

STATE CONTRACTS INFORMATION

DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

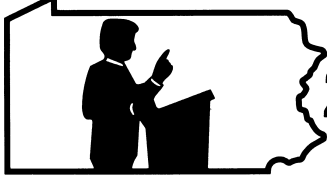
Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:
 The payment date specified in the contract.
 30 days after the later of the receipt of a proper invoice or receipt of goods or services.
 The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center
 PA Department of Community and Economic Development
 374 Forum Building
 Harrisburg, PA 17120
 800-280-3801 or (717) 783-5700

Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

B-54137. Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services
 Location: Harrisburg, Pa.
 Duration: 12/1/93-12/30/93
 Contact: Procurement Division
 787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦ (For Commodities: Contact:)
 Vendor Services Section
 717-787-2199 or 717-787-4705

REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

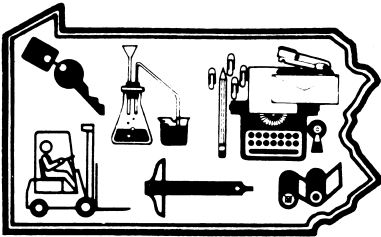
(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**
 Pennsylvania State Treasury
 Room G13 Finance Building
 Harrisburg, PA 17120
 717-787-2990
 1-800-252-4700

BARBARA HAFER,
State Treasurer

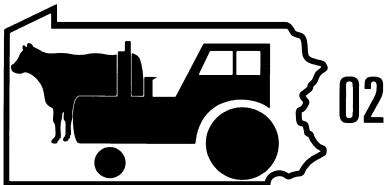


Commodities

CN0000886 Purchasing heating and plumbing supplies for Fort Indiantown Gap, Annville, PA. For information regarding this bid package, please send inquiries to the fax number listed (717) 861-2932 or e-mail to sloy@state.pa.us. Bid opening will be held on December 27, 2002 at 2:00 PM. VENDORS: IF YOU ARE NOT ON THE COMMONWEALTH VENDOR LIST, YOU NEED TO GO TO WWW.IMAGINEPA.STATE.PA.US TO REGISTER.

Department: Military Affairs
Location: State Army Board, Purchasing Section, Bldg. SO-47, Fort Indiantown Gap, Annville, PA 17003-5002
Contact: Sharon Loy, (717) 861-8519

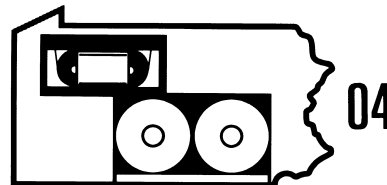
SERVICES



Agricultural Services

2/3 Provide fish food used in a statewide fish culture program during the period January 01, 2003 - March 31, 2003. Fish food products purchased in bulk and bagged quantities only from vendors who have had their products tested and accepted by the Fish and Boat Commission.

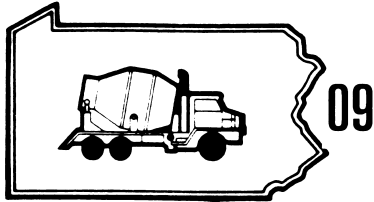
Department: Fish and Boat Commission
Location: Statewide to various fish culture stations as requested
Duration: January 01, 2003 - March 31, 2003
Contact: Debbie Rose, (814) 359-5141



Audio/Video

RFP 10-608-03-000 The intent of the RFP is to secure Statewide Toll Free Inbound Services for the Commonwealth of Pennsylvania. The awarded Contractors shall provide switched, dedicated or a combination of both services. The 800 numbers and areas served shall remain the same in accordance with portability rulings.

Department: Governor's Office
Location: Commonwealth of Pennsylvania - Statewide
Duration: Initial term, three (3) years from the date of execution. Option two (2) one (1) year extensions
Contact: Teresa Menke, (717) 787-9112



Construction & Construction Maintenance

PR30004898 Removal of approximately 770' existing paving and installation of 6' compacted 2A stone base (4-1/2" after compaction), ID-3 binder course, and 1-1/2" ID-2 wearing course of hot-mixed, hot-laid asphaltic concrete.

