

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

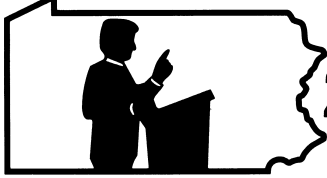
Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:  
 The payment date specified in the contract.  
 30 days after the later of the receipt of a proper invoice or receipt of goods or services.  
 The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center  
 PA Department of Community and Economic Development  
 374 Forum Building  
 Harrisburg, PA 17120  
 800-280-3801 or (717) 783-5700

### Reader's Guide



**Legal Services & Consultation**

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦ (For Commodities: Contact:) Vendor Services Section  
 717-787-2199 or 717-787-4705

#### REQUIRED DATA DESCRIPTIONS

① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.

② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.

③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.

④ Department: State Department or Agency initiating request for advertisement.

⑤ Location: Area where contract performance will be executed.

⑥ Duration: Time estimate for performance and/or execution of contract.

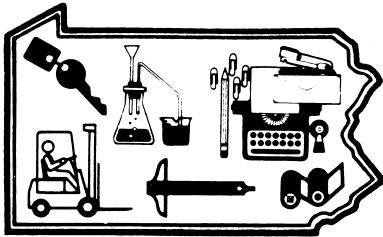
⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.  
 (For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room G13 Finance Building  
 Harrisburg, PA 17120  
 717-787-2990  
 1-800-252-4700

BARBARA HAFER,  
*State Treasurer*



### Commodities

**SU-02-18** Contractor to provide printing of 30,000 Undergraduate Catalogs 2003-2005 for Shippensburg University in accordance with the specifications and samples that are available with the solicitation package. Requests for bid package may be faxed to 717-477-1350. Cover materials available approximately mid April 2003 with Delivery no later than June 2003.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg, PA 17257  
**Duration:** Catalogs to be furnished by June 2003.  
**Contact:** Mona M. Holtry, (717) 477-1386

**SU-02-19** SU-02-19: Quantity 1 each - Scientific Century Series 20" X 20" X 38" Sterilizer, Quantity 1 each - Loading Rack and Two Shelves 20" X 20" X 38", Quantity 1 each - Trade-in Single Door - Medal, Eagle & 3000 EO. All products must meet or exceed the specifications that are available with the solicitation package. (Brand Name or Equal). Requests for bid package may be faxed to 717-477-1350, Shippensburg University.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg, PA 17257  
**Duration:** Request deliver be made as soon as possible.  
**Contact:** Mona M. Holtry, (717) 477-1386

**SU-02-17** Contractor to provide 51 microscopes that are completely UL, CSA, and CE tested, listed and approved electrical system to insure fire and shock safety. UL listed components and line cords only are not acceptable. Microscopes should utilize halogen bulb light source. It shall be the responsibility of the bidder to provide delivery, set up and instructions as part of their priced response. Detailed specifications are included in the solicitation package. Requests for the bid package may be faxed to 717-477-1350, Shippensburg University.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg, PA 17257  
**Duration:** Microscopes to be furnished as soon as possible.  
**Contact:** Mona M. Holtry, (717) 477-1350 FAX

**CMS# 034187** For furnishing and delivery of Bituminous Wearing Courses, ID-2 to Department Forces Paving and Widening Equipment on Various State Routes in Northumberland County, Group 3-03-F03 CMS# 034187. Bid opening date of March 27, 2003. Contact the Penn Dot Sales Office at Telephone (717) 787-5968. No prequalification is necessary but producers must be approved in Publication #41-Bulletin #41, Producers of Bituminous Mixtures.

**Department:** Transportation  
**Location:** Northumberland County  
**Duration:** May 27, 2003, to October 31, 2003  
**Contact:** S.M. Winner, (570) 368-4267

**CMS# 037224** For furnishing and delivery of Bituminous Wearing Courses, ID-21 and Bituminous Concrete Base Courses to Department Forces Paving and Widening Equipment on Various State Routes in Tioga County, Group 3-03-F06 CMS# 037224. Bid opening Date of March 13, 2003. Contact the Penn Dot Sales Office at Telephone (717) 787-5968. No prequalification is necessary but producers must be approved in Publication #41-Bulletin #41, Producers of Bituminous Mixtures.

