

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

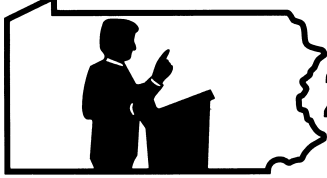
Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:  
 The payment date specified in the contract.  
 30 days after the later of the receipt of a proper invoice or receipt of goods or services.  
 The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center  
 PA Department of Community and Economic Development  
 374 Forum Building  
 Harrisburg, PA 17120  
 800-280-3801 or (717) 783-5700

### Reader's Guide



**Legal Services & Consultation**

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦ (For Commodities: Contact:) Vendor Services Section  
 717-787-2199 or 717-787-4705

#### REQUIRED DATA DESCRIPTIONS

① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.

② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.

③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.

④ Department: State Department or Agency initiating request for advertisement.

⑤ Location: Area where contract performance will be executed.

⑥ Duration: Time estimate for performance and/or execution of contract.

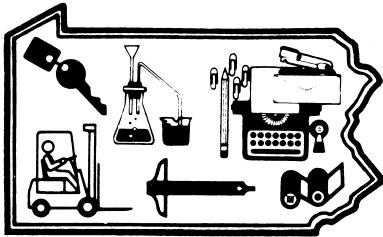
⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.  
 (For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room G13 Finance Building  
 Harrisburg, PA 17120  
 717-787-2990  
 1-800-252-4700

BARBARA HAFER,  
*State Treasurer*



Commodities

**4149 Baffles** Purchase of approx. 500 ea. aluminum baffles constructed of 5052 aluminum, .063" thickness, each measuring 96" x 26". All pieces to be punched and formed as per diagrams contained in bid package. Also purchase of approx. 90 pieces of 6061-T6 aluminum round rod, 3/8", 12' long.

**Department:** Fish and Boat Commission  
**Location:** PA Fish & Boat Commission, Tylersville Fish Culture Station, 43 Hatchery Lane, Loganton, PA 17747  
**Duration:** For delivery approx. November 1, 2002  
**Contact:** Kathi Tibbott, Purchasing Agent, (814) 359-5130

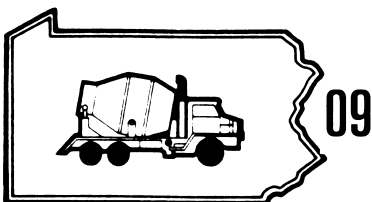
**201204-Revised** Note: Revised; please disregard previous advertisement. Responses to original advertisement need not re-submit. Commodities: Epoxy two-part paint, epoxy two-part rust inhibitor, and compatible reducer. These products will be used on steel and galvanized metal surfaces. Fax your request to Sharon Baughman at (814) 486-1889 or e-mail to shbaughman@state.pa.us; include company name, address, phone number, fax number, and name of contact person.

**Department:** Transportation  
**Location:** Cameron Regional Repair Facility, Emporium, PA 15834  
**Duration:** Approximately one (1) year  
**Contact:** Sharon Baughman, (814) 486-3727

**SU-02-08** SU-02-08: Torr International Reactive Ion Etcher, Model RIE300W-CS. Product must meet or exceed the specifications listed in the solicitation package. NOTE: Power Supply must be compatible with Torr International CRC-150 Sputtering System. Request for bid package may be faxed to 717-477-1350, Shippensburg University.

**Department:** State System of Higher Education  
**Duration:** System to be furnished November 2002.  
**Contact:** Mona M. Holtry, (717) 477-1386

