

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development  
 374 Forum Building  
 Harrisburg, PA 17120  
 800-280-3801 or (717) 783-5700

### Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

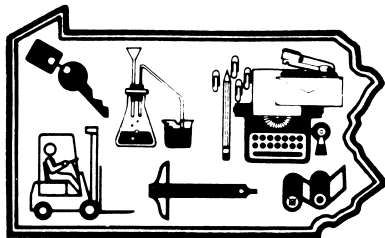
Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room G13 Finance Building  
 Harrisburg, PA 17120  
 717-787-2990  
 1-800-252-4700

BARBARA HAFER,  
*State Treasurer*

Beginning February 6, 2002, the Department of General Services' Bureau of Purchases will only accept hand-carried bids if the individual delivering the bid:

1. shows picture identification, such as a driver's license, which identifies the individual delivering the bid and
2. provides written authorization, signed by the bidder, of the individual's authority to deliver the bid on behalf of the bidder.

These same procedural requirements apply for modifications or withdrawals of bids in person.



### Commodities

**State Bid #242** Reinshaw Work Offset Probing #WPRO-RC40. Reinshaw Laser Tool Offset Probing #IPRO-RL.

**Department:** General Services  
**Location:** Pennsylvania State University, Leonhard Building, University Park, PA 16802  
**Duration:** Due Date: 2-26-02  
**Contact:** Mr. Steven Blazer (814) 865-5418

**1230181** Envelopes, #10 White, Double Window. For a copy of bid package fax request to (717) 787-0725.

**Department:** Revenue  
**Location:** Harrisburg, PA  
**Duration:** FY 2001-02  
**Contact:** Vendor Services (717) 787-2199

**3610-04** This contract includes the Lease with Purchase Option, Lease with Fair Market Value Option, Installment Purchase, and Outright Purchase of Offset Printing Equipment and Supplies. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** General Services  
**Location:** Various, PA  
**Duration:** Contract Period: 04/01/02 - 03/31/05  
**Contact:** Vendor Services (717) 787-2199

**State Bid #241** Aerotech Inc. #U600BASE-8MB Unidex 600 and accessories.

**Department:** General Services  
**Location:** Pennsylvania State University, Leonhard Building, University Park, PA 16802  
**Duration:** Due 2-25-02  
**Contact:** Mr. Steven Blazer (814) 865-5418

**8251570** 1 Ton Dump Truck, Diesel. For a copy of bid package fax request to (717) 787-0725.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** FY 2001-02  
**Contact:** Vendor Services (717) 787-2199

**1221381** Tandem Axle Dump Truck. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2001-02  
**Contact:** Vendor Services (717) 787-2199

**7910-02 RIP #3, Supp #2** Rebid in Part #3 and Supplement #2. Floor Polishers, Vacuum Cleaners & Related Equipment. For a copy of bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Various, PA  
**Duration:** Contract Period: Date of Award - 10/31/02  
**Contact:** Vendor Services (717) 787-2199

**1248111** Video Communications Systems. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** Corrections  
**Location:** Huntingdon, PA  
**Duration:** FY 2001-02  
**Contact:** Vendor Services (717) 787-2199

**1273151** Commonwealth of Pennsylvania Telephone Directory. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2001-02  
**Contact:** Vendor Services (717) 787-2199

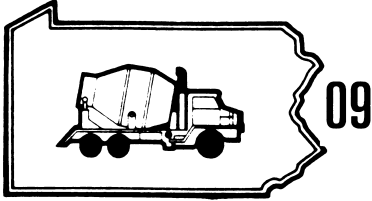
**LBLA 1283** Assistive Devices: Shower/Commode Chairs; Standing Tables; Mat Platforms. Fax request for bid package to (570) 372-5675.

