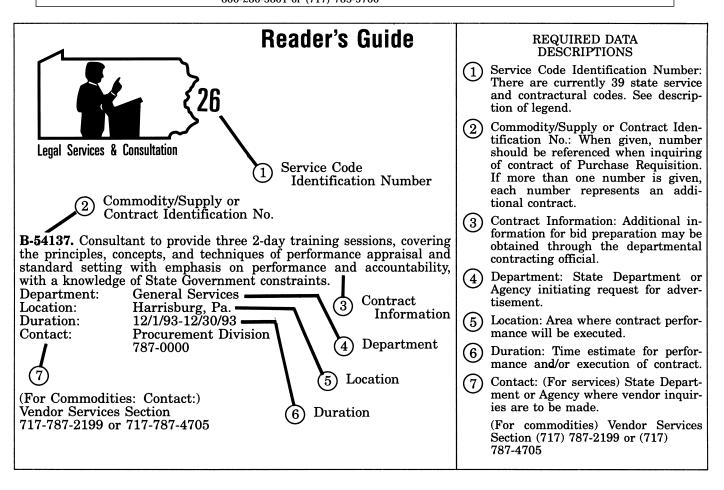
30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development 374 Forum Building Harrisburg, PA 17120 800-280-3801 or (717) 783-5700



#### **GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!**

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, *"Frequently Asked Questions About State Contracts,"* explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records** Pennsylvania State Treasury Room G13 Finance Building Harrisburg, PA 17120 717-787-2990 1-800-252-4700

> BARBARA HAFER, State Treasurer

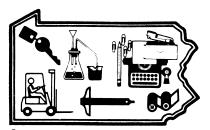
Effective April 15, 2002, the Department of General Services (Department), Bureau of Purchases, will no longer send vendors notices of the availability of invitations for bids or requests for proposals (by fax or other means). Bidding/contracting opportunities will be posted on the Department's website. Vendors who are interested in competing for a particular contracting opportunity with this Commonwealth will be able to download the particular invitation for bids or request for proposals.

The website address for viewing bidding/contracting opportunities and for obtaining copies of invitations for bids and requests for proposals is www.dgs.state.pa.us. To access the information on this website, vendors must select "Procurement" followed by "Bidding Opportunities."

If a vendor wishing to participate does not have access to a computer, public libraries offer free access to the Internet. Additionally, a vendor can obtain a copy of an individual invitation for bids or request for proposals by calling Vendor Services at (717) 787-2199 or (717) 787-4705, or by visiting us at 414 North Office Building, Harrisburg, PA.

Contact Susan Plecker, Website Manager, at (717) 787-1105 or Ray Cunningham, Vendor Information Section Supervisor, at (717) 787-5862, concerning questions or problems in gaining access to bidding/contracting opportunities information or in locating and downloading invitations for bids or requests for proposals.

KELLY POWELL LOGAN, Secretary



#### Commodities

I

SU-01-24 Shippensburg University is seeking vendors interested in providing Sanyo Projectors, cables and lecterns. Vendors interested in receiving a bid package must request in writing to Karen A. Coldsmith, Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257; Phone (717) 477-1386 or Fax (717) 477-1350 Department: State System of Higher Education

Contact:	Karen Arita Coldsmith (717) 477-1386

1309151 Rebid Retail Pro-Point of Sales System or Equivalent. BID OPENING DATE: 05/21/02 Department: General Services

Department:	General Services
Location:	Harrisburg, PA
Duration:	FY 2001-02
Contact:	Vendor Services (717) 787-2199

SU-01-32 Supply and install circuit master unit manufactured by Body Masters. Unit to be configured to occupy a space of 25'6" X 19' and will include the following stations: CM422 Leg Extension 200 LB, CM420 Standing Leg Curl 100 LB, CM290 Single Hi/Lo Pulley 150 LB, CM292 Cable Cross Over 2X150 LB with attachments (2 each of these units), CM226 Tricep Press 150 LB, CM264 Incline Chest Press 300 LB, CM240 Lat Pull 300 LB, CM260 Pec Dec 200 LB, CM242 Low Row 300 LB. Request for bid package may be faxed to 717-477-1350.

