

STATE CONTRACTS INFORMATION

DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:
 The payment date specified in the contract.
 30 days after the later of the receipt of a proper invoice or receipt of goods or services.
 The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center
 PA Department of Community and Economic Development
 374 Forum Building
 Harrisburg, PA 17120
 800-280-3801 or (717) 783-5700

Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

B-54137. Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services
 Location: Harrisburg, Pa.
 Duration: 12/1/93-12/30/93
 Contact: Procurement Division
 787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦ (For Commodities: Contact:) Vendor Services Section
 717-787-2199 or 717-787-4705

REQUIRED DATA DESCRIPTIONS

① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.

② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.

③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.

④ Department: State Department or Agency initiating request for advertisement.

⑤ Location: Area where contract performance will be executed.

⑥ Duration: Time estimate for performance and/or execution of contract.

⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.
 (For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**
 Pennsylvania State Treasury
 Room G13 Finance Building
 Harrisburg, PA 17120
 717-787-2990
 1-800-252-4700

BARBARA HAFER,
State Treasurer



Commodities

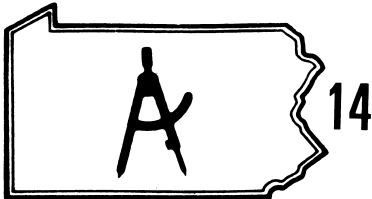
PSSH 10076 Nursing Uniforms.

Department: Military Affairs
Location: PA Soldiers & Sailors Home, 560 East 3rd Street, Erie, PA 16507
Duration: Date of approved contract through June 30, 2003
Contact: Jenny Nowacinski, (814) 878-4930

#100203 1) Ergolift mobile electric battery operated lifters complete with built-in battery charger, safety features for energy down, anti-sway, back-up controls. Includes inservices for staff and training materials.....2 ea. 2) Six Strap Hammock Sling: Size Medium.....20 ea. 3) Six Strap Hammock Sling: Size Small....12 ea. 4) Digital Scale factory mounted to one of the above lifts....1 ea.

Department: Public Welfare
Location: Ebensburg Center, 4501 Admiral Perry Highway, Rt. 22 West, P.O. Box 600, Ebensburg, PA 15931.
Contact: Marilyn Cartwright, Purchasing Agent, (814) 472-0259

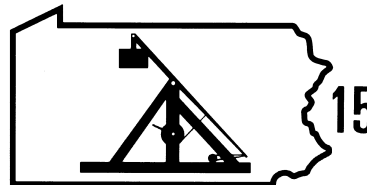
SERVICES



Engineering Services

PennDOT-ECMS The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at www.dot2.state.pa.us.

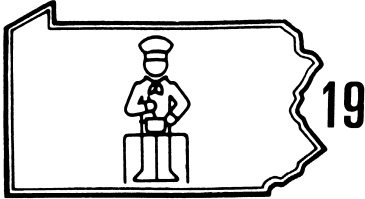
Department: Transportation
Location: Various
Contact: www.dot2.state.pa.us



Environmental Maintenance Service

OSM 61(6962)101.1 Abandoned Mine Land Reclamation, Smith Corners East. The work involved essentially consists of access road construction (which will remain as a permanent structure), clearing and grubbing, backfilling approximately 12 ft. of high wall, 11 acre seeding and 9,650 tree planting. Federal funds are available for this project from the \$37.8 million 2001 Pennsylvania AML grant. This project issues November 8, 2002. Payment in the amount of \$10.00 must be received before bid documents will be sent.

Department: Environmental Protection
Location: Clinton and Venango Townships, Venango and Butler Counties
Duration: 120 calendar days after notice to proceed
Contact: Construction Contracts Section, (717) 783-7994



Food

S-7 Frozen Foods - To be delivered twice weekly during contract period.

Department: Military Affairs
Location: Southeastern Veterans Center, One Veterans Drive, Spring City, PA 19475
Duration: January, February, March, 2003
Contact: Patricia M. Urban, (610) 948-2448

PSSH 10075 Milk and Cream Products

Department: Military Affairs
Location: PA Soldiers & Sailors Home, 560 East 3rd Street, Erie, PA 16507
Duration: January 1, 2003 through December 31, 2003
Contact: Jenny Nowacinski, (814) 878-4930

S-5 Meat - To be delivered weekly during contract period.