**Department:** Transportation  
**Location:** Tioga County  
**Duration:** May 12, 2003, to October 31, 2003  
**Contact:** S.M. Winner, (570) 368-4267

**CMS# 039213** For furnishing and delivery of Bituminous Wearing Courses, ID-21 and Bituminous Concrete Base Courses to Department Forces Paving and Widening Equipment on Various State Routes in Bradford County, Group 3-03-F07 CMS# 039213. Bid opening Date of March 13, 2003. Contact the Penn Dot Sales Office at Telephone (717) 787-5968. No prequalification is necessary but producers must be approved in Publication #41-Bulletin #41, Producers of Bituminous Mixtures.

**Department:** Transportation  
**Location:** Bradford County  
**Duration:** May 12, 2003, to October 31, 2003  
**Contact:** S.M. Winner, (570) 368-4267

**CMS# 033065** For furnishing and delivery of Bituminous Wearing Courses, ID-21 and Bituminous Concrete Base Courses to Department Forces Paving and Widening Equipment on Various State Routes in Montour County, Group 3-03-F08 CMS# 033065. Bid opening Date of March 13, 2003. Contact the Penn Dot Sales Office at Telephone (717) 787-5968. No prequalification is necessary but producers must be approved in Publication #41-Bulletin #41, Producers of Bituminous Mixtures.

**Department:** Transportation  
**Location:** Montour County  
**Duration:** May 12, 2003, to October 31, 2003  
**Contact:** S.M. Winner, (570) 368-4267

**CMS# 035080** For furnishing and delivery of Bituminous Wearing Course, ID-2 and Bituminous Concrete Base Courses to Department Forces Paving and Widening Equipment on Various State Routes in Snyder and Union Counties, Group 3-03-F04, CMS# 035080. Bid opening date of March 13, 2003. Contact the Penn Dot Sales Office at Telephone (717) 787-5968. No prequalification is necessary but producers must be approved in Publication #41-Bulletin #41, Producers of Bituminous Mixtures.

**Department:** Transportation  
**Location:** Snyder and Union Counties  
**Duration:** May 12, 2003, to October 31, 2003.  
**Contact:** S. M. Winner, (570) 368-4267

**CMS# 032283** For furnishing and delivery of Bituminous Wearing Courses, ID-2 and Bituminous Concrete Base Courses to Department Forces Paving and Widening Equipment on various State Routes in Lycoming County, Group 3-03-F02 CMS# 032283. Bid opening date of March 27, 2003. Contact the Penn Dot Sales Office at Telephone (717) 787-5968. No prequalification is necessary but producers must be approved in Publication #41-Bulletin #41, Producers of Bituminous Mixtures.

**Department:** Transportation  
**Location:** Lycoming County  
**Duration:** May 27, 2003, to October 31, 2003  
**Contact:** S.M. Winner, (570) 368-4267

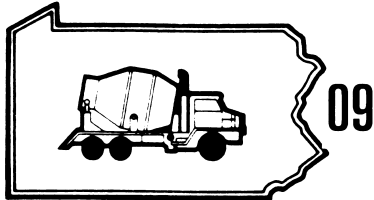
**CMS# 036067** For furnishing and delivery of Bituminous Wearing Course, ID-2 and Bituminous Concrete Base Courses to Department Paving and Widening Equipment on Various State Routes in Sullivan County, Group 3-03-F05. CMS# 036067. Bid opening date of March 27, 2003. Contact the Penn Dot Sales Office at Telephone (717) 787-5968. No prequalification is necessary but producers must be approved in Publication #41-Bulletin #41, Producers of Bituminous Mixtures.

**Department:** Transportation  
**Location:** Sullivan County  
**Duration:** May 27, 2003, to October 31, 2003  
**Contact:** S.M. Winner, (570) 368-4267

**CMS# 031130** For furnishing and delivery of Bituminous Wearing Courses, ID-2 and Bituminous Concrete Base Courses to Department Paving and Widening Equipment on Various State Routes in Columbia County, Group 3-03-F01. CMS# 031130. Bid opening date of March 27, 2003. Contact the Penn Dot Sales Office at Telephone (717) 787-5968. No prequalification is necessary but producers must be approved in Publication #41-Bulletin #41, Producers of Bituminous Mixtures.

**Department:** Transportation  
**Location:** Columbia County  
**Duration:** May 27, 2003, to October 31, 2003.  
**Contact:** S.M. Winner, (570) 368-4267

## SERVICES



### Construction & Construction Maintenance

**CN00001326** Expansion and upgrade of driveway and parking area at rear of Building 34 at Wernersville State Hospital. For copy of detailed specifications, contact the Purchasing Office at (610) 670-4129.