**Department:** Public Welfare  
**Location:** Selingsgrove Center, 1000 US Highway 522, Selingsgrove, PA 17870  
**Contact:** Arletta K. Ney, PA (570) 372-5670

**8251550** Passenger Van, 9 Passenger. For a copy of bid package fax request to (717) 787-0725.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** FY 2001-02  
**Contact:** Vendor Services (717) 787-2199

# SERVICES



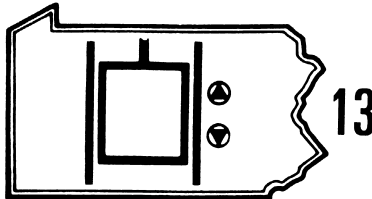
## Construction & Construction Maintenance

**SU-2001/28** INVITATION TO BID - SHIPPENSBURG UNIVERSITY: SU-2001/28: Gilbert & Horton Hall Electrical Service Upgrade. Shippensburg University of the State System of Higher Education invites Electrical Contractors to request bid documents for this project. Work includes installation of a 500 kVA pad mounted transformer and provide an oil containment enclosure at Horton Hall. (transformer provided by University). Provide oil containment enclosure for existing 150 kVA pad mounted transformer at Gilbert Hall. Provide handhole and conduit ductbank, secondary distribution equipment, etc. Prospective Bidders may obtain project plans by requesting in writing or by fax to Entech Engineering, Inc., 4 South Fourth Street, P. O. Box 32, Reading, PA 19603-0032. 610-373-6667 Fax: 610-373-7537. Pre-Bid Meeting with site visit immediately to follow will be held on March 13, 2002 at 10:00 a.m. in Old Main Room 203A. Bids Due: March 26, 2002 at 4 p.m. Old Main Room 300. Public Bid Opening: March 27, 2002 at 2 p.m., Old Main Room 203B. Contracts, MBE/WBE and Prevailing Wages apply. Non-Discrimination and Equal Opportunity are the policies of the Commonwealth and of the PA State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Shippensburg University  
**Duration:** 90 days after Notice to Proceed  
**Contact:** Deborah K. Martin (717) 477-1121

**401-BL-649.1** Roof Replacement Scranton Commons, Schuylkill and Montour Halls - Provide all labor, material and equipment necessary to remove the existing roofs, ballast and insulation down to the existing steel deck at Scranton Commons and removal of existing EPDM single ply membrane, ballast and insulation down to existing concrete deck at Schuylkill and Montour Residence Halls along with removal of the existing roof drain components and flashings. New work include the installation of built-up roof system (including installation) on all three (3) buildings along with roof drain refurbishment, new flashings and appurtenances. There will be one prime - a general contractor. To obtain a copy of the bid documents a non-refundable deposit should be sent to Burkavage Design Associates, Inc., 200 Abington Executive Park, Clarks Summit, Pa. 18411 - Telephone (570) 586-0719. All information on the prebid and bid requirements will be included in the package.

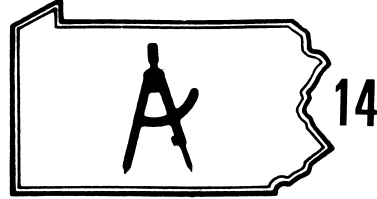
**Department:** State System of Higher Education  
**Location:** Bloomsburg University, Bloomsburg PA 17815  
**Duration:** 100 Calendar Days  
**Contact:** Joseph C. Quinn (570) 389-4311



## Elevator Maintenance

**304-902** The AWARDED CONTRACTOR must provide a "Full Service" elevator maintenance program on the elevator equipment. Said Service shall include labor, supervision, materials, equipment, and tools necessary to maintain the elevators for the Scranton State Office Building, and the Samter Building.

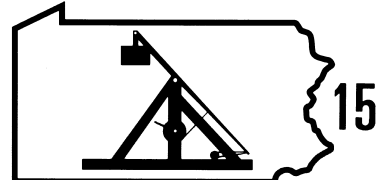
**Department:** General Services  
**Location:** Scranton State Office Building, 100 Lackawanna Avenue, Scranton, PA. 18503; Samter Building, 101 Penn Avenue, Scranton, PA. 18503  
**Duration:** Contract Period: July 1, 2002 through June 30, 2005  
**Contact:** Joseph G. Barrett (570) 963-4817



## Engineering Services

**PennDOT-ECMS** The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at [www.dot2.state.pa.us](http://www.dot2.state.pa.us).