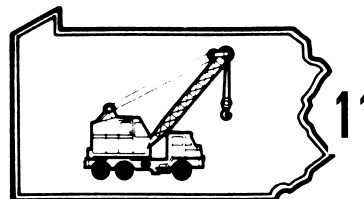
## SERVICES



Construction & Construction Maintenance

**KUCC-0051** Kutztown University is seeking qualified contractors for the work associated with the Installation of Bleachers in the Keystone Hall Arena at Kutztown University. The contractor must be able to engineer, fabricate and install one wall attached telescoping stand on the east side balcony level of Keystone Hall Main Arena. Bid packages are available for a non refundable fee of \$20.00 from: Virginia Stoudt, STV Architects, 205 West Welsh Drive, Douglassville, PA 19508, Phone: (610) 385-8325. Bid packages are available September 30, 2002 through Pre-Bid. A pre-bid meeting has been scheduled for October 9, 2002 at 9:00AM in Room OM-26, Old Main Building. All questions are due by the close of business on October 10, 2002. Bids are to be received no later than 2:00 PM in Room 229, Office of Planning and Construction. Bids will be opened on October 18, 2002 at 2:00 PM in Room 229, Office of Planning and Construction. Nondiscrimination and Equal Opportunity are the policies of the Commonwealth and the State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA  
**Duration:** Work to be complete on or before April 4, 2003  
**Contact:** Barbara Barish, (610) 683-4602



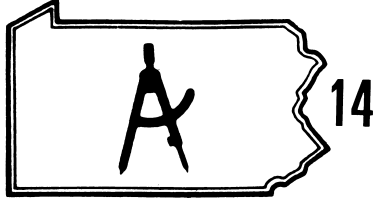
Demolition—Structural Only

**02E420** Sealed Bid For Demolition and Removal. Forty-Four (44) Advertising Signs - Bidders must be on PennDot's contractors prequalified list as prime approved for building demolition. Work code class "B" Bids will be received until 1 P.M. on October 18, 2002.

**Department:** Transportation  
**Location:** Derry Township/Mifflin County and Fermanagh Township/Juniata County (Narrows)  
**Contact:** Yvonne S. Parker, Real Estate Specialist, (814) 765-0565

**FM 20777016** Demolition of Transportation Storage Building #22. Floor area approximately 6,840 sq. ft. Stone foundation, wood frame construction. Please send a fax to 570-587-7108 with your company name, address, telephone and fax numbers and Federal ID number to request a bid package. Bid packages cannot be faxed.

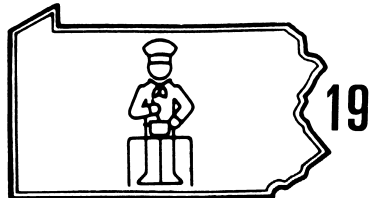
**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505  
**Duration:** Nov. 1, 2002 - June 30, 2003  
**Contact:** Stanley Rygelski, PA, (570) 587-7291



### Engineering Services

**PennDOT-ECMS** The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at [www.dot2.state.pa.us](http://www.dot2.state.pa.us).

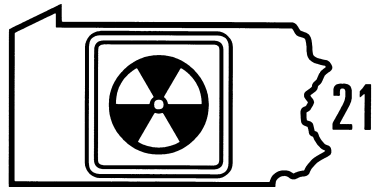
**Department:** Transportation  
**Location:** Various  
**Contact:** [www.dot2.state.pa.us](http://www.dot2.state.pa.us)



### Food

**696** Bread and Bread Products.

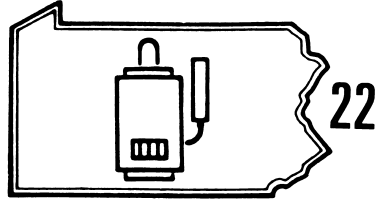
**Department:** Public Welfare  
**Location:** Polk Center, P.O. Box 94, Polk, PA 16342  
**Duration:** January 1, 2003, thru June 30, 2003  
**Contact:** Patty Frank, Purchasing Agent, (814) 432-0229



### Hazardous Material Services

**SP-3522000014** Removal and disposal underground storage tank system; and restore paved parking area.

**Department:** Environmental Protection  
**Location:** 110/112 East Broad Street, Beaver Meadows  
**Duration:** 11/18/02 - 12/31/02  
**Contact:** Dorothy A. Fuller, (570) 826-2202



### HVAC Services

**LBLA 291C** Provide Automatic Transfer Switch. To be Russelectric model or approved equal.

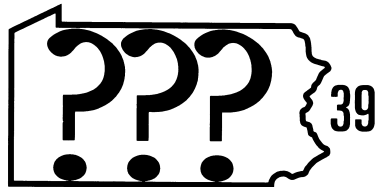
**Department:** Public Welfare  
**Location:** North Central Secure Treatment Unit, Green Building, 210 Clinic Road, Danville, PA. Located on the grounds of the Danville State Hospital.  
**Contact:** Dee Kuhn, Purchasing Agent, (717) 789-5509



### Laboratory Services

**SP3526000** The work consists of providing benthic invertebrate analysis of benthic samples collected from French Creek. Services shall include all manpower, equipment, and other expenses required to perform sorting, identification, and enumeration of all benthic organisms in the collected samples. QA/QC analysis also required.

