

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:  
 The payment date specified in the contract.  
 30 days after the later of the receipt of a proper invoice or receipt of goods or services.  
 The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center  
 PA Department of Community and Economic Development  
 374 Forum Building  
 Harrisburg, PA 17120  
 800-280-3801 or (717) 783-5700

### Reader's Guide



**Legal Services & Consultation**

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦ (For Commodities: Contact:) Vendor Services Section  
 717-787-2199 or 717-787-4705

#### REQUIRED DATA DESCRIPTIONS

① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.

② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.

③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.

④ Department: State Department or Agency initiating request for advertisement.

⑤ Location: Area where contract performance will be executed.

⑥ Duration: Time estimate for performance and/or execution of contract.

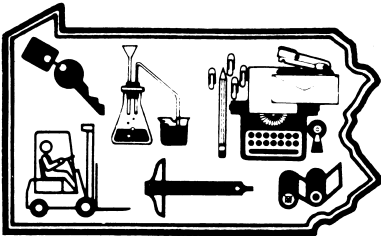
⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.  
 (For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## PA TREASURY BUSINESS OUTLET—PLUG INTO IT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure explains how to take advantage of available services.

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room 201 Finance Building  
 Harrisburg, PA 17120  
 717-787-4586  
 1-800-252-4700  
 BizOutlet@patreasury.org

BARBARA HAFER,  
*State Treasurer*

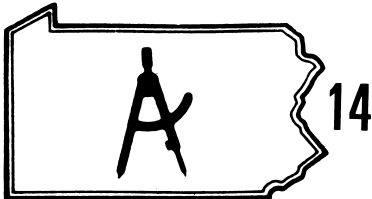


### Commodities

**2003-02** Digital X-Ray Senor Kit For PC 1000 Panoramic.

**Department:** Corrections  
**Location:** State Correction Institution, Camp Hill, Dental Department, 2500  
 Lisburn Road, Camp Hill, PA 17011  
**Duration:** 01/04/2004 to 05/30/2004  
**Contact:** Jeffery Wright, (717) 975-5200

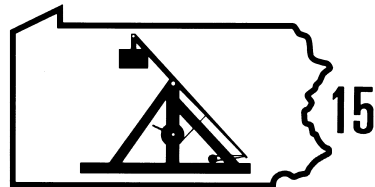
## SERVICES



### Engineering Services

**PennDOT-ECMS** The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at [www.dot2.state.pa.us](http://www.dot2.state.pa.us).

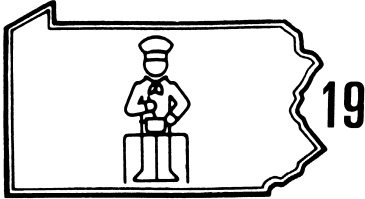
**Department:** Transportation  
**Location:** Various  
**Contact:** [www.dot2.state.pa.us](http://www.dot2.state.pa.us)



### Environmental Maintenance Service

**OSM 14(4556)101.1** Abandoned Mine Land Reclamation Project, Casanova. The principal items of work and approximate quantities include 25,000 cubic yards of grading and 6.5 acres of seeding. This project issues on December 12, 2003, and bids will be opened on January 6, 2004 at 2 p.m. Payment in the amount of \$10.00 must be received before bid documents will be sent. This project is financed by the Federal Government under the authority given it by P.L. 95-87 dated August 3, 1977, "The Surface Mining Control and Reclamation Act of 1977," and is subject to that Law, and to the Federal Grant for this project.

**Department:** Environmental Protection  
**Location:** Rush Township, Centre County, Pennsylvania  
**Duration:** 150 calendar days after the official starting date.  
**Contact:** Construction Contracts Section, (717) 783-7994



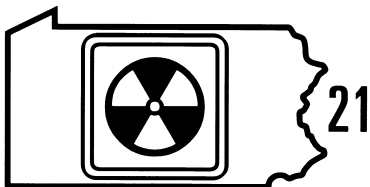
### Food

#35 This bid is for fish, meat, poultry and poultry products (frozen). A copy of the bid packet is available by contacting the Purchasing Department by phone (610) 740-3428 or fax (610) 740-3424.

**Department:** Public Welfare  
**Location:** Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18109-2498  
**Duration:** December 2003 through February 2004  
**Contact:** Lois Kerbacher, (610) 740-3428

#36 This bid is for miscellaneous foods (frozen), miscellaneous baked goods, miscellaneous entrees, egg products and non-meat items. A copy of the bid packet is available by contacting the Purchasing Department by phone (610) 740-3428 or fax at (610) 740-3424.

