

STATE CONTRACTS INFORMATION

DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:
 The payment date specified in the contract.
 30 days after the later of the receipt of a proper invoice or receipt of goods or services.
 The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center
 PA Department of Community and Economic Development
 374 Forum Building
 Harrisburg, PA 17120
 800-280-3801 or (717) 783-5700

Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

B-54137. Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department:	General Services			
Location:	Harrisburg, Pa.			
Duration:	12/1/93-12/30/93			
Contact:	Procurement Division			
	787-0000			

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:
 Vendor Services Section
 717-787-2199 or 717-787-4705

REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

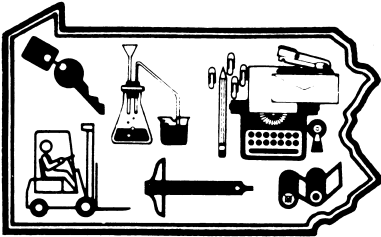
(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

PA TREASURY BUSINESS OUTLET—PLUG INTO IT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Services are free except for the cost of photocopying contracts (15 cents per page); postage; redaction, and certified copies. The bureau may assess reasonable fees for labor and other expenses necessary to comply with the request. A free brochure explains how to take advantage of available services.

Contact: **Bureau of Contracts and Public Records**
 Pennsylvania State Treasury
 Room 201 Finance Building
 Harrisburg, PA 17120
 717-787-4586
 1-800-252-4700
 BizOutlet@patreasury.org

ROBERT P. CASEY, Jr.,
State Treasurer



Commodities

#2004-04 Thaddeus Stevens College, Lancaster, PA is soliciting proposals to purchase a rapid prototyping machine for use in the Mechanical Engineering Technology Department at the college.

Department: State
Location: 750 E. King Street, Lancaster, PA 17602
Contact: Nancy Froeschle, (717) 299-7787

#2004-02 The Thaddeus Stevens College of Technology is soliciting proposals to purchase, configure, and implement a fund accounting software package on or before July 1, 2005. The successful contract will provide software and interface that will integrate with its existing payroll software application.

Department: State
Location: 750 E. King Street, Lancaster, PA 17602
Contact: Nancy Froeschle, (717) 299-7787

SU-04-20 Shippensburg University is seeking vendors interested in submitting Bids to provide a variety of Computer anti-theft locks for Shippensburg University. Locks are for desk tops, laptops and computer monitors. Requests for the Bid package for Computer Anti-theft Locks should be emailed to Pamela King at or faxed to 717-477-1350. All requests must be in writing. All responsible bidders are invited to participate including MBE/WBE firms.

Department: State System of Higher Education
Location: Shippensburg University, 1871 Old Main Dr., Shippensburg, PA 17257
Duration: April 15, 2005
Contact: Pamela A. King, 717-477-1386, ext. 3143

#2004-01 The Thaddeus Stevens College of Technology is soliciting proposals to purchase locksets and door hardware for its Branch Campus, once a local hospital. Heavy duty, Grade 1, locks will be installed on dormitory rooms. The College will also purchase exit devices, exit alarms, and cylinders. The prospective contractor shall remove existing hardware, place existing hardware in storage, and install new hardware according to the College's direction.

Department: State
Location: 1100 East Orange Street, Lancaster, PA
Contact: Nancy Froeschle, (717) 299-7787

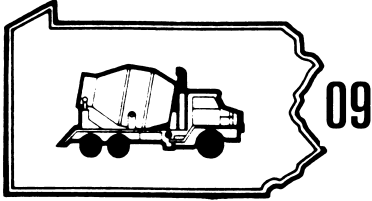
SSHE 401-BL-751 Work under this project consists of re-roofing Elwell Residence Hall at Bloomsburg University of PA. Primary items of work include removal of existing single-ply roofing system and insulation down to roof deck, and providing new single-ply EPDM roof system with tapered insulation. Roof area is approximately 119,450 square feet. This is a single prime contract. To obtain a copy of the bid documents submit a \$50.00 non-refundable deposit to Burkavage Design Associates, 200 Abington Executive Park, Clarks Summit, PA 18411-2260, phone #570-586-0719. The pre-bid conference will be held on March 15, 2005 at 9:30 am at Bloomsburg University, Waller Administration Building, Room 38A, Bloomsburg, PA 17815. The bid will be due on March 31, 2005 at 1:00 p.m.

