

STATE CONTRACTS INFORMATION

DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center
PA Department of Community and Economic Development
374 Forum Building
Harrisburg, PA 17120
800-280-3801 or (717) 783-5700

Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

B-54137. Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services

Location: Harrisburg, Pa.

Duration: 12/1/93-12/30/93

Contact: Procurement Division
787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:
Vendor Services Section
717-787-2199 or 717-787-4705

REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

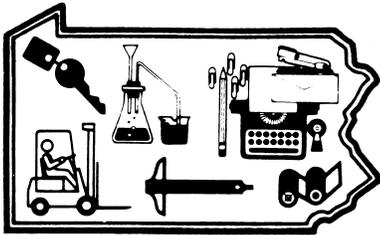
(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**
 Pennsylvania State Treasury
 Room G13 Finance Building
 Harrisburg, PA 17120
 717-787-2990
 1-800-252-4700

BARBARA HAFER,
State Treasurer

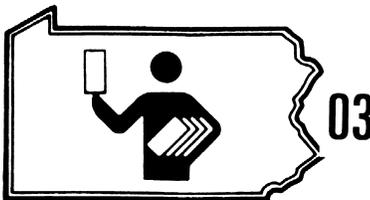


Commodities

ADV-180 Indiana University of Pennsylvania (IUP) is seeking bids for replacement parts only for Cooper-Bessemer Engines at S. W. Jack Cogeneration Plant. Requests for copies of bid package should be made in writing referencing Advertisement #ADV-180 and directed to Mrs. Roxie Johnson, Purchasing Agent, IUP, Purchasing Services, Robertshaw Building, 650 S. 13th Street, Indiana, PA 15705; Fax: 724.357.2670; or Email: rmjohnsn@iup.edu. Requests for bid package will be accepted until June 6, 2003. The University encourages responses from small and disadvantaged, minority and woman-owned firms.

Department: State System of Higher Education
Location: Indiana University of Pennsylvania, Indiana, PA 15705
Duration: Multi-year; 1-5 years
Contact: Mrs. Roxie M. Johnson, (724) 357-3077

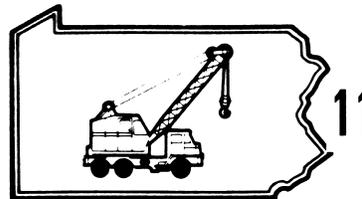
SERVICES



Auctioneer Services

MSD AFARENEW Provide real estate auctioneering services as specified in the Request For Proposal (RFP). Auctioneering services will be held any day, Monday through Saturday, with the exception of state holidays. Sales will normally be held between the hours of 9:00 AM and 5:00 PM at the discretion of the Office of Attorney General.

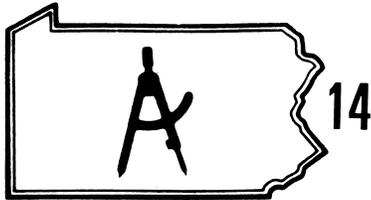
Department: Attorney General
Location: Commonwealth of PA, statewide
Duration: July 1, 2003 through June 30, 2004 with two 1-year options to extend
Contact: Jean Kreiser, (717) 783-2369



Demolition—Structural Only

061980 Demolition and removal of all structures and improvements on four parcels.

Department: Transportation
Location: 3717 Detweiler Rd (2), 3696 Limekiln Pike, 3664 Pickertown Rd, all in Chalfont, Warrington Township
Duration: OPEN
Contact: Roger Joseph, (610) 205-6505



Engineering Services

035 Provide consulting service for the collection of hydrogeologic data for permitting of surface and deep mines and refuse reprocessing. Consultant must be prequalified by the Small Operator Assistance Program in order to be eligible for this activity. If you would like more information about this program, you may call 717-787-7007. Persons who require an auxiliary aid, service, or other accommodation may use the Pa. AT&T Relay Service at 1-800-654-5984 to be connected to 717-787-7007.

Department: Environmental Protection
Location: 5th floor Rachel Carlson Office Building, Harrisburg, PA 17105-8461
Duration: July 1, 2003 to June 30, 2006
Contact: Lou DiLissio, (717) 787-7007

PennDOT-ECMS The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at www.dot2.state.pa.us.

Department: Transportation
Location: Various
Contact: www.dot2.state.pa.us



Food

CN 00003215 Coffee, concentrate, decaffeinated, non-frozen, liquid. Successful bidder to furnish, install and maintain at no additional cost to the Hospital all dispensing equipment as specified in bid. Please send a fax to 570-587-7108 with your company name, address, telephone and fax number, Federal ID Number and your PA vendor number to request a bid package. Bid packages cannot be faxed.

