

STATE CONTRACTS INFORMATION

DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:
 The payment date specified in the contract.
 30 days after the later of the receipt of a proper invoice or receipt of goods or services.
 The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center
 PA Department of Community and Economic Development
 374 Forum Building
 Harrisburg, PA 17120
 800-280-3801 or (717) 783-5700

Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

B-54137. Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services
 Location: Harrisburg, Pa.
 Duration: 12/1/93-12/30/93
 Contact: Procurement Division
 787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦ (For Commodities: Contact:)
 Vendor Services Section
 717-787-2199 or 717-787-4705

REQUIRED DATA DESCRIPTIONS

① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.

② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.

③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.

④ Department: State Department or Agency initiating request for advertisement.

⑤ Location: Area where contract performance will be executed.

⑥ Duration: Time estimate for performance and/or execution of contract.

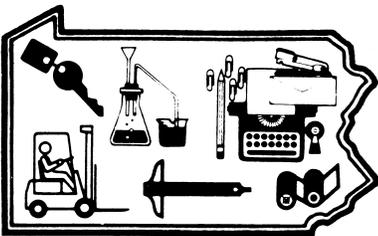
⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.
 (For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

PA TREASURY BUSINESS OUTLET—PLUG INTO IT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure explains how to take advantage of available services.

Contact: **Bureau of Contracts and Public Records**
 Pennsylvania State Treasury
 Room 201 Finance Building
 Harrisburg, PA 17120
 717-787-4586
 1-800-252-4700
 BizOutlet@patreasury.org

BARBARA HAFER,
State Treasurer



Commodities

HUN-LAUNDRY Cissell Dryer, 150 LB CAPACITY, Steam Heated, reversing drum, heating and cooling timers, 208/240/60/3, MODEL L50CD42S or an approved equal.

Department: Corrections
Location: State Correctional Institution at Huntingdon, 1100 Pike St., Huntingdon, PA 16654
Duration: 11/25/03 to 6/30/04
Contact: Robert Jessell, Pur. Agt., (814) 643-3400

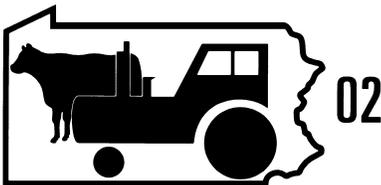
SU-03-06 SU-03-06: Contractor to furnish and install items as manufactured by Webb Designs, Inc., P. O. Box 1405, El Cajon, CA 92022 or approved equal. Furnish and install shades at Shippensburg University, Seavers Complex Building Tower C and Tower D. Bid Price to include measurement verification of estimated sizes listed in bid. Webb Curaflame Level-Lok Window shades with 8-inch valances on front and 5-inch valance on back. Both valances will be attached to a solid 4-inch headrail. Vendors interested in receiving a bid package must fax a request to Mona Holtry, Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257; Fax (717) 477-1350; or email a request to: mmholt@wharf.ship.edu. Bids are due 11/18/03 at 2:00 p.m. All responsible bidders are invited to participate including MBE/WBE firms.

Department: State System of Higher Education
Location: Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257
Duration: March 11, 2004
Contact: Mona M. Holtry, (717) 477-1386

SU-03-07 SU-03-07: Contractor is responsible for printing and mailing of Shippensburg University's Foundation Annual Report. Delivery to Harrisburg, PA Post Office no later than December 30, 2003. Printer to receive disks no later than December 9, 2003. Specifications will be provided with the solicitation. Vendors interested in receiving a bid package must fax a request to Mona Holtry, Fax (717) 477-1350; or email a request to: mmholt@wharf.ship.edu. Bids are due 11/25/03 by 4:00 p.m. All responsible bidders are invited to participate including MBE/WBE firms.

Department: State System of Higher Education
Location: Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257
Duration: December 30, 2003
Contact: Mona M. Holtry, (717) 477-1386

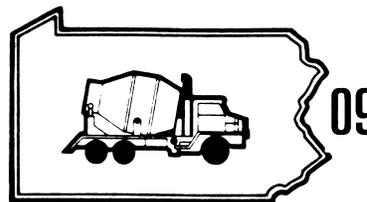
SERVICES



Agricultural Services

3/3 Provide fish food used in a Statewide fish culture program during the period January 01, 2004 through March 31, 2004. Fish food products purchased in bulk and bagged quantities only from vendors who have had their products tested and accepted by the Fish and Boat Commission.

