

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center  
PA Department of Community and Economic Development  
374 Forum Building  
Harrisburg, PA 17120  
800-280-3801 or (717) 783-5700

### Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
Location: Harrisburg, Pa.  
Duration: 12/1/93-12/30/93  
Contact: Procurement Division 787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:)  
Vendor Services Section  
717-787-2199 or 717-787-4705

### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room G13 Finance Building  
 Harrisburg, PA 17120  
 717-787-2990  
 1-800-252-4700

BARBARA HAFER,  
*State Treasurer*

Effective April 15, 2002, the Department of General Services (Department), Bureau of Purchases, will no longer send vendors notices of the availability of invitations for bids or requests for proposals (by fax or other means). Bidding/contracting opportunities will be posted on the Department's website. Vendors who are interested in competing for a particular contracting opportunity with this Commonwealth will be able to download the particular invitation for bids or request for proposals.

The website address for viewing bidding/contracting opportunities and for obtaining copies of invitations for bids and requests for proposals is [www.dgs.state.pa.us](http://www.dgs.state.pa.us). To access the information on this website, vendors must select "Procurement" followed by "Bidding Opportunities."

If a vendor wishing to participate does not have access to a computer, public libraries offer free access to the Internet. Additionally, a vendor can obtain a copy of an individual invitation for bids or request for proposals by calling Vendor Services at (717) 787-2199 or (717) 787-4705, or by visiting us at 414 North Office Building, Harrisburg, PA.

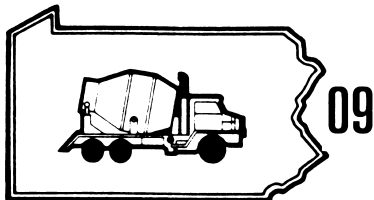
Contact Susan Plecker, Website Manager, at (717) 787-1105 or Ray Cunningham, Vendor Information Section Supervisor, at (717) 787-5862, concerning questions or problems in gaining access to bidding/contracting opportunities information or in locating and downloading invitations for bids or requests for proposals.

KELLY POWELL LOGAN,  
*Secretary*

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## SERVICES

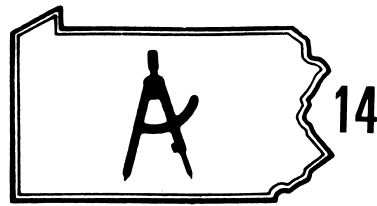
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### Construction & Construction Maintenance

**SU-2002/5** SU-2002/5—Shippensburg University of the State System of Higher Education invites General Construction Contractors to request bid documents for this project. Work includes all work necessary to resurface and restripe parking lot. Prospective Bidders may obtain project plans by faxing request to 717-477-4004. Pre-Bid Meeting with site visit immediately to follow will be held on June 4, 2002 at 10:00 AM in the Reed Operations Center Conference Room. Bids Due: June 25, 2002 at 4:00 PM, Old Main Room 300. Public Bid Opening: June 26, 2002 at 2:00 PM, Old Main Room 203A. Contracts, MBE/WBE apply. Non-Discrimination and Equal Opportunity are the policies of the Commonwealth and of the PA State System of Higher Education.

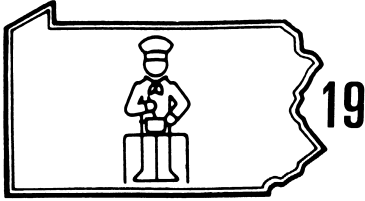
**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg, PA 17257  
**Duration:** Work to be completed within 60 days after receipt of Notice To Proceed  
**Contact:** Deborah K. Martin 717-477-1121



### Engineering Services

**PennDOT-ECMS** The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at [www.dot2.state.pa.us](http://www.dot2.state.pa.us).

**Department:** Transportation  
**Location:** Various  
**Contact:** [www.dot2.state.pa.us](http://www.dot2.state.pa.us)



## Food

**20146 FROZEN FOODS—VEGETABLE, BAKERY PRODUCTS, ENTREES, PIZZA, ETC.**

**Department:** Corrections  
**Location:** SCI-CHESTER, 500 E 4H ST., CHESTER, PA 19013  
**Duration:** JULY 1, 2002 - JUNE 30, 2003  
**Contact:** BEN JARRETT, P.A. 610-490-5412 EXT 2030

**20147 SOY PRODUCTS—BURGERS, MIXES, ETC.**

**Department:** Corrections  
**Location:** SCI-CHESTER, 500 E 4TH ST., CHESTER, PA 19013  
**Duration:** JULY 1, 2002—JUNE 30, 2003  
**Contact:** BEN JARRETT, P.A. 610-490-5412 EXT 2030