**Department:** Transportation  
**Location:** Various  
**Contact:** [www.dot2.state.pa.us](http://www.dot2.state.pa.us)



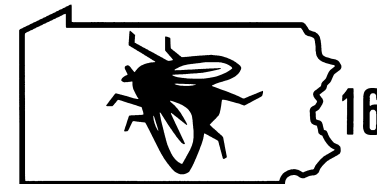
## Environmental Maintenance Service

**OSM 13(4066)101.1** Abandoned Mine Reclamation, Lansford North involves approximately 1,264,400 c.y. grading, 5,580 c.y. ditch excavation, 4,260 s.y. rock lining and seeding 70.8 acres. Federal funds are available for this project from the \$37.8 million Pennsylvania 2001 AML grant. This project issues February 22, 2002; payment in the amount of \$10.00 must be received before bid documents are sent.

**Department:** Environmental Protection  
**Location:** Lansford and Summit Hill, Carbon County  
**Duration:** 510 calendar days after notice to proceed  
**Contact:** Construction Contracts Section (717) 783-7994

**BOGM 01-39** Clean Out and Plug Seventy One (71) Abandoned Oil Wells estimated to be 800 feet each in depth; prepare and restore well site; mobilize and demobilize plugging equipment. This project issues February 22, 2002; payment in the amount of \$10.00 must be received before bid documents are sent.

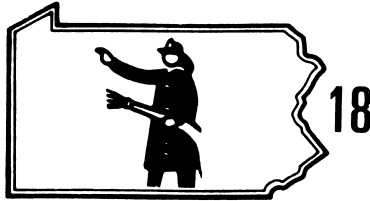
**Department:** Environmental Protection  
**Location:** Allegheny National Forest and Game Commission properties, Triumph Township, Warren County  
**Duration:** 190 calendar days after notice to proceed  
**Contact:** Construction Contracts Section (717) 783-7994



## Extermination Services

**Bid #8492** Pest control (extermination) services at the Bethlehem Headquarters, New Addition, Exam Point & Crime Labs. Service to be rendered ONCE (1) a month, including emergency service at no extra charge. Service to include rat & mouse control around immediate exterior of building, as well as inside. Detailed Work Schedule & Bid must be obtained from Facility Management Division, (717) 705-5951.

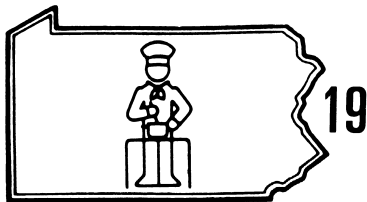
**Department:** State Police  
**Location:** Bethlehem Headquarters, 2930 Airport Road, Bethlehem, PA 18017-2149  
**Duration:** 7/1/02 to 6/30/05  
**Contact:** Donna Enders (717) 705-5951



### Firefighting Services

**Bid #8487** Furnish all labor, materials & equipment to inspect for leaks, defective parts, material, etc., and make such repairs as necessary to put extinguishers in proper working order. Vendor must furnish all new repair parts. Estimated number of units 450. 225—#10 dry chemical hydrotest. 225—#10 dry chemical recharge. Detailed Work Schedule & Bid must be obtained from Facility Management Division, (717) 705-5951.

**Department:** State Police  
**Location:** Butler Headquarters, 200 Barracks Road, Butler, PA 16001-2689  
**Duration:** 7/1/02 TO 6/30/04  
**Contact:** Donna Enders (717) 705-5951



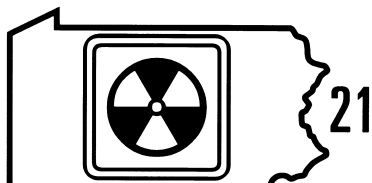
### Food

**040102-revision** The Youth Development Center in New Castle is preparing to Bid Perishable foods such as Fresh, Frozen, and Prepared Vegetables; Fresh Bread, Rolls, and Pastries; Miscellaneous Frozen Foods and Entrees; Fresh and Frozen meats, Poultry and Fish Products; Fresh Shell Eggs; Fresh Cheese and Dairy Products and Frozen Juices for the quarter April, May, June, 2002. Interested vendors should contact Kathy Zeigler, Purchasing Agent, YDC New Castle (724) 656-7308 or at KAZEIGLER@STATE.PA.US. Bids will be mailed 2/25/02 and are to be returned to YDC by 10:00 a.m. on 3/14/02.