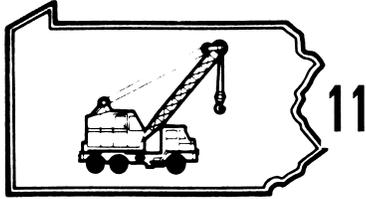
Department: Fish and Boat Commission
Location: Statewide to various fish culture stations as requested.
Duration: January 01, 2004—March 31, 2004
Contact: Debbie Rose, (814) 359-5141



Construction & Construction Maintenance

MI-908 Remove ballasted EPDM roof and replace with adhered EPDM system. Bidding Documents: Requests are made on-line at http://muweb.millersville.edu/~purchase/current_bid_opportunities.html. If bidders wish to be considered for future projects, register at http://muweb.millersville.edu/~purchase/contractor_registration.html.

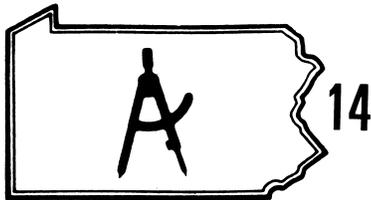
Department: State System of Higher Education
Location: <http://muweb.millersville.edu/~muonline/direction.html>
Duration: 90 calendar days
Contact: Bernadette Wendler, (717) 872-3570



Demolition—Structural Only

051179 Notice is hereby given that the Department of Transportation is seeking bids for the demolition of two residential brick structures with garage, as a result of a highway improvement project (S.R. 78-17M). The structures are located at 436 & 532 North Fifth Street in the Borough of Hamburg. Asbestos removal will be required. For bid forms, specifications and further information please contact individual listed below. Note: All contractors must be Prequalified for this contract.

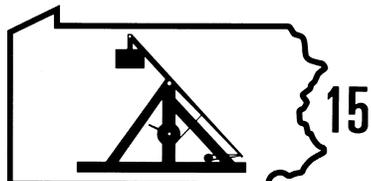
Department: Transportation
Location: Berks County, Borough of Hamburg
Duration: 30 Calendar days from Notice to Proceed Date
Contact: Ken Kutchinsky, (610) 798-4271



Engineering Services

PennDOT-ECMS The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at www.dot2.state.pa.us.

Department: Transportation
Location: Various
Contact: www.dot2.state.pa.us



Environmental Maintenance Service

OSM 02(1706)101.1 Abandoned Mine Land Reclamation Project, Highland Avenue. The principal items of work and approximate quantities include site preparation and restoration, 565 linear feet of eight inch diameter PVC pipe, 450 cubic yards of trench excavation, 815 square yards of filter cloth, 215 cubic yard of AASHTO No. 1 coarse aggregate, and 50 square yards of rock lining with filter material. This project issues on November 21, 2003 and bids will be opened December 16, 2003 at 2:00 p.m. Payment in the amount of \$10.00 must be received before bid documents will be sent. Federal funds are available for this project from the \$11.5 million for Pennsylvania's 2002 AML Grant.

Department: Environmental Protection
Location: Swissvale Borough, Allegheny County, PA
Duration: 120 calendar days after official starting date.
Contact: Construction Contracts Section, (717) 783-7994

OSM 40(3213)201.1 Abandoned Mine Reclamation, Cranberry Ridge. The principal items of work and approximate quantities include 2,795,630 cubic yards of grading, 43,180 cubic yards of drainage excavation, 25,255 square yards of rock lining and 185.8 acres of seeding. This project issues on November 21, 2003 and bids will be opened December 18, 2003 at 2:00 p.m. Payment in the amount of \$10.00 must be received before bid documents will be sent. Federal funds are available for this project from the \$37.8 million 2001 Pennsylvania AML grant.

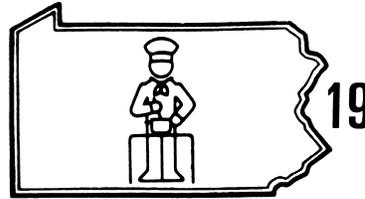
Department: Environmental Protection
Location: Hazleton City and Hazle Township, Luzerne County, Pennsylvania
Duration: 1,020 calendar days after official starting date.
Contact: Construction Contracts Section, (717) 783-7994

AMD 56(3077)102.1 Acid Mine Drainage Abatement Project, Hoffman Zion Church. The principal items of work and approximate quantities include 304,800 cubic yards of grading, 900 square yards of rock lining with filter material, 900 square yards of R-3 rock lining grout, Weir, 41 acres of seeding, and implementation of erosion and sediment pollution control plan. This project also includes the construction of a permanent pond and subsurface drain. The pond construction includes 6,170 cubic yards of pond earthwork, 380 linear feet of permanent pond PVC pipe and 2 dewatering valve and access boxes will be needed. The subsurface drain includes 3,900 linear feet of corrugated polyethylene pipe, 2,275 cubic yards of trench excavation, 8,575 square yards of filter fabric and 2,050 cubic yards of AASHTO No. 1 Coarse Aggregate. This project issues on November 21, 2003 and bids will be opened on December 16, 2003 at 2:00 p.m. Payment in the amount of \$10.00 must be received before bid documents will be sent. Federal funds are available for this project from the \$11.6 million for Pennsylvania's 2002 AML Grant.

