

STATE CONTRACTS INFORMATION

DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:
 The payment date specified in the contract.
 30 days after the later of the receipt of a proper invoice or receipt of goods or services.
 The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center
 PA Department of Community and Economic Development
 374 Forum Building
 Harrisburg, PA 17120
 800-280-3801 or (717) 783-5700

Reader's Guide



① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

B-54137. Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department:	General Services	③ Contract Information
Location:	Harrisburg, Pa.	④ Department
Duration:	12/1/93-12/30/93	⑤ Location
Contact:	Procurement Division 787-0000	⑥ Duration

⑦

(For Commodities: Contact:
 Vendor Services Section
 717-787-2199 or 717-787-4705

REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

PA TREASURY BUSINESS OUTLET—PLUG INTO IT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Services are free except for the cost of photocopying contracts (15 cents per page); postage; redaction, and certified copies. The bureau may assess reasonable fees for labor and other expenses necessary to comply with the request. A free brochure explains how to take advantage of available services.

Contact: **Bureau of Contracts and Public Records**
 Pennsylvania State Treasury
 Room 201 Finance Building
 Harrisburg, PA 17120
 717-787-4586
 1-800-252-4700
 BizOutlet@patreasury.org

BARBARA HAFER,
State Treasurer

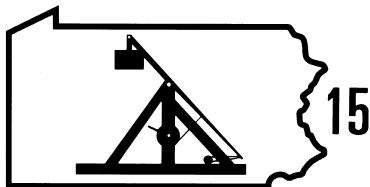
SERVICES



Court Reporting

CN00011590 Provide court reporting services for the Twenty-Second Statewide Investigating Grand Jury which will be housed in Downtown Harrisburg, Dauphin County, PA, specifically Verizon Tower in Strawberry Square. The Contract period begins in December 2004 and will remain in effect for 18 months, ending in June 2006, with the possibility of an additional six months extension through December 2006. Court reporting services are required for five days per month during the 18 month Contract period. On some occasions the Grand Jury will only be in session for four days per month. The Grand Jury 18-month term is set to expire June 2006; however, the Grand Jury may vote to extend the session up to an additional six months which would extend the Contract period through December 2006. The first full Grand Jury session is scheduled to take place during the week of January 10, 2005.

Department: Attorney General
Location: Verizon Tower, Strawberry Square, Harrisburg, PA
Duration: December 6, 2004 through June 2006, with the possibility of an additional six-month extension through December 2006
Contact: Jean Kreiser, (717) 783-2369



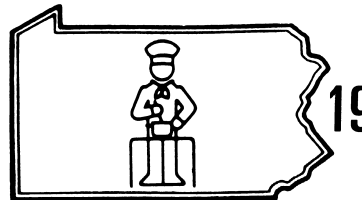
Environmental Maintenance Service

BOGM 9-201.1 Cleaning Out and Plugging Forty-Six (46) Abandoned and Orphan Oil Wells, (Ms. Leora A. Gardner and Mr. Peter L. Gardner Properties). The principal items of work include cleaning out and plugging forty-six (46) abandoned and orphan oil wells, estimated to be between 800-1,000 feet in depth, to Department specifications, preparing and restoring well sites and mobilizing and demobilizing plugging equipment. This project issues on November 12, 2004 and bids will be opened on December 7, 2004 at 2:00 p.m. Payment in the amount of \$10.00 must be received before bid documents will be sent. A pre-bid conference is planned for this project but a date has not been set. Please use the contact information contained in this advertisement to find out more about that conference.

Department: Environmental Protection
Location: Foster Township, McKean County
Duration: 270 calendar days after the official starting date.
Contact: Construction Contracts Section, (717) 787-7820

BOGM 17-101.1 Cleaning Out and Plugging Two (2) Abandoned Gas Wells, (Mr. Walter Shields and Mr. and Mrs. Allen Winslow Properties). The principal items of work include cleaning out and plugging two (2) abandoned gas wells, estimated to be 3,200 feet each in depth, to Department specifications, preparing and restoring well sites and mobilizing and demobilizing plugging equipment. The estimated plugging time is 180 hours using approximately 900 sacks of plugging material. This project issues on November 12, 2004 and bids will be opened on November 24, 2004 at 2:00 p.m. Payment in the amount of \$10.00 must be received before bid documents will be sent. A pre-bid conference is planned for this project but a date has not been set. Please use the contact information contained in this advertisement to find out more about the conference.

