

STATE CONTRACTS INFORMATION

DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.


Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:
 The payment date specified in the contract.
 30 days after the later of the receipt of a proper invoice or receipt of goods or services.
 The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center
 PA Department of Community and Economic Development
 374 Forum Building
 Harrisburg, PA 17120
 800-280-3801 or (717) 783-5700

Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

B-54137. Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services Location: Harrisburg, Pa. Duration: 12/1/93-12/30/93 Contact: Procurement Division 787-0000	———— ———— ———— ————	③ Contract Information ④ Department ⑤ Location ⑥ Duration
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⑦ (For Commodities: Contact: Vendor Services Section
 717-787-2199 or 717-787-4705)

REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

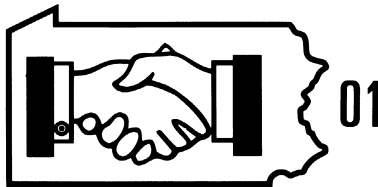
GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**
 Pennsylvania State Treasury
 Room G13 Finance Building
 Harrisburg, PA 17120
 717-787-2990
 1-800-252-4700

BARBARA HAFER,
State Treasurer

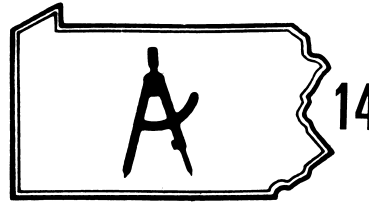
SERVICES



Advertising

03-141-2671 Request for proposals to provide the Pennsylvania Turnpike Commission design, layout and printing services for the "Turnpike Traveler" customer newsletter. The publication is issued three times per year using a web process and printed on newsprint. The contractor will also be required to provide a four color offset poster for each edition and make delivery of the newsletters/posters to approximately 50 locations across the Turnpike System. The RFP will be issued on April 7, 2003; a MANDATORY pre-proposal conference will be held on April 23, 2003; and closing date for receipt of proposals is May 9, 2003. Copies of the RFP can be obtained by calling 717-939-9551, extension 3040.

Department: Turnpike Commission
Location: PTC Central Office, Highspire, PA
Duration: Three-year contract with option for two 1-year renewals.
Contact: Carl DeFebo, (717) 939-9551 ext 2934



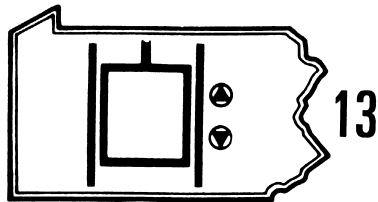
Engineering Services

PennDOT-ECMS The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at www.dot2.state.pa.us.

Department: Transportation
Location: Various
Contact: www.dot2.state.pa.us

SU-02-27 OPEN ENDED PROFESSIONAL DESIGN SERVICES. Shippensburg University of the State System of Higher Education will select one or more firms for the purpose of providing open ended professional design services. Interested professionals should obtain a Request for Proposals (RFP) by faxing a request to Deborah K. Martin, Director of Purchasing and Contracting, Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257-2299 or FAX: 717-477-4004. RFP submittals are due no later than 4 p.m. on April 30, 2003. Shippensburg University intends to develop a pool of professional firms to provide a full range of architectural and engineering services for the University. The University will consider any and all proposals in response to this RFP regardless of the type or size of the firm, firms with full service capability or firms who specialize in a specific discipline or area of expertise, such as testing services, industrial hygiene, environmental remediation, indoor air quality, telecommunications, coal-fired steam plants, electrical distribution systems, heating, ventilation, and air-conditioning systems, etc. In order to insure responsiveness of firms, the professional must be located less than 200 miles from Shippensburg University. The University reserves the right to select more than one firm to render services from this RFP and to contract for like or similar services exclusive from this RFP. The System encourages responses from small firms, minority firms, woman owned firms and firms which have not previously worked for the System and will consider joint ventures which will enable these firms to participate in System professional services contracts. Non-Discrimination and Equal Opportunity are the policies of the Commonwealth and the State System of Higher Education.

