

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center  
PA Department of Community and Economic Development  
374 Forum Building  
Harrisburg, PA 17120  
800-280-3801 or (717) 783-5700

### Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
Location: Harrisburg, Pa.  
Duration: 12/1/93-12/30/93  
Contact: Procurement Division 787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:  
Vendor Services Section  
717-787-2199 or 717-787-4705

### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

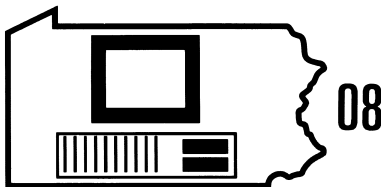
## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room G13 Finance Building  
 Harrisburg, PA 17120  
 717-787-2990  
 1-800-252-4700

BARBARA HAFER,  
*State Treasurer*

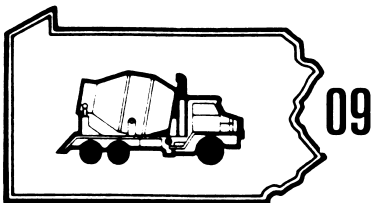
## SERVICES



### Computer Related Services

**RFP 1R-12** RFP 1R-12, "Highway Construction Information Website" - Design, create, test and implement a highway construction information website. Populate and maintain the construction data on the website. For information on this project, fax to Roberta Cooper at (717) 783-7971 the following: your name, company name, address, phone, FAX, and e-mail. Please reference "RFP 1R-12" in your request.

**Department:** Transportation  
**Location:** Statewide  
**Duration:** 60 months  
**Contact:** Roberta Cooper (717) 787-4006



### Construction & Construction Maintenance

**CL-557 Construct Conference Room, Carrier** Clarion University is soliciting bids for the construction of a two-story, 1,200 square foot conference room addition above the second floor of Carrier Administration Building on the Clarion campus. Three prime contracts are required with work as follows: General - Extend building structural steel frame, add windows, construct new mechanical penthouse, provide new EPDM roof, plastering, etc.; Mechanical - supply and installation of new air handler with heating and cooling capacity using the building hot water/cooling-water systems, all drainage piping and all other HVAC/plumbing installation; Electrical - lighting and all electrical modifications required. Bid package: \$30 non-refundable fee, by check payable to Clarion University addressed to Judy McAninch, Contract Specialist, 218 Carrier Hall, Clarion University, Clarion, PA 16214. Pre-Bid Conference: 10 A.M., July 18, 2002. Bids Due: 2 P.M., August 6, 2002. All work to be completed by Spring 2003.

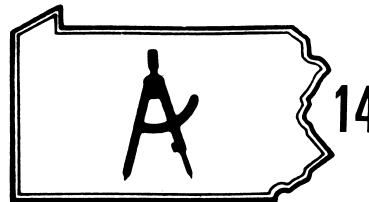
**Department:** State System of Higher Education  
**Location:** Clarion University, Carrier Administration Building, Clarion, PA 16214  
**Duration:** 180 Days from Notice to Proceed  
**Contact:** Judy McAninch, Contract Specialist (814) 393-2240

**2002-20-001** Re-surfacing of State Forest Road with 2RC at rate of 1,500 tons per mile.

**Department:** Conservation and Natural Resources  
**Location:** Wyoming State Forest, Coal Mine Road  
**Duration:** Through December 31, 2002  
**Contact:** Richard A. Glinski (570) 387-4255

**024-202** This contract will provide manpower, equipment, and incidental guide rail material for installations approximately 12,000 linear feet of strong post guide rail at various locations throughout Cameron County. All guide rail material will be supplied by the Department of Transportation except for the bolts, nuts, washers, rotating brackets, bridge connection plates, anchor bolts, concrete for the end treatments and end anchorages. The Department shall be responsible for removal of all existing guide rail and for any grading of shoulder stabilization prior to the placement of the guide rail by the Contractor. It will be the Contractor's responsibility to pick up the material and deliver it to the worksites. A mandatory pre-bid meeting (one day) will be held to include review of the guide rail locations and a site will be determined where the guide rail will be stored. All bidders must be pre-qualified to bid on this project. PA Prevailing Wage Act does apply. All requests for bid packages must be fax at (814)274-9764 ATTN: KAREN, or phone (814) 274-9181.

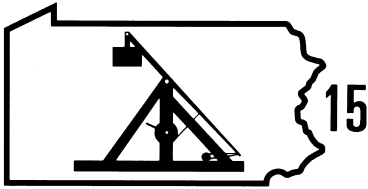
**Department:** Transportation  
**Location:** Various locations throughout Cameron County  
**Duration:** This is a (1) one-year contract.  
**Contact:** Gary L. Gunzberger, Manager (814) 274-9181



### Engineering Services

**PennDOT-ECMS** The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at [www.dot2.state.pa.us](http://www.dot2.state.pa.us).