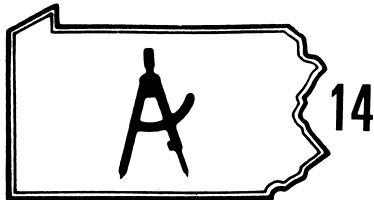
Department: Fish and Boat Commission
Location: PA Fish and Boat Commission, Walnut Creek Marina, 241 Manchester Rd., Fairview, PA 16415
Duration: Prior to 6/30/03
Contact: Kathi Tibbott, (814) 359-5130

401-BL-668 Buckalew Renovations: Provide all labor, equipment and material necessary to renovate, site improvements and a small addition to the president's residence. Work includes demolition of an existing sunporch and construction of a two story addition in its place, kitchen and pantry area, development of a new master bedroom suite, add a toilet room, new floor and wall finishes, alarm system, lighting, domestic hot water system, lead paint/asbestos abatement. To obtain the bid documents submit a non-refundable \$115.00 deposit to Larson Design Group, PO Box 487, 1000 Commerce Park Drive, Water Tower Square, Williamsport, PA 17703-0487 (Contact is John Wright). There will be four prime contractors on this project: General, Mechanical, Plumbing, and Electrical. All Information regarding the project to include pre-bid and bid opening dates will be included in the bid package.

Department: State System of Higher Education
Location: Bloomsburg University, Bloomsburg, PA
Duration: 6 months - April through September 2003
Contact: Joe Quinn, (570) 389-4311

KUCC-0027 KUCC-0027: Kutztown University is seeking qualified Contractors who are interested in submitting proposals and accompanying material for the restoration of South Campus Water Tower at Kutztown University. The work involves the abatement of lead paint from the exterior of the water tank and structure, interior of tank and components of the valve shed and water tower interior and exterior preparation, repainting and renovations. RFP packages are available for a non-refundable fee of \$30.00 from: Virginia Stoudt, STV Architects, 205 West Welsh Drive, Douglassville, PA 19508, Phone: (610) 385-8325. RFP packages are available December 19, 2002 through Pre-proposal meeting has been scheduled for December 23, 2002 at 1:00 PM in Room OM-26, Old Main Building. Proposals are to be received no later than 3:00 PM, January 16, 2003 in Room 229, Office of Planning and Construction. Nondiscrimination and Equal Opportunity are the policies of the Commonwealth and State System of Higher Education.

Department: State System of Higher Education
Location: Kutztown University, Kutztown, PA
Duration: Work to be complete on or before August 15, 2003. Construction can begin May 19, 2003.
Contact: Barbara Barish, (610) 683-4602



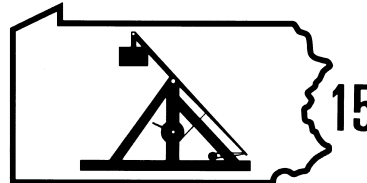
Engineering Services

PennDOT-ECMS The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at www.dot2.state.pa.us.

Department: Transportation
Location: Various
Contact: www.dot2.state.pa.us

IN-849 Design of HVAC Renovations - Whitmyre Hall Indiana University of the Pennsylvania State System of Higher Education will select a firm for the purpose of providing professional design services for the Whitmyre Hall HVAC Renovations. Interested professionals should obtain a Request for Proposal (RFP) from Robert L. Marx, Director of Engineering and Construction at Indiana University of Pennsylvania by phone (724)357-2289, Fax (724)357-6480, E-mail bobmarx@iup.edu, or see Projects List on our website www.iup.edu/engconstruction. RFPs are due at 4:00 p.m. Friday, January 10, 2003. The System encourages responses from small firms, minority firms, women owned firms, and firms which have not previously worked for the System, and will consider joint ventures. Non-Discrimination and Equal Opportunity are the policies of the Commonwealth and the Pennsylvania State System of Higher Education.

Department: State System of Higher Education
Location: Indiana University of Pennsylvania, Engineering and Construction Group, Robertshaw Bldg, 650 So. 13th Street, Indiana, PA 15705
Duration: RFP responses are due Friday, January 10, 2003, at 4:00 p.m.
Contact: Robert L. Marx, (724) 357-2289



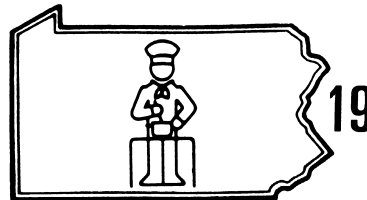
Environmental Maintenance Service

OSM 17(6888)101.1 Abandoned Mine Reclamation Project, Little Anderson Creek. The work involved essentially consists of dewatering impoundment, clearing and grubbing, 35,200 c.y. grading, 4.9 acre seeding and 400 tree planting. Federal funds are available for this project from the \$37.8 million 2001 Pennsylvania AML grant. This project issues December 20, 2002. Payment in the amount of \$10.00 must be received before bid documents will be sent.

