

STATE CONTRACTS INFORMATION

DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

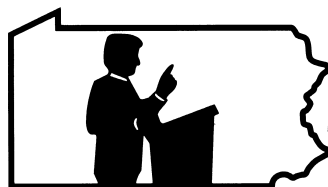
30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center
PA Department of Community and Economic Development
374 Forum Building
Harrisburg, PA 17120
800-280-3801 or (717) 783-5700

Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

B-54137. Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services

Location: Harrisburg, Pa.

Duration: 12/1/93-12/30/93

Contact: Procurement Division
787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:
Vendor Services Section
717-787-2199 or 717-787-4705

REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

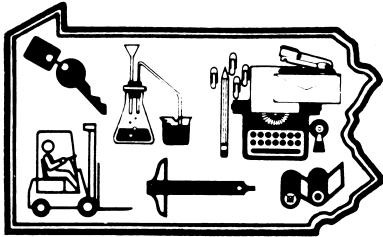
(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

PA TREASURY BUSINESS OUTLET—PLUG INTO IT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Services are free except for the cost of photocopying contracts (15 cents per page); postage; redaction, and certified copies. The bureau may assess reasonable fees for labor and other expenses necessary to comply with the request. A free brochure explains how to take advantage of available services.

Contact: **Bureau of Contracts and Public Records**
 Pennsylvania State Treasury
 Room 201 Finance Building
 Harrisburg, PA 17120
 717-787-4586
 1-800-252-4700
 BizOutlet@patreasury.org

BARBARA HAFER,
State Treasurer



Commodities

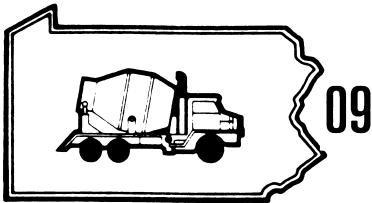
SU-04-13 Shippensburg University is seeking vendors interested in providing a 400MHZ NMR Spectrometer that includes at least 3 GHz Pentium IV workstation with 1GM RAM 80 GB hard drive, 1.44 MB floppy drive, 64MB color graphics card, CDRW, TCP/IP card, keyboard and mouse. A complete list of detailed specifications are included in the solicitation package. Vendors interested in receiving a bid package must fax or email a request to Mona Holtry, Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257; Fax (717)477-1350 or email a request to: mmholt@wharf.ship.edu. Bids will be due about mid January 2005. All responsible bidders are invited to participate including MBE/WBE firms.

Department: State System of Higher Education
Location: Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257
Duration: Anticipated delivery May 2005.
Contact: Mona M. Holtry, (717) 477-1386

CN00012304 Cubicle curtains 8' 1 x 6' w; length comprised of the following: Mesh top Velcro on mesh seam to attach to 7' piece of fabric. Approximately 300 of these are needed. Bid package with detailed description will soon be available at the Ebensburg Center purchasing office.

Department: Public Welfare
Location: Ebensburg Center, Department of Public Welfare, Rt. 22 West, P. O. Box 600, Ebensburg, PA 15931
Contact: Marilyn Cartwright, Purchasing Agent 3, (814) 472-0259

SERVICES



Construction & Construction Maintenance

SU-2003/3 Invitation To Bid - Shippensburg University SU-2003/3: Ezra Lehman Library Penthouse Reroofing. Shippensburg University of the Pennsylvania State System of Higher Education invites General Contractors to request bid documents for this project. Work includes removal of existing rubber roofing and installation of a new EPDM roofing membrane system. Prospective Bidders may obtain project plans for a non-refundable deposit of \$20.00, by requesting in writing or by fax to Shippensburg University, ATTN: Deborah K. Martin, 1871 Old Main Drive, Shippensburg, PA 17257. Phone: 717-477-1121 or Fax: 717-477-4004. Pre-Bid meeting with site visit immediately to follow will be held on January 6, 2005 at 10:00 AM in the Reed Operations Center Conference Room at Shippensburg University. Bids Due: January 26, 2005 at 4:00 PM, Old Main Room 300. Public Bid Opening: January 27, 2005 at 2:00PM, Old Main Room 203A. Contracts, MBE/WBE apply. Non-Discrimination and Equal Opportunity are the policies of the Commonwealth and of the PA State System of Higher Education.

Department: State System of Higher Education
Location: Shippensburg University, Shippensburg, PA 17257
Duration: 45 days after Notice to Proceed
Contact: Deborah K. Martin, (717) 477-1121

CN00012254 The work for this project covers the supplying of all labor, materials, tools, and equipment in order to inspect and quantify the existing wall surface for mortar and brick cracks, brick spalling and dislodging from wythe and concrete cap deterioration that affects the moisture resistance of the brick wing walls; repair brick and mortar material so quantified; and repair exterior concrete material of steps and pavement, and install new aluminum treads.