Department:	State System of Higher Education
Location:	Shippensburg University, Shippensburg, PA 17257
Duration:	System to be furnished in June 2002.
Contact:	Mona M. Holtry 717-477-1386

**RFP-#094** Slippery Rock University is soliciting bids for a vendor to provide an audio/visual system for the multi-purpose room in the University Union Building. Interested vendors are to contact the Purchasing Department at (724) 738-2079 to request a bid packet. Bids will be due in the Purchasing Department on May 21, 2002 by 2:00 p.m.

Department:	State System of Higher Education
Location:	Slippery Rock University, Slippery Rock, PA
Contact:	Kathy Powell (724) 738-4771

LE-010009 2 Each - Mercury Outboard Engines, Model 200XL Optimax, 25" Shaft

Department:	Fish and Boat Commission				
Location:	1601 Elmerton Ave., Harrisburg, PA 17110				
Duration:	One Time Purchase				
Contact:	Dennis Grove 717-705-7915				

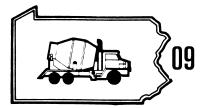
### **SERVICES**



Advertising

**SU-01-26** Shippensburg University seeks proposal from qualified marketing and design firms to provide services for the development of an admissions publications package for the recruitment of undergraduate students. Contractor must have a minimum of 5 years experience developing design and marketing materials for admissions for colleges and universities. Requests for the RFP may be faxed to 717 477 4004 717-477-4004.

State System of Higher Education Shippensburg University, Shippensburg, PA 17257 September 1, 2002 through June 30 2003 Deborah K. Martin 717-477-1121 Department: Location: Duration: **Contact:** 



#### Construction & Construction Maintenance

DGS A 553-91 PROJECT TITLE: Renovate Bathrooms-Central Building 07, BRIEF DGS A 553-91 PROJECT TITLE: Renovate Bathrooms-Central Building 07, BRIEF DESCRIPTION: Renovate bathrooms which includes doors, new partitions, ceramic tile, plumbing fixtures, duct work, fans, light fixtures and power requirements. ESTIMATED RANGE: \$100,000.00 to 500,000.00 General, Plumbing and Electrical Construction. PLANS DEPOSITS: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th & Herr Streets, Harrisburg, PA 17125, Tel: 717/787-3923. Bid Date WEDNESDAY, June 5, 2002 at 2:00 PM. 5, 2002 at 2:00 P.M.

Department: General Services Selinsgrove Center, Selinsgrove, Snyder County, PA 150 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFER-Location: Duration: ENCE Contract and Bidding Unit 717/787-6556 **Contact:** 



**Engineering Services** 

**PennDOT-ECMS** The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at www.dot2.state.pa.us. **Department:** Transportation

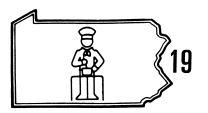
Location: Contact: Various

www.dot2.state.pa.us



110093 Provide on-call drilling equipment and personnel for soils and geological investigations in Allegheny, Beaver and Lawrence counties. Complete specifications will be available when bid packages are distributed. Department:

- Transportation Engineering District 11-0, 45 Thoms Run Road, Bridgeville, PA 15017 Location:
- 15017 Contract will be for an original period of one year from the effective date. Contract will be renewable by mutual consent for a total of four one-year renewals. Escalation per year will be negotiated and shall not exceed the current Producer Price Index. Joseph W. Schultz, P.E. (412) 429-4923 Duration **Contact:**



#### Food

M-886 Fresh/frozen/chilled meat & meat products; poultry & poultry products; fish; and cheeses, to be delivered only at request of facility.