Department: Environmental Protection
Location: Brady Township, Clearfield County
Duration: 180 calendar days after notice to proceed
Contact: Construction Contracts Section, (717) 783-7994

BF 476-101.1 Abandoned Mine Land Reclamation Project, Rich Coal Company, Mining Permit No. 11860105-01, 02. Involves clearing and grubbing, 210,000 c.y. grading, 120 c.y. ditch excavation, 230 s.y. rock lining and 19 acre seeding. This project issues December 20, 2002. Payment in the amount of \$10.00 must be received before bid documents will be sent.

Department: Environmental Protection
Location: Reade Township, Cambria County
Duration: 270 calendar days after notice to proceed
Contact: Construction Contracts Section, (717) 783-7994



Food

103 Milk, Skim, 48,000 each, in 1/2 pint containers for the period January 01 - December 31, 2003, and all related items. Bids will be sent out bi-monthly. Interested vendors must be registered with the Commonwealth's Imagine PA project and have a registered vendor number. To register with the Commonwealth, call 1-866-775-2868.

Department: Corrections
Location: SCI-Fayette, 421 LaBelle Road, East Millsboro, PA 15433
Duration: January 01 - December 31, 2003
Contact: Nancy Keller, (724) 785-3541

107 Veal Steaks, 6,000 lbs., 4 oz. portions and all related items. Items will be bid bi-monthly. All amounts are approximate for period January 01 to December 31, 2003. Interested vendors must be registered with the Commonwealth's Imagine PA project and have a registered vendor number. To register with the Commonwealth, call 1-866-775-2868.

Department: Corrections
Location: SCI-Fayette, 421 LaBelle Road, East Millsboro, PA 15433
Duration: January 01 - December 31, 2003
Contact: Nancy Keller, (724) 785-3541

105 Ice Cream in 4 oz. cups, minimum of 1/3 delivery to be with toppings and one meal of sherbert per month. Approximately 480 dozen cups weekly from January 01 to December 31, 2003. Bids will be sent out bi-monthly. Interested vendors must be registered with the Commonwealth's Imagine PA project and have a registered vendor number. To register with the Commonwealth, call 1-866-775-2868.

Department: Corrections
Location: SCI-Fayette, 421 LaBelle Road, East Millsboro, PA 15433
Duration: January 01 - December 31, 2003
Contact: Nancy Keller, (724) 785-3541

115 Frozen Entrees; 20,000 each, Chicken Burritos and 20,000 each, Beef Burritos and all related items. Cases are approximate for the 12 month period. Items will be bid bi-monthly. All amounts are approximate for the period January 01 to December 31, 2003. Interested vendors must be registered with the Commonwealth's Imagine PA project and have a registered vendor number. To register with the Commonwealth, call 1-866-775-2868.

Department: Corrections
Location: SCI-Fayette, 421 LaBelle Road, East Millsboro, PA 15433
Duration: January 01 to December 31, 2003
Contact: Nancy Keller, (724) 785-3541

100 Items to be bid bi-monthly, all amounts are approximate for the period January 01 - December 31, 2003. (Lbs. are approximate for 12-month period), 8,000 lb. Fish Portions, raw, unbreaded, cod, 4 oz. portions. USDA Certificate required, 8,000 lb. Crab Cakes, 4 oz. portion, pre-cooked. Certificate of Compliance required, 1,200 lbs. Clams and ALL related items. Interested vendors must be registered with the Commonwealth Imagine PA project and have a registered vendor number. Registration with the Commonwealth can be made by calling 1-866-775-2868.

Department: Corrections
Location: State Correctional Institution at Fayette, 421 LaBelle Road, East Millsboro, PA 15433
Duration: January 01 to December 31, 2003
Contact: Nancy Keller, (724) 785-3541

106 Cheese, 20,000 lbs., Cheese, processed American; 10,000 lbs. Cheese, processed Swiss; 7,000 lbs. Longhorn Cheese and all related items. Items will be bid bi-monthly, all amounts are approximate for period January 01 to December 31, 2003. Interested vendors must be registered with the Commonwealth's Imagine PA project and have a registered vendor number. To register with the Commonwealth, call 1-866-775-2868.