**Department:** Public Welfare  
**Location:** Youth Development Center, R. R. 6, Box 21A, Frew Mill Road, New Castle, PA 16101  
**Duration:** April, May, June, 2002  
**Contact:** Kathy Zeigler (724) 656-7308

**M-885** Fresh/frozen/chilled meat & meat products; poultry & poultry products; fish; and, cheeses, to be delivered only at request of facility.

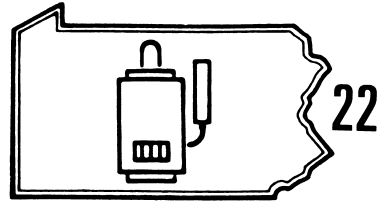
**Department:** Labor and Industry  
**Location:** Hiram G. Andrews Center, F.O.B. Shipping Platform, 727 Goucher St., Johnstown, PA 15905  
**Duration:** April, May, June, 2002  
**Contact:** Christine A. Sloan, Pur. Agt. (814) 255-8228



### Hazardous Material Services

**0400DR** Provide chemical analysis, removal, recycling, transportation, disposal and overpacking (as required) for hazardous and non-hazardous waste materials within all counties of Engineering District 4-0. All quantities and items are estimated.

**Department:** Transportation  
**Location:** Lackawanna, Luzerne, Pike, Susquehanna, Wayne and Wyoming Counties.  
**Duration:** 5-Years  
**Contact:** Gerald Pronko (570) 963-4039



### HVAC Services

**1030** We are looking for an Electrician for our Maintenance Office located at 21057 Paint Blvd, Shipperville, Pa. 16254. We also have four stockpiles, located at New Bethlehem, Pa., Callensburg, Pa., Tylersburg, Pa., and I80 at Knox, Pa. Electrician should be certified and should be up to date with standards and commercial wiring. The Electrician will have a 48 hour response time to call outs.

**Department:** Transportation  
**Location:** Pennsylvania Department of Transportation, 2 miles North of I80, Exit 8 on SR 66 north, Shipperville, PA 16254  
**Duration:** Contract shall run from July 1, 2002 thru June 31, 2003. with 3 renewals at the Department's discretion.  
**Contact:** Cal J Guth (814) 226-8200

**063016** The Department of Transportation (District 6) is accepting bids for the maintenance and repair of heating and cooling systems at the Delaware County Maintenance Office. To Obtain a bid package, please fax your name, address, and phone/fax number to Louis J. Porrini, Highway Maintenance Manager at 610-205-6909, or E-mail your information to lporrini@dot.state.pa.us. Bids will be opened on March 6, 2002 at 2:00 p.m. at the District 6 Office, 7000 Geerdes Boulevard in King of Prussia, PA 19406.

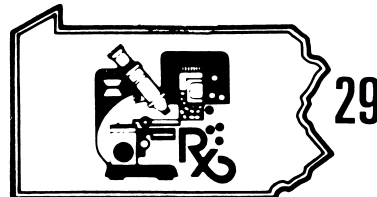
**Department:** Transportation  
**Location:** 426 South Middletown Road, Bortondale, PA 19063  
**Duration:** Two year with an option to renew.  
**Contact:** Louis J. Porrini, Highway Maintenance Manager (610) 205-6703

**386417103** Furnish and install a water pump and electrical control panel for deep well #16.

**Department:** Conservation and Natural Resources  
**Location:** Ricketts Glen State Park, 695 State Route 487, Benton, PA 17814  
**Duration:** March 18, 2002 to June 30, 2002  
**Contact:** Sharon Molyneux (570) 477-5675

**SBC-10974022** Contractor to furnish & install Air Conditioning in first floor auditorium of Israel Building (Bldg. #26) at Warren State Hospital in accordance with DPW Specs.