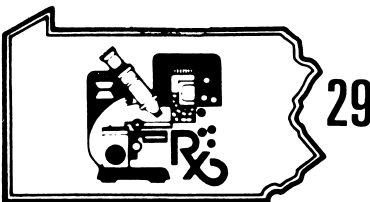
**Department:** Public Welfare  
**Location:** Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18109-2498  
**Duration:** December 2003 through February 2004  
**Contact:** Lois Kerbacher, (610) 740-3428



### Hazardous Material Services

**SPC-04-007** Vendor to furnish all labor, equipment, materials and supplies necessary for the packaging, receipt, removal, transportation, handling, storage and disposal of infectious/chemotherapeutic waste as requested by the Gino Merli Veterans Center. Detailed specifications may be obtained by contacting the purchasing office at (570) 961-4354 - phone or (570) 961-4400 - fax.

**Department:** Military Affairs  
**Location:** Gino Merli Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** July 1, 2004 through June 30, 2008  
**Contact:** Barbara Partyka, PA-1, (570) 961-4354



### Medical Services

**SPC-04-003** Vendor to provide board certified epidemiologist services to the residents of the Gino Merli Veterans Center. Detailed specifications available by contacting the Purchasing office at (570) 961-4354 - phone or (570) 961-4400 - fax.

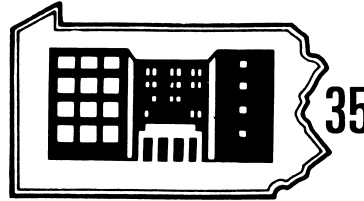
**Department:** Military Affairs  
**Location:** Gino Merli Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** July 1, 2004 through June 30, 2007 with 1 renewal option.  
**Contact:** Barbara Partyka, PA-1, (570) 961-4354

**SPC-04-002** Vendor to provide complete podiatry services to the residents of the Gino Merli Veterans Center as per detailed specification which can be obtained by contacting the Purchasing office at (570) 961-4354 - phone or (570) 961-4400 - fax.

**Department:** Military Affairs  
**Location:** Gino Merli Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** July 1, 2004 through June 30, 2007 with 1 renewal option.  
**Contact:** Barbara Partyka, PA-1, (570) 961-4354

**SPC-04-001** Vendor to supply Physician Services to the Gino Merli Veterans Center as per detailed specifications which can be obtained by contacting the Purchasing office at (570) 961-4354 - phone or (570) 961-4400 - fax.

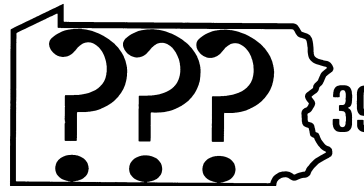
**Department:** Military Affairs  
**Location:** Gino Merli Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** July 1, 2004 through June 30, 2007, with 1 renewal option  
**Contact:** Barbara Partyka, (570) 961-4354



### Real Estate Services

**030001** The Department proposes to lease a 128' x 40' metal building to the Borough of Towanda. The Borough will be utilizing the building for the storage of fire fighting equipment. The lease will be for a period of 10 to 15 years.

**Department:** Transportation  
**Location:** Packer Ave., Towanda Borough  
**Duration:** 30 days  
**Contact:** Thomas E Ale, (570) 368-4238



### Miscellaneous

**CN00006220** Rental of approximately 100-120 vehicles of various types and sizes, as specified by class for a special Multi-Jurisdictional Government Law Enforcement Program.

**Department:** Attorney General  
**Location:** Philadelphia-Camden HIDTA, Philadelphia, PA 19106  
**Duration:** Two years w/one option to extend for 2 additional years - 2/29/04 through 2/28/06 w/possible 2 year extension  
**Contact:** Jean M. Kreiser, (717) 783-2369

**SPC-04-006** Vendor to provide service and repair to the MITEL SX2000 Light Telephone System and components located at the Gino Merli Veterans Center. For detailed specifications, please contact the purchasing office at (570) 961-4354 - phone or (570) 961-4400 - fax.

**Department:** Military Affairs  
**Location:** Gino Merli Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** July 1, 2004 through June 30, 2007 with 1 renewal option.  
**Contact:** Barbara Partyka, PA-1, (570) 961-4354

**GIARFP-2004** The Governor's Institutes for Educators are intended to promote continuing professional education among educators. These programs are rich in opportunities to deepen subject area knowledge and will include real-world experiences as tools that help educators make the link to the Pennsylvania Academic Standards, new classroom assessments and technology. The 2004 Request for Proposal provides intermediate units, institutions of higher education and not-for-profit entities with information that enables them to prepare and submit proposals for consideration to serve in a partnership capacity with the Pennsylvania Department of Education as a facilitator for site management for one of the Governor's Institutes for Educators.

**Department:** Education  
**Location:** Various locations throughout the Commonwealth  
**Duration:** July - August 2004  
**Contact:** Monica Washington, (717) 783-5670

[Pa.B. Doc. No. 03-2380. Filed for public inspection December 12, 2003, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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DONALD T. CUNNINGHAM, Jr.  
*Secretary*

