

STATE CONTRACTS INFORMATION

DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center
PA Department of Community and Economic Development
374 Forum Building
Harrisburg, PA 17120
800-280-3801 or (717) 783-5700

Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

B-54137. Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services
Location: Harrisburg, Pa.
Duration: 12/1/93-12/30/93
Contact: Procurement Division 787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:
Vendor Services Section
717-787-2199 or 717-787-4705

REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

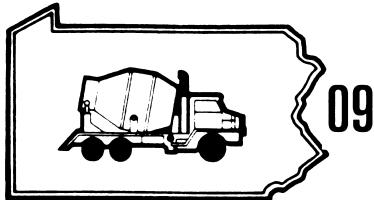
(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

PA TREASURY BUSINESS OUTLET—PLUG INTO IT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Services are free except for the cost of photocopying contracts (15 cents per page); postage; redaction, and certified copies. The bureau may assess reasonable fees for labor and other expenses necessary to comply with the request. A free brochure explains how to take advantage of available services.

Contact: **Bureau of Contracts and Public Records**
 Pennsylvania State Treasury
 Room 201 Finance Building
 Harrisburg, PA 17120
 717-787-4586
 1-800-252-4700
 BizOutlet@patreasury.org

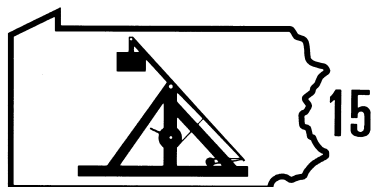
ROBERT P. CASEY, Jr.,
State Treasurer



Construction & Construction Maintenance

SSHE 401-BL-772 Work under this project consists of the construction of an access road for a new parking lot on the upper campus of Bloomsburg University. Primary items of work include final grading, storm drainage, and bituminous paving for the access road. To obtain a copy of the bid documents submit a \$25.00 + tax non-refundable deposit and \$20.00 + tax will be required for shipping to Larson Design Group, 1000 Commerce Park Drive, Williamsport, PA 17703-0487, phone #570-389-6603. The pre-bid conference will held on May 11, 2005 at 10:00 am, Bloomsburg University, Waller Admin. Bldg., Room 38A, Bloomsburg. The bids will be due at 1:00 p.m. on May 24, 2005.

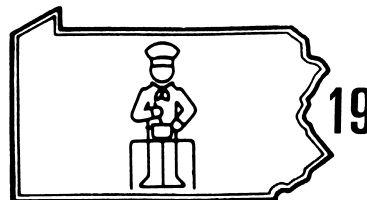
Department: State System of Higher Education
Location: Bloomsburg University, 400 East Second Street, Bloomsburg, PA 17815
Duration: Completion date: August 15, 2005
Contact: Diann Shamburg, (570) 389-4312



Environmental Maintenance Service

OSM 17(0084)103.1 Water Line Extension Project, Needful West. The principal items of work and approximate quantities include Site Preparation and Restoration, Connection to Existing System, 5,880 linear feet of Installation of Eight-Inch (8") Ductile Iron Pipe Including Fittings, 11 Eight Inch (8") Gate Valves and Valve Boxes, 1,015 cubic yards of Select Granular Material (2RC), 30 linear feet of Highway Crossing, 3 Two Inch (2") Automatic Air Release Valves, 4 Two Inch (2") Blow Off Valves, 18 Valve Markers, Pressure Reducing Vault, Meter and Control Components and Traffic Control. This project issues on May 13, 2005 and bids will be opened on June 7, 2005 at 2:00 p.m. Bid documents cost \$15.00 per set and will not be mailed until payment has been received. This project is financed by the Federal Government under the authority given it by P.L. 95-87 dated August 3, 1977, "The Surface Mining Control and Reclamation Act of 1977," and is subject to that Law, and to the Federal Grant for this project.

Department: Environmental Protection
Location: Bradford Township, Clearfield County
Duration: 180 calendar days after the official starting date.
Contact: Construction Contracts Section, (717) 787-7820



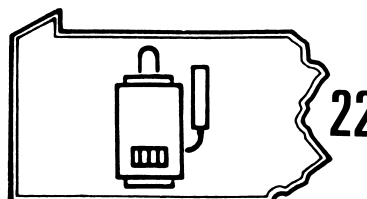
Food

30081844 This bid is for bread, rolls and English muffins. A copy of the bid packet is available by contacting the Purchasing Department by phone at 610-740-3425 or fax at (610) 740-3424.

Department: Public Welfare
Location: Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18109-2498
Duration: July 1, 2005 TO June 30, 2006
Contact: Robert Mitchell, (610) 740-3425

CN00014834 Coffee, concentrate, decaffeinated, non-frozen, liquid. Successful bidder to furnish, install and maintain at no additional cost to the Hospital all dispensing equipment as specified in bid. Please send a fax to 570-587-7108 with your company name, address, telephone and fax number, Federal ID Number and your PA vendor number to request a bid package. Bid packages cannot be faxed.

Department: Public Welfare
Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505
Duration: July 1, 2005 - June 30, 2006
Contact: Stanley Rygelski, PA, (570) 587-7291



HVAC Services

W-0583-0402 Replace existing steam converters in building #5 at the Ebensburg Center per project work specifications.