**Department:** Public Welfare  
**Location:** Warren State Hospital, 33 Main Dr., N. Warren, PA 16365-5099  
**Duration:** 06/01/02—09/30/02  
**Contact:** John D. Sample, PA I (814) 726-4448



### Medical Services

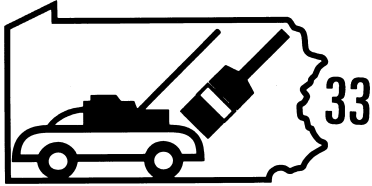
**LBLA 1284** Assistive devices: shower trolley. Fax request for bid package to 570-372-5675.

**Department:** Public Welfare  
**Location:** Selingsgrove Center, 1000 US Highway 522, Selingsgrove, PA 17870  
**Contact:** Arletta K. Ney, PA (570) 372-5670

**#20877004** Contractor shall provide the services of Oral Surgery and Anesthesia Services to the clients of both the Ebensburg Center (Cambria County) and Altoona Center (Blair County).

**Department:** Public Welfare  
**Location:** Ebensburg Center, Rt. 22 West, P. O. Box 600, Ebensburg, PA 15931 (Cambria County); Altoona Center, 1515 Fourth St., Altoona, PA (Blair County)

**Duration:** Contract is anticipated to begin July 1, 2002 and end June 30, 2005  
**Contact:** Cora M. Davis, Purchasing Agent (814) 472-0288



### Property Maintenance

**APR #444211** The awarded contractor shall provide the necessary materials, equipment and labor to thoroughly wash all windows throughout the Philadelphia State Office Building. The exterior windows shall be washed three (3) times during each year; interior windows to be washed one (1) time per year, scheduled as follows: cleaning to start the first day of the months of July, November and March weather conditions permitting. During the second visit (November) all interior glass (918 office windows) will be cleaned.

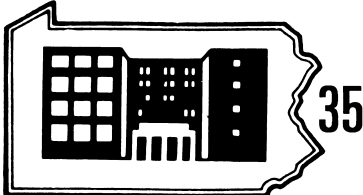
**Department:** General Services  
**Location:** Dept. of General Services, Bur. of Facilities Management, Philadelphia State Office Building, 1400 West Spring Garden Street, Philadelphia, PA 19130.  
**Duration:** July 1, 2002 thru June 30, 2005  
**Contact:** Ernest K. Keen 215-560-2521

**060030** The Department of Transportation (District 6) is accepting bids for the grounds maintenance at the District 6 Office, Chester County Maintenance Office and the Delaware County Maintenance Office. To Obtain a bid package, please fax your name, address, and phone/fax number to Louis J. Porrini, Highway Maintenance Manager at 610-205-6909, or E-mail your information to lporrini@dot.state.pa.us. Bids will be opened on March 6, 2002 at 11:00 a.m. at the District 6 Office, 7000 Geerdes Boulevard in King of Prussia, PA 19406.

**Department:** Transportation  
**Location:** Chester, Delaware and Montgomery Counties  
**Duration:** two year with an option to renew.  
**Contact:** Louis J. Porrini, Highway Maintenance Manager (610) 205-6703

**APR #304-901** Contractor to furnish labor and equipment for removal of snow from the grounds of the Scranton State Office Building. All work to be performed in accordance with standards of the trade. Snow shall be removed after a two (2) hour notification by the Director of Bureau of Facilities Management, or his authorized representative, day or night, including weekends and holidays. All insurance coverage must be the responsibility of the contractor.