Department: Environmental Protection
Location: Jenner Township, Somerset County, Pennsylvania
Duration: 240 calendar days after official starting date.
Contact: Construction Contracts Section, (717) 783-7994

FC-278H Provide hydrogeological services and study, also use results of study to locate and drill an 8" diameter test well and provide capacity testing and downhole video of test well to ascertain if the test well can be developed (in the future under separate contract) to provide water production for hatchery operations. Site Visit: December 9, 2003 at 11:30 a.m. Bid Opening Date: December 17, 2003 at 2:30 p.m.

Department: Fish and Boat Commission
Location: PA Fish & Boat Commission, Fairview State Fish Hatchery, 2000 Lohrer Road, Fairview, PA 16415, Erie County, PA
Duration: 90 days after receipt of order
Contact: Amos C. Ferguson, (814) 359-5105



Food

I-4-04 Meat & Meat Products. Interested vendors may fax request for bid package I-4-04 to (570) 443-4177. Please include vendor name, address, phone number, vendor number, and Federal ID number.

Department: Public Welfare
Location: White Haven Center, 827 Oley Valley Road, White Haven, PA 18661
Duration: January, February, March 2004
Contact: Sandra A. Repak/PA, (570) 443-4232

I-5-04 Miscellaneous Frozen Foods. Interested vendors may fax request for bid package I-5-04 to (570) 443-4177. Please include vendor name, address, phone number, vendor number, and Federal ID number.

Department: Public Welfare
Location: White Haven Center, 827 Oley Valley Road, White Haven, PA 18661
Duration: January, February, March 2004
Contact: Sandra A. Repak/PA, (570) 443-4232

30380 West Chester University of the State System of Higher Education is seeking proposals from qualified firms able to provide dining services for students, faculty and staff on a year round basis. Dining facilities consists of Lawrence Center Food Court, Sykes Union Ram's Head Food Court, South Campus Convenience Store and The Library Cafe. Total school enrollment is approximately 12,500 students. All responsible food service vendors are invited to participate, including MBE/WBE firms. Request for Proposal (RFP) is available from West Chester University by calling 610-436-1019, faxing to 610-436-2637 or via e-mail at jboyd@wcupa.edu. A Pre-proposal conference/on site visitation is scheduled for December 5, 2003 at 8:30 a.m. in the Sykes Union Bldg. on the campus of West Chester University. Proposal due date and time is January 22, 2004 at 1:00 p.m.

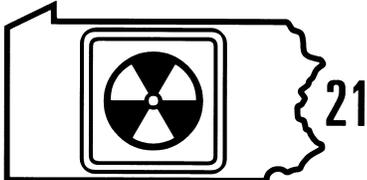
Department: State System of Higher Education
Location: West Chester University of PA, West Chester, PA 19383
Duration: Five year contract
Contact: Jim Boyd, (610) 436-1019

I-2-04 Frozen Fruits & Vegetables. Interested vendors may fax request for bid package I-2-04 to (570) 443-4177. Please include vendor name, address, phone number, vendor number, and Federal ID number.

Department: Public Welfare
Location: White Haven Center, 827 Oley Valley Road, White Haven, PA 18661
Duration: January, February, March 2004
Contact: Sandra A. Repak/PA, (570) 443-4232

I-6-04 Poultry & Poultry Products. Interested vendors may fax request for bid package I-6-04 to (570) 443-4177. Please include vendor name, address, phone number, vendor number, and Federal ID number.

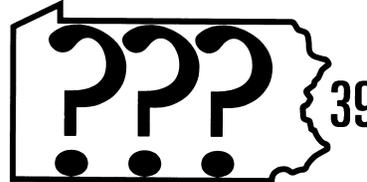
Department: Public Welfare
Location: White Haven Center, 827 Oley Valley Road, White Haven, PA 18661
Duration: January, February, March 2004
Contact: Sandra A. Repak/PA, (570) 443-4232



Hazardous Material Services

HUN-TY Contractor to transport and dispose of approximately 500 bags of non friable asbestos waste material. Each bag weighs approximately 35 lbs. Contractor to provide all documentation that waste was delivered to a certified asbestos disposal site. A mandatory site visit will be required.

