

STATE CONTRACTS INFORMATION

DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:
 The payment date specified in the contract.
 30 days after the later of the receipt of a proper invoice or receipt of goods or services.
 The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center
 PA Department of Community and Economic Development
 374 Forum Building
 Harrisburg, PA 17120
 800-280-3801 or (717) 783-5700

Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

B-54137. Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department:	General Services			
Location:	Harrisburg, Pa.			
Duration:	12/1/93-12/30/93			
Contact:	Procurement Division			
	787-0000			

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:
 Vendor Services Section
 717-787-2199 or 717-787-4705

REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

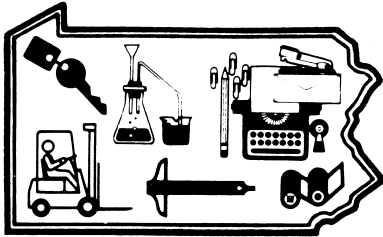
(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

PA TREASURY BUSINESS OUTLET—PLUG INTO IT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Services are free except for the cost of photocopying contracts (15 cents per page); postage; redaction, and certified copies. The bureau may assess reasonable fees for labor and other expenses necessary to comply with the request. A free brochure explains how to take advantage of available services.

Contact: **Bureau of Contracts and Public Records**
 Pennsylvania State Treasury
 Room 201 Finance Building
 Harrisburg, PA 17120
 717-787-4586
 1-800-252-4700
 BizOutlet@patreasury.org

ROBERT P. CASEY, Jr.,
State Treasurer



Commodities

DMF521692 Beverage Syrup, BAG IN BOX, 1/5 gallon containers for July 1st, 2005 through June 30, 2006. Equipment and supplies required for the dispensing of carbonated soft drink beverages in the institutions dietary department for 1 year.

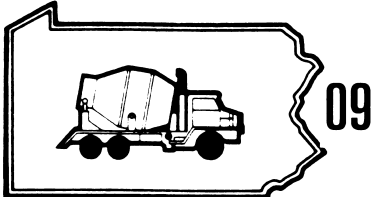
Department: Corrections

Location: SCI - HUNTINGDON, 1100 Pike Street, Huntingdon, PA 16654

Duration: July 1, 2005 through June 30, 2006.

Contact: Phyllis Norris, PA1, (814) 643-2400, 303 040

SERVICES



Construction & Construction Maintenance

DGS A 577-36 REVISED REBID PROJECT TITLE: Repair Main Corridor Roof. BRIEF Remove the existing EPDM roofing system and the tapered insulation system including all flashings and roofing accessories. Install a New Mechanically Attached Tapered Closed Cell Polyisocyanurate Foam Core Board Insulation System and a new Fully Adhered White-on-Black EPDM Roofing System including all required flashings and accessories. ESTIMATED RANGE: \$100,000 TO \$500,000. General Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition (no marks allowed) as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange the delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check in the amount of \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th & Herr Streets, Harrisburg, PA 17125. Tel: (717) 787-3923. Bid Date: WEDNESDAY, June 15, 2005 at 1:00 PM. A PRE-BID CONFERENCE HAS BEEN SCHEDULED FOR WEDNESDAY, JUNE 1, 2005 AT 10:00 AM AT SCI GRATERFORD - MEET IN RECEPTION AREA. ANY CONTRACTOR PLANNING TO ATTEND THE PRE-BID MUST REGISTER THEIR NAME AND COMPANY NAME PRIOR TO THE PRE-BID WITH GEORGE HILTNER, TEL: (610) 489-4151. ALL CONTRACTORS WHO HAVE SECURED CONTRACT DOCUMENTS ARE INVITED AND URGED TO ATTEND THIS PRE-BID CONFERENCE. All Bidders must be registered to secure plans and specifications. Register at: www.vendorregistration.state.pa.us.

