

STATE CONTRACTS INFORMATION

DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:
 The payment date specified in the contract.
 30 days after the later of the receipt of a proper invoice or receipt of goods or services.
 The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center
 PA Department of Community and Economic Development
 374 Forum Building
 Harrisburg, PA 17120
 800-280-3801 or (717) 783-5700

Reader's Guide

Legal Services & Consultation (26)

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

B-54137. Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services
 Location: Harrisburg, Pa.
 Duration: 12/1/93-12/30/93
 Contact: Procurement Division 787-0000

③ Contract Information
 ④ Department
 ⑤ Location
 ⑥ Duration

⑦ (For Commodities: Contact:) Vendor Services Section 717-787-2199 or 717-787-4705

REQUIRED DATA DESCRIPTIONS

① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.

② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.

③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.

④ Department: State Department or Agency initiating request for advertisement.

⑤ Location: Area where contract performance will be executed.

⑥ Duration: Time estimate for performance and/or execution of contract.

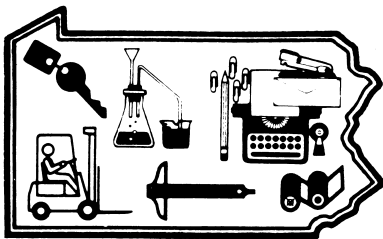
⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.
 (For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

PA TREASURY BUSINESS OUTLET—PLUG INTO IT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure explains how to take advantage of available services.

Contact: **Bureau of Contracts and Public Records**
 Pennsylvania State Treasury
 Room 201 Finance Building
 Harrisburg, PA 17120
 717-787-4586
 1-800-252-4700
 BizOutlet@patreasury.org

BARBARA HAFER,
State Treasurer



Commodities

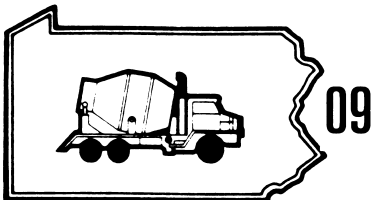
SU-03-19 Shippensburg University is seeking a vendor to furnish and install a turnkey non-linear video-editing lab consisting of Apple Power Mac G5s running Final Cut Pro 4.1 and DVD Studio Pro 2.0 software. In addition to the 12 editing stations, vendor will provide MediaXtreme Turnkey Multimedia Messaging System with Media Creator CG software. This project will include installation, on-site integration, 24-hour burn-in, testing and instruction on use. Vendor must be authorized distributor and installer of equipment. Vendor must be able to provide ongoing technical support. Anticipated delivery and installation will be beginning to mid July 2004. Vendors interested in receiving a bid package must fax or email a request to Pamela King, Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257; Fax (717) 477-1350; email: paking@wharf.ship.edu All responsible bidders are invited to participate including MBE/WBE firms.

Department: State System of Higher Education
Location: Shippensburg University, 1871 Old Main Dr., Shippensburg, PA 17257
Duration: Expected delivery and installation beginning to mid July 2004.
Contact: Pamela A. King, (717) 477-1386

SU-03-22 Shippensburg University is seeking a vendor to furnish a Hardened Linux OS Appliance with built-in-hardware redundancy to reduce junk e-mail load from mail infrastructure at gateway. Vendor must be able to provide ongoing technical/maintenance support. Anticipated delivery will be end of June to mid July 2004. Vendors interested in receiving a bid package must fax or email a request to Pamela King, Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257; Fax (717) 477-1350; email: paking@wharf.ship.edu. All responsible bidders are invited to participate including MBE/WBE firms.

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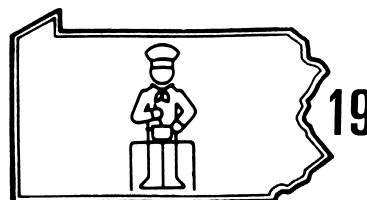
SERVICES



Construction & Construction Maintenance

011151 Service needed to crush a pile of roadway rubble. Vendor to supply all necessary equipment, operators and materials necessary to complete the job by August 15, 2004.