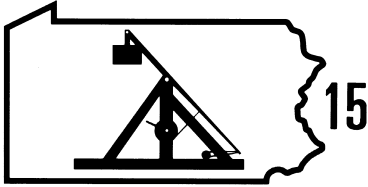
Department: State System of Higher Education
Location: Shippensburg University, Shippensburg, PA 17257
Duration: Two-year period, with options to renew for an additional two option periods.
Contact: Deborah K. Martin, (717) 477-1121



Elevator Maintenance

FM-8616 Furnish all labor, materials, and equipment to provide a complete service and preventive maintenance program for one passenger elevator. Services shall include monthly scheduled preventive maintenance and servicing on the unit including all necessary additional service calls that are required.

Department: State Police
Location: Troop G, Hollidaysburg, 1510 N. Juniata Street, Hollidaysburg, PA 16628
Duration: July 1, 2003, through June 30, 2006
Contact: Stacey Logan-Kent, (717) 705-5952



Environmental Maintenance Service

BF 438-102.1 Abandoned Mine Land Reclamation Project, Avery Coal Company, Inc., Mining Permit No. 4675SM13. Principal items of work include 42,160 c.y. grading, 690 c.y. ditch excavation, 2,750 s.y. calcareous rock lining with filter material, 17,780 s.y. impervious lining (PVC), 560 ton roadway surface material, 308 l.f. corrugated polyethylene pipe, 900 l.f. subsurface drain, 15,180 ton aggregate (high CaCo3 content), 13,710 l.f. polyvinyl chloride (PVC) pipe, 6 each gate valves, 15 each ball valves, 2 each H-Flumes, 2 each concrete vaults with siphons, 6,000 c.y. special material handling, 12,200 c.y. spent mushroom compost and 7 acres seeding. This project issues on April 4, 2003, and bids will be opened on April 22, 2003, at 2 p.m. Payment in the amount of \$15.00 must be received before bid documents will be sent.

Department: Environmental Protection
Location: Beech Creek Township, Clinton County
Duration: 420 calendar days after notice to proceed. Actual time required up to 120 calendar days will be added if a NPDES Individual Permit is applied for and received.
Contact: Construction Contracts Section, (717) 783-7994

BF 474-101.1 Abandoned Mine Land Reclamation Project, E & J Contracting Company, Mining Permit Nos. 1202-12, 12A, 13. The principal items of work and approximate quantities are backfilling of ponds, 110 acres minor grading, 12,000 s.y. high velocity erosion control mulch blanket and 110 acres seeding. This project issues April 4, 2003, and bids will be opened on April 24, 2003, at 2 p.m. Payment in the amount of \$10.00 must be received before bid documents will be sent.

Department: Environmental Protection
Location: Dunbar Township, Fayette County
Duration: 300 calendar days after notice to proceed.
Contact: Construction Contracts Section, (717) 783-7994

OSM 11(3576)101.1 Abandoned Mine Land Reclamation Project, Brubaker Run. Principal items of work and approximate quantities are 180 l.f. rock underdrain, 156,180 c.y. grading, 14.8 acres seeding and 1,020 tons alkaline addition (limestone screenings and/or reline). This project issues April 4, 2003, and bids will be opened April 29, 2003, at 2 p.m. Payment in the amount of \$10.00 must be received before bid documents will be sent.

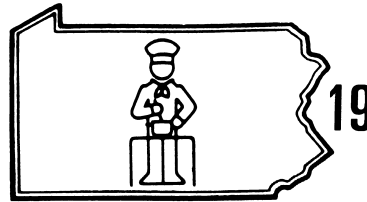
Department: Environmental Protection
Location: Elder Township, Cambria County
Duration: 240 calendar days after notice to proceed. Actual time required up to 120 calendar days will be added if the contractor applies for and receives an NPDES Individual Permit.
Contact: Construction Contracts Section, (717) 783-7994

BF 401-101.1 Abandoned Mine Land Reclamation Project, Westport Mining Company, Mining Permit No. 1779132. The principal items of work include 11.8 acres grading, 17 acres selective grading, 4,280 l.f. ditch removal, 4 each monitoring well sealing, 160 c.y. ditch excavation, 150 s.y. rock lining with filter material, 150 l.f. subsurface drain and 34 acres seeding. This project issues on April 4, 2003, and bids will be opened April 22, 2003. Payment in the amount of \$10.00 must be received before bid documents will be sent.