Department: Corrections

Location: State Correctional Institution, Graterford, Montgomery County, Pennsylvania

Duration: 120 Calendar Days from Date of Initial Job Conference

Contact: Contract and Bidding, (717) 787-3923

DGS A 251-604 PROJECT TITLE: Upgrade Electrical System. BRIEF Upgrade electrical system including new generator, main service and power panels throughout the building. ESTIMATED RANGE: \$100,000 TO \$500,000. Electrical Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition (no marks allowed) as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange the delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check in the amount of \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th & Herr Streets, Harrisburg, PA 17125. Tel: (717) 787-3923. Bid Date: WEDNESDAY, June 8, 2005 at 1:00 PM. All Bidders must be registered to secure plans and specifications. Register at: www.vendorregistration.state.pa.us.

Department: Transportation

Location: PennDOT Stockpile No. 1, Leighton, Carbon County, Pennsylvania

Duration: 180 Calendar Days from Date of Initial Job Conference

Contact: Contract and Bidding, (717) 787-3923

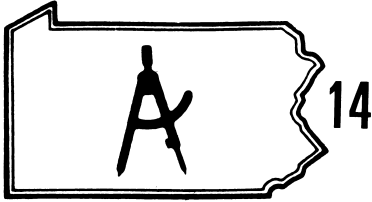
SU-2005/4 INVITATION TO BID - SHIPPENSBURG UNIVERSITY SU-2005/4 Major Asphalt Renovations. Shippensburg University of the State System of Higher Education invites General Contractors to request bid documents for this project. Work includes all work necessary to make major asphalt renovations. Contract will be an Open-Ended Contract for one year period, renewable for four additional one year periods. Individual Work Orders will be issued against the open ended contract. Prospective Bidders may obtain project plans by faxing request to 717-477-4004, Attn: Deborah K. Martin, Shippensburg University, Director of Purchasing & Contracting, 1871 Old Main Drive, Shippensburg, PA 17257, telephone (717) 477-1121. Pre-Bid Meeting with site visit immediately to follow will be held on, June 1, 2005 at 2:00 PM in Reed Operations Center Conference Room. Bids Due: June 21, 2005 at 4:00 P.M. Old Main Room 300. Public Bid Opening: June 22, 2005 at 2:00 P.M., Old Main Room 203A. The system encourages responses from small firms, minority firms, and firms which may have not previously performed work for the System. Non-Discrimination and Equal Opportunity are the policies of the Commonwealth and of the PA State System of Higher Education.

Department: State System of Higher Education

Location: Shippensburg University, Shippensburg, PA

Duration: Open End contract for one year, with options to renew for 4 additional one year periods.

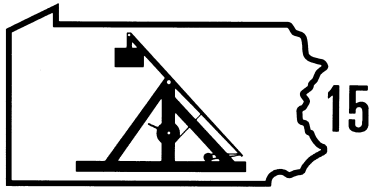
Contact: Deborah K. Martin, (717) 477-1121



Engineering Services

CN00014860 This contract will be for On-Call Drilling for subsurface boring, sampling and testing at various locations in PennDOT Engineering District 1-0.

Department: Transportation
Location: Engineering District 1-0 consists of Crawford, Erie, Forest, Mercer, Venango & Warren Counties
Duration: This will be a two year contract.
Contact: Amy Judson-Burak, (814) 678-7185