Department: State System of Higher Education
Location: Bloomsburg University, 400 East Second Street, Bloomsburg, PA 17815
Duration: 60 calendar days from date of Notice to Proceed.
Contact: Diann Shamburg, (570) 389-4312

#10062265 Work under this project consists of painting of 104 student rooms, hallways, common area walls and ceilings, all bathrooms and shower rooms, door frames, steel doors and painted trim and all currently painted stairwell floors and common area window guards in Northumberland Residence Hall at Bloomsburg University. To obtain a copy of the bid specification submit a letter to Bloomsburg University, 400 East Second Street, Bloomsburg, PA 17815, ATTN: Diann Shamburg or send fax to 570-389-2017. The pre-bid conference will be held at 10:00 am, March 15, 2005 at Bloomsburg University, Waller Administration Building, Room 38A, Bloomsburg, PA. The bids will be due March 30, 2005 at 1:00 p.m.

Department: State System of Higher Education
Location: Bloomsburg University, 400 East Second Street, Bloomsburg, PA 17815
Duration: 39 calendar days
Contact: Diann Shamburg, (570) 389-4312

SERVICES



Construction & Construction Maintenance

MI-869 Hull Hall and Hobbs Hall - student housing renovations - phased work, i.e.: summer 2005, winter break 2005, and summer 2006. Replace roofs with EPDM system, upgrade bathrooms, two new hot water heaters, new AC heat pumps in each room, replace electric system from major switch gear, replace all panels throughout the buildings, all new lights throughout the buildings, replace ceilings, and replace all dorm room wire with a new race way system. Bid packets will be ready for distribution on March 07, 2005. Bid packet requests will be taken at that time. The request MUST be made on-line at http://muweb.millersville.edu/~purchase/current_bid_opportunities.html.

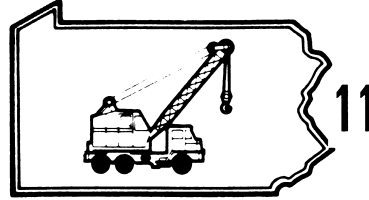
Department: State System of Higher Education
Location: <http://marauder.millersville.edu/~circlek/directions.html>
Duration: 99 calendar days over summer 2005, 19 calendar days during winter break, and 99 calendar days over summer 2006
Contact: Bernadette Wendler, (717) 872-3570

62-0108 West Chester University of the State System of Higher Education is soliciting sealed bids in the Construction Procurement office, 201 Carter Drive, Suite 200, Room 211, West Chester University, West Chester, PA 19383 for Project 62-0108 - Schmidt Hall Shower Renovations. The work involves the removal of plaster shower ceiling, lights, diffuser, CMU, shower tile and base and shower partitions. The installation of shower membrane, floor tile, CMU partition infill, cement board ceiling, electrical lights, shower drain, piping and shower controls. 62-0108.1 - General Construction (estimate \$170,000.), 62-0108.3 - Plumbing Construction (estimate \$169,000), 62-0108.4 - Electrical Construction (estimate \$25,000.). A site visit will be conducted at 1:00 p.m. on Wednesday, March 16, 2005 meeting in the lobby of Schmidt Hall, 225 West Rosedale Ave., West Chester, PA 19383. A Bid Bond in the amount of 10% is required and must be provided on the system furnished bid bond form. Contract bonds for 100% Performance, 100% Payment and 10% Maintenance will be required as well. The project is subject to Pennsylvania Prevailing Wage Act. The bids are due and will be publicly opened at 11:00 a.m. on April 1, 2005. Plans and specifications are available at no charge from West Chester University. Send written request via fax to 610-436-2720 or e-mail to bcooper2@wcupa.edu. Please provide your full company name, address, phone, fax, e-mail (if available) and contact person's name. Please call Barb Cooper at 610-436-2706 to confirm availability if you wish to pick them up.

Department: State System of Higher Education
Location: Campus of West Chester University, Schmidt Hall, 225 W. Rosedale Ave., Borough of West Chester, PA 19383.
Duration: The work shall be accomplished by separate prime contractors over two (2) summertime periods during the summers of 2005 and 2006. The East Wing to be completed by August 5, 2005 and the West Wing to be completed August 6, 2006
Contact: Barb Cooper, (610) 436-2706

IN-873 University Utility Piping Replacement Work under this project is for Utility Piping Replacement - consisting of demolition of existing steam systems, including manholes and asbestos abatement and installation of new steam systems, chilled water systems, conduit, trenches, manholes, walkways, miscellaneous landscaping, excavation and backfill. Work includes furnishing of all labor, superintendence, materials, tools, and equipment and performing all work necessary to complete the project at the satisfaction of, and subject to approval by IUP Engineering and Construction Group Office. See website for complete Notice to Contractors at www.iup.edu/engconstruction/list.shtm.