Department: Environmental Protection
Location: Gulich Township, Clearfield County
Duration: 180 calendar days after notice to proceed.
Contact: Construction Contracts Section, (717) 783-7994

BF 462-101.1 Abandoned Mine Land Reclamation Project, B&D Coal Company, Mining Permit No. 3072SM2. Principal items of work are two sites, limestone upflow pond construction, 2 each H-Flumes, pond construction for two stabilization ponds, 2 each settling pond/wetland, and a drinking water pond, 2,000 c.y. ditch excavation, 2,100 s.y. rock lining, 5,000 l.f. access roads, 5 acres seeding, 2,100 l.f. right-of-way fence, and 1,400 c.y. impervious soil lining. This project issues on April 4, 2003, and bids will be opened on April 29, 2003, at 2 p.m. Payment in the amount of \$10.00 must be received before bid documents will be sent.

Department: Environmental Protection
Location: Venango Township, Butler County
Duration: 180 calendar days after notice to proceed.
Contact: Construction Contracts Section, (717) 783-7994



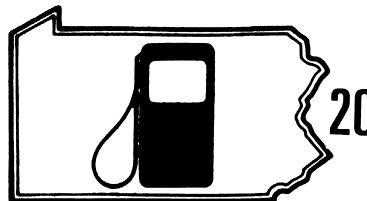
Food

633675 Misc. Foods to be provided to Warren State Hospital for Quarter ending June 2003.

Department: Public Welfare
Location: Warren State Hospital, 33 Main Dr., N. Warren, PA 16365-5099
Duration: April 2003—June 2003
Contact: Bobbie Muntz, PA III, (814) 726-4496

633680 Juice, Juice Drinks, express-packed Frozen, Unsweetened, prepared from 100% pure fresh juice or 100% pure juice processed from concentrate. Contractor to provide one dispensing equipment system free of charge.

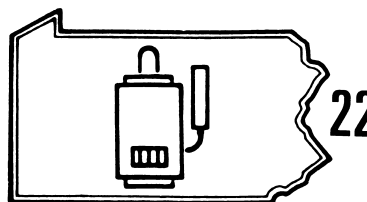
Department: Public Welfare
Location: Warren State Hospital, 33 Main Dr., N. Warren, PA 16365-5099
Duration: 05/01/03—03/31/05
Contact: Bobbie Muntz, PA III, (814) 726-4496



Fuel Related Services

SBC-404946 Kutztown University is seeking bids from qualified vendors capable of providing service of dining services hoods to include full service cleaning, preventive maintenance, and certification of water fire suppression systems. Interested vendors must submit a request (in writing) for a copy of the bid package to: Kutztown University, Attn: Craig Kleinsmith, Purchasing Department, P. O. Box 730, Kutztown, PA 19530; FAX: (610) 683-4674; or e-mail: kleinsmi@kutztown.edu. Bid packages will be available from 8 a.m. on Monday, April 7, 2003, through 12 Noon on April 18, 2003. Technical questions may be directed to Ms. Camille Bartlett at (610) 683-1314. Contracting questions may be directed to Craig Kleinsmith at (610) 683-4774. Bids are due by 12:00 Noon Friday, May 2, 2003. Late submissions will not be accepted.

Department: State System of Higher Education
Location: Kutztown University, Kutztown, PA
Duration: 12 Months after NTP
Contact: Craig Kleinsmith, (610) 683-4774



HVAC Services

461471 Vendor shall provide maintenance for gas fired heating and air conditioning systems at the listed location for the length of the contract period.