**Department:** Public Welfare  
**Location:** Wernersville State Hospital, Route 422 West, Berks County, Wernersville, PA 19565-0300  
**Duration:** Anticipated Start Date: April 1, 2003  
**Contact:** Nancy Deininger, (610) 670-4129

**SU-2001/22** SU-2001/22: Gilbert Hall Reroof and Exterior Restoration. Shippensburg University of the State System of Higher Education invites General Contractors to request bid documents for this project. Work includes all work necessary for masonry restoration, rehabilitation work on exterior limestone walls and reroofing of synthetic slate tiles. Prospective Bidders may obtain project plans for a non-refundable fee of \$20.00, check made payable to "Shippensburg University" by contacting Shippensburg University, Deborah K. Martin, 1871 Old Main Drive, Shippensburg, PA 17257; Telephone: (717) 477-1121, FAX: (717) 477-4004. Pre-Bid Meeting with site visit immediately to follow will be held on February 19, 2003, at 11 a.m. in Reed Operations Center Conference Room. Bids Due: March 5, 2003, at 4 p.m. in Old Main Room 300. Public Bid Opening: March 6, 2003, at 2 p.m., Old Main Room 203A. Contract, MBE/WBE and Prevailing Wages Apply. Non-Discrimination and Equal Opportunity are the policies of the Commonwealth and of the PA State System of Higher Education.

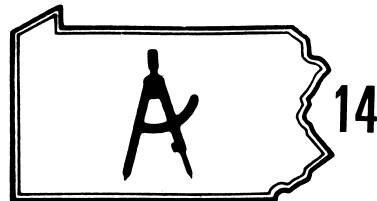
**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg, PA 17257  
**Duration:** August 12, 2003  
**Contact:** Deborah K. Martin, (717) 477-1121

**SU-2001/20** SU-2001/20: Huber Arts Center Exterior Restoration. Shippensburg University of the State System of Higher Education invites General Contractors to request bid documents for this project. Work includes all work necessary for selective re-pointing of brick and stonework, exterior and interior walls due to water infiltration, repair/clean existing copper roof and re-roof perimeter. Prospective Bidders may obtain project plans for a non-refundable fee of \$20.00, check made payable to "Shippensburg University" by contacting Shippensburg University, Deborah K. Martin, 1871 Old Main Drive, Shippensburg, PA 17257; Telephone: (717) 477-1121, FAX: (717) 477-4004. Pre-Bid Meeting with site visit immediately to follow will be held on February 19, 2003, at 1:00 PM in Reed Operations Center Conference Room. Bids Due: March 5, 2003, at 4 p.m. in Old Main Room 300. Public Bid Opening: March 6, 2003, at 2 p.m., Old Main Room 203A. Non-Discrimination and Equal Opportunity are the policies of the Commonwealth and of the State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg, PA 17257  
**Duration:** August 12, 2003  
**Contact:** Deborah K. Martin, (717) 477-1121

**IN-845 Renovations to Zink Hall** Indiana University of Pennsylvania of the PA State System of Higher Education invites interested contractors to submit sealed proposals for Project IN-845 Renovations to Zink Hall. The renovation work to two gyms, a fitness room, an aerobics room, and several classrooms is to include replacement of flooring, ceiling systems, lighting, painting, and finish-work upgrades. Cost of Plans and Specs: \$100.00 (non-refundable) and available at IUP Engineering & Construction Office, 650 South 13th St, Robertshaw Building, Indiana, PA 15705; Phone (724) 357-2289 beginning February 7, 2003. The complete Notice to Contractors and a listing of bidders are available on the web at [www.iup.edu/engconstruction/list/shotm](http://www.iup.edu/engconstruction/list/shotm)

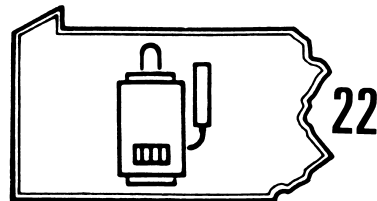
**Department:** State System of Higher Education  
**Location:** Indiana University of Pennsylvania, Engineering & Construction Group, Robertshaw Bldg., 650 South 13th Street, Indiana, PA 15705  
**Duration:** Bids are due February 20, 2003, at 2 p.m. - Pre-Bid Conference date is February 10, 2003, at 10:00 a.m.  
**Contact:** Ronald E. Wolf, Contract Specialist, (724) 357-2289



### Engineering Services

**PennDOT-ECMS** The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at [www.dot2.state.pa.us](http://www.dot2.state.pa.us).