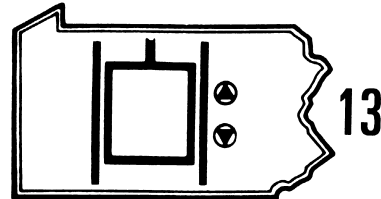
Department: State System of Higher Education
Location: Indiana University of Pennsylvania, Main Campus, Indiana, PA 15705
Duration: Bids due 3/22/05 at 2:00 p.m., Anticipate Notice to Proceed to be issued by May 1, 2005. Completion date is August 19, 2005.
Contact: Ruth Sucheralli, (724) 357-2289



Demolition—Structural Only

0065-A11 The Pennsylvania Department of Transportation will be accepting sealed bids for the sale and removal of both commercial and residential dwellings located along State Route 65 (also known as Ohio River Boulevard) in the Borough of Avalon, Allegheny County. Contractors will be required to demolish or remove all structures, outbuildings, and site improvements. The contractor will also be required to comply with all Local, State, and FHWA regulations. For bid information, specifications, and further information, please contact Mr. Michael Sudar, District Property Manager at (412) 429-4830.

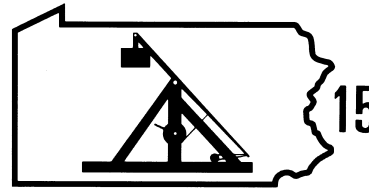
Department: Transportation
Location: Borough of Avalon
Duration: 30 days from Notice to Proceed
Contact: Michael Sudar, (412) 429-4830



Elevator Maintenance

02084 On-call maintenance and repair of elevators located at the PA Soldiers & Sailors Home.

Department: Military Affairs
Location: PA Soldiers & Sailors Home, 560 East 3rd St., Erie, PA 16507
Duration: 7/01/05 through 6/30/08
Contact: Jenny Nowacinski, 814-878-4930



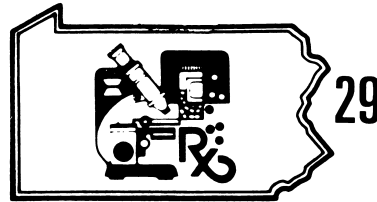
Environmental Maintenance Service

OSM 40(2239,3035)101.1 Abandoned Mine Reclamation Project, New Boston Road 2 North, Old Boston. The principal items of work and approximate quantities include 184,720 cubic yards of Grading, 800 cubic yards of Ditch Excavation, 1,100 Square Yards of Rock Lining and 38.1 acres of Seeding. This project issues on March 11, 2005 and bids will be opened on April 5, 2005 at 2:00 p.m. The bid document package costs \$10.00 per set and will not be mailed until payment has been received. Federal funds have been made available for this project from the \$26,051,154.00 for Pennsylvania's 2004 AML Grant.

Department: Environmental Protection
Location: Jenkins Township, Luzerne County
Duration: 150 calendar days after the official starting date.
Contact: Construction Contracts Section, (717) 787-7820

D45-292-101.1 Replacement Project Brady's Lake Dam. The principal items of work and approximate quantities include the Removal of The Existing Structures, 25,085 cubic yards of Excavation, 11,463 cubic yards of Rebuild Dam with Roller Compacted Concrete, 28,880 square feet of Steel Sheet Piling, 33,800 square yards of Improving Access Road to Dam, and Installing an Access Bridge used for Crossing the Spillway. This project issues on March 11, 2005 and bids will be opened on April 7, 2005 at 2:00 p.m. Bid documents cost \$15.00 per set and will not be mailed until payment has been received. A pre-bid conference is planned for this project but a date has not been set. Please use the contact information contained in this advertisement to find out more about the pre-bid conference date and time.