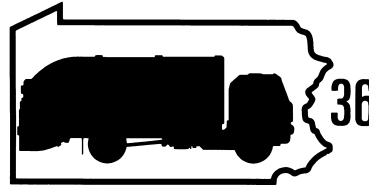
**Department:** General Services  
**Location:** Dept. of General Services, Bur. of Facilities Management, Scranton State Office Building, 100 Lackawanna Avenue, Scranton, PA 18503  
**Duration:** July 1, 2002 thru June 30, 2005  
**Contact:** Joseph G. Barrett (570) 963-4817



### Real Estate Services

**93353** LEASE TEMPORARY OFFICE SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Department of Transportation with 36000 useable square feet of temporary office space in Dauphin, Cumberland, Perry and York County, PA. with a minimum parking for 240 vehicles. The space must be located within an 8 mile radius of the City of Harrisburg. Downtown locations will be considered. For more information on SFP #93353 which is due on February 21, 2002 visit [ww.dgs.state.pa.us](http://ww.dgs.state.pa.us) or call (717) 787-4394.

**Department:** Transportation  
**Location:** 505 North Office Building, Harrisburg, PA 17125  
**Contact:** Brad Swartz (717) 705-5764



### Sanitation

**Bid #8483** Trash & rubbish removal services at the PA State Police, Skippack Station, for the period July 1, 2002 to June 30, 2005. Service to be rendered TWICE (2) visits per week for trash/rubbish removal. Recycling services, if applicable. Detailed Work Schedule & Bid must be obtained from Facility Management Division, (717) 705-5951.

**Department:** State Police  
**Location:** Skippack Station, 2047C Bridge Road, Schwenksville, PA 19473  
**Duration:** 7/1/02 TO 6/30/05  
**Contact:** Donna Enders (717) 705-5951

**Bid #8485** Trash & rubbish removal services at the PA State Police, Ephrata Station, for the period July 1, 2002 to June 30, 2004. Service to be rendered ONCE (1) visits per week for trash/rubbish removal. Recycling services, if applicable. Detailed Work Schedule & Bid must be obtained from Facility Management Division, (717) 705-5951.

**Department:** State Police  
**Location:** Ephrata Station, 21 Springhouse Road, Ephrata, PA 17522  
**Duration:** 7/1/02 TO 6/30/04  
**Contact:** Donna Enders (717) 705-5951

**Bid #8481** Trash & rubbish removal services at the PA State Police, Jonestown Station, for the period July 1, 2002 to June 30, 2005. Service to be rendered TWICE (2) a week for trash/rubbish removal. Recycling services, if applicable. Detailed Work Schedule & Bid must be obtained from Facility Management Division, (717) 705-5951.

**Department:** State Police  
**Location:** Jonestown Station, R. D. #2, Box 4070, Jonestown, PA 17038-9574  
**Duration:** 7/1/02 TO 6/30/05  
**Contact:** Donna Enders (717) 705-5951

**Bid #8482** Trash & rubbish removal services at the PA State Police, Philadelphia Headquarters, for the period July 1, 2002 to June 30, 2005. Service to be rendered THREE (3) visits per week and recycling services to be coordinated with Troop Commander. Detailed Work Schedule & Bid must be obtained from Facility Management Division, (717) 705-5951.

**Department:** State Police  
**Location:** Philadelphia Headquarters, 2201 Belmont Avenue, Philadelphia, PA 19131  
**Duration:** 7/1/02 TO 6/30/05  
**Contact:** Donna Enders (717) 705-5951

**052080** Dumpster pick-up at the stockpiles within Carbon City. Trash removal service.

**Department:** Transportation  
**Location:** Pennsylvania Department of Transportation, 930 Bridge St., Lehigh, PA 18235  
**Duration:** One year period with a renewal of (4) one year renewal  
**Contact:** Mike Zoshak (610) 377-1880

**APR #304-900** Contractor to furnish labor and equipment for removal of trash, rubbish, light construction debris and mixed recyclable items/materials from the loading dock of the Scranton State Office Building Monday thru Friday no later than 7:00 a.m.

**Department:** General Services  
**Location:** Dept. of General Services, Bur. of Facilities Management, Scranton State Office Building, 100 Lackawanna Avenue, Scranton, PA 18503  
**Duration:** July 1, 2002 thru June 30, 2005  
**Contact:** Joseph G. Barrett (570) 963-4817

**Bid #8484** Trash & rubbish removal services at the PA State Police, Lima Crime Laboratory, for the period July 1, 2002 to June 30, 2004. Service to be rendered ONCE (1) visits per week for trash/rubbish removal. Recycling services, if applicable. Detailed Work Schedule & Bid must be obtained from Facility Management Division, (717) 705-5951.