Department: Public Welfare
Location: Ebensburg Center; Department of Public Welfare; Route 22 West, PO Box 600; Ebensburg, PA 15931
Duration: Estimate 90 Calendar days from effective date of contract
Contact: Marilyn Cartwright, Purchase Agent 3, (814) 472-0259/0288



Janitorial Services

FM8886 Furnish materials, equipment, and labor to perform janitorial services three (3) visits per week at the location listed below. The detailed work schedule and bid specifications must be obtained from the Facility Management Division at 717-705-5952.

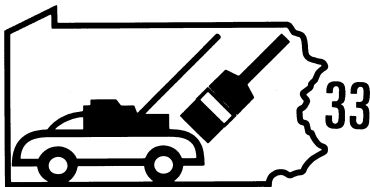
Department: State Police
Location: Pennsylvania State Police, Troop H, Carlisle Station, 1538 Commerce Avenue, Carlisle, PA 17013
Duration: July 1, 2005 through June 30, 2008
Contact: Helen Fuhrman, (717) 705-5952

FM 8883 Furnish materials, equipment, and labor to perform janitorial services three (3) visits per week at the location listed below. The detailed work schedule and bid specifications must be obtained from the facility Management Division at 717-705-5952.

Department: State Police
Location: Pennsylvania State Police, Troop D, Mercer Station, 826 Franklin Road, Mercer, PA 16137
Duration: July 1, 2005 through June 30, 2008
Contact: Helen Fuhrman, (717) 705-5952

FM8914 Furnish materials, equipment, and labor to perform janitorial services three (3) visits per week at the location listed below. The detailed work schedule and bid Specifications must be obtained from the Facility Management Division at 717-705-5952.

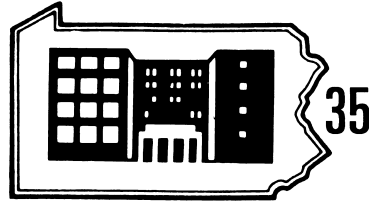
Department: State Police
Location: Pennsylvania State Police, Troop C, Ridgway Station, 15010 Boot Jack Road, Ridgway, PA 15853
Duration: July 1, 2005 through June 30, 2008
Contact: Helen Fuhrman, (717) 705-5952



Property Maintenance

8915 Furnish all labor, materials and equipment to cut, trim and maintain grass area at the PA State Police, Towanda Station, THREE (3) cuttings per month, or as required by the Station Commander. Detailed Work Schedule and Bid must be obtained from the Facility Management Division at 717-705-5951.

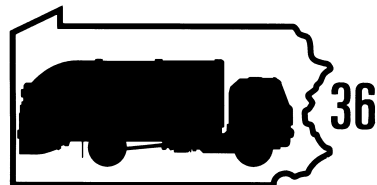
Department: State Police
Location: Troop P, Towanda Station, R. D. #1, Towanda, PA 18848, Phone #570-265-2186
Duration: 07/01/05 to 06/30/08
Contact: Sandy Wolfe, (717) 705-5951



Real Estate Services

93848 LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Office of Attorney General with 28,638 useable square feet of office space in Norristown, Montgomery County, PA, with a minimum parking for 120 vehicles. For more information on SFP #93848 which is due on June 20, 2005, visit www.dgs.state.pa.us and click on Real Estate to download an SFP document or call (717) 787-0952.

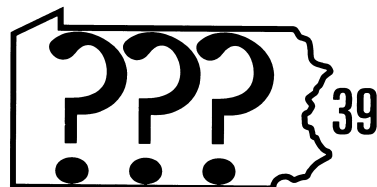
Department: Attorney General
Location: 505 North Office Building, Harrisburg, PA 17125
Contact: Cynthia T. Lentz, (717) 787-0952



Sanitation

CN00014768 One 40 cubic yard trash container for Philadelphia County PennDot yard, Blaine & Ruffner Streets to be emptied once a week.

Department: Transportation
Location: Blaine & Ruffner Street, Philadelphia, PA 19140
Duration: One year contract
Contact: Suleica Vazquez, (215) 225-1415



Miscellaneous

81602915000 The Pennsylvania Commission on Crime and Delinquency is accepting proposals to identify a provider for training facilities, administration and instruction for Deputy Sheriffs' Basic Training under 1984-2 as amended by Act 1998-10 and Act 2002-184. The purpose of this RFP is to identify a single training delivery contractor to provide for the delivery of deputy sheriffs' basic training programs at a single site, geographically located centrally within the state. The Pennsylvania Commission on Crime and Delinquency is an equal opportunity employer.

Department: Commission on Crime and Delinquency
Location: Contractor provided single site, geographically located centrally within the state.
Duration: Multi-year contract: Initial - Approximately 24 Months/Renewable for Two Additional Two Year Contracts
Contact: Don Numer, (717) 705-3693 X 3041

W-0501-0405 Furnishing all labor, materials, necessary piping, connections, equipment, tools, and supervision to repair/replace degraded ash handling system components. A complete bid packet can be obtained by calling the Purchasing Department 610-740-3425 or Faxing a request to 610-740-3424.