Department: Environmental Protection
Location: Coolbaugh Township, Monroe County
Duration: 245 calendar days after the official starting date
Contact: Construction Contracts Section, (717) 787-7820



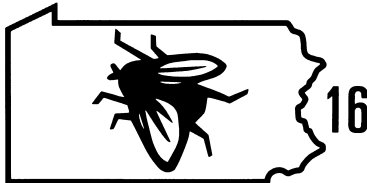
Medical Services

02088 Provide alternate pharmacist services at the PA Soldiers and Sailors Home
Department: Military Affairs
Location: PA Soldiers and Sailors Home, 560 East 3rd Street, Erie, PA 16507
Duration: 7/01/05 through 6/30/08 with two (2) one year renewal options
Contact: Jenny Nowacinski, (814) 878-4930

02092 Provide psychological services to the residents of the PA Soldiers and Sailors Home.
Department: Military Affairs
Location: PA Soldiers and Sailors Home, 560 East 3rd Street, Erie, PA 16507
Duration: 7/01/05 through 6/30/08 with two (2) one year renewal options
Contact: Jenny Nowacinski, (814) 878-4930

02091 Provide podiatry service to the residents of the PA Soldiers and Sailors Home.
Department: Military Affairs
Location: PA Soldiers and Sailors Home, 560 East 3rd Street, Erie, PA 16507
Duration: 7/01/05 through 6/30/08 with two (2) one year renewal options
Contact: Jenny Nowacinsk, (814) 878-4930

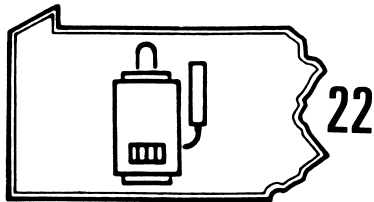
02090 Provide speech and swallow services to the residents of the PA Soldiers and Sailors Home.
Department: Military Affairs
Location: PA Soldiers and Sailors Home, 560 East 3rd Street, Erie, PA 16507
Duration: 7/01/05 through 6/30/08 with two (2) one year renewal options
Contact: Jenny Nowacinski, (814) 878-4930



Extermination Services

02087 Provide extermination/vector control services at the PA Soldiers and Sailors Home.

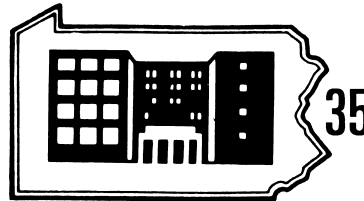
Department: Military Affairs
Location: PA Soldiers & Sailors Home, 560 East 3rd Street, Erie, PA 16507
Duration: 7/01/05 through 6/30/05 with two (2) one year renewal options
Contact: Jenny Nowacinski, (814) 878-4930



HVAC Services

Hull and Hobbs Renovations MI-869 Hull Hall and Hobbs Hall - student housing renovations - phased work, i.e.; summer 2005, winter break 2005, and summer 2006. Replace roofs with EPDM system, upgrade bathrooms, two new hot water heaters, new AC heat pumps in each room, replace electric system from major switch gear, replace all panels throughout the buildings, all new lights throughout the buildings, replace ceilings, and replace all dorm room wire with a new race way system. Bid packets will be ready for distribution on March 07, 2005. Bid packet requests will be taken at that time. The request **MUST** be made on-line at http://muweb.millersville.edu/purchase/current_bid_opportunities.html.

Department: State System of Higher Education
Location: <http://marauder.millersville.edu/~circlek/directions.html>
Duration: 99 calendar days over summer 2005, 19 calendar days during winter break, and 99 calendar days over summer 2006
Contact: Bernadette Wendler, (717) 872-3570



Real Estate Services

098463 Notice is hereby given that pursuant to Title 67 PA Code 495.4(d), an application to lease highway right-of-way has been submitted to the Department by the City of Johnstown, of 401 Main Street, Johnstown, PA 15901, seeking to lease highway right-of-way located at: A1) 518-525 Somerset Street; A2) 510-518 Franklin Street; A3) 500-512 Napoleon Street; A4) 404-414 Haynes Street; West side of Somerset at Menoher Boulevard, City of Johnstown, Cambria County, containing 112,096 square feet, adjacent to SR 0056, Section(s) 012, for purposes of parking. Interested persons are invited to submit, within thirty (30) days from the publication of this notice in the Pennsylvania Bulletin, written comments, suggestions and/or objections regarding the approval of this application to Thomas A. Pestash, P.E., Acting District Engineer, Engineering District 9-0, 1620 North Juniata Street, Hollidaysburg, PA 16648.