Department: Transportation
Location: Equipment Division, 17th St. and Arsenal Blvd., Harrisburg, PA 17120
Duration: 08/01/03—07/31/04 with one 1-year renewal
Contact: Sherri Linen, (717) 787-3959

30013861 To provide regular and emergency repair services for generators located on facility, to include supplies as needed; 24 hour service required.

Department: Public Welfare
Location: South Mountain Restoration Center, 10058 South Mountain Road, South Mountain, PA 17261
Duration: July 1, 2003, to June 30, 2008
Contact: Jan Blocker, (717) 749-4030



Janitorial Services

FM-8552 Furnish materials, equipment, and labor to perform janitorial services three visits per week at the Troop E, Erie Headquarters and Annex. The detailed work schedule and bid specifications will be forwarded upon notification of request to quote from the Facility Management Division.

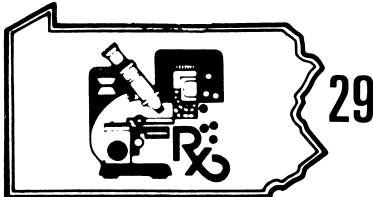
Department: State Police
Location: Troop E, Erie Headquarters and Annex, 4320 Iroquois Avenue, Erie, PA 16514
Duration: July 1, 2003, through June 30, 2006
Contact: Stacey Logan-Kent, (717) 705-5952

FM-8609 Furnish materials, equipment, and labor to perform janitorial services three visits per week at the Troop D, Kittanning Station. The detailed work schedule and bid specifications will be forwarded upon notification of request to quote from the Facility Management Division.

Department: State Police
Location: Troop D, Kittanning Station, RD #3, Box 49, Kittanning, PA 16201
Duration: July 1, 2003, through June 30, 2006
Contact: Stacey Logan-Kent, (717) 705-5952

FM-8599 Furnish materials, equipment, and labor to perform janitorial services three visits per week at the Troop A, Somerset Station. The detailed work schedule and bid specifications will be forwarded upon notification of request to quote from the Facility Management Division.

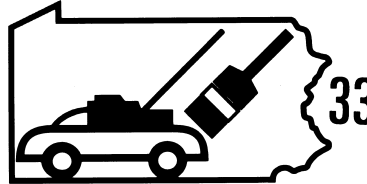
Department: State Police
Location: Troop A, Somerset Station, 142 Sagamore Street, Somerset, PA 15501-8356
Duration: July 1, 2003, through June 30, 2006
Contact: Stacey Logan-Kent, (717) 705-5952



Medical Services

30776004 To provide ophthalmology services, initial consultations, follow-ups, screening tests and glasses if needed. A copy of the bid packet can be obtained by contacting the purchasing department at (610) 740-3425 or FAX at (610) 740-3424.

Department: Public Welfare
Location: Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18109-2498
Duration: 7/1/03 to 6/30/07
Contact: Robert Mitchell, (610) 740-3425



Property Maintenance

CL-574, Upgrade HVAC, Maverick-Boyd Clarion University of Pennsylvania is soliciting bids for replacement of up to 34 existing through wall HVAC units and the addition of a ducted HVAC system servicing 1,000 square feet. Construction will be during the summer, at a time when classroom occupation will be at a minimum. This project includes replacement/addition of individual pneumatic temperature controls, electric disconnection/hookup, all patching, painting, etc. One prime contract will be awarded for HVAC construction. **BID PACKAGES WILL NOT BE AVAILABLE UNTIL THE WEEK OF MARCH 31ST.** Check payable to Clarion University, in the amount of \$20 non-refundable, may be mailed to the attention of Judy McAninch, Contract Specialist, 218 Carrier Hall, Clarion University, Clarion, PA 16214. Pre-Bid meeting: 10:00 A.M., April 9, 2003. Bids Due: 2:00 P.M., April 22, 2003.