Department: Environmental Protection
Location: Toby and Clover Townships, Clarion and Jefferson Counties
Duration: 90 calendar days after the official starting date.
Contact: Construction Contracts Section, (717) 787-7820



Food

BB2004-01 University Food Services Contract: Invitation to Submit Proposal. Lock Haven University of Pennsylvania (LHU), a member of the Pennsylvania State System of Higher Education, is seeking proposals for a vendor to provide dining services to the University in accordance with Request for Proposal (RFP) No. BB2004-01. Requests for an RFP package should be made in writing, referencing Contract No. BB2004-01, and directed to Todd Webber, MBA - Contracting Manager, LHU, 111 Sullivan Hall, 401 North Fairview Street, Lock Haven, PA 17745; fax: (570) 893-2844; or e-mail: twebber@lhup.edu. Phone calls will not be accepted. The RFP package will be available beginning or shortly after November 1, 2004. A complete RFP package will be mailed shortly after it is requested. Questions must be submitted on or before November 19, 2004. A pre-proposal on-site visitation conference is scheduled for 8:30 AM on Friday, December 3, 2004. Proposals are due no later than 1:00 PM on Thursday, February 10, 2005. The University encourages responses from small and disadvantaged, minority, and women-owned firms. Non-Discrimination and Equal Opportunity are the policies of the Commonwealth and of the State System of Higher Education.

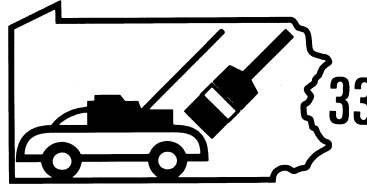
Department: State System of Higher Education
Location: Lock Haven University, Lock Haven, PA
Duration: June 1, 2005 - May 31, 2010.
Contact: Todd D. Webber, (570) 893-2019

CN00011582 Vendor to provide Misc. Foods to Warren State Hospital for period Jan. 05 - March 05. Complete specifications can be obtained by contacting the facility.

Department: Public Welfare
Location: Warren State Hospital, 33 Main Dr., N. Warren, PA 16365
Duration: 01/01/2005 - 03/31/2005
Contact: John D. Sample, PA I, (814) 726-4448

CN00011583 Vendor to supply Meat and Meat Products to Warren State Hospital for period Jan. 05 - March 05. Complete specifications may be obtained by contacting the facility.

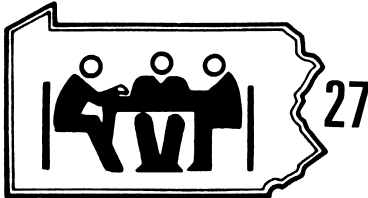
Department: Public Welfare
Location: Warren State Hospital, 33 Main Dr., N. Warren, PA 16365-5099
Duration: 01/01/2005 - 03/31/2005
Contact: John D. Sample, PA I, (814) 726-4448



Property Maintenance

KUCC-0054 KUCC-0054: Kutztown University is seeking qualified roofing contractors for the work associated with Slate Roof Replacement on B Wing of the Old Main Building at Kutztown University. The Project consists of the removal of existing slate roof, deck preparation and the installation of new slate roofing and accessories. Bid packages are available for a non-refundable fee of \$50.00 from: Karen Mauger, STV Architects, 205 West Welsh Drive, Douglassville, PA 19508, Phone (610) 385-8481. Bid packages are available November 15, 2004 through Pre-Bid. A pre-bid meeting has been scheduled for November 23, 2004 at 10:30 AM in Room OM-26, Old Main Building. Bids are to be received no later than 3:00 PM December 15, 2004 in Room 229, Office of Planning and Construction. Bids will be opened on December 15, 2004 at 3:00 PM in the conference room of the Office of Planning and Construction. Non-discrimination and Equal Opportunity are the policies of the Commonwealth and the State System of Higher Education.