**20142 MEATS—MEATBALLS, 2 OZ, 80/20 - BEEF FRANKFURTERS—WAFER STEAKS, BEEF, ROAST ENDS & PIECES**

**Department:** Corrections  
**Location:** SCI-CHESTER, 500 E 4TH ST., CHESTER, PA 19013  
**Duration:** JULY 1, 2002—JUNE 30, 2003  
**Contact:** BEN JARRETT, P.A. 610-490-5412 EXT 2030

**20138 PRODUCE—FRESH FRUITS AND VEGETABLES, READY-TO-USE VEG-ETABLES & FRUIT. ITEMS TO BE BID MONTHLY OR AS NEEDED.**

**Department:** Corrections  
**Location:** SCI-CHESTER, 500 E 4TH ST., CHESTER, PA 19013  
**Duration:** JULY 1, 2002—JUNE 30, 2003  
**Contact:** BEN JARRETT, P.A. 610-490-5412 EXT 2030

**20144 SEAFOOD—SURIMI (IMITATION CRABMEAT).**

**Department:** Corrections  
**Location:** SCI-CHESTER, 500 E 4TH ST., CHESTER, PA 19013  
**Duration:** JULY 1, 2002—JUNE 30, 2003  
**Contact:** BEN JARRETT, P. A. 610-490-5412 EXT 2030

**0400** Coffee, concentrate, decaffeinated, non-frozen, liquid. Successful bidder to furnish, install and maintain at no additional cost to the Hospital all dispensing equipment as specified in bid. Please send a fax to 570-587-7108 with your company, name, address, telephone & fax numbers and Federal ID Number to request a bid package. Bid packages cannot be faxed.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital 1451 Hillside Drive Clarks Summit, PA 18411-9505  
**Duration:** July 1, 2002—June 30, 2003  
**Contact:** Stanley Rygelski, PA 570-587-7291

**20140 EGGS—SHELL, WHITE, GRADE A, MEDIUM. 30 DOZ/CS**

**Department:** Corrections  
**Location:** SCI-CHESTER, 500 E 4TH ST, CHESTER, PA 19013  
**Duration:** JULY 1, 2002—JUNE 30, 2003  
**Contact:** BEN JARRETT, PA 610-490-5412 EXT 2030

**20141 EGGS—(LIQUID) FROZEN.**

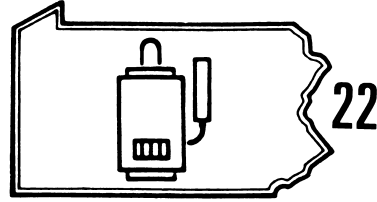
**Department:** Corrections  
**Location:** SCI-CHESTER, 500 E 4TH ST., CHESTER, PA 19013  
**Duration:** JULY 1, 2002—JUNE 30, 2003  
**Contact:** BEN JARRETT, P. A. 610-490-5412 EXT 2030

**20143 POULTRY—CHICKEN PATTIES, TURKEY BURGERS, TURKEY ENDS & PIECES, PULLED CHICKEN.**

**Department:** Corrections  
**Location:** SCI-CHESTER, 500 E 4TH ST., CHESTER, PA 19013  
**Duration:** JULY 1, 2002—JUNE 30, 2003  
**Contact:** BEN JARRETT, P.A. 610-490-5412 EXT 2030

**20145 ICE CREAM—SANDWICHES, 3 GAL. TUBS.**

**Department:** Corrections  
**Location:** 500 E 4TH ST., CHESTER, PA 19013  
**Duration:** JULY 1, 2002—JUNE 30, 2003  
**Contact:** BEN JARRETT, P.A. 610-490-5412 EXT 2030



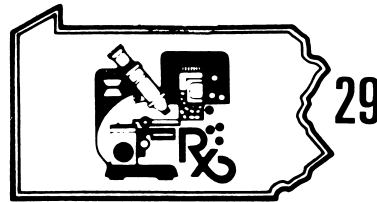
## HVAC Services

**HUN 381** Vendor to supply parts for a coal fired boiler at the State Correctional Institution at Huntingdon. Contact the Agency for a list of parts and specifications.

**Department:** Corrections  
**Location:** State Correctional Institution at Huntingdon, 1100 Pike St., Huntingdon, PA 16654  
**Duration:** 7/01/02 to 6/30/03  
**Contact:** Robert Jessell, Pur Agt 814-643-2400 x 304

**05-F-02** HVAC Services: To be provided on an as-needed basis an available twenty-four (24) hour, seven (7) day per week. Materials and parts to be at contractor's cost plus no more than 10%. Any materials furnished are to be of first quality. Unless otherwise stipulated, the hourly rate will be the same on a twenty-four (24) hour, seven (7) day per week. If the same rate will not apply, stipulate all exceptions. Subject to adjustment by reasons of new contractors in the trade.