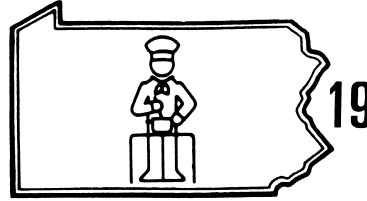
Environmental Maintenance Service

OSM 17(7163)102.1 Water Line Extension Project, McDowell Mountain South. The principal items of work and approximate quantities include Site Preparation and Restoration, Connection to Existing System, 4,570 linear feet of Installation of Eight Inch (8") Ductile Iron Pipe Including Fittings, 6 Eight Inch (8") Gate Valves and Valve Boxes, 850 cubic yards of Select Granular Material (2RC), 1 Two Inch (2") Automatic Air Release Valve, 2 Two Inch (2") Blow-Off Valves, 9 Valve Markers, 580 Square Yards of Rock Lining and Traffic Control. This project issues on May 20, 2005 and bids will be opened on June 14, 2005 at 2:00 p.m. Bid documents cost \$10.00 per set and will not be mailed until payment has been received. This project is financed by the Federal Government under the authority given it by P.L. 95-87 dated August 3, 1977, "The Surface Mining Control and Reclamation Act of 1977," and is subject to that Law, and to the Federal Grant for this project.

Department: Environmental Protection
Location: Bradford Township, Clearfield County
Duration: 180 calendar days after the official starting date.
Contact: Construction Contracts Section, (717) 787-7820

OSM 04(0153)101.1 Abandoned Mine Reclamation Project, Jordan Run. The principal items of work and approximate quantities include 10 Brush Piles, 229,900 cubic yards of Grading, 525 square yards of Rock Lining, 475 linear feet of Subsurface Drain, Relocation of PA Turnpike Commission's Outlet Drain, 24 acres of Seeding and planting 1,780 Trees. This project issues on May 20, 2005 and bids will be opened on June 14, 2005 at 2:00 p.m. Bid documents cost \$10.00 per set and will not be mailed until payment has been received. This project is financed by the Federal Government under the authority given it by P.L. 95-87 dated August 3, 1977, "The Surface Mining Control and Reclamation Act of 1977," and is subject to that Law, and to the Federal Grant for this project.

Department: Environmental Protection
Location: Big Beaver Borough, Beaver County
Duration: 240 calendar days after the official starting date.
Contact: Construction Contracts Section, (717) 787-7820



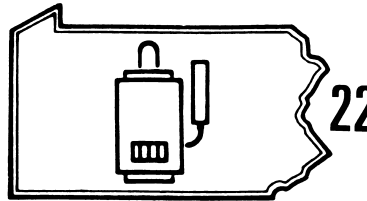
Food

30081848 This bid is for bread, rolls and English muffins. A copy of the bid packet is available by contacting the Purchasing Department by phone at 610-740-3428 or by fax at 610-740-3424.

Department: Public Welfare
Location: Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18109-2498
Duration: July 1, 2005 to June 30, 2006
Contact: Robert Mitchell, (610) 740-3428

CN00014925 Fresh Breads.

Department: Public Welfare
Location: Youth Development Center, 1745 Frew Mill Road, New Castle, PA 16101
Duration: July 1 through September 30, 2005
Contact: Kathy Zeigler, (724) 656-7308



HVAC Services

CN00014866 Electrical Services to include labor, materials and equipment to repair and/or upgrade the electrical services at our main yard and five (5) stockpile locations or remote areas within Mercer County, PA.

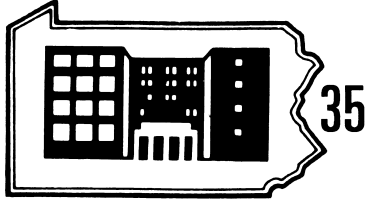
Department: Transportation
Location: Mercer County, PA
Duration: Estimated start date 8/01/05 through 7/31/07. This is a two year contract with one two-year renewal.
Contact: Cynthia L. Supel, (724) 662-5350



Janitorial Services

CN0014865 Initial, Weekly and Quarterly Cleaning Services of office areas at the Mercer County Maintenance Building, located at 215 N. Maple Street, Mercer, PA 16137. For complete specifications, please contact Cynthia Supel for complete bid package. Vendors are welcome to visit the site for assessment by appointment. Please call 724-662-5350 to set up appointment.