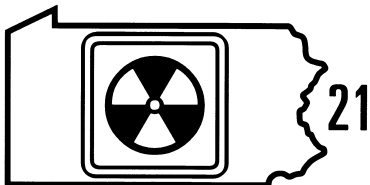
Department: Military Affairs
Location: Southeastern Veterans Center, One Veterans Drive, Spring City, PA 19475
Duration: January, February, March, 2003
Contact: Patricia M. Urban, (610) 948-2448

009 Bid is for meat and meat products (frozen). A copy of the bid packet can be obtained by contacting the Purchasing Department by phone (610) 740-3428 or fax (610) 740-3424.

Department: Public Welfare
Location: Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18109-2498
Duration: January 2003 through March 2003
Contact: Robert Mitchell, (610) 740-3425

S-6 Poultry - To be delivered twice weekly during contract period.

Department: Military Affairs
Location: Southeastern Veterans Center, One Veterans Drive, Spring City, PA 19475
Duration: January, February, March, 2003
Contact: Patricia M. Urban, (610) 948-2448



Hazardous Material Services

FD-08263 The PA Emergency Management Agency (PEMA) is soliciting bid proposals to licensed radioactive material broker/disposal contractors to remove, dispose and/or recycle 2 Cesium 137 calibration sources and 1 test source from the Radiological Instrument Maintenance and Calibration (RIMC) facility located at Fort Indiantown Gap, Annville, PA. If you are interested in receiving a bid package, please contact Donna Simmons at dsimmons@state.pa.us or call (717) 651-2188. Facsimile request may be submitted to (717) 651-2025. Please include your name, title, phone number, fax number, complete company address, Federal ID number and reference FD-08263 on all correspondences.

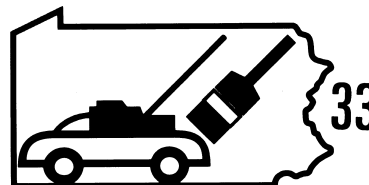
Department: PA Emergency Management Agency
Location: Radiological Instrument Maintenance and Calibration (RIMC) facility, Fort Indiantown Gap, Annville, PA.
Duration: Not to exceed 3 months after the issuance of the notice to proceed
Contact: Donna Simmons, (717) 651-2188



Janitorial Services

FM-8553 Furnish materials, equipment, and labor to perform janitorial services 3 visits per week at the Troop F, Emporium Station. Detailed work schedule and bid specifications will be forwarded upon notification of request for quote from the Facility Management Division.

Department: State Police
Location: Troop F, Emporium Station, 12921 Route 120, Emporium, PA 15834
Duration: December 2002 through June 30, 2005
Contact: Stacey Logan-Kent, (717) 705-5952



Property Maintenance

CPC 02.065 CPC 02.065 South Wing Marble Entry Steps: The work of this contract includes but is not limited to the removal and replacement of existing marble treads; the removal, repair, cleaning and reinstallation of existing marble risers; and the refinishing of adjacent brass accessories. Specifications will be available October 23, 2002, with a mandatory pre-proposal conference and site walkthrough scheduled for October 30, 2002. Proposals are due on November 11, 2002.

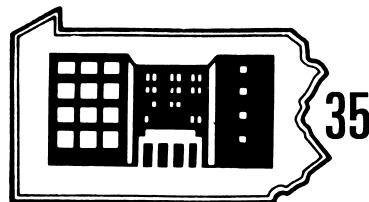
Department: PA Capitol Preservation Committee
Location: Room 630, Main Capitol Building, Harrisburg, PA.
Duration: January 1, 2003 to September 12, 2003
Contact: Chris Ellis, (717) 783-6484

Bid #8554 Furnish all labor, materials and equipment for snow removal services from driveways and parking areas and snow removal from sidewalks at the PA State Police, Tionesta Station. Totals are based on estimated snow removal and salting/cindering hours/tons. Detailed Work Schedule and Request for Quote must be obtained from Facility Management Division, 717-705-5951.