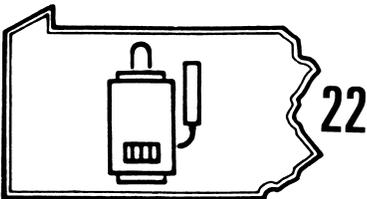
Department: Corrections
Location: State Correctional Institution at Huntingdon, 1100 Pike St., Huntingdon, PA 16654
Duration: 12-01-03 to 6-30-04
Contact: Robert Jessell, Pur Agt., (814) 643-2400



Miscellaneous

2003-EPAI This RFP is issued by the Education Parents' Association for the Governor's Model Child Care Program for Commonwealth of Pennsylvania employees and for children of a staff person employed by the contractor. The Parents' Association wishes to purchase high-quality, affordable worksite child care services for up to 50 children, aged 6 weeks to 5 years, to be housed in approximately 4,789 square feet of space in the Department of Education's Office Building at 333 Market Street, Harrisburg, PA. The existing facility currently serves 8 infants; 10 young toddlers; 12 older toddlers; and 20 preschoolers. The contractor must design and deliver a high-quality child care program meeting the developmental needs of the children, including their social, emotional, physical, intellectual, and creative needs; also, the contractor must meet the parents' needs for participation, information, and guidance. The contractor is to be responsible for staffing, equipping, insuring, administering, and managing the finances of the child care services. The contractor is to be legally and financially liable. On January 1, 2004, the contractor shall be ready to operate the child care service in the location specified. Bid Response Due By: Noon on December 5, 2003.

Department: Education
Location: PA Department of Education, 333 Market Street, Harrisburg, PA 17105
Duration: January 1, 2004—December 31, 2008 (5 years).
Contact: Kurt E. Klapkowski/Anthony Kerchusky, (717) 783-7471/787-4368
 [Pa.B. Doc. No. 03-2255. Filed for public inspection November 21, 2003, 9:00 a.m.]



HVAC Services

HUN-JWS Freezer Freezer upgrade: Removal of two evaporators and one condensing unit, and installation of two new evaporators and one new condensing unit in a basement walk-in freezer. Scope of work includes: Replacement of refrigeration line sets, replacement of electrical supply wiring from panel, replacement of controls and control wiring. Price to include all equipment, parts and labor to complete the job and make the unit operate properly. Mandatory site visit.

Department: Corrections
Location: State Correctional Institution at Huntingdon, 1100 Pike St., Huntingdon, PA 16654
Duration: 12/01/03 to 6/30/04
Contact: Robert Jessell, Pur. Agt., (814) 643-2400



Real Estate Services

93632 STATE-OWNED REAL ESTATE FOR SALE - LYCOMING COUNTY JOB CENTER, WILLIAMSPORT, PA. The Department of General Services will accept bids for the purchase of a 0.8485 acre parcel with a one story 97'x120' brick building located at 1300 Sheridan Street, City of Williamsport. The property is located in Loyalsock Township, Lycoming County. Bids are due January 9, 2004. Interested parties wishing to receive a copy of solicitation #93632 should view the Department of General Services' website at www.dgs.state.pa.us under "Real Estate" to download the solicitation package or call Kathy Walter at (717) 787-5546.

Department: General Services
Location: 500 North Office Building, Harrisburg, PA 17125
Contact: Mrs. Kathy Walter, (717) 787-5546

DESCRIPTION OF LEGEND

- | | |
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| <p>1 Advertising, Public Relations, Promotional Materials</p> <p>2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.</p> <p>3 Auctioneer Services</p> <p>4 Audio/Video, Telecommunications Services, Equipment Rental & Repair</p> <p>5 Barber/Cosmetology Services & Equipment</p> <p>6 Cartography Services</p> <p>7 Child Care</p> <p>8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p>9 Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p>10 Court Reporting & Stenography Services</p> <p>11 Demolition—Structural Only</p> <p>12 Drafting & Design Services</p> <p>13 Elevator Maintenance</p> <p>14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying</p> <p>15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p>16 Extermination Services</p> <p>17 Financial & Insurance Consulting & Services</p> <p>18 Firefighting Services</p> <p>19 Food</p> <p>20 Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks</p> <p>21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation</p> | <p>22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair</p> <p>23 Janitorial Services & Supply Rental: Interior</p> <p>24 Laboratory Services, Maintenance & Consulting</p> <p>25 Laundry/Dry Cleaning & Linen/Uniform Rental</p> <p>26 Legal Services & Consultation</p> <p>27 Lodging/Meeting Facilities</p> <p>28 Mailing Services</p> <p>29 Medical Services, Equipment Rental and Repairs & Consultation</p> <p>30 Moving Services</p> <p>31 Personnel, Temporary</p> <p>32 Photography Services (includes aerial)</p> <p>33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)</p> <p>34 Railroad/Airline Related Services, Equipment & Repair</p> <p>35 Real Estate Services—Appraisals & Rentals</p> <p>36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)</p> <p>37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems</p> <p>38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)</p> <p>39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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DONALD T. CUNNINGHAM, Jr.
Secretary