Department: Corrections
Location: SCI-Fayette, 421 LaBelle Road, East Millsboro, PA 15433
Duration: January 01 - December 31, 2003
Contact: Nancy Keller, (724) 785-3541

110 Onions, Carrots, Celery, Lettuce, Bananas, Apples, Oranges, Grapefruit, Pears and all related items. USDA Certificate Required. Items to be bid bi-monthly. All amounts are approximate for the period January 01 - December 31, 2003. Interested vendors must be registered with the Commonwealth's Imagine PA project and have a registered vendor number. To register with the Commonwealth, call 1-866-775-2868.

Department: Corrections
Location: SCI-Fayette, 421 LaBelle Road, East Millsboro, PA 15433
Duration: January 01 - December 31, 2003
Contact: Nancy Keller, (724) 785-3541

101 Eggs, Fresh, Consumer Grade A, Medium, must be candle inspected, Class I, Brown and White, packed 30 dozen/case. Forty (40) pound carton. USDA Certificate required (and all related items). Approximately 1,500 dozen each Monday from January 01 - December 31, 2003. Bids will be sent out bi-monthly. Interested vendors must be registered with the Commonwealth's Imagine PA project and have a registered vendor number. To register with the Commonwealth, call 1-866-775-2868.

Department: Corrections
Location: SCI-Fayette, 421 LaBelle Road, East Millsboro, PA 15433
Duration: January 01 - December 31, 2003
Contact: Nancy Keller, (724) 785-3541

102 Cheese Pizza, 62,000 each, 5.5 oz., prepared frozen. Individual pizza to contain 1-1/2 oz. mozzarella cheese, 1-1/2 oz. tomato sauce and spice on a 2-1/2 oz. enriched crust. Packed 48/case. Net weight: 16 lbs/case. Items to be bid bi-monthly, all amounts are approximate for period January 01 - December 31, 2003. Interested vendors must be registered with the Commonwealth's Imagine PA project and have a registered vendor number. To register with the Commonwealth, call 1-866-775-2868.

Department: Corrections
Location: SCI-Fayette, 421 LaBelle Road, East Millsboro, PA 15433
Duration: January 01 - December 31, 2003
Contact: Nancy Keller, (724) 785-3541

113 Frozen Vegetables, 18,000 lbs. Broccoli, frozen; 7,000 lbs. Brussel Sprouts, frozen; 9,000 lbs. Cauliflower, frozen and all related items. Items to be bid bi-monthly and all amounts are approximate for period January 01 to December 31, 2003. Interested vendors must be registered with the Commonwealth's Imagine PA project and have a registered vendor number. To register with the Commonwealth, call 1-866-775-2868.

Department: Corrections
Location: SCI-Fayette, 421 LaBelle Road, East Millsboro, PA 15433
Duration: January 01 to December 31, 2003
Contact: Nancy Keller, (724) 785-3541

108 Chicken, 46,000 lbs., ready to cook, Grade A, Type II, Fresh Frozen, Class I Broilers or Fryers, Style II, quartered, no livers, gizzards or necks. Weight Range: 3 lb. per chicken. PA Spec c-94, effective 04/11/73. USDA Certificate Required (and all related items). Items to be bid bi-monthly; all amounts are approximate for the period January 01 to December 31, 2003. Interested vendors must be registered with the Commonwealth's Imagine PA project and have a registered vendor number. To register with the Commonwealth, call 1-866-775-2868.

Department: Corrections
Location: SCI-Fayette, 421 LaBelle Road, East Millsboro, PA 15433
Duration: January 01 - December 31, 2003
Contact: Nancy Keller, (724) 785-3541

109 Flour, Hi-Gluten, 400 bags, 100 lb. bags; 200 bags of Flour, Rye, 100 lb. bags; 300 bags Flour, Whole Wheat, 100 lb. bags; 4,200 bags Flour, Bread, 100 lb. bags; and all related items. Bids to be done bi-monthly. Interested vendors must be registered with the Commonwealth's Imagine PA project and have a registered vendor number. To register with the Commonwealth, call 1-866-775-2868.

Department: Corrections
Location: SCI-Fayette, 421 LaBelle Road, East Millsboro, PA 15433
Duration: January 01 - December 31, 2003
Contact: Nancy Keller, (724) 785-3541

104 All items to be bid bi-monthly, and all amounts are approximate for the period January 01 - December 31, 2003. Pounds are approximate for the 12 month period: 8,000 lbs. Beef Liver; 12,000 lbs. Frankfurters, all Beef; 9,600 lbs. Ham, skinless; 15,000 lbs. Pork Chops and all related items; 8,000 lbs. Bacon; 5,000 lbs. Bologna, garlic (all beef); 5,000 lbs. Bologna (all beef); 15,000 lbs. Beef Sandwich Steaks; 4,500 lbs. Braunsweiger; 4,000 lbs. Chopped Ham; 14,400 lbs. Beef Rib-B-Que and all related items. Interested vendors must be registered with the Commonwealth's Imagine PA project and have a registered vendor number. To register with the Commonwealth, call 1-866-775-2868.