Department: Public Welfare
Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505
Duration: July 1, 2003 - June 30, 2004
Contact: Stanley Rygelski, PA, (570) 587-7291

HUN387 MEAT and CHEESE PRODUCTS: Turkey Roast, Beef Liver, All-Beef Frankfurters, Clams, Frying Chicken Quarters, Diced Chicken Breast Meat, Cheddar Cheese, All-American Cheese, Mozzarella Cheese, Turkey Polish Sausage, Grilled Beef Steak-w-Peppers and Onions, WHOLE Turkeys, Beef Bologna, Lebanon Bologna, etc.

Department: Corrections
Location: State Correctional Institution at HUNTINGDON, 1100 Pike Street, Huntingdon, PA 16654-1112
Duration: July 1, 2003 to June 30, 2004.
Contact: Phyllis K. Norris, PA1, (814) 643-2400, X303

110 Items to be awarded bi-monthly. All amounts are approximate for period July 01, 2003 to June 30, 2004. Onions, Carrots, Celery, Lettuce, Bananas, Apples, Oranges, Grapefruit, Pears, and all related items. USDA Certificate Required.

Department: Corrections
Location: State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233
Duration: July 01, 2003 to June 30, 2004
Contact: Nancy Keller, (412) 761-1955

112 All items to be bid bi-monthly, all amounts are approximate for period July 01, 2003 to June 30, 2004. Pounds are approximate for 12 month period. 22,000 lbs. Poultry Meat; 14,000 lbs. Turkey Breast; 12,000 lbs. Chicken Patties; 4,000 lbs. Turkey Sausage; 8,000 lbs. Turkey Ham; 9,000 lbs. Chicken Franks; 12,000 lbs. Ground Turkey and all related items.

Department: Corrections
Location: State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233
Duration: July 01, 2003 to June 30, 2004
Contact: Nancy Keller, (412) 761-1955

30019039 Miscellaneous Foods

Department: Public Welfare
Location: Warren State Hospital, 33 Main Dr., N. Warren, PA 16365-5099
Duration: July - September 2003
Contact: John D. Sample, (814) 726-4448

106 Items will be bid bi-monthly, all amounts are approximate for period July 01, 2003 to June 30, 2004. Pounds are approximate for 12 month period. 20,000 lbs Cheese, processed American; 10,000 lbs. Cheese, processed Swiss; 7,000 lbs. Longhorn Cheese, and all related items.

Department: Corrections
Location: State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233
Duration: July 01, 2003 to June 30, 2004
Contact: Nancy Keller, (412) 761-1955

102 Items to be bid bi-monthly, all amounts are approximate for period July 01, 2003 to June 30, 2004. 62,000 each, Cheese Pizza, 5.5 oz., prepared frozen. Individual pizza to contain 1-1/2 oz. mozzarella cheese only, 1-1/2 oz. tomato sauce and spice on a 2-1/2 oz. enriched crust. Packed 48/case. Net weight: 16 lb./case (and all related items).

Department: Corrections
Location: State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233
Duration: July 01, 2003 to June 30, 2004
Contact: Nancy Keller, (412) 761-1955

114 Item to be bid bi-monthly for period July 01, 2003 to June 30, 2004. Approximately 32,000 lbs. per month. Potatoes to be US #2, First choice, 6 oz. minimum, if available, then 3 inch round, white, US #1 is acceptable. USDA Certificate required.

Department: Corrections
Location: State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233
Duration: July 01, 2003 to June 30, 2004
Contact: Nancy Keller, (412) 761-1955

108 Items to be bid bi-monthly, all amounts are approximate for period July 01, 2003 to June 30, 2004. Pounds are approximate for 12 month period. 46,000 lbs. Chicken, ready to cook, Grade A, Type II, Fresh Frozen, Class I Broilers or Fryers, Style II, quartered, no livers, gizzards or necks. Weight range: 3 lb. per chicken. PA Spec C-94, effective 04/11/73. USDA Certificate Required (and all related items).

Department: Corrections
Location: State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233
Duration: July 01, 2003 to June 30, 2004
Contact: Nancy Keller, (412) 761-1955

101 Eggs, Fresh, Consumer Grade A, Medium must be candle inspected, Class I, Brown and White, packed 30 dozen/case. 40 pound carton. USDA Certificate Required (and all related items). Approximately 1,500 dozen each Monday from July 01, 2003 to June 30, 2004. Bids will be sent out bi-monthly.