Department: State System of Higher Education
Location: Clarion University, Clarion County, Clarion, PA
Duration: 90 Days from Notice to Proceed
Contact: Judy McAninch, Contract Specialist, (814) 393-2240

KURFP-0053 This Request for Proposal (RFP) contains information and instructions to enable interested vendors to prepare and submit proposals and accompanying material for consideration by Kutztown University to satisfy its need for continuing moving services in support of new construction and renovation projects. RFP packages are available for a nonrefundable fee of \$15.00 from: Barbara Barish, Contract Specialist, Kutztown University, Office of Planning and Construction, P.O. Box 730, Kutztown, PA, 19530, Phone: (610) 683-4602, email: loguebar@kutztown.edu. RFP packages are available March 31, 2003. There will be no Pre-proposal Meeting. All questions regarding this RFP are to be submitted in writing on or before April 16, 2003, by the close of business. Proposals are to be received no later than 3:00 PM, April 30, 2003, in Room 229, Office of Planning and Construction. Nondiscrimination and Equal Opportunity are the policies of the Commonwealth and the State System of Higher Education.

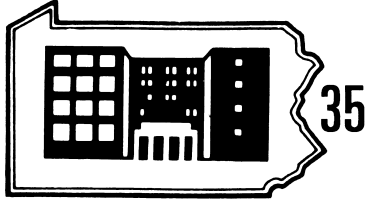
Department: State System of Higher Education
Location: Kutztown University, Kutztown, PA 19530
Duration: 1 year from Notice to Proceed with 4 renewal options
Contact: Barbara Barish, (610) 683-4602

053A09 This contract is intended to provide grounds maintenance (mowing, shrub trimming, snow removal) for acquired properties associated with the Lehigh County 222-002 Improvement Project. Thirty eight properties of varying size are anticipated to be maintained under the proposed contract. The contract will be for one year, with the option to renew for an additional year.

Department: Transportation
Location: Engineering District 5-0, 1713 Lehigh Street, Allentown, PA 18103
 Attn: R/W unit
Duration: 1 year contract, with option to renew for an additional year; anticipated start date, May 2003
Contact: Kenneth S. Kutchinsky, (610) 798-4271

CL-575 Upgrade HVAC, Stevens/Special Ed. Annex Clarion University is soliciting bids for the replacement of up to 11 existing through wall HVAC units, addition of a ducted central HVAC system, supply and installation of a chilled water system, and upgrading of powered roof exhaust fans. Construction will be during the summer, at a time when the building occupation will be at a minimum for Stevens Hall, which will receive the powered roof exhaust fans. Special Education Annex will be vacated during the summer to allow the installation of the HVAC units and the ducted central HVAC system. This project includes replacement/addition of individual pneumatic temperature controls, electric disconnection/hookup, all patching, painting, etc. All work will be completed under a singular HVAC contract. **BID PACKAGES WILL NOT BE AVAILABLE UNTIL WEEK OF MARCH 31ST.** Check payable to Clarion University, in the amount of \$20 non-refundable, may be mailed to the attention of Judy McAninch, Contract Specialist, 218 Carrier Hall, Clarion University, Clarion, PA 16214. Pre-Bid meeting: 1:00 P.M., April 9, 2003. Bids Due: 2:00 P.M., April 23, 2003.

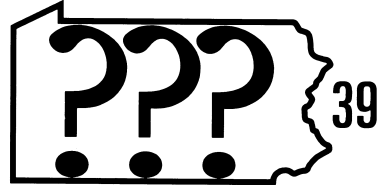
Department: State System of Higher Education
Location: Clarion University, Clarion County, Clarion, PA
Duration: 90 Days from Notice to Proceed
Contact: Judy McAninch, (814) 393-2240



Real Estate Services

SR 0268 Section 190 Notice is hereby given that the Department of Transportation, pursuant to 71 P.S. S513(e)(7), intends to sell certain land owned by it. The following is a list of the property available for sale by the Department: 1) Parker City, Armstrong County: The parcel contains 5,564.01 square feet of unimproved land situated at Bluff Street Extension, Parker, PA 16049. Estimated fair market value is \$3,000. 2) Parker City, Armstrong County: The parcel contains 4,449 square feet of unimproved land situated at Bluff Street Extension, Parker, PA 16049. Estimated fair market value is \$800. Interested public entities are invited to express their interest in purchasing the site within 30 calendar days from the date of publication of this notice to: Allen R. Simmons, Pennsylvania Department of Transportation, Engineering District 10-0, 2550 Oakland Avenue, Indiana, PA 15701-0429, (724) 357-4807.

