

STATE CONTRACTS INFORMATION

DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center
PA Department of Community and Economic Development
374 Forum Building
Harrisburg, PA 17120
800-280-3801 or (717) 783-5700

Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

B-54137. Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services
Location: Harrisburg, Pa.
Duration: 12/1/93-12/30/93
Contact: Procurement Division 787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:
Vendor Services Section
717-787-2199 or 717-787-4705

REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

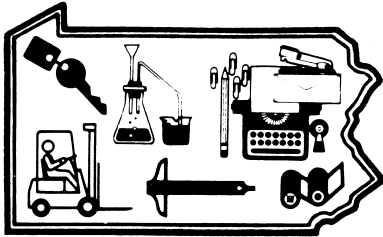
(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

PA TREASURY BUSINESS OUTLET—PLUG INTO IT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Services are free except for the cost of photocopying contracts (15 cents per page); postage; redaction, and certified copies. The bureau may assess reasonable fees for labor and other expenses necessary to comply with the request. A free brochure explains how to take advantage of available services.

Contact: **Bureau of Contracts and Public Records**
 Pennsylvania State Treasury
 Room 201 Finance Building
 Harrisburg, PA 17120
 717-787-4586
 1-800-252-4700
 BizOutlet@patreasury.org

BARBARA HAFER,
State Treasurer



Commodities

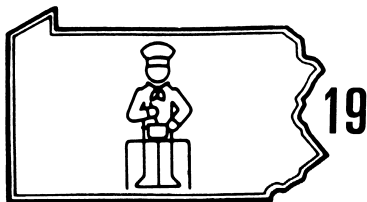
HUN-WEAPONS Vendor to provide Remington model 870 shotguns with associated licensure documents. Contact this agency for a complete bid package. Please include the company PA vendor registration number when requesting a bid.

Department: Corrections
Location: State Correctional Institution at Huntingdon, 1100 Pike St.,
 Huntingdon, PA 16654
Duration: 10/01/04 to 6/30/05
Contact: Robert A Jessell, (814) 643-2400 x 304

SU-04-09 Contractor to provide printing of Shippensburg University magazine four (4) issues per year, Winter - 53,000, Spring - 53,000, Summer - 53,000, Fall - 53,000. The magazine is for Shippensburg University and the printing shall be in strict accordance with the specifications included in the solicitation package. Vendors interested in receiving a bid package must fax a request to Mona Holtry, Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257; Fax (717) 477-1350 or email a request to: mmholt@wharf.ship.edu. Bid are due 10-26-04 by 4 p.m. and the bid opening is scheduled for 10-27-04 at 2 p.m. All responsible bidders are invited to participate including MBE/WBE firms.

Department: State System of Higher Education
Location: Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257
Duration: December 1, 2004 through September 30, 2005.
Contact: Mona M. Holtry, (717) 477-1386

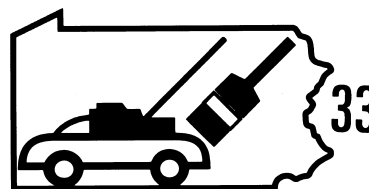
SERVICES



Food

125 Imitation crab flake - surimi. Packed 12 - 2.5 pound packages per case. Thirty (30) pounds per case. Can be served hot or cold. To be shipped and received frozen and show no signs of previous thawing and refreezing.

Department: Corrections
Location: State Correctional Institution at Fayette, 50 Overlook Drive,
 LaBelle, PA 15450
Duration: Until December 30, 2004
Contact: Nancy Keller, (724) 364-2200 ext. 1030



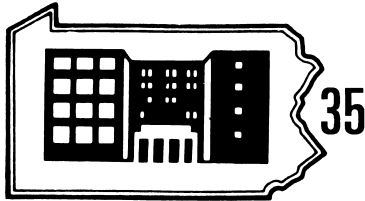
Property Maintenance

SU-04-08 Removal and Reinstallation of Horton Bridge Wood Shake Siding. Shippensburg University is seeking companies interested in removing and reinstalling the wood shake siding on the Horton Hall pedestrian Bridge Siding at Shippensburg University. Vendors interested in receiving a Bid Package should fax request to: 717-477-4004, ATTN: Deborah K. Martin, Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257.