**Department:** Labor and Industry  
**Location:** Department of Labor and Industry, Chester County—Coatesville Job Center, 250 East Harmony Street, Coatesville, PA 19320-5409  
**Duration:** This is a five (5) year contract. October 1, 2002 to September 30, 2007  
**Contact:** Cherianita Thomas/BF 717-787-2877

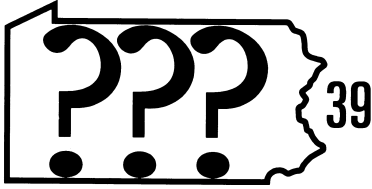


## Medical Services

**20877005** Provide Neurological Services for individuals of both the Ebensburg Center (Cambria County) and the Altoona Center (Blair County.) Bid proposal can be obtained from the Purchasing Office of the Ebensburg Center.

**Department:** Public Welfare  
**Location:** Ebensburg Center, Dept. of Public Welfare, Rt. 22 West, PO Box 600, Ebensburg, PA 15931; Altoona Center, Dept. of Public Welfare, 1515 Fourth St., Altoona, PA 16601

**Duration:** Contract is anticipated to begin August 1, 2002 thru June 30, 2005.  
**Contact:** Cora Davis, Purchasing Agent (814) 472-0259



### Miscellaneous

**SU-01-39** SU-01-39: Services to provide all necessary material, labor and equipment to provide Shippensburg University with a color map that provides a three-dimensional aerial view of campus.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg, PA 17257  
**Duration:** October 1, 2002 to April 30, 2003  
**Contact:** Mona M. Holtry 717-477-1386

**Bid SP 16 2 0391 894** Cochlear Implant Rehabilitation Consulting Service to the Scranton State School for the Deaf in the development of spoken language through listening for children with cochlear implants. Sealed Bid Opening Date: 3 PM 6/27/02

**Department:** Education  
**Location:** Scranton State School for the Deaf, 1800 North Washington Avenue, Scranton, Pa 18509-1799  
**Duration:** School Year 2002-03 with up to four renewals.  
**Contact:** Merrill Mayenschein Fax: 570-963-4544

[Pa.B. Doc. No. 02-1037. Filed for public inspection June 7, 2002, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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KELLY POWELL LOGAN,  
*Secretary*

**Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

<b>Requisition or Contract No.</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
5810-03 sup#12	05/31/02	Anteon	\$5,000.00
5810-03 sup#12	05/31/02	Automated Office Systems	10,000.00
5810-03 sup#12	05/31/02	DLT Solutions	50,000.00
5810-03 sup#12	05/31/02	PC Network	5,000.00
5810-03 sup#12	05/31/02	Perfect Order	5,000.00
5810-03 sup#12	05/31/02	Siebel Systems	5,000.00
5810-03 sup#12	05/31/02	Storenet	5,000.00
5810-03 sup#12	05/31/02	Unisys	5,000.00
5810-03 sup#12	05/31/02	Unisys	5,000.00
5810-03 sup#12	05/31/02	Unisys	5,000.00
6605-06 rip#1	05/17/02	Buck Scientific	20,000.00
6605-06 rip#1	05/17/02	Cosa Instruments	20,000.00
6605-06 rip#1	05/17/02	Dionex	20,000.00
6605-06 rip#1	05/17/02	Fisher Scientific LLC	300,000.00
6605-06 rip#1	05/17/02	Leeman Labs	20,000.00
6605-06 rip#1	05/17/02	Tekmar	20,000.00
6605-06 rip#1	05/17/02	Varian	20,000.00
6605-06 rip#1	05/17/02	VWR International	340,000.00

<b>Requisition or Contract No.</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
6850-03	05/10/02	Dacar Chemical	63,579.52
9905-18	06/01/02	Reidler Decal	54,264.00
1169111-01	05/28/02	XpedX—Harrisburg	19,268.00
1180211-01	05/28/02	Cummins Power Systems	22,000.00
1331071-01	05/28/02	Moore North America	52,907.50
1338111-01	05/28/02	Tyoga Container	105,570.00
1344211-01	05/28/02	Dupont Flooring Systems	31,395.00
1353381-01	05/28/02	River's Truck Center	58,980.00
1375221-01	05/28/02	Beacon Light Maraina	41,500.00
8141890-01	05/28/02	Russell Standard	570,820.54
8141970-01	05/28/02	Foster Grading	818,463.71
8191100-01	05/28/02	Derry Construction	168,275.00
8254090-01	05/28/02	Stephenson Equipment	509,868.00
8506230-01	05/28/02	A C Miller Concrete Products	54,245.00
8506280-01	05/28/02	Terre Hill Silo KELLY POWELL LOGAN, <i>Secretary</i>	29,790.00

[Pa.B. Doc. No. 02-1038. Filed for public inspection June 7, 2002, 9:00 a.m.]