**Department:** State Police  
**Location:** Lima Crime Laboratory, 350 N. Middletown Road, Media, PA 19063-5592  
**Duration:** 7/1/02 TO 6/30/04  
**Contact:** Donna Enders (717) 705-5951

**Bid #8479** Trash & rubbish removal services at the PA State Police, Hamburg Station, for the period July 1, 2002 to June 30, 2004. Service to be rendered ONCE (1) a week for trash/rubbish removal. Recycling services, if applicable. Detailed Work Schedule & Bid must be obtained from Facility Management Division, (717) 705-5951.

**Department:** State Police  
**Location:** Hamburg Station, 90 Industrial Drive, Hamburg, PA 19526  
**Duration:** 7/1/02 to 6/30/04  
**Contact:** Donna Enders (717) 705-5951

**Bid #8480** Trash & rubbish removal services at the PA State Police, Schuylkill Haven Station, for the period July 1, 2002 to June 30, 2004. Service to be rendered ONCE (1) a week for trash/rubbish removal. Recycling services, if applicable. Detailed Work Schedule & Bid must be obtained from Facility Management Division.

**Department:** State Police  
**Location:** Schuylkill Haven Station, 23 Meadowbrook Drive, Schuylkill Haven, PA 17972  
**Duration:** 7/1/02 to 6/30/04  
**Contact:** Donna Enders (717) 705-5951



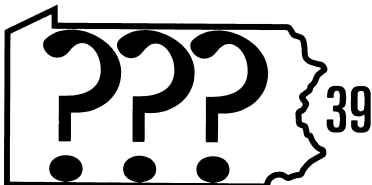
### Security Services

**1801815765** The Pennsylvania Lottery is seeking security guard service. Currently, the guard works shifts that provide coverage from 7:30 a.m. to 5:30 p.m. Monday through Friday. The Pennsylvania Lottery requires that one unarmed guard be assigned on a permanent full-time (40-50 hour/week) basis to the Lottery headquarters location. The permanent full-time guard will not be subject to other non-Pennsylvania Lottery assignments. One additional back-up guard will be required to be trained and available to assume the duties of the full-time guard when required by the Lottery, or in the case of illness or vacation of the permanently assigned full-time guard. The awarded vendor may also schedule the back-up guard if the total hours per week worked by the primary permanent full-time guard reaches 40 hours.

**Department:** Revenue  
**Location:** Department of Revenue, Pennsylvania Lottery, 2850 Turnpike Industrial Drive, Middletown, PA 17057  
**Duration:** July 1, 2002 through June 30, 2004, with options to renew by mutual agreement.  
**Contact:** Donna Fry (717) 986-4772

**304-802** The AWARDED CONTRACTOR is responsible for furnishing only trained, experienced, and competent personnel to provide security services throughout the interior and exterior of the Reading State Office Building.

**Department:** General Services  
**Location:** Reading State Office Building, 625 Cherry Street, Reading, PA 19602  
**Duration:** Contract Period: July 1, 2002 through June 30, 2005.  
**Contact:** Thomas D. Marnell (610) 378-4185



### Miscellaneous

**Bid #8488** Window Cleaning TWICE (2) a year at the PA State Police, Troop "H" Headquarters. Detailed Work Schedule & Bid must be obtained from Facility Management Division, (717) 705-5951.

**Department:** State Police  
**Location:** Troop "H" Headquarters, 8000 Bretz Drive, West Hanover Twp., Harrisburg, PA 17112  
**Duration:** 7/1/02 TO 6/30/04  
**Contact:** Donna Enders (717) 705-5951

**Bid #8489** Window Cleaning TWICE (2) a year at the PA State Police, Clothing Warehouse, Transportation and Annex. Detailed Work Schedule & Bid must be obtained from Facility Management Division, (717) 705-5951.