Department: Corrections
Location: State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233
Duration: July 01, 2003 to June 30, 2004.
Contact: Nancy Keller, (412) 761-1955

HUN382 FRESH PRODUCE (Fruit and Vegetables): Lettuce, Pascal Celery, Carrots, oranges, apples, onions, bananas, cabbage, baking/round potatoes, grapefruit, tomatoes, peppers, cucumbers, watermelons, cantaloupes, pears, etc.

Department: Corrections
Location: State Correctional Institution at HUNTINGDON, 1100 Pike Street, Huntingdon, PA 16654-1112
Duration: July 1, 2003 to June 30, 2004.
Contact: Phyllis K. Norris, PA1, (814) 643-2400, X303

DMF519656 CO2 Cylinders - 300 each, Furnished in 20 Pound Squat Containers. FOR PERIOD: June 1, 2003 through June 30, 2003. Equipment and Supplies required for the dispensing of carbonated soft drink beverages in the institution dietary department for a one-year period. Refrigerated drink dispenser machines with adequate dispensers to meet our requirement of dispensing 2400, 12 oz. drinks in a two-hour period. Counter Top installation. Vendor to furnish, install and maintain these machines. Vendor is to provide repair services as required during working hours. Must be 6 days per week with no additional cost to this agency. Supplies: Estimated Requirements. SODA Syrup; 1,600 each, Bag in Box, 1/5 gallon containers. Period: same as above. Flavors: Cola, Diet Cola, Orange, Root Beer and Sprite.

Department: Corrections
Location: State Correctional Institution at HUNTINGDON, 1100 Pike Street, Huntingdon, PA 16654-1112
Duration: July 01, 2003 to June 30, 2004.
Contact: Phyllis K. Norris, (814) 643-2400, X303

HUN386 DAIRY and FROZEN PRODUCTS: Margarine, Waffles, Frozen/Liquid Eggs, Broccoli spears, Cauliflower, Ice Cream, Cottage, Twin-pops, Orange Juice, Yogurt.

Department: Corrections
Location: State Correctional Institution at HUNTINGDON, 1100 Pike Street, Huntingdon, PA 16654-1112
Duration: July 1, 2003 to June 30, 2004.
Contact: Phyllis K. Norris, PA1, (814) 643-2400, X303

107 Items to be bid bi-monthly. All amounts are approximate for period July 01, 2003 to June 30, 2004. Pounds are approximate for 12 month period. 6,000 lbs. Veal Steaks, 4 oz. portions, and all related items.

Department: Corrections
Location: State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233
Duration: July 01, 2003 to June 30, 2004
Contact: Nancy Keller, (412) 761-1955

113 Items to be bid bi-monthly, all amounts are approximate for period July 01, 2003 to June 30, 2004. 18,000 lbs. Broccoli, frozen; 7,000 lbs. Brussel Sprouts, frozen; 9,000 lbs. Cauliflower, frozen; and all related items.

Department: Corrections
Location: State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233
Duration: July 01, 2003 to June 30, 2004
Contact: Nancy Keller, (412) 761-1955

103 Bids will be sent out bi-monthly, 48,000 each, milk, skim in 1/2 pint containers for period July 01, 2003 to June 30, 2004 and all related items.

Department: Corrections
Location: State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233
Duration: July 01, 2003 to June 30, 2004
Contact: Nancy Keller, (412) 761-1955

104 All items to be bid bi-monthly, and all amounts are approximate for period July 01, 2003 to June 30, 2004. Pounds are approximate for 12-month period. 8,000 lbs. Beef Liver; 12,000 lbs. Frankfurters, all beef; 9,600 lbs. Ham, skinless; 15,000 lbs. Pork Chops and all related items. 8,000 lbs. Bacon; 5,000 lbs. Bologna, garlic (all beef); 5,000 lbs. Bologna (all beef); 15,000 lbs. Beef Sandwich Steaks, 4,500 lbs. Braunsweiger; 4,000 lbs. Chopped Ham; 14,400 lbs. Beef Rib-B-Que and all related items.

Department: Corrections
Location: State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233
Duration: July 01, 2003 to June 30, 2004 Date:
Contact: Nancy Keller, (412) 761-1955

105 Ice Cream in 4 oz. cups, minimum of 1/3 delivery to be with toppings and one meal of Sherbert per month. Approximately 40 dozen cups weekly, from July 01, 2003 to June 30, 2004. Bids will be sent out bi-monthly.