Department: State System of Higher Education
Location: Shippensburg University, Shippensburg, PA
Duration: 45 days after award
Contact: Deborah K. Martin, (717) 477-1121

IN-859 - Renovations of the Foster Dining Hall The Project (IN-859) consists of renovations of the Dining Area and Kitchen, offices and other minor renovations. Project consists of all General, HVAC, Plumbing and Electrical work as required. Food service equipment will be purchased independently by the University and by the General Contractor as identified and installed by the General Contractor. Food service equipment hook-ups will be by Prime Contractors as indicated in the FS Drawings. Plans and Specifications are available for purchase at STV Architects, (610) 385-8248, Attn: Karen Mauger. Plans and Specifications can also be reviewed at STV Architects, IUP Engineering & Construction Office, and Builders Exchanges. See complete Notice To Contractors at www.iup.edu/engconstruction/list.shtm.

Department: State System of Higher Education
Location: Indiana University of Pennsylvania, Foster Dining Hall, 1110 Grant Street, Indiana, PA 15705
Duration: Bids are due November 18, 2004 at 2:00 p.m. University anticipates issuance of the Notice to Proceed on or before March 1, 2005. Project must be completed by August 5, 2005.
Contact: STV Architects/ Stuart Rothenberger, (610) 385-8248



Real Estate Services

93756 Lease Facility Space to the Commonwealth of PA. Proposals are invited to provide the Department of Public Welfare with 110,000 useable square feet of facility space with a minimum parking for 150 vehicles within a fifty (50) mile radius of the Philadelphia State Office Building, 1400 Spring Garden Street, Philadelphia, Philadelphia County, PA. (Facility must be located in the Commonwealth of PA.) Downtown locations will be considered. For more information on SFP #93756 which is due on November 15, 2004 visit www.dgs.state.pa.us and click on "Real Estate" to download an SFP package or call (717) 787-0952.

Department: Public Welfare
Location: 505 North Office Building, Harrisburg, PA 17125
Contact: Cynthia T. Lentz, (717) 787-0952

93758 Lease Office Space to the Commonwealth of PA. Proposals are invited to provide the Department of Community and Economic Development with 5,640 useable square feet of office space within the following boundaries: North: Mullberry St. South: Lackawanna Ave. East: Jefferson St. West: Franklin Ave., Scranton, Lackawanna County, PA. Downtown locations will be considered. For more information on SFP #93758 which is due on October 18, 2004 visit www.dgs.state.pa.us and click on "Real Estate" to download an SFP package or call (717) 787-0952.

Department: Community and Economic Development
Location: 505 North Office Building, Harrisburg, PA 17125
Contact: Cynthia T. Lentz, (717) 787-0952

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DESCRIPTION OF LEGEND

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| <p>1 Advertising, Public Relations, Promotional Materials</p> <p>2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.</p> <p>3 Auctioneer Services</p> <p>4 Audio/Video, Telecommunications Services, Equipment Rental & Repair</p> <p>5 Barber/Cosmetology Services & Equipment</p> <p>6 Cartography Services</p> <p>7 Child Care</p> <p>8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p>9 Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p>10 Court Reporting & Stenography Services</p> <p>11 Demolition—Structural Only</p> <p>12 Drafting & Design Services</p> <p>13 Elevator Maintenance</p> <p>14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying</p> <p>15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p>16 Extermination Services</p> <p>17 Financial & Insurance Consulting & Services</p> <p>18 Firefighting Services</p> <p>19 Food</p> <p>20 Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks</p> <p>21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation</p> | <p>22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair</p> <p>23 Janitorial Services & Supply Rental: Interior</p> <p>24 Laboratory Services, Maintenance & Consulting</p> <p>25 Laundry/Dry Cleaning & Linen/Uniform Rental</p> <p>26 Legal Services & Consultation</p> <p>27 Lodging/Meeting Facilities</p> <p>28 Mailing Services</p> <p>29 Medical Services, Equipment Rental and Repairs & Consultation</p> <p>30 Moving Services</p> <p>31 Personnel, Temporary</p> <p>32 Photography Services (includes aerial)</p> <p>33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)</p> <p>34 Railroad/Airline Related Services, Equipment & Repair</p> <p>35 Real Estate Services—Appraisals & Rentals</p> <p>36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)</p> <p>37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems</p> <p>38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)</p> <p>39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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DONALD T. CUNNINGHAM, Jr.
Secretary