**Department:** Transportation  
**Location:** Various  
**Contact:** [www.dot2.state.pa.us](http://www.dot2.state.pa.us)



### Environmental Maintenance Service

**OSM 54(4064)101.1** Abandoned Mine Reclamation, Pisgah Ridge West, involves approximately 1,985,000 c.y. grading, 21,690 c.y. drainage excavation, 14,500 s.y. impervious lining (PVC), 9,780 s.y. rock lining and seeding 105.3 acres. Federal funds are available for this project from the \$37.8 million 2001 Pennsylvania AML grant. This project issues July 12, 2002; payment in the amount of \$15.00 must be received before bid documents will be sent.

**Department:** Environmental Protection  
**Location:** Tamaqua and Coaldale, Schuylkill County  
**Duration:** 860 calendar days after notice to proceed  
**Contact:** Construction Contracts Section (717) 783-7994

**4026** Meat Contract for October, November & December 2002. Please send a fax with your company name, address, Federal ID Number, telephone and fax number to 570-587-7108 to request a bid package. Bid packages cannot be faxed.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505  
**Duration:** October 1 - December 31, 2002  
**Contact:** Stanley Rygelski, PA (570) 587-7291

**4027** Poultry Contract for October, November and December 2002. Please send a fax with your company name, address, Federal ID Number, telephone and fax numbers to 570-587-7108 to request a bid package. Bid packages cannot be faxed.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505  
**Duration:** October 1 - December 31, 2002  
**Contact:** Stanley Rygelski, PA (570) 587-7291

**4031** Dairy Contract for October, November and December 2002. Please send a fax with your company name, address, Federal ID Number, telephone and fax number to 570-587-7108 to request a bid package. Bid packages cannot be faxed.

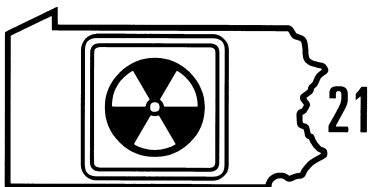
**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505  
**Duration:** October 1 - December 31, 2002  
**Contact:** Stanley Rygelski, PA (570) 587-7291

**4034** Miscellaneous Frozen Foods Contract for October, November and December 2002. Please send a fax with your company name, address, Federal ID Number, telephone and fax number to 570-587-7108 to request a bid package. Bid packages cannot be faxed.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505  
**Duration:** October 1 - December 31, 2002  
**Contact:** Stanley Rygelski, PA (570) 587-7291

**4035** Juice Drinks, Frozen 4 oz. containers for October, November and December 2002. Please send a fax with your company name, address, Federal ID Number, telephone and fax number to 570-587-7108 to request a bid package. Bid packages cannot be faxed.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505  
**Duration:** October 1 - December 31, 2002  
**Contact:** Stanley Rygelski, PA (570) 587-7291



### Hazardous Material Services

**SP-3500000229** Removal and disposal of USTs and all associated materials and waste products. Two (2) 1,000-gal; two (2) 550-gal.

**Department:** Environmental Protection  
**Location:** Former Grason's Service Station, Lake Ariel, Salem Township  
**Duration:** Anticipated dates: 09/16/02—12/31/02  
**Contact:** Dorothy A. Fuller (570) 826-2202



### Janitorial Services

**Bid #8530** Furnish all materials, equipment and labor to perform janitorial services at the PA State Police, Honesdale Station, FIVE (5) visits per week. Detailed Work Schedule & Bid must be obtained from Facility Management Division, 717-705-5951.

**Department:** State Police  
**Location:** Honesdale Station, RR 6, Box 6822, Honesdale, PA 18431-9681  
**Duration:** 9/1/02 to 6/30/05  
**Contact:** Donna Enders (717) 705-5951



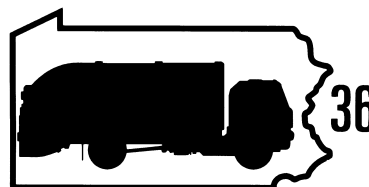
### Real Estate Services

**93466** LEASE OFFICE/BARRACKS SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the PA State Police with 14,034 useable square feet of Office/Barracks space in York County, PA. with a minimum parking for 100 vehicles, within a 1/2 mile radius of Exit 10 (Old Exit 3) of Interstate 83, York County. For more information on SFP #93466 which is due on September 9, 2002 visit [www.dgs.state.pa.us](http://www.dgs.state.pa.us) or call (717) 787-4394.