Department: Public Welfare
Location: North Central Secure Treatment Unit, Reed Building, 210 Clinic Road, Danville, PA 17821 (located on the grounds of the Danville State Hospital)
Duration: Unknown
Contact: Dee Kuhn, Purchasing Agent, (717) 789-5508

SU-2004/2 Invitation To Bid - Shippensburg University SU-2004/2: MCT Bldg Computer Science Dept. Office Renovation Shippensburg University of the PA State System of Higher Education invites General Contractors to request bid documents for this project. Work includes all work necessary to renovate the Computer Science Department offices. Prospective Bidders may obtain project plans for a non refundable fee of \$30.00, check made payable to H.F. Lenz, by contacting H.F. Lenz Company, 1407 Scalp Avenue, Johnstown, PA 15904, Tel: 814-269-9300 or FAX 814-269-9301. Pre-Bid meeting with site visit immediately to follow will be held on January 18, 2004 at 10:00 AM in the Reed Operations Center Conference Room at Shippensburg University. Bids Due: February 1, 2005 at 4:00 PM, Old Main Room 300. Public Bid Opening: February 2, 2005 at 2:00 PM, Old Main Room 203A. Contracts, MBE/WBE apply. Non-Discrimination and Equal Opportunity are the policies of the Commonwealth and of the PA State System of Higher Education.

Department: State System of Higher Education
Location: Shippensburg University, Shippensburg, PA
Duration: Work completed NLT July 1, 2005
Contact: Deborah K. Martin, (717) 477-1121

CN00012255 Work for this project includes removing the existing gutters, damaged hangers and all downspouts from the building work areas. Repair fascia system, drip edges, and wood items in the project area; furnish and install new P.T. wood for the replacement of deteriorated fascia existing wood, up to and including 100 sq.ft. of new pressure treated wood; replace all missing and damaged gutter hangers, reinstall new galvanized hangers, gutter systems, and new downspouts with supports and accessories; and install new aluminum fascia over existing wood fascia trim.

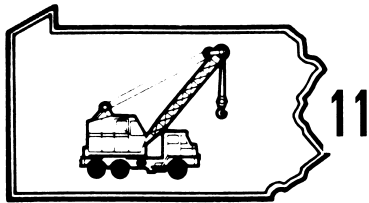
Department: Public Welfare
Location: North Central Secure Treatment Unit, Green Building, 210 Clinic Road, Danville, PA 17821 (located on the grounds of the Danville State Hospital)
Duration: Unknown
Contact: Dee Kuhn, Purchasing Agent, (717) 789-5508

SU-2004/8 Invitation To Bid - Shippensburg University SU-2004/8: Reed Operations Center HVAC Upgrades. Shippensburg University of the Pennsylvania State System of Higher Education invites HVAC Contractors to request bid documents for this project. Work includes removal of existing air conditioning system and provide new air conditioning system and ductwork. Prospective Bidders may obtain project plans for a non-refundable deposit of \$50.00, made payable to RPA Associates, Inc., 3 Park Plaza, Second Floor, Wyomissing, PA 19610, Phone: 610 374-6144, Attn: Steve Angstadt. Pre-Bid meeting with site visit immediately to follow will be held on January 5, 2005 at 10:00 AM in the Reed Operations Center Conference Room at Shippensburg University. Bids Due: January 25, 2005 at 4:00 PM, Old Main Room 300. Public Bid Opening: January 26, 2005 at 2:00PM, Old Main Room 203A. Contracts, MBE/WBE apply. Non-Discrimination and Equal Opportunity are the policies of the Commonwealth and of the PA State System of Higher Education.

Department: State System of Higher Education
Location: Shippensburg University, Shippensburg, PA 17257
Duration: 60 days after receipt of Notice to Proceed
Contact: Deborah K. Martin, (717) 477-1121

SU-2003/19 Invitation To Bid - Shippensburg University SU-2003/19: Reisner Dining Hall Reroof. Shippensburg University of the PA State System of Higher Education invites General Contractors to request bid documents for this project. Work includes all work necessary to tearing off existing roof coverings and install new roof coverings, and add to the roof drainage system. Prospective Bidders may obtain project plans for a non-refundable fee of \$25.00, check made payable to EI Associates, by contacting EI Associates, 2001 North Front Street, Bldg 3, Harrisburg, PA 17102-2118, Tel: 717-233-4556 or FAX 717-236-8256. Pre-Bid meeting with site visit immediately to follow will be held on January 6, 2005 at 10:00 AM in the Reed Operations Center Conference Room at Shippensburg University. Bids Due: January 26, 2005 at 4:00 PM, Old Main Room 300. Public Bid Opening: January 27, 2005 at 2:00 PM, Old Main Room 203A. Contracts, MBE/WBE apply. Non-Discrimination and Equal Opportunity are the policies of the Commonwealth and of the PA State System of Higher Education.