Department: Public Welfare
Location: Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18109-2498
Duration: Contractor will have 120 days after contract awarded.
Contact: Robert Mitchell, (610) 740-3425

SWIF-LBP-003 Contractor shall be responsible for Total Document Shredding for various locations of the State Workers' Insurance Fund. For Detailed specifications please send a request via e-mail to bpartyka@state.pa.us.

Department: Labor and Industry
Location: State Workers' Insurance Fund, 100 Lackawanna Avenue, Scranton, PA 18503 as well as 3 additional district offices
Duration: August 1, 2005 through July 31, 2006
Contact: Barbara Partyka, PA-1, (570) 963-4614

MI-934 PROJECT TITLE: MI-934 Alumni Hall / Lyte Auditorium - New Roof & Coping. BRIEF Remove and properly dispose of existing roofing system, coping, flashing and asbestos coating; repair existing gypsum roof deck as necessary; provide new base flashings, insulation, 30-year warranty EPDM single-ply membrane roofing system, metal coping and flashing, and all work necessary for a complete and weathertight system. CERTIFICATION REQUIREMENTS to be submitted with proposal: Roof Installer - provide a certificate signed by the roofing system manufacturer certifying that the installer is approved, authorized, &/or licensed by the manufacturer for the installation of their 30-year fully-adhered membrane roofing system; Asbestos Handling Demolition Superintendent and Crew: 1. provide the name of the on-site superintendent in charge of the asbestos abatement demolition crew and EPA AHERA 40-hr Supervisor Training Certification; 2. provide the names for each person in the asbestos abatement demolition crew and OSHA 8-hr Asbestos-Handling for Roofers Training Certificates. BID DUE DATE: 06/02/05, 2:30 p.m. 202B Construction Contracting, Dilworth. PREBID CONFERENCE AND SITE VISIT: 05/17/05, 2:30 p.m. 203 Dilworth. ALL CONTRACTORS WHO HAVE SECURED CONTRACT DOCUMENTS ARE INVITED AND URGED TO ATTEND THIS PRE-BID CONFERENCE. Bid Document Requests: http://muweb.millersville.edu/~purchase/current_bid_opportunities.html or fax (717-871-5622) Point of Contact Name, Company Name, Street Address, telephone and fax numbers and email address.

Department: State System of Higher Education
Location: 60 Lyte Road, Main Campus Millersville University, Millersville, PA
Duration: 60 construction days from the date of the Notice to Proceed
Contact: Jill M. Coleman, (717) 872-3730

CN00014827 This Request For Quote (RFQ) is to provide maintenance and repair services for existing Highway Advisory Radio (HAR) equipment for Engineering District 1-0 located in northwestern Pennsylvania. HAR is a traffic information broadcasting system used to alert drivers to tune their car radios to a specific channel in order to receive transmitted information regarding current conditions on roadways. Specific manufacture of the equipment and locations of the sites are provided in the "Specifications" of the RRQ.

Department: Transportation
Location: Various locations within District 1-0.
Duration: This contract will be for one year with one four-year renewal for a total of five years.
Contact: Amy Judson-Burak, (814) 678-7185

[Pa.B. Doc. No. 05-982. Filed for public inspection May 13, 2005, 9:00 a.m.]

DESCRIPTION OF LEGEND

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| <p>1 Advertising, Public Relations, Promotional Materials</p> <p>2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.</p> <p>3 Auctioneer Services</p> <p>4 Audio/Video, Telecommunications Services, Equipment Rental & Repair</p> <p>5 Barber/Cosmetology Services & Equipment</p> <p>6 Cartography Services</p> <p>7 Child Care</p> <p>8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p>9 Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p>10 Court Reporting & Stenography Services</p> <p>11 Demolition—Structural Only</p> <p>12 Drafting & Design Services</p> <p>13 Elevator Maintenance</p> <p>14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying</p> <p>15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p>16 Extermination Services</p> <p>17 Financial & Insurance Consulting & Services</p> <p>18 Firefighting Services</p> <p>19 Food</p> <p>20 Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks</p> <p>21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation</p> | <p>22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair</p> <p>23 Janitorial Services & Supply Rental: Interior</p> <p>24 Laboratory Services, Maintenance & Consulting</p> <p>25 Laundry/Dry Cleaning & Linen/Uniform Rental</p> <p>26 Legal Services & Consultation</p> <p>27 Lodging/Meeting Facilities</p> <p>28 Mailing Services</p> <p>29 Medical Services, Equipment Rental and Repairs & Consultation</p> <p>30 Moving Services</p> <p>31 Personnel, Temporary</p> <p>32 Photography Services (includes aerial)</p> <p>33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)</p> <p>34 Railroad/Airline Related Services, Equipment & Repair</p> <p>35 Real Estate Services—Appraisals & Rentals</p> <p>36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)</p> <p>37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems</p> <p>38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)</p> <p>39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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DONALD T. CUNNINGHAM, Jr.
Secretary