Department: State Police
Location: Tionesta Station, R.D. #1, Box 43DD, Tionesta, PA 16353-9502
Duration: 12/1/02 to 6/30/04
Contact: Donna Enders, (717) 705-5951

9744 Exterior painting of several cottages.

Department: Military Affairs
Location: Scotland School for Veterans' Children, 3583 Scotland Rd., Scotland, PA 17254-0900
Duration: Work to be performed April 12-20, 2003, and June 8-30, 2003.
Contact: Marion Jones, (717) 264-7187 ext. 661



Real Estate Services

93516 LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Department of Labor and Industry with 5,721 useable square feet of office space with a minimum parking for 41 vehicles, within the following Townships: Lower Matefield Falls, Newton, Middletown, Bristol, Northampton, Bensalem, Ivyland, Upper Southampton, Lower Southampton and the Municipalities of Yardley and Morrisville, Bucks County, PA. Downtown locations will be considered. For more information on SFP #93516, which is due on November 18, 2002, visit www.dgs.state.pa.us or call (717) 787-4394.

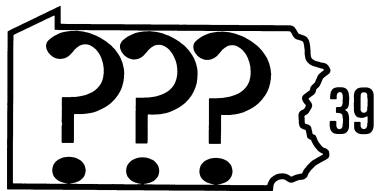
Department: Labor and Industry
Location: 505 North Office Building, Harrisburg, PA 17125
Contact: Mr. Jennings Ward, (717) 787-7412

93520 LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Department of Labor and Industry with 2,795 useable square feet of office space in Harrisburg, Dauphin County, PA. with a minimum parking for 12 vehicles. Downtown locations will be considered. For more information on SFP #93520, which is due on November 18, 2002, visit www.dgs.state.pa.us or call (717) 787-4394.

Department: Labor and Industry

Location: 505 North Office Building, Harrisburg, PA 17125

Contact: Jennings Ward, (717) 787-7412



Miscellaneous

RFP 2002-1A A study and report as required by Act 1998-150 that is actuarially sound and subject to peer review by a member of the American Academy of Actuaries based on the standards of actuarial practice. A study is required of the cost and benefits of Section 5 of Act 1998-150, which imposed certain mental illness coverage requirements on specific group health insurance policies. Contractor must also provide oral testimony at a public hearing.

Department: Legislative Budget and Finance Committee

Location: Room 400-A, Finance Building, Harrisburg, PA 17120

Duration: Completion of contract required by June 30, 2003.

Contact: Phil Durgin, (717) 783-1600

[Pa.B. Doc. No. 02-2045. Filed for public inspection November 8, 2002, 9:00 a.m.]

DESCRIPTION OF LEGEND

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| <p>1 Advertising, Public Relations, Promotional Materials</p> <p>2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.</p> <p>3 Auctioneer Services</p> <p>4 Audio/Video, Telecommunications Services, Equipment Rental & Repair</p> <p>5 Barber/Cosmetology Services & Equipment</p> <p>6 Cartography Services</p> <p>7 Child Care</p> <p>8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p>9 Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p>10 Court Reporting & Stenography Services</p> <p>11 Demolition—Structural Only</p> <p>12 Drafting & Design Services</p> <p>13 Elevator Maintenance</p> <p>14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying</p> <p>15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p>16 Extermination Services</p> <p>17 Financial & Insurance Consulting & Services</p> <p>18 Firefighting Services</p> <p>19 Food</p> <p>20 Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks</p> <p>21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation</p> | <p>22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair</p> <p>23 Janitorial Services & Supply Rental: Interior</p> <p>24 Laboratory Services, Maintenance & Consulting</p> <p>25 Laundry/Dry Cleaning & Linen/Uniform Rental</p> <p>26 Legal Services & Consultation</p> <p>27 Lodging/Meeting Facilities</p> <p>28 Mailing Services</p> <p>29 Medical Services, Equipment Rental and Repairs & Consultation</p> <p>30 Moving Services</p> <p>31 Personnel, Temporary</p> <p>32 Photography Services (includes aerial)</p> <p>33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)</p> <p>34 Railroad/Airline Related Services, Equipment & Repair</p> <p>35 Real Estate Services—Appraisals & Rentals</p> <p>36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)</p> <p>37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems</p> <p>38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)</p> <p>39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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KELLY POWELL LOGAN,
Secretary

Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of
5810-03 sup#16	10/30/02	Bindview Development	\$5,000.00
5810-03 sup#16	10/30/02	Gould Publications	5,000.00
5810-03 sup#16	10/30/02	Image Vision-Net	5,000.00
9110-05 rip#1	10/30/02	Bradford Energy	792,000.00
8254140-01	10/28/02	Ingersol-Rand Equipment	49,988.00

Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of
8254130-01	10/28/02	Phillips Ford	141,952.00
8254350-01	10/28/02	US Municipal Supply	204,750.00
8254380-01	10/28/02	Stephenson Equipment	132,302.00
8254390-01	10/28/02	Phillips Ford	63,091.00

KELLY POWELL LOGAN,
Secretary

[Pa.B. Doc. No. 02-2046. Filed for public inspection November 8, 2002, 9:00 a.m.]

United States Postal Service

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9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not leave blank)					
Publisher (Name and complete mailing address) Mary Jane Phelps, Acting Director PA Bulletin, Leg. Ref. Bur., Hbg., PA 17120-0033					
Editor (Name and complete mailing address) Barbara Furjanic, PA Bulletin, Leg. Ref. Bur., Harrisburg, PA 17120-0033					
Managing Editor (Name and complete mailing address) None					
10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)					
Full Name		Complete Mailing Address			
Commonwealth of Pennsylvania		Commonwealth of Pennsylvania			
Legislative Reference Bureau		Legislative Reference Bureau			
641 Main Capitol Building		641 Main Capitol Building			
Harrisburg, PA 17120-0033		Harrisburg, PA 17120-0033			
11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box <input checked="" type="checkbox"/> None					
Full Name		Complete Mailing Address			
12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one) The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes: <input checked="" type="checkbox"/> Has Not Changed During Preceding 12 Months <input type="checkbox"/> Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)					
13. Publication Title Pennsylvania Bulletin		14. Issue Date for Circulation Data Below September 21, 2002			
15. Extent and Nature of Circulation		Average No. Copies Each Issue During Preceding 12 Months		No. Copies of Single Issue Published Nearest to Filing Date	
a. Total Number of Copies (Net press run)		7936		7545	
b. Paid and/or Requested Circulation	(1) Paid/Requested Outside-County Mail Subscriptions Stated on Form 3541. (Include advertiser's proof and exchange copies)	7654		7263	
	(2) Paid In-County Subscriptions Stated on Form 3541 (Include advertiser's proof and exchange copies)	0		0	
	(3) Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Non-USPS Paid Distribution	0		0	
	(4) Other Classes Mailed Through the USPS	0		0	
c. Total Paid and/or Requested Circulation (Sum of 15b. (1), (2), (3), and (4))		7654		7263	
d. Free Distribution by Mail (Samples, complimentary, and other free)	(1) Outside-County as Stated on Form 3541	0		0	
	(2) In-County as Stated on Form 3541	0		0	
	(3) Other Classes Mailed Through the USPS	0		0	
e. Free Distribution Outside the Mail (Carriers or other means)		0		0	
f. Total Free Distribution (Sum of 15d. and 15e.)		0		0	
g. Total Distribution (Sum of 15c. and 15f.)		7654		7263	
h. Copies not Distributed		282		282	
i. Total (Sum of 15g. and h.)		7936		7545	
j. Percent Paid and/or Requested Circulation (15c. divided by 15g. times 100)		100		100	
16. Publication of Statement of Ownership <input checked="" type="checkbox"/> Publication required. Will be printed in the September 28, 2002 issue of this publication. <input type="checkbox"/> Publication not required.					
17. Signature and Title of Editor, Publisher, Business Manager, or Owner <i>Barbara W. Furjanic</i> Editor - PA Bulletin					Date 9-25-02

I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).