# STATEMENTS OF POLICY

## Title 4—ADMINISTRATION

PART II. EXECUTIVE BOARD [4 PA. CODE CH. 9]

### Reorganization of the Department of Agriculture

The Executive Board approved a reorganization of the Department of Agriculture effective October 3, 2003.

The organization chart at 33 Pa.B. 5323 (October 25, 2003) is published at the request of the Joint Committee on Documents under 1 Pa. Code § 3.1(a)(9) (relating to contents of Code).

(*Editor's Note*: The Joint Committee on Documents has found organization charts to be general and permanent in nature. This document meets the criteria of 45 Pa.C.S. § 702(7) as a document general and permanent in nature which shall be codified in the *Pennsylvania Code*.)

[Pa.B. Doc. No. 03-2076. Filed for public inspection October 24, 2003, 9:00 a.m.]

### [4 PA. CODE CH. 9]

# Reorganization of the Department of Environmental Protection

The Executive Board approved a reorganization of the Department of Environmental Protection effective October 1, 2003.

The organization chart at 33 Pa.B. 5324 (October 25, 2003) is published at the request of the Joint Committee

on Documents under 1 Pa. Code  $\S 3.1(a)(9)$  (relating to contents of Code).

(*Editor's Note*: The Joint Committee on Documents has found organization charts to be general and permanent in nature. This document meets the criteria of 45 Pa.C.S. § 702(7) as a document general and permanent in nature which shall be codified in the *Pennsylvania Code*.)

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### [4 PA. CODE CH. 9]

# Reorganization of the Department of Labor and Industry

The Executive Board approved a reorganization of the Department of Labor and Industry effective October 8, 2003.

The organization chart at 33 Pa.B. 5325 (October 25, 2003) is published at the request of the Joint Committee on Documents under 1 Pa. Code  $\S$  3.1(a)(9) (relating to contents of Code).

(*Editor's Note*: The Joint Committee on Documents has found organization charts to be general and permanent in nature. This document meets the criteria of 45 Pa.C.S. § 702(7) as a document general and permanent in nature which shall be codified in the *Pennsylvania Code*.)

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# **DEPARTMENT OF AGRICULTURE**