**Department:** Environmental Protection  
**Location:** Samples collected from French Creek. Erie, Crawford, and Venango Counties, Pennsylvania  
**Duration:** December 1, 2002, to June 30, 2003  
**Contact:** Doug Higby, (814) 332-6816



### Miscellaneous

**SP3520028248** Provide Express Plus Support for Remedy Help Desk Software.

**Department:** Environmental Protection  
**Location:** Harrisburg, PA  
**Duration:** 1 year from execution with 4 renewal options.  
**Contact:** Ally Hubler, (717) 772-5747

**20872007** Vendor shall supply large dumpster/container for renovation/construction projects and disposal of waste.

**Department:** Public Welfare  
**Location:** Danville State Hospital, 200 State Hospital Drive, Danville, PA 17821  
**Duration:** Anticipated to begin January 1, 2003 - December 31, 2004  
**Contact:** Doris Cavallini, (570) 271-4579

[Pa.B. Doc. No. 02-1767. Filed for public inspection October 4, 2002, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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KELLY LOGAN,  
*Secretary*

**Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

<b>Requisition or Contract No.</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
2550-02 rip#1	09/19/02	Freightliner of Harris- burg	\$70,000.00
2550-02 rip#1	09/19/02	Groff Tractor/ Equipment	70,000.00
2550-02 rip#1	09/19/02	Penn Detroit Diesel Al- lison	35,000.00
5610-37 rip#1	09/19/02	Eastern In- dustries	88,029.92
5610-37 rip#1	09/19/02	Eastern-West Naginey	11,745.00
5610-37 rip#1	09/19/02	HRI	66,344.65
5850-01 sup#9	09/24/02	Amrel Sys- tems	10,000.00
5850-01 sup#9	09/24/02	Anixter	20,000.00
5850-01 sup#9	09/24/02	Eplus Tech- nology	10,000.00
5850-01 sup#9	09/24/02	Intellimark	10,000.00
5850-01 sup#9	09/24/02	Oki Data Americas	10,000.00
5850-01 sup#9	09/24/02	Scan-Optics	10,000.00
5850-01 sup#9	09/24/02	Vbrick Sys- tems	10,000.00
6350-01 sup#6	09/20/02	Intertech Se- curity LLC	100,000.00
6350-01 sup#6	09/20/02	Security Sys- tems of America	50,000.00

<b>Requisition or Contract No.</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
6810-01	10/01/02	Calcium Chloride Sales	476,440.00
6810-01	10/01/02	Tetra Tech- nologies	578,400.00
8520-01 sup#3	09/24/02	Ansell Healthcare Products	206.50
8520-01 sup#3	09/24/02	SSL Americas/ Durex	84.50
8520-01 sup#3	09/24/02	Access Group	1,754.61
8520-01 sup#3	09/24/02	Female Health Co.	1,100.00
9985-21 sup#1	09/18/02	Deaf & Hard of Hearing Services	30,000.00
9985-21 sup#1	09/18/02	May J. Rupert	30,000.00
9985-21 sup#1	09/18/02	Pamela Cospier	30,000.00
9985-21 sup#1	09/18/02	Ruth Ann Schornstein	30,000.00
9985-21 sup#1	09/18/02	William Wa- ters	30,000.00
1075112-01	09/20/02	XpedX of Harrisburg KELLY POWELL LOGAN, <i>Secretary</i>	24,838.00

[Pa.B. Doc. No. 02-1768. Filed for public inspection October 4, 2002, 9:00 a.m.]