Department: Corrections
Location: State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh PA 15233
Duration: July 01, 2003 to June 30, 2004
Contact: Nancy Keller, (412) 761-1955

115 Items will be bid bi-monthly. All amounts are approximate for period of July 01, 2003 to June 30, 2004. (Cases are approximate for 12 month period). 20,000 each, chicken burritos and 20,000 each beef burritos and all related items.

Department: Corrections
Location: State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233
Duration: July 01, 2003 to June 30, 2004
Contact: Nancy Keller, (412) 761-1955

HUN388 MILK PRODUCTS: (1) Milk, 2%, 1/5 gallon (Bulk). (2) Chocolate Milk, 1-1/2%, 1/5 gallon containers (Bulk). (3) Chocolate Milk, 1-1/2%, 1/2 pint containers. (4) Milk, 2%, 1/2 pint. (5) Skim Milk, 1/2 pint containers. MILK MUST BE BID ACCORDING TO THE MILK MARKETING BOARD - MUST BE TEN (10) DAYS LEFT ON THE SELL-BY-DATE ON ALL MILK PRODUCTS!

Department: Corrections
Location: State Correctional Institution at HUNTINGDON, 1100 Pike Street, Huntingdon, PA 16654-1112
Duration: July 1, 2003 to June 30, 2004.
Contact: Phyllis K. Norris, PA1, (814) 643-2400, X303

100 Items to be bid bi-monthly, all amounts are approximate for period July 01, 2003 to June 30, 2004. (lbs. are approximate for 12 month period). 8,000 lb. Fish portions, raw, unbreaded, cod, 4 oz. portions. USDA Certificate Required. 8,000 lbs. Crab Cakes, 4 oz. portion, pre-cooked. Certificate of Compliance Required. 1,200 lbs. Clams and ALL related items.

Department: Corrections
Location: State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233
Duration: July 01, 2003 to June 30, 2004
Contact: Nancy Keller, (412) 761-1955



Janitorial Services

FM 8651 Furnish all labor, equipment and materials to perform janitorial services THREE (3) days per week at the PA State Police, Hazleton Annex Building. Detailed Work Schedule and Bid must be obtained from the Facility Management Division, 717-705-5951.

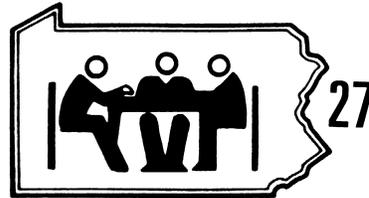
Department: State Police
Location: Hazleton Annex Building, 250 Dessen Drive, West Hazleton, PA 18201
Duration: 07/01/03 to 06/30/06
Contact: Sandy Wolfe, (717) 705-5951

FM-8596A Furnish all equipment, materials, and labor to perform janitorial services three (3) times per week at the Troop G, Bedford Station. The detailed work schedule and bid specifications will be forwarded upon notification of request for quote from the Facility Management Division.

Department: State Police
Location: Troop G, Bedford Station, 10565 Lincoln Highway, Everett, PA 15537-7047
Duration: July 1, 2003, through June 30, 2006
Contact: Stacey Logan-Kent, (717) 705-5952

FM 8652 Furnish all labor, equipment and materials to perform janitorial services TWO (2) days per week at the PA State Police, Lehigh Station. Detailed Work Schedule and Bid must be obtained from the Facility Management Division, 717-705-5951.

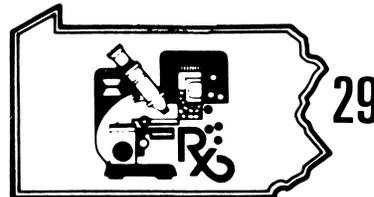
Department: State Police
Location: Troop N, Lehigh Station, 5730 Interchange Road, Lehigh, PA 18235 (US 209, 4 miles north of the PA Turnpike, Northeast Extension, Exit 74)
Duration: 07/01/03 to 06/30/06
Contact: Sandy Wolfe, (717) 705-5951



Lodging/Meeting Facilities

SU-02-36 Shippensburg University is seeking vendors interested in submitting bids for conference facilities in the Seven Springs Area of Pennsylvania for the timeframe of September 10-12, 2003. Facilities must accommodate lodging for 400 participants and food service and meeting facilities for 500 participants. Audio/Visual equipment must also be available. As this event coincides with the 3rd anniversary of the 911 terrorist attacks, the University will be seeking to obtain a conference facility as close to the Pennsylvania incident as possible. Please fax your request to be added to the bidders list to Pam King at fax number (717) 477-1350. All responsible bidders are invited to participate including MBE/WBE firms.