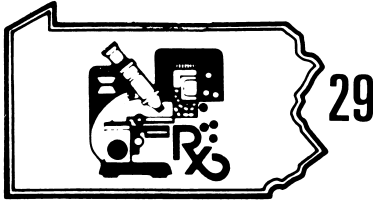
Department: Transportation
Location: Redevelopment Authority Stockpile 99
Duration: 6 months from date of award
Contact: Debbie Armel, (814) 332-6880



Food

CN 0000803 Coffee, concentrate, decaffeinated, non-frozen, liquid. Successful bidder to furnish, install and maintain at no additional cost to the Hospital all dispensing equipment as specified in bid. Please send a fax to 570-587-7108 with your company name, address, telephone and fax number, Federal ID Number and your PA vendor number to request a bid package. Bid packages cannot be faxed.

Department: Public Welfare
Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505
Duration: July 1, 2004—June 30, 2005
Contact: Stanley Rygelski, PA, (570) 587-7291



Medical Services

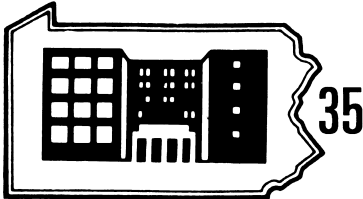
SP1345041023 Consultant will provide on-site podiatry service to resident veterans of the long-term care facility as required and requested. Professional services will be provided by a licensed podiatrist in the Commonwealth of PA. Services will include initial examinations of the foot and ankle, routine foot and nail care, ingrown/fungal nail care, skin integrity/wound care, bunion/hammer toe care, and other care as needed. Services will be provided in two (2), three-hour (3) on-site sessions to the facility weekly. (Details provided in RFQ/Bid Packet.) Vendor must have SAP Vendor Number to obtain RFQ/Bid Packet. To obtain SAP Vendor Number, please visit Commonwealth of PA website www.state.pa.us, PA Keyword: Imagine PA - Vendor Registration.

Department: Military Affairs

Location: Southeastern Veterans' Center, One Veterans Drive, Spring City, PA 19475

Duration: Contract to begin on or about July 1, 2004 and end June 30, 2005 with four (4) options to renew for one (1) year periods upon mutual consent of facility and consultant.

Contact: Joan A. Gutchen, PA3, (610) 948-2492



Real Estate Services

032245 Contemplated sale of land no longer needed for transportation purposes. Notice is hereby given that the Department of Transportation, pursuant to 71 P. S. § 513(e)(7), intends to sell certain land owned by it located in Montoursville Borough, Lycoming County. The parcel contains 49,896 square feet of unimproved land situated west of Loyalsock Ave. Estimated fair market value is \$10,000. Interested public entities are invited to express their interest in purchasing the site within 30 days from the date of publication of this notice to: Joel Hart, R/W Administrator, P. O. Box 218, Montoursville, PA 17754.

Department: Transportation

Contact: Joel Hart, (570) 368-4237

[Pa.B. Doc. No. 04-893. Filed for public inspection May 14, 2004, 9:00 a.m.]

DESCRIPTION OF LEGEND

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| <p>1 Advertising, Public Relations, Promotional Materials</p> <p>2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.</p> <p>3 Auctioneer Services</p> <p>4 Audio/Video, Telecommunications Services, Equipment Rental & Repair</p> <p>5 Barber/Cosmetology Services & Equipment</p> <p>6 Cartography Services</p> <p>7 Child Care</p> <p>8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p>9 Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p>10 Court Reporting & Stenography Services</p> <p>11 Demolition—Structural Only</p> <p>12 Drafting & Design Services</p> <p>13 Elevator Maintenance</p> <p>14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying</p> <p>15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p>16 Extermination Services</p> <p>17 Financial & Insurance Consulting & Services</p> <p>18 Firefighting Services</p> <p>19 Food</p> <p>20 Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks</p> <p>21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation</p> | <p>22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair</p> <p>23 Janitorial Services & Supply Rental: Interior</p> <p>24 Laboratory Services, Maintenance & Consulting</p> <p>25 Laundry/Dry Cleaning & Linen/Uniform Rental</p> <p>26 Legal Services & Consultation</p> <p>27 Lodging/Meeting Facilities</p> <p>28 Mailing Services</p> <p>29 Medical Services, Equipment Rental and Repairs & Consultation</p> <p>30 Moving Services</p> <p>31 Personnel, Temporary</p> <p>32 Photography Services (includes aerial)</p> <p>33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)</p> <p>34 Railroad/Airline Related Services, Equipment & Repair</p> <p>35 Real Estate Services—Appraisals & Rentals</p> <p>36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)</p> <p>37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems</p> <p>38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)</p> <p>39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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DONALD T. CUNNINGHAM, Jr.
Secretary