**Department:** Transportation  
**Location:** Various  
**Contact:** [www.dot2.state.pa.us](http://www.dot2.state.pa.us)



### HVAC Services

**FM-8567** Furnish all labor, material, and equipment to perform preventive maintenance twice per year and emergency or non-scheduled repairs to the emergency generator system.

**Department:** State Police  
**Location:** Troop P, Wyoming Headquarters, 475 Wyoming Avenue, Wyoming, PA 18644  
**Duration:** July 1, 2003, through June 30, 2006  
**Contact:** Stacey Logan-Kent, (717) 705-5952

**1136000-003** The contractor shall provide preventative maintenance, inspections, and repair, if required, for two existing generators and any others obtained during the contract period at the State Correctional Institution at Pittsburgh. Interested vendors can call David Schultz at (412) 761-1955 Ext. 396 for additional information.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, P. O. Box 99901, Pittsburgh, PA 15233  
**Duration:** July 01, 2003, to June 3, 2006  
**Contact:** Carol Schaeffer/Purchasing Agent, (412) 761-1955 Ext. 291

**FM-8569** Furnish all labor, material, and equipment to perform preventive maintenance twice per year and emergency or non-scheduled repairs to the emergency generator system.

**Department:** State Police  
**Location:** Troop K, Philadelphia Headquarters, 2201 Belmont Avenue, Philadelphia, PA 19131  
**Duration:** July 1, 2003, through June 30, 2006  
**Contact:** Stacey Logan-Kent, (717) 705-5952

**FM-8566** Furnish all labor, material, and equipment to perform preventive maintenance twice per year and emergency or non-scheduled repairs to the emergency generator system.

**Department:** State Police  
**Location:** Troop N, Hazleton Headquarters, 250 Dessen Drive, West Hazleton, PA 18201  
**Duration:** July 1, 2003, through June 30, 2006  
**Contact:** Stacey Logan-Kent, (717) 705-5952

**FM-8568** Furnish all labor, material, and equipment to perform preventive maintenance twice per year and emergency or non-scheduled repairs to the emergency generator system.

**Department:** State Police  
**Location:** Troop R, Dunmore Headquarters, 85 Keystone Industrial Park, Dunmore, PA 18512-0159  
**Duration:** July 1, 2003, through June 30, 2006  
**Contact:** Stacey Logan-Kent, (717) 705-5952

**FM-8556** Furnish all labor, material, and equipment to perform preventive maintenance twice per year and emergency or non-scheduled repairs to the emergency generator system.

**Department:** State Police  
**Location:** Troop A, Greensburg Headquarters, 100 N. Westmoreland Avenue, P. O. Box P, Greensburg, PA 15601-0436  
**Duration:** July 1, 2003, through June 30, 2006  
**Contact:** Stacey Logan-Kent, (717) 705-5952

**FM-8564** Furnish all labor, material, and equipment to perform preventive maintenance twice per year and emergency or non-scheduled repairs to the emergency generator system.

**Department:** State Police  
**Location:** Troop L, Reading Headquarters, 600 Kenhorst Blvd., Reading, PA 19611  
**Duration:** July 1, 2003, through June 30, 2006  
**Contact:** Stacey Logan-Kent, (717) 705-5952

**FM-8557** Furnish all labor, material, and equipment to perform preventive maintenance twice per year and emergency or non-scheduled repairs to the emergency generator system.

**Department:** State Police  
**Location:** Troop B, Washington Headquarters, 83 Murtland Avenue, Washington, PA 15301  
**Duration:** July 1, 2003, through June 30, 2006  
**Contact:** Stacey Logan-Kent, (717) 705-5952

**FM-8558** Furnish all labor, material, and equipment to perform preventive maintenance twice per year and emergency or non-scheduled repairs to the emergency generator system.

**Department:** State Police  
**Location:** Troop C, Punxsutawney Headquarters, P. O. Box 445, 445 N. Findley Street, Punxsutawney, PA 15767-0445  
**Duration:** July 1, 2003, through June 30, 2006  
**Contact:** Stacey Logan-Kent, (717) 705-5952

**FM-8560** Furnish all labor, material, and equipment to perform preventive maintenance twice per year and emergency or non-scheduled repairs to the emergency generator system.