Department:	Labor and Industry
Location:	Hiram G. Andrews Center, (FOB Shipping Platform) 727 Goucher
	St., Johnstown, PA 15905
Duration:	July, August, September, 2002
Contact:	Christine A. Sloan, Pur. Agt. 814-255-8228

633500 Bread, Rolls & Related Products, Fresh, to be delivered 3 times per week, (Mon., Thurs. & Sat.) exclusive of Holidays, during working hours, 7 am to 3 pm. Daily quantities will be specified by the hospital dietitian monthly.

Department:	Public Welfare
Location:	Warren State Hospital, 33 Main Dr., N. Warren, PA 16365-5099
Duration:	07/01/02 - 12/31/02
Contact:	Bobbie Muntz, PA III 814-726-4496



Personnel, Temporary

20133 A Dental Hygienist is needed to provide professional dental services, including cleaning of the teeth and gums, prophylaxes, educates inmates on proper oral hygiene care. This individual works with minimal supervision from the Dentist at SCI-Chester. More detailed information may be obtained from the Institution. Department: Corrections Location: SCI-Chester, 500 E. 4th Street, Chester, PA 19013

Duration: Contact:

September 1, 2002 to August 31, 2003. Jackie Newson, Purchasing Agent 610-490-4370



Property Maintenance

**Bid #8523** Furnish all labor, materials & equipment to cut, trim and maintain grass area, at the PA State Police, Erie Liquor Control Enforcement facility, FOUR (4) cuttings per month. Fertilization/weed control of the grass area FOUR (4) times per year. Trim shrubs (THREE (3)) times per year. Trim to include edging along sidewalks and driveways. Detailed Work Schedule & Bid must be obtained from Facility Management Division, 717-705-5951.

Department: State Police

Location:	Erie Liquor	Control	Enforcement,	8349	Perry	Highway,	Erie,	PA
	16509							
Duration:	7/1/02 to 6/30	)/05						

Contact: Donna Enders 717-705-5951



#### **Real Estate Services**

93427 LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA. Proposals are 9427 LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Department of Public Welfare with 11,493 useable square feet of office space with a minimum parking for 25 vehicles, within the corporate city limits of Philadelphia, Philadelphia County, PA. Downtown locations will be considered. For more information on SFP #93427 which is due on July 1, 2002 visit www. dgs.state.pa.us or call (717) 787-4394. Department: Public Welfare Locations Department Public Welfare Department PA 17195

Location:	505 North Office Building Harrisburg, PA 17125
Contact:	Mrs. Cynthia T. Lentz (717) 787-0952

**93381** LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Labor and Industry with 5,090 useable square feet of office space in Lancaster County, PA with a minimum parking for 10 vehicles. Downtown locations will be considered. For more information on SFP #93381 which is due on July 8, 2002 visit www.dgs.state.pa.us or call (717) 787-4394.

Department:	Labor and Industry
Location:	505 North Office Building Harrisburg, PA 17125
Contact:	Jennings K. Ward (717) 787-7412

93428 LEASE HANGAR/OFFICE SPACE TO THE COMMONWEALTH OF PA. 93428 LEASE HANGAR/OFFICE SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Pennsylvania State Police with 6,800 useable square feet of hangar/office space with minimum parking for twelve (12) vehicles. The offered space must be located within the Arnold Palmer Regional Airport, Latrobe, Westmoreland County, Pa. For more information on SPF #93428 which is due on July 8, 2002 visit www.dgs.state.pa.us or call (717) 787-4394. Department: State Police Location: 505 North Office Building Harrisburg, PA 17125 Contact: John Hocker 717-787-4396



Sanitation

08-056008 Install and maintain dumpsters throughout Schuylkill County Stockpiles. Department: Transportation

Location:	Stockpiles are located through out Schuylkill County.
Duration:	This is a two year contract with one two year renewal.
Contact:	Jerry Richter Sr., Purchasing Agent (570) 385-0800