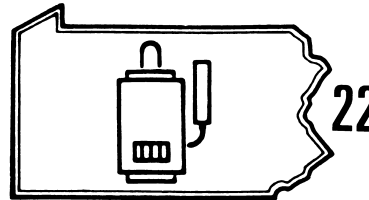
Department: Corrections
Location: SCI-Fayette, 421 LaBelle Road, East Millsboro, PA 15433
Duration: January 01 - December 31, 2003
Contact: Nancy Keller, (724) 785-3541

114 Potatoes, to be US #2, First Choice, 6 oz minimum, if available, then 3 inch round, white. US #1 is acceptable. USDA Certificate required. Item to be bid bi-monthly for period January 01 to December 31, 2003. Approximately 32,000 lbs. per month. Interested vendors must be registered with Commonwealth's Imagine PA project and have a registered vendor number. To register with the Commonwealth, call 1-866-775-2868.

Department: Corrections
Location: SCI-Fayette, 421 LaBelle Road, East Millsboro, PA 15433
Duration: January 01 to December 31, 2003
Contact: Nancy Keller, (724) 785-3541

112 Poultry Meat, 22,000 lbs.; Turkey Breast, 12,000 lbs.; Chicken Patties, 12,000 lbs.; Turkey Sausage, 4,000 lbs; Turkey Ham, 8,000 lbs.; Chicken Franks, 9,000 lbs.; Ground Turkey, 12,000 lbs; and all related items. All items to be bid bi-monthly, all amounts are approximate for the period January 01 to December 31, 2003. Interested vendors must be registered with the Commonwealth's Imagine PA project and have a registered vendor number. To register with the Commonwealth, call 1-866-775-2868.

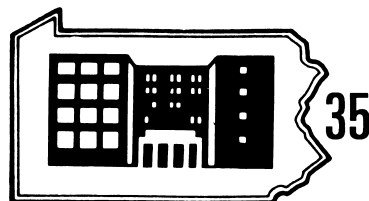
Department: Corrections
Location: SCI-Fayette, 421 LaBelle Road, East Millsboro, PA 15433
Duration: January 01 to December 31, 2003
Contact: Nancy Keller, (724) 785-3541



HVAC Services

ME-20877007 Contractor to upgrade the existing fire alarm system in Building No. 4 of the Ebensburg Center to an addressable type system. Contractor must use Cerberus Pyrotronics fire alarm system components to assure compatibility and consistency with existing fire alarm projects in other buildings of the Center.

Department: Public Welfare
Location: Ebensburg Center, Department of Public Welfare, Rt. 22 West, P.O. Box 600, Ebensburg, PA 15931
Duration: Contract completion date will be 150 days from approval date of contract.
Contact: Cora Davis, Purchasing Agent, (814) 472-0288



Real Estate Services

93541 LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Department of Public Welfare with 10,172 useable square feet of office space with a minimum parking for 19 vehicles, within the corporate town limits of Bloomsburg, Columbia County, PA. Downtown locations will be considered. For more information on SFP #93541, which is due on January 28, 2003 visit www.dgs.state.pa.us to download an SFP package or call (717) 787-4394.

Department: Public Welfare
Location: 505 North Office Building, Harrisburg, PA 17125
Contact: Mrs. Cynthia T. Lentz, (717) 787-0952

93547 LEASE OFFICE/CLINIC SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Department of Health with 2,061 useable square feet of office/clinic space in Tioga County, PA. with a minimum parking for 10 vehicles, within the Boroughs of Mansfield or Wellsboro. Downtown locations will be considered. For more information on SFP #93547 which is due on February 3, 2003 visit www.dgs.state.pa.us to download a SFP package or call (717) 787-4394.

Department: Health
Location: 505 North Office Building, Harrisburg, PA 17125
Contact: Mr. John Hocker, (717) 787-4396

93548 LEASE OFFICE/CLINIC SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Department of Health with 2,061 useable square feet of office/clinic space in Bradford County, PA. with a minimum parking for 10 vehicles. Downtown locations will be considered. For more information on SFP #93548 which is due on February 3, 2003 visit www.dgs.state.pa.us to download a SFP package or call (717) 787-4394.