Department: State System of Higher Education
Location: Shippensburg University, 1871 Old Main Dr. Shippensburg, PA 17257
Duration: September 10-12, 2003
Contact: Pamela A. King, (717) 477-1386



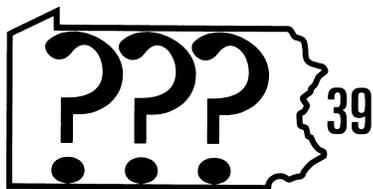
Medical Services

SP 30777002 Provide Medical Services (Oral Surgery) to patients of Clarks Summit State Hospital.

Department: Public Welfare
Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505
Duration: Approximate Time Frame: July 1, 2003 - June 30, 2006
Contact: Stanley Rygelski, PA, (570) 587-7291

SPC1345031007 Vendor to provide complete on-site dental clinic services at the Southeastern Veterans Center. Services will be provided to residents of SEVC. SEVC will supply sufficient space to provide services. Vendor to perform services using portable dental equipment and submit necessary dental appliance/denture work to a dental lab of vendor's preference. Vendor to function as a consultant to SEVC regarding the possible selection, installation and maintenance of equipment to set up a dental suite in the space provided. Contract will include providing in-service training to SEVC staff and consultations with staff, residents and families of residents as applicable. Those interested may request a bid packet by a) fax 610-948-2461 Attn: J. A. Gutchen, or b) email jgutchen@state.pa.us.

Department: Military Affairs
Location: SOUTHEASTERN VETERANS CENTER, ONE VETERANS DRIVE, SPRING CITY, PA 19475
Duration: Contract to be written for a period of one year with renewal options to begin on or about July 1, 2003.
Contact: Joan A. Gutchen, PA3, (610) 948-2492

**Miscellaneous**

SU-02-37 Housing and Judicial Software Package. Shippensburg University is seeking vendors interested in providing Housing Assignment, Housing Maintenance, and Judicial Software package for Shippensburg University. The software must provide a user friendly SQL or Oracle system for managing campus housing and the campus judicial process. Vendors interested in receiving a Request For Proposal package should fax request to: 717-477-4004, ATTN: Deborah K. Martin, Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257.

Department: State System of Higher Education

Location: Shippensburg University, Shippensburg, PA

Duration: One year period with options up to 5 years.

Contact: Deborah K. Martin, (717) 477-1121

[Pa.B. Doc. No. 03-1057. Filed for public inspection May 30, 2003, 9:00 a.m.]

DESCRIPTION OF LEGEND

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| <p>1 Advertising, Public Relations, Promotional Materials</p> <p>2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.</p> <p>3 Auctioneer Services</p> <p>4 Audio/Video, Telecommunications Services, Equipment Rental & Repair</p> <p>5 Barber/Cosmetology Services & Equipment</p> <p>6 Cartography Services</p> <p>7 Child Care</p> <p>8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p>9 Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p>10 Court Reporting & Stenography Services</p> <p>11 Demolition—Structural Only</p> <p>12 Drafting & Design Services</p> <p>13 Elevator Maintenance</p> <p>14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying</p> <p>15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p>16 Extermination Services</p> <p>17 Financial & Insurance Consulting & Services</p> <p>18 Firefighting Services</p> <p>19 Food</p> <p>20 Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks</p> <p>21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation</p> | <p>22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair</p> <p>23 Janitorial Services & Supply Rental: Interior</p> <p>24 Laboratory Services, Maintenance & Consulting</p> <p>25 Laundry/Dry Cleaning & Linen/Uniform Rental</p> <p>26 Legal Services & Consultation</p> <p>27 Lodging/Meeting Facilities</p> <p>28 Mailing Services</p> <p>29 Medical Services, Equipment Rental and Repairs & Consultation</p> <p>30 Moving Services</p> <p>31 Personnel, Temporary</p> <p>32 Photography Services (includes aerial)</p> <p>33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)</p> <p>34 Railroad/Airline Related Services, Equipment & Repair</p> <p>35 Real Estate Services—Appraisals & Rentals</p> <p>36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)</p> <p>37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems</p> <p>38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)</p> <p>39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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DONALD T. CUNNINGHAM, Jr.
Secretary