Miscellaneous

RFP 02-01 The purpose of this RFP is to solicit proposals to develop 5 items for an PA DOC emergency policy & future emergency response protocols based on the PA DOC emergency policy & future emergency response needs, 1 lesson plan for command post training for commanders, 1 lesson plan for immediate responder training - to be delivered by emergency preparedness coordinators, & 1 instructors. **Department:** Corrections

Location:	PADOC Training	Academy,	1451	North	Market	Street,
	Elizabethtown, PA 17022					
Duration:	Approx. 18 months					
Contact:	Mr. Balinger Brown	717-361-4308	;			

SP-22020016 Statewide contract for maintenance, service, alterations, modifications, repairing of radio equipment, removal & installation of radio equipment. Installation and maintenance of radio tower equipment, including fabrication of necessary radio cabinets in connection with ratio equipment. Engineering study for completion of required forms for FCC licenses throughout Pennsylvania.

Department: Fish and Boat Commission Statewide July 1, 2002 to June 30, 2007 Dennis Grove 717-705-7915 Location: Duration:

Contact:

[Pa.B. Doc. No. 02-927. Filed for public inspection May 17, 2002, 9:00 a.m.]

## **DESCRIPTION OF LEGEND**

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- **4** Audio/Video, Telecommunications Services, Equipment Rental & Repair
- 5 Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- **10** Court Reporting & Stenography Services
- 11 Demolition—Structural Only
- **12** Drafting & Design Services
- **13** Elevator Maintenance
- 14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying
- **15** Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- 19 Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- **22** Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- 23 Janitorial Services & Supply Rental: Interior
- 24 Laboratory Services, Maintenance & Consulting
- 25 Laundry/Dry Cleaning & Linen/Uniform Rental
- 26 Legal Services & Consultation
- 27 Lodging/Meeting Facilities
- 28 Mailing Services
- **29** Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- 32 Photography Services (includes aerial)
- **33** Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- **36** Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- **37** Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- **38** Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- **39** Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

KELLY POWELL LOGAN, Secretary

#### **Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or	PR Award Date or Contract Effective		In the
Contract No.	Date	То	Amount Of
6350-03 sup#6	05/09/02	Anteon	\$90,000.00
6350-03 sup#6	05/09/02	Perfect Order	30,000.00
6350-03 sup#6	05/09/02	SimplexGrin- nell	465,000.00
6350-03 sup#6	05/09/02	Unisys	390,000.00
6640-02	05/07/02	Applied Biosystems	50,000.00
6640-02	05/07/02	Clarke Mos- quito Con- trol	50,000.00
6640-02	05/07/02	Immucell	50,000.00
6640-02	05/07/02	John W Hock	50,000.00
6640-02	05/07/02	Medtox Diag- nostics	50,000.00
6640-02	05/07/02	Neogen (KY)	50,000.00
6640-02	05/07/02	Neogen (MI)	50,000.00
6640-02	05/07/02	Oasure Tech- nologies	50,000.00
6640-02	05/07/02	Para Scientific	50,000.00

Requisition or Contract No.	PR Award Date or Contract Effective Date	То	In the Amount Of	
6640-02	05/07/02	Synbiotics	50,000.00	
8415-04 rip#3/ sup#3	05/09/02	Northeastern Uniforms & Equipment	5,000.00	
1195111-01	05/06/02	Amity Fence	43,926.00	
1263211-01	05/06/02	G R Sponaugle & Sons	41,332.98	
1274221-01	05/06/02	George D Boyer & Sons	77,422.00	
1297121-01	05/06/02	Telesensory	24,220.00	
1311201-01	05/06/02	River's Truck Center	66,893.00	
8141940-01	05/06/02	I A Construc- tion	627,822.72	
8506160-01	05/06/02	Triple R Truck Parts	17,580.00	
8506240-01	05/06/02	Terre Hill Concrete Products	34,500.00	
		KELLY POWE	LL LOGAN, Secretary	
Do P. Doo. No. 02 029. Filed for public increasion May 17, 2002, 0:00, am l				

[Pa.B. Doc. No. 02-928. Filed for public inspection May 17, 2002, 9:00 a.m.]