Department: Health
Location: 505 North Office Building, Harrisburg, PA 17125
Contact: Mr. John Hocker, (717) 787-4396

93539 LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Department of Health with 7,359 useable square feet of office space in Dauphin County, PA. with a minimum parking for 35 vehicles, within the following boundaries of Harrisburg: NORTH: Division St. and Elmerton Ave. SOUTH: Walnut, Market, 13th and Derry Streets EAST: Progress Ave. WEST: Front St. Downtown locations will be considered. For more information on SFP #93539 which is due on January 13, 2003 visit www.dgs.state.pa.us to download a SFP package or call (717) 787-4394.

Department: Health
Location: 505 North Office Building, Harrisburg, PA 17125
Contact: Mr. John Hocker (717) 787-4396

93542 LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Public School Employees' Retirement System with 2,566 useable square feet of office space in Allegheny County, PA. with a minimum parking for 21 vehicles, within the following boundaries: NORTH: Allegheny and Washington County border. SOUTH: Interstate 279 and Rt. 837, EAST: Interstate 79, WEST: Rt. 837, Pittsburgh, Allegheny County, PA. Downtown locations will be considered. For more information on SFP #93542 which is due on January 27, 2003 visit www.dgs.state.pa.us to download a SFP package or call (717) 787-4394.

Department: Public School Employees' Retirement System
Location: 505 North Office Building, Harrisburg, PA 17125
Contact: Mrs. Cynthia T. Lentz, (717) 787-0952

[Pa.B. Doc. No. 02-2301. Filed for public inspection December 20, 2002, 9:00 a.m.]

DESCRIPTION OF LEGEND

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| <p>1 Advertising, Public Relations, Promotional Materials</p> <p>2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.</p> <p>3 Auctioneer Services</p> <p>4 Audio/Video, Telecommunications Services, Equipment Rental & Repair</p> <p>5 Barber/Cosmetology Services & Equipment</p> <p>6 Cartography Services</p> <p>7 Child Care</p> <p>8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p>9 Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p>10 Court Reporting & Stenography Services</p> <p>11 Demolition—Structural Only</p> <p>12 Drafting & Design Services</p> <p>13 Elevator Maintenance</p> <p>14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying</p> <p>15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p>16 Extermination Services</p> <p>17 Financial & Insurance Consulting & Services</p> <p>18 Firefighting Services</p> <p>19 Food</p> <p>20 Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks</p> <p>21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation</p> | <p>22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair</p> <p>23 Janitorial Services & Supply Rental: Interior</p> <p>24 Laboratory Services, Maintenance & Consulting</p> <p>25 Laundry/Dry Cleaning & Linen/Uniform Rental</p> <p>26 Legal Services & Consultation</p> <p>27 Lodging/Meeting Facilities</p> <p>28 Mailing Services</p> <p>29 Medical Services, Equipment Rental and Repairs & Consultation</p> <p>30 Moving Services</p> <p>31 Personnel, Temporary</p> <p>32 Photography Services (includes aerial)</p> <p>33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)</p> <p>34 Railroad/Airline Related Services, Equipment & Repair</p> <p>35 Real Estate Services—Appraisals & Rentals</p> <p>36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)</p> <p>37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems</p> <p>38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)</p> <p>39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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KELLY POWELL LOGAN,
Secretary

STATE CONTRACTS INFORMATION

Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of
5810-03 sup#17	12/10/02	Daly Computers	\$5,000.00
5810-03 sup#17	12/10/02	Ikon Office Solutions	10,000.00
5810-03 sup#17	12/10/02	Intellimark	20,000.00
5810-03 sup#17	12/10/02	Oce-USA	5,000.00
5810-03 sup#17	12/10/02	Quickware	5,000.00
5810-03 sup#18	12/10/02	Accutrac Software	5,000.00

Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of
5810-03 sup#18	12/10/02	Compaq/HP Computer	5,000.00
5810-03 sup#18	12/10/02	Thing Learning Solutions	10,000.00
6350-03 sup#8	12/10/02	Secur-Data Systems/Intervid	45,000.00
6350-03 sup#8	12/10/02	Wacor Electronic systems	45,000.00
8010-16	12/03/02	Todd Heller KELLY POWELL LOGAN, <i>Secretary</i>	2,399,171.80

[Pa.B. Doc. No. 02-2302. Filed for public inspection December 20, 2002, 9:00 a.m.]