**Department:** State Police  
**Location:** Troop E, Erie Headquarters, P. O. Box 10607, 4320 Iroquois Avenue, Erie, PA 16514-0607  
**Duration:** July 1, 2003, through June 30, 2006  
**Contact:** Stacey Logan-Kent, (717) 705-5952

**FM-8559** Furnish all labor, material, and equipment to perform preventive maintenance twice per year and emergency or non-scheduled repairs to the emergency generator system.

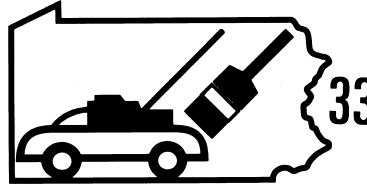
**Department:** State Police  
**Location:** Troop D, Butler Headquarters, 200 Barracks Road, Butler, PA 16001-2689  
**Duration:** July 1, 2003, through June 30, 2006  
**Contact:** Stacey Logan-Kent, (717) 705-5952

**FM-8562** Furnish all labor, material, and equipment to perform preventive maintenance twice per year and emergency or non-scheduled repairs to the emergency generator system.

**Department:** State Police  
**Location:** Troop G, Hollidaysburg Headquarters, 1510 North Juniata Street, Hollidaysburg, PA 16648  
**Duration:** July 1, 2003, through June 30, 2006  
**Contact:** Stacey Logan-Kent, (717) 705-5952

**FM-8565** Furnish all labor, material, and equipment to perform preventive maintenance twice per year and emergency or non-scheduled repairs to the emergency generator system.

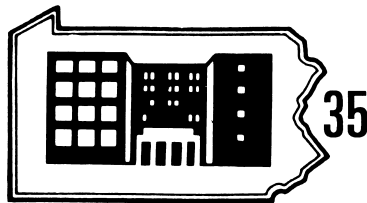
**Department:** State Police  
**Location:** Troop M, Bethlehem Headquarters, 2930 Airport Road, Bethlehem, PA 18017-2149  
**Duration:** July 1, 2003, through June 30, 2006  
**Contact:** Stacey Logan-Kent, (717) 705-5952



### Property Maintenance

**1136000-005** The Contractor shall provide all maintenance, labor, repairs, furnish and install the necessary parts and make all test and adjustments required to properly maintain and operate all inverter systems at the State Correctional Institution at Pittsburgh. Any questions contact David Schultz at (412) 761-1955 Ext. 396.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, P. O. Box 99901, Pittsburgh, PA 15233  
**Duration:** July 01, 2003, to June 30, 2006  
**Contact:** Carol Schaeffer/Purchasing Agent, (412) 761-1955 Ext. 291



### Real Estate Services

**93558** LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Department of Labor and Industry with 2,475 useable square feet of office space within the Mercer City limits, Mercer County, PA, with a minimum parking for 10 vehicles. Downtown locations will be considered. For more information on SFP #93558 which is due on March 10, 2003, visit [www.dgs.state.pa.us](http://www.dgs.state.pa.us) or call (717) 787-4394.

**Department:** Labor and Industry  
**Location:** 505 North Office Building, Harrisburg, PA 17125  
**Contact:** Mr. Jennings K. Ward, (717) 787-7412

**93557** LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Department of Agriculture with 6,953 useable square feet of office space in Allegheny/Butler County, PA, with a minimum parking for 42 vehicles, within the following boundaries: North: Route 228 and Route 356; South: I-76 (Turnpike); East: Route 28; West: Route 8. Downtown locations will be considered. For more information on SFP #93557 which is due on March 24, 2003, visit [www.dgs.state.pa.us](http://www.dgs.state.pa.us) to download a SFP package or call (717) 787-4394.

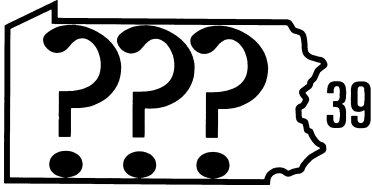
**Department:** Agriculture  
**Location:** 505 North Office Building, Harrisburg, PA 17125  
**Contact:** Mr. John Hocker, (717) 787-4396

**93560** LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Probation and Parole Board with 10,075 useable square feet of office space in Philadelphia County, PA, with a minimum parking for 22 vehicles, within the following boundaries: North: Roosevelt Boulevard (Route 1) from the Schuylkill River to Levick Street to the Delaware River; South: Vine Street (River to River); East: Delaware River; West: Schuylkill River, Philadelphia, Pennsylvania. Downtown locations will be considered. For more information on SFP #93560 which is due on March 31, 2003, visit [www.dgs.state.pa.us](http://www.dgs.state.pa.us) or call (717) 787-4394.