Department: State System of Higher Education
Location: Kutztown University, Kutztown, PA 19530
Duration: NTP issued by 4/1/05; Construction to begin on or after 5/9/05
Contact: Barbara Barish, (610) 683-4602



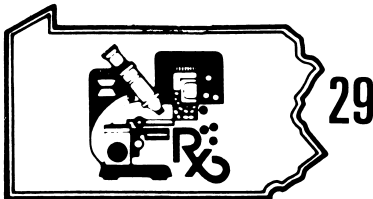
Lodging/Meeting Facilities

CN00011589 Provide hotel accommodations for the Twenty-Second Statewide Investigating Grand Jury which will be housed in Downtown Harrisburg, Dauphin County, PA, specifically Verizon Tower in Strawberry Square. The Contract period begins in December 2004 and will remain in effect for 18 months, ending in June 2006, with the possibility of an additional six months extension through December 2006. On December 5, 2004 housing for the Grand Jury is required for the Grand Jury Empanelment Session scheduled on December 6, 2004. Hotel accommodations for the Grand Jury Session will commence with the January 2005 session, beginning with the evening of January 10, 2005 and continuing for the remainder of the Contract period.

Department: Attorney General
Location: Verizon Tower, Strawberry Square, Harrisburg, PA
Duration: December 5, 2004 through June, 2006, with the possibility of an additional six months extension through December 2006
Contact: Jean Kreiser, (717) 783-2369

CL-607 Chiller Replacement, Becker & Carrier Clarion University is soliciting bids to replace an existing chiller and chilled water piping, valves, accessories and controls along with chilled water and condenser water pumps in Becker Hall, a classroom/office building. Additionally, the project includes replacement of the chiller and portions of chilled water piping in Carrier Administration Building, an office building. The work will be assigned to two (2) prime contractors, HVAC and Electrical. Pre-bid Meeting: 10:00 a.m., November 18, 2004 in McEntire Maintenance Building, Wilson Avenue, Clarion, PA. Bids Due: 2:00 p.m., December 1, 2004. Plans Cost: \$35,00, refundable, for one complete set of plans and specifications, payable to Clarion University. Additional charge for multiple copies. Plans and specifications may be reviewed without charge at the university. Requests may be mailed to the attention of Judy McAninch, Contract Specialist, 218 Carrier Hall, Clarion University, Clarion, PA 16214 or via e-mail at jmcanich@clarion.edu.

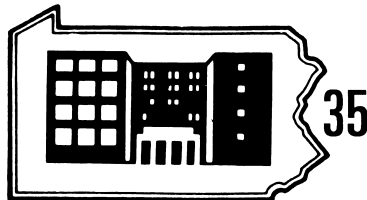
Department: State System of Higher Education
Location: Clarion University, Clarion, PA
Duration: 120 days from Notice to Proceed
Contact: Judy McAninch, Contract Specialist, (814) 393-2240



Medical Services

CN00011613 Contractor shall provide various pieces of dental equipment for newly constructed dental office.

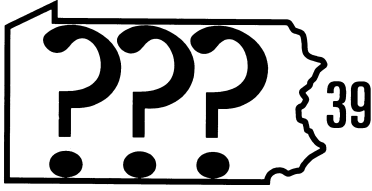
Department: Public Welfare
Location: Youth Forestry Camp #2, R. R. #1, Box 82, Hickory Run State Park, White Haven, PA
Duration: Unknown
Contact: Dee Kuhn, Purchasing Agent, (717) 789-5509



Real Estate Services

098462 Notice is hereby given that pursuant to Title 67 Pa. Code 495.4(d), an application to lease highway right-of-way has been submitted to the Department by Mesto Development, Inc. of 811 Viewmont Avenue, Johnstown, PA seeking to lease right-of-way located at 115 Haynes Street, City of Johnstown, Cambria County containing 12,800 square feet adjacent to SR 56 Section 012, for the purpose of parking. Interested persons are invited to submit, within thirty (30) days from the publication of this notice in the Pennsylvania Bulletin, written comments, suggestions and/or objections regarding the approval of this application to Thomas E. Prestash, P.E., Acting District Executive, Engineering District 9-0, 1620 North Juniata Street, Hollidaysburg, PA 16866.