Department: Transportation
Location: Parker City, Armstrong County, PA
Duration: 30 Days
Contact: Allen R. Simmons, (724) 357-4807



Miscellaneous

2003-ACEA-1 PennSERVE announces the availability of grant funding for the operation of AmeriCorps Education Awards only programs. Grant funds provided under the program are minimal. Eligible nonprofit organizations can request up to \$400 per Full Time Equivalent (FTE) members that they propose to enroll. Applicants must have the capacity to provide service opportunities for at least ten members who serve not less than 300 hours within a calendar year. Members who successfully serve their term of service are eligible for an education award. Applications are due to the PennSERVE office no later than 4:00 PM on Wednesday, April 9th, 2003. Applications can be requested by calling PennSERVE at 717-787-1971 or by e-mail at pennserve@state.pa.us.

Department: Labor and Industry
Location: PennSERVE; The Governor's Office of Citizen Service, 1306 Labor and Industry Bldg., Seventh and Forster Streets, Harrisburg, PA 17120
Duration: One year upon award
Contact: Harry Krot, (717) 787-1971

[Pa.B. Doc. No. 03-654. Filed for public inspection April 4, 2003, 9:00 a.m.]

DESCRIPTION OF LEGEND

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| <p>1 Advertising, Public Relations, Promotional Materials</p> <p>2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.</p> <p>3 Auctioneer Services</p> <p>4 Audio/Video, Telecommunications Services, Equipment Rental & Repair</p> <p>5 Barber/Cosmetology Services & Equipment</p> <p>6 Cartography Services</p> <p>7 Child Care</p> <p>8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p>9 Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p>10 Court Reporting & Stenography Services</p> <p>11 Demolition—Structural Only</p> <p>12 Drafting & Design Services</p> <p>13 Elevator Maintenance</p> <p>14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying</p> <p>15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p>16 Extermination Services</p> <p>17 Financial & Insurance Consulting & Services</p> <p>18 Firefighting Services</p> <p>19 Food</p> <p>20 Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks</p> <p>21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation</p> | <p>22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair</p> <p>23 Janitorial Services & Supply Rental: Interior</p> <p>24 Laboratory Services, Maintenance & Consulting</p> <p>25 Laundry/Dry Cleaning & Linen/Uniform Rental</p> <p>26 Legal Services & Consultation</p> <p>27 Lodging/Meeting Facilities</p> <p>28 Mailing Services</p> <p>29 Medical Services, Equipment Rental and Repairs & Consultation</p> <p>30 Moving Services</p> <p>31 Personnel, Temporary</p> <p>32 Photography Services (includes aerial)</p> <p>33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)</p> <p>34 Railroad/Airline Related Services, Equipment & Repair</p> <p>35 Real Estate Services—Appraisals & Rentals</p> <p>36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)</p> <p>37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems</p> <p>38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)</p> <p>39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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DONALD T. CUNNINGHAM, Jr.
Acting Secretary

STATE CONTRACTS INFORMATION

Special Notice

Effective February 1, 2003, the contract awards issued by the Department of General Services (Department), Bureau of Purchases, will no longer be published in the *Pennsylvania Bulletin*. This information will continue to be available on the Department's website at www.dgs.state.pa.us, DGS KEYWORD "Procurement Awards."

DONALD T. CUNNINGHAM, Jr.,
Secretary

[Pa.B. Doc. No. 03-655. Filed for public inspection April 4, 2003, 9:00 a.m.]