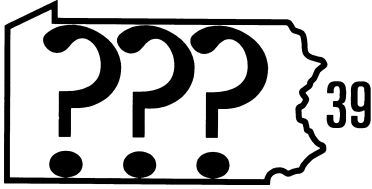
Department: Transportation
Location: Kernville Viaduct, Johnstown, PA
Duration: 25 years
Contact: Barry Clancy, (814) 696-7211



Laundry/Dry Cleaning & Linen/Uniform Rental

02085 Provide linen services to the residents of the PA Soldiers and Sailors Home.

Department: Military Affairs
Location: PA Soldiers and Sailors Home, 560 East 3rd Street, Erie, PA 16507
Duration: 7/01/05 through 6/30/08 with two (2) one year renewal options
Contact: Jenny Nowacinski, (814) 878-4930



Miscellaneous

CN00013568 The Department of Environmental Protection, Bureau of Water Supply and Wastewater Management requires a consulting firm experienced in drinking water treatment plant tracer studies to assess chlorine contact times.

Department: Environmental Protection
Location: Throughout the Commonwealth of Pennsylvania.
Duration: 7/1/05 through 6/30/06, with option to renew.
Contact: Sherry Morrow, (717) 772-1216

CN00013485 Furnish x-ray film badges as required by the Polk Center. Film responses must be sensitive to a wide range of ionizing radiation including hard beta, gamma, and x-rays from 25 kev. to 5 mev. Vendors will need to be registered with the Commonwealth of Pennsylvania Central Vendor Master Unit in order to be awarded a bid. Vendors may register on-line at www.vendorregistration.state.pa.us or by calling the toll free number 1-866-775-2868. Bids may be requested by e-mailing or calling the Procurement Agent below. Please provide the following information when requesting bids: Name of Vendor, Address, Phone Number, Point of Contact (and their phone number) Federal Tax ID Number and SAP Vendor Number. All Bids must arrive prior to the Bid opening date and time to be considered, and become property of the Commonwealth once submitted.

Department: Public Welfare
Location: Polk Center, P O Box 94, Polk, PA 16342
Duration: July 1, 2005 through June 30, 2008
Contact: Amy Tatarek, (814) 432-0229

CN00013592 Transportation of asbestos for burian at an approved DEP asbestos disposal site. Vendor will have and maintain a valid Residual Waste Transporter License. Vendor will provide and locate a 20 cubic yard non compacted roll off container at Facility. Vendors will need to be registered with the Commonwealth of Pennsylvania Central Vendor Master Unit in order to be awarded a bid. Vendors may register on-line at www.vendorregistration.state.pa.us or by calling the toll free number 1-866-775-2868. Bids may be requested by e-mailing the Procurement Agent. Please provide the following information when requesting bids: Name of Vendor, Address, Phone Number, Point of Contact (and their phone number) and Vendor Number. All Bids must arrive prior to the Bid opening date and time to be considered, and become property of the Commonwealth once submitted.

Department: Public Welfare
Location: Polk Center, P O Box 94, Polk, PA 16342
Duration: July 1, 2005 - June 30, 2010
Contact: Amy Tatarek, (814) 432-0229

[Pa.B. Doc. No. 05-487. Filed for public inspection March 11, 2005, 9:00 a.m.]

DESCRIPTION OF LEGEND

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| <p>1 Advertising, Public Relations, Promotional Materials</p> <p>2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.</p> <p>3 Auctioneer Services</p> <p>4 Audio/Video, Telecommunications Services, Equipment Rental & Repair</p> <p>5 Barber/Cosmetology Services & Equipment</p> <p>6 Cartography Services</p> <p>7 Child Care</p> <p>8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p>9 Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p>10 Court Reporting & Stenography Services</p> <p>11 Demolition—Structural Only</p> <p>12 Drafting & Design Services</p> <p>13 Elevator Maintenance</p> <p>14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying</p> <p>15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p>16 Extermination Services</p> <p>17 Financial & Insurance Consulting & Services</p> <p>18 Firefighting Services</p> <p>19 Food</p> <p>20 Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks</p> <p>21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation</p> | <p>22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair</p> <p>23 Janitorial Services & Supply Rental: Interior</p> <p>24 Laboratory Services, Maintenance & Consulting</p> <p>25 Laundry/Dry Cleaning & Linen/Uniform Rental</p> <p>26 Legal Services & Consultation</p> <p>27 Lodging/Meeting Facilities</p> <p>28 Mailing Services</p> <p>29 Medical Services, Equipment Rental and Repairs & Consultation</p> <p>30 Moving Services</p> <p>31 Personnel, Temporary</p> <p>32 Photography Services (includes aerial)</p> <p>33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)</p> <p>34 Railroad/Airline Related Services, Equipment & Repair</p> <p>35 Real Estate Services—Appraisals & Rentals</p> <p>36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)</p> <p>37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems</p> <p>38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)</p> <p>39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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DONALD T. CUNNINGHAM, Jr.
Secretary