**Department:** Probation and Parole Board  
**Location:** 505 North Office Building, Harrisburg, PA 17125  
**Contact:** Mr. John Hocker, (717) 787-4396

**93559** LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Probation and Parole Board with 5,968 useable square feet of office space in Philadelphia County, PA, with a minimum parking for 25 vehicles, within the following boundaries: North: South Street; South: Philadelphia Naval Shipyard; East: Delaware River; West: Schuylkill River. Downtown locations will be considered. For more information on SFP #93559 which is due on March 17, 2003, visit [www.dgs.state.pa.us](http://www.dgs.state.pa.us) to download a SFP package or call (717) 787-4394.

**Department:** Probation and Parole Board  
**Location:** 505 North Office Building, Harrisburg, PA 17125  
**Contact:** Mr. John Hocker, (717) 787-4396



## Miscellaneous

**PR #0010006772** Contractor shall provide labor, materials and equipment for construction of a fence 6' high (chain link) around work area, cut and remove old lids, cut 6" off the top of the meter pit walls, remove all debris from removal out of pits, replace old lids with new 10" thick lid with a 36" x 48" alum. H20 rated (occasional traffic) hatch and 4' finished sidewalk to original level.

**Department:** General Services  
**Location:** Dept. of General Services, Bur. of Maintenance, Soldiers Grove, Harrisburg, PA 17125  
**Duration:** March 17, 2003, through June 30, 2003  
**Contact:** Scott Sundry, (717) 705-0900

**1136000-002** The State Correctional Institution at Pittsburgh Requests Proposals for Coordinator of Native American Religious Cultural Programs for approximately four hours per week. Selection of vendor will be based in the following factors: 1-Correctional Experience; 2-Response to a Corrections Scenario; 3-Contract Amount; 5-Training and Theology. Any questions call Father William Terza at (412) 761-1955 Ext. 352.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, P. O. Box 99901, Pittsburgh, PA 15233  
**Duration:** July 1, 2003, to June 30, 2006  
**Contact:** Carol Schaeffer/Purchasing Agent, (412) 761-1955 Ext. 291

**1136000-004** The contractor will provide translator/interpreter services to the foreign speaking and hearing impaired inmates at the State Correctional Institution at Pittsburgh.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, P. O. Box 99901, Pittsburgh, PA 15233  
**Duration:** July 01, 2003, to June 30, 2006  
**Contact:** Carol Schaeffer, Purchasing Agent, (412) 761-1955 Ext. 291

**1136000-001** The State Correctional Institution at Pittsburgh Requests Proposals for a Chaplain to provide chaplaincy services approximately twenty-four hours per week for inmates of the Protestant Faith. Selection of vendor will be based on the following factors: 1-Correctional Experience; 2-Response to a Corrections Scenario; 3-Contract Amount; 4-Training and Theology. Any questions contact Father William Terza at (412) 761-1955 Ext. 352.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, P. O. Box 99901, Pittsburgh, PA 15233  
**Duration:** July 01, 2003, to June 30, 2006  
**Contact:** Carol Schaeffer, Purchasing Agent, (412) 761-1955 Ext. 291

**061026** This contract is for the removal and disposal of road killed deer in Bucks County on State Routes 0001, 0013, 0095, 0202, 0309, 0611, and 0663.

**Department:** Transportation  
**Location:** State Routes 0001, 0013, 0095, 0202, 0309, 0611 and 0663  
**Duration:** May 1, 2003, to April 30, 2004, with an option for two 1-year renewals  
**Contact:** Scott Bittner, (215) 345-6060

[Pa.B. Doc. No. 03-254. Filed for public inspection February 7, 2003, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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DON CUNNINGHAM,  
*Acting Secretary*

**Special Notice**

Effective February 1, 2003, the contract awards issued by the Department of General Services (Department), Bureau of Purchases, will no longer be published in the *Pennsylvania Bulletin*. This information will continue to be available on the Department's website at [www.dgs.state.pa.us](http://www.dgs.state.pa.us), DGS KEYWORD "Procurement Awards."

DON CUNNINGHAM,  
*Acting Secretary*

[Pa.B. Doc. No. 03-255. Filed for public inspection February 7, 2003, 9:00 a.m.]

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