**Department:** State Police  
**Location:** Clothing Warehouse, Transportation and Annex, 20th & Herr Streets, Harrisburg, PA 17120  
**Duration:** 7/1/02 TO 6/30/04  
**Contact:** Donna Enders (717) 705-5951

**Bid #8486** Pumping maintenance on a 2,000 gallon holding tank as per the DEP Regulations at the Hazleton Aviation facility. Work will be on an as needed basis. Detailed Work Schedule & Bid must be obtained from Facility Management Division, (717) 705-5951.

**Department:** State Police  
**Location:** Hazleton Aviation Facility, R. R. #1, Box 200, Hazleton, PA 18201  
**Duration:** 7/1/02 TO 6/30/04  
**Contact:** Donna Enders (717) 705-5951

**350R11(REBID)** The Department of Transportation is re-issuing a Request for Proposals to solicit contractors interested in assisting PENNDOT in completing and implementing, as required by PENNDOT, the remaining short-term and mid-term goals of the Statewide Bicycle and Pedestrian Master Plan. The Plan envisions the Commonwealth as a place where residents and visitors of all ages can choose to bicycle and walk with confidence, safety, and security in every community. In addition, the successful contractor will measure the degree of increase for bicycle/pedestrian usage for improved facilities and improved access to those facilities; update the Bicycling Directory of Pennsylvania (PENNDOT 316); and provide continued support for Metropolitan Planning Organizations (MPOs) and Local Development Districts (LDDs) to enhance and assist their efforts in bicycle/pedestrian planning. Interested contractors may request a copy of the RFP by FAXING their name, company name, address, telephone number, and FAX number to Vikki Mahoney at (717) 783-7971. Please reference RFP #350R11 (REBID) on your request.

**Department:** Transportation  
**Location:** Throughout the Commonwealth of Pennsylvania  
**Duration:** 3 years  
**Contact:** Darlene Greenawald (717) 705-6476

**SP3510021788** Provide pickup and delivery of baghouse lime from Pleasant Gap, Pennsylvania to Sprout State Forest, Renovo, Pennsylvania, for the Department of Environmental Protection, Bureau of Abandoned Mine Reclamation.

**Department:** Environmental Protection  
**Duration:** Through 12/31/02  
**Contact:** Sherry Morrow (717) 772-1216

**Bid #8490** Window Cleaning TWICE (2) a year at the PA State Police, Lancaster Headquarters. Detailed Work Schedule & Bid must be obtained from Facility Management Division, (717) 705-5951.

**Department:** State Police  
**Location:** Lancaster Headquarters, 2099 Lincoln Highway East, Lancaster, PA 17602-3384  
**Duration:** 7/1/02 TO 6/30/04  
**Contact:** Donna Enders (717) 705-5951

**Bid #8491** Window Cleaning TWICE (2) a year at the PA State Police, Dunmore Headquarters. Detailed Work Schedule & Bid must be obtained from Facility Management Division, (717) 705-5951.

**Department:** State Police  
**Location:** Dunmore Headquarters, 85 Keystone Industrial Park, Dunmore, PA 18512-0159  
**Duration:** 7/1/02 TO 6/30/04  
**Contact:** Donna Enders (717) 705-5951

[Pa.B. Doc. No. 02-330. Filed for public inspection February 22, 2002, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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KELLY POWELL LOGAN,  
*Secretary*

**Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

<b>Requisition or Contract No.</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>	<b>Requisition or Contract No.</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
1201161-01	02/11/02	Dupont Floor- ing Sys- tems	119,624.00	8251410-01	02/11/02	River's Truck Center	199,306.00
1226111-01	02/11/02	Huxley Enve- lope	261,800.00	8251540-01	02/11/02	Sealmaster Industries	29,835.00
8129670-01	02/11/02	Calcium Chloride Sales	54,230.00	8260360-01	02/11/02	Conrad Industries/ A B Em- blem	33,306.00
8251320-01	02/11/02	Stephenson Equipment	133,960.00			KELLY POWELL LOGAN, <i>Secretary</i>	

[Pa.B. Doc. No. 02-331. Filed for public inspection February 22, 2002, 9:00 a.m.]