Department: State System of Higher Education
Location: Shippensburg University, Shippensburg, PA
Duration: Work to be completed NLT August 10, 2005.
Contact: Deborah K. Martin, (717) 477-1121



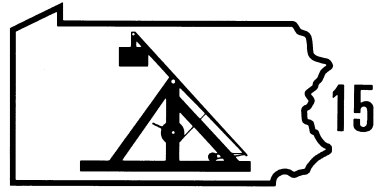
Demolition—Structural Only

0286-A06 The Pennsylvania Department of Transportation will be accepting bids for the sale or removal of commercial structures located along State Route 0286 (also known as Golden Mile Highway) in the Borough of Plum, Allegheny County. Contractor will be required to demolish or remove all structures, outbuildings and site improvements. They will also be required to comply with FHWA, State and Local Regulations. For bid information, specifications and further information, please contact Mr. Michael Sudar, District Property Manager at (412) 429-4830.

Department: Transportation
Location: Borough of Plum
Duration: 30 days from Notice to Proceed
Contact: Michael Sudar, (412) 429-4830

0018-B13 The Pennsylvania Department of Transportation will be accepting bids for the sale or removal of a residential dwelling located at 2920 Fourth Avenue, in the City of Beaver Falls, Beaver County. Contractor will be required to demolish or remove all structures, outbuildings and site improvements. They will also be required to comply with FHWA, State and Local Regulations. For bid information, specifications and further information, please contact Mr. Michael Sudar, District Property Manager at (412) 429-4830.

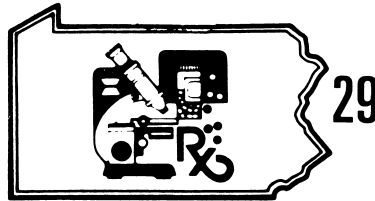
Department: Transportation
Location: City of Beaver Falls
Duration: 30 days from Notice to Proceed
Contact: Michael Sudar, (412) 429-4830



Environmental Maintenance Service

OSM 03(3902)101.1 Abandoned Mine Reclamation Project, Craigsville Southwest. The principal items of work and approximate quantities include wetland mitigation, constructing 18 brush piles, 2,190 linear feet of rock underdrains, 791,612 cubic yards of grading, 54.8 acres of seeding, planting 20,850 trees, constructing a permanent collection ditch that includes 1,481 cubic yards of excavation and 3,547 square yards of lining. This project issues on December 23, 2004 and bids will be opened on January 20, 2005 at 2:00 p.m. Payment in the amount of \$10.00 must be received before bid documents will be sent. This project is financed by the Federal Government under the authority given it by P.L. 95-87 dated August 3, 1997, "The Surface Mining Control and Reclamation Act of 1977," and is subject to that Law, and to the Federal Grant for this project.

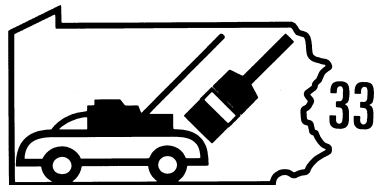
Department: Environmental Protection
Location: West Franklin Township, Armstrong County
Duration: 365 calendar days after the official starting date.
Contact: Construction Contracts Section, (717) 787-7820



Medical Services

12024 Provide physician services to the residents of the PA Soldiers & Sailors Home.

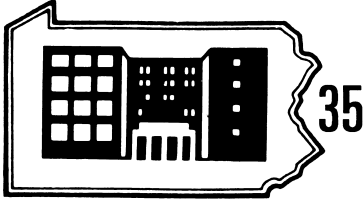
Department: Military Affairs
Location: PA Soldiers & Sailors Home, 560 East 3rd Street, P.O. Box 6239, Erie, PA 16512-6239
Duration: April 2004 with three 1 year renewal options.
Contact: Jenny Nowacinski, (814) 878-4930



Property Maintenance

FM 8866 Furnish all labor, materials and equipment for snow removal services from sidewalks, driveways and parking areas as required at the PA State Police, Tunkhannock Station. Totals are based on estimated snow removal and granular deicing material in hours/tons. Detailed Work Schedule and Request for Quote must be obtained from Facility Management Division, 717-705-5951.