Department: Transportation
Location: Franklin and Haynes Streets, Johnstown PA
Duration: 25 Years
Contact: Barry Clancy, (814) 696-7211



Miscellaneous

CPC 04.085 Provide professional retail services for the Capitol Shop located in the East Wing of the Capitol Building, Harrisburg, PA.

Department: PA Capitol Preservation Committee

Location: Capitol Preservation Committee, Room 630, Main Capitol Building, Harrisburg, PA 17120

Duration: Proposals to be available November 10, 2004, at 2:00 pm prevailing time, in the Capitol Preservation Committee office.

Contact: Ruthann Hubbert Kemper, 717-783-6484

RFP WC 809 West Chester University of PA of the State System of Higher Education is issuing a Request for Proposal WC 809 Programming and Planning Study for the E.O. Bull Center Program Project. The University requires professional services related to the preparation and presentation of a Programming and Planning Study. The University seeks verification of the fit between the proposed tenants and the available square footage for the E.O. Bull Center Renovation/Addition. The University desires that the Programming and Planning Study support and be coordinated with a Feasibility Study prepared by others. The system encourages responses from small firms, minority firms, women owned firms and firms which have not previously performed work for the System, and will consider joint ventures. The proposal is due no later than 3:00 p.m. on November 29, 2004. All questions should be directed, in writing, to Barbara Cooper no later than the close of business, November 17, 2004. It is acceptable to send questions via US mail, fax number 610-436-2720 or e-mail to bcooper2@wcupa.edu. To request a copy of the RFP package, send your request via fax to 610-436-2720 or e-mail to bcooper2@wcupa.edu. Your request must include your full company name, address, phone, fax, contact person's name and e-mail. RFP packages can be picked up at 201 Carter Drive, Suite 200, Room 211, West Chester, PA 19383.

Department: State System of Higher Education

Location: West Chester University, 201 Carter Drive, Suite 200, Office 211, West Chester, PA 19383

Contact: Barbara A. Cooper, (610) 436-2706

[Pa.B. Doc. No. 04-2061. Filed for public inspection November 12, 2004, 9:00 a.m.]

DESCRIPTION OF LEGEND

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| <p>1 Advertising, Public Relations, Promotional Materials</p> <p>2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.</p> <p>3 Auctioneer Services</p> <p>4 Audio/Video, Telecommunications Services, Equipment Rental & Repair</p> <p>5 Barber/Cosmetology Services & Equipment</p> <p>6 Cartography Services</p> <p>7 Child Care</p> <p>8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p>9 Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p>10 Court Reporting & Stenography Services</p> <p>11 Demolition—Structural Only</p> <p>12 Drafting & Design Services</p> <p>13 Elevator Maintenance</p> <p>14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying</p> <p>15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p>16 Extermination Services</p> <p>17 Financial & Insurance Consulting & Services</p> <p>18 Firefighting Services</p> <p>19 Food</p> <p>20 Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks</p> <p>21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation</p> | <p>22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair</p> <p>23 Janitorial Services & Supply Rental: Interior</p> <p>24 Laboratory Services, Maintenance & Consulting</p> <p>25 Laundry/Dry Cleaning & Linen/Uniform Rental</p> <p>26 Legal Services & Consultation</p> <p>27 Lodging/Meeting Facilities</p> <p>28 Mailing Services</p> <p>29 Medical Services, Equipment Rental and Repairs & Consultation</p> <p>30 Moving Services</p> <p>31 Personnel, Temporary</p> <p>32 Photography Services (includes aerial)</p> <p>33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)</p> <p>34 Railroad/Airline Related Services, Equipment & Repair</p> <p>35 Real Estate Services—Appraisals & Rentals</p> <p>36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)</p> <p>37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems</p> <p>38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)</p> <p>39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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DONALD T. CUNNINGHAM, Jr.
Secretary