**Department:** State Police  
**Location:** 505 North Office Building, Harrisburg, PA 17125  
**Contact:** Mr. John Hocker (717) 787-7396

**93454** LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Department of Labor and Industry with 5,682 useable square feet of Office space in Bucks County, PA. with minimum parking for 29 vehicles, within the Townships of Bristol, Warminster, or Ivyland Borough. Downtown locations will be considered. For more information on SFP #93454 which is due on August 26, 2002 visit [www.dgs.state.pa.us](http://www.dgs.state.pa.us) or call (717) 787-4394.

**Department:** Labor and Industry  
**Location:** 505 North Office Building, Harrisburg, PA 17125  
**Contact:** Mr. Jennings Ward (717) 787-7412



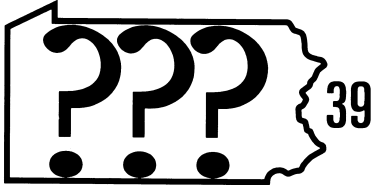
### Sanitation

**110096** Removal and recycling of once used nonreconditioned Paint Drums from various Allegheny and Beaver county locations.

**Department:** Transportation  
**Location:** PA Department of Transportation, Engineering District 11-0, 45 Thoms Run Road, Bridgeville, PA 15017  
**Duration:** This contract will remain valid for a period of 3 years from the effective date with 1 renewal option of 2 years.  
**Contact:** Marilyn Ecoff (412) 429-4945

**110096** Removal and recycling of once used non reconditioned Paint Drums from various Allegheny and Beaver county locations.

**Department:** Transportation  
**Location:** PA Department of Transportation Engineering District 11-0 45 Thoms Run Road Bridgeville, PA 15017  
**Duration:** This contract will remain valid for a period of 3 years from the effective date with 1 renewal option of 2 years.  
**Contact:** Marilyn Ecoff (412) 429-4945



### Miscellaneous

**SP-20881033** Provide pharmaceutical services.

**Department:** Public Welfare  
**Location:** North Central Secure Treatment Unit, 210 Clinic Road, Danville, PA 17821.  
**Duration:** Approximately August 1, 2001 - June 30, 2003  
**Contact:** Dee Kuhn, Purchasing Agent (717) 789-5509

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**PGC-2756** PLEASE NOTE, THIS ADVERTISEMENT IS FOR APPLICATION FOR FEDERAL GRANT MONEYS Recent federal legislation has again made available to the Game Commission and Fish and Boat Commission, federal funding for wildlife conservation efforts over the next two years. This legislation, called the State Wildlife Grants (SWG) program, specifies that funding be used for wildlife species with the greatest conservation need. The agencies are soliciting project proposals from organizations across the Commonwealth for consideration to receive funds under this program. An electronic version of the application form is available on the Game Commission's web page ([www.pgc.state.pa.us](http://www.pgc.state.pa.us)). The grant period will run on the Commonwealth's fiscal year (July 1-June 30) and funds must be expended by June 30, 2005. Complete applications must be received at the Pennsylvania Game Commission, Bureau of Wildlife Management by 1:00 p.m. on September 4, 2002. Questions regarding the SWG program and application packets should be directed to: Kiley Klinger, at the address below.

**Department:** Game Commission  
**Location:** Pennsylvania Game Commission, Bureau of Wildlife Management, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797.  
**Duration:** See above  
**Contact:** Kiley Klinger (717) 787-5529, Ext. 3820

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**SP-20881034** Provide pharmaceutical services.

**Department:** Public Welfare  
**Location:** Southeast Secure Treatment Unit, 900 Ryan Blvd., Coatesville, PA 19320.  
**Duration:** Approximately August 1, 2001 - June 30, 2003  
**Contact:** Dee Kuhn, Purchasing Agent (717) 789-5509

[Pa.B. Doc. No. 02-1299. Filed for public inspection July 19, 2002, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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KELLY POWELL LOGAN,  
*Secretary*

**Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

<b>Requisition or Contract No.</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
7240-02 sup#1	07/09/02	Busch Sys- tems Inter- national	\$120,000.00
7240-02 sup#1	07/09/02	SCL A-1 Plas- tics	100,000.00
7240-02 sup#1	07/09/02	T M Fitzgerald & Associ- ates	120,000.00
7240-02 sup#1	07/09/02	Vquip USA	100,000.00
7510-10 sup#1	07/09/02	Systematic Filing Prod- ucts	229,248.00
9905-10	07/09/02	Trafcon In- dustries	242,370.00
1009152-01	07/08/02	Holco	26,750.00
1258151-01	07/08/02	Custom Fit	125,034.66
8254190-01	07/08/02	Mack Trucks	112,805.00
8254190-02	07/08/02	Pitts Enter- prises	27,500.00
8254410-01	07/08/02	Apple Fleet Division	538,879.00

KELLY POWELL LOGAN,  
*Secretary*

[Pa.B. Doc. No. 02-1300. Filed for public inspection July 19, 2002, 9:00 a.m.]