Department: State Police
Location: Troop P, Tunkhannock Station, 915 SR 6W, Tunkhannock, PA 18657, Phone #570-836-2141
Duration: 01/15/05 to 06/30/07
Contact: Sandy Wolfe, (717) 705-5951



Real Estate Services

93792 Lease Office Space to the Commonwealth of PA. Proposals are invited to provide the Department of Public Welfare with 26,504 useable square feet of office space within the following boundaries: North: Sinclair Street; South: Market Street; East: 6th Street; West: Fifth Avenue, McKeesport, Allegheny County, Pennsylvania. Downtown locations will be considered. For more information on SFP #93792 which is due on February 7, 2005 visit www.dgs.state.pa.us and click on "Real Estate" to download an SFP package or call (717) 787-0952.

Department: Public Welfare

Location: 505 North Office Building, Harrisburg, PA 17125

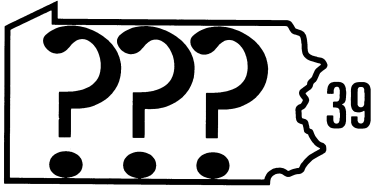
Contact: Mrs. Cynthia T. Lentz, (717) 787-0952

93791 Lease Office Space to the Commonwealth of PA. Proposals are invited to provide the Department of Labor and Industry with 25,310 useable square feet of office space in Lancaster County, PA. with a minimum parking requirement of eight (8) ADA spaces (two (2) of these spaces must be van accessible), to be located within the city limits of Lancaster. Downtown locations will be considered. For more information on SFP #93791 which is due on January 10, 2005 visit, www.dgs.state.pa.us and click on "Real Estate" to download an SFP package or call (717) 787-7412.

Department: Labor and Industry

Location: 505 North Office Building, Harrisburg, PA 17125

Contact: Mr. Jennings K. Ward, (717) 787-7412



Miscellaneous

GIRFP-2005 The Governor's Institutes for Educators are intended to promote continuing professional education among educators. These programs are rich in opportunities to deepen subject area knowledge and will include real-world experiences as tools that help educators make the link to the Pennsylvania Academic Standards, new classroom assessments and technology. The 2005 Request for Proposal provides intermediate units, institutions of higher education and not-for-profit entities with information that enables them to prepare and submit proposals for consideration to serve in a partnership capacity with the Pennsylvania Department of Education as a facilitator for site management for one of the Governor's Institutes for Educators.

Department: Education

Location: Various locations across the Commonwealth

Duration: July 1, 2005 to June 30, 2006

Contact: Lois Novak, (717) 772-3817

[Pa.B. Doc. No. 04-2301. Filed for public inspection December 23, 2004, 9:00 a.m.]

DESCRIPTION OF LEGEND

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| <p>1 Advertising, Public Relations, Promotional Materials</p> <p>2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.</p> <p>3 Auctioneer Services</p> <p>4 Audio/Video, Telecommunications Services, Equipment Rental & Repair</p> <p>5 Barber/Cosmetology Services & Equipment</p> <p>6 Cartography Services</p> <p>7 Child Care</p> <p>8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p>9 Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p>10 Court Reporting & Stenography Services</p> <p>11 Demolition—Structural Only</p> <p>12 Drafting & Design Services</p> <p>13 Elevator Maintenance</p> <p>14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying</p> <p>15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p>16 Extermination Services</p> <p>17 Financial & Insurance Consulting & Services</p> <p>18 Firefighting Services</p> <p>19 Food</p> <p>20 Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks</p> <p>21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation</p> | <p>22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair</p> <p>23 Janitorial Services & Supply Rental: Interior</p> <p>24 Laboratory Services, Maintenance & Consulting</p> <p>25 Laundry/Dry Cleaning & Linen/Uniform Rental</p> <p>26 Legal Services & Consultation</p> <p>27 Lodging/Meeting Facilities</p> <p>28 Mailing Services</p> <p>29 Medical Services, Equipment Rental and Repairs & Consultation</p> <p>30 Moving Services</p> <p>31 Personnel, Temporary</p> <p>32 Photography Services (includes aerial)</p> <p>33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)</p> <p>34 Railroad/Airline Related Services, Equipment & Repair</p> <p>35 Real Estate Services—Appraisals & Rentals</p> <p>36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)</p> <p>37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems</p> <p>38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)</p> <p>39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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DONALD T. CUNNINGHAM, Jr.
Secretary