Department: Transportation
Location: 215 North Maple Street, Mercer, PA 16137
Duration: Estimated to begin 7-01-05 through 6-30-06, one year contract with option to renew for four (4) one year periods to end 6-30-10. Renewals are subject to annual CPI increase.
Contact: Cynthia Supel, (724) 662-5350



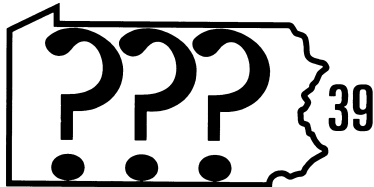
Real Estate Services

CN00014911 The Department of Transportation (District 6) is accepting bids for providing full title searches, bring downs, settlements, disbursements and recording deeds in Bucks, Chester, Delaware, Montgomery and Philadelphia Counties. Interested Vendors must be registered with the Commonwealth of Pennsylvania Vendor Program prior to receiving a Request for Quote (RFQ). Invitation to Bid. To register and obtain a PA Vendor Number call 1-866-775-2868 or log onto www.vendor-registration.state.pa.us. After you are registered fax your Company Name, address, phone and fax number to, Linda Bunt, District 6 Right of Way Unit at 610-205-6599 or email your information to lbunt@state.pa.us. Bids will be opened on June 16, 2005 at 11:00am in the District Office.

Department: Transportation
Location: Bucks, Chester, Delaware, Montgomery and Philadelphia Counties.
Duration: Three year contract with an option to renew for 2 years.
Contact: Linda Bunt, (610) 205-6784

93849 LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Department of Labor and Industry with 18,434 useable square feet of office space in Dauphin County, PA. with a minimum parking for 9 ADA vehicles, within the Harrisburg City Limits. Dntown locations will be considered. For more information on SFP #93849 which is due on June 20, 2005 visit www.dgs.state.pa.us and click on Real Estate to download an SFP or call (717) 787-7412.

Department: Labor and Industry
Location: 505 North Office Building, Harrisburg, PA 17125
Contact: Jennings Ward, (717) 787-7412



Miscellaneous

KURFP-0084 PBX Maintenance Kutztown University of Pennsylvania invites Northern Telecom certified distributors to submit bids and responses to maintain the Northern Telecom Meridian 1, Option 81C telephone switch using Succession 3.0 software. The telephone switch resides on the Kutztown University of Pennsylvania campus. The switch is located in the Administration Annex, on the first floor, and is easily accessible. Bids and responses to this RFP shall include all fees associated with yearly maintenance, new installations, remote/on-site adds, moves and changes, as well as switch upgrades as required by KU or Nortel. See Schedule "A" for complete listing. RFP packages are available May 16, 2005 through pre-proposal meeting/walk through. A pre-proposal meeting has been scheduled for May 26, 2005. Proposals are to be received no later than 2:00 PM, Wednesday, June 8, 2005. The signed original plus three (3) additional copies of the proposal, the accompanying diskette for pricing responses, and any additional required information are to be delivered to the following address no later than the closing date. Barbara E. Reitz, Director of Purchasing, Kutztown University, Administration Building, Room 224, Kutztown, Pa 19530. Non-discrimination and Equal Opportunity are the policies of the Commonwealth and the State System of Higher Education.

Department: State System of Higher Education
Location: Kutztown University, Kutztown, PA 19530
Duration: The term of this agreement shall be thirty-six (36) months. It shall commence on the effective Date and Time as indicated by legal council's signature and shall expire thirty-six (36) months to date.
Contact: Diane Smith, (610) 683-4830

KURFP-0085 Environmental Engineering and Industrial Hygiene Services, KURFP-0085: Kutztown University is seeking qualified firm(s) interested in submitting proposals in response to the University's Request for Proposal (RFP) for environmental engineering and industrial hygiene services at Kutztown University. The contractor selection process will be via sealed competitive proposals in accordance with the RFP using the Best Value Contracting method. The work includes but is not limited to the assistance of the University Environmental Health and Safety Office to perform various tasks related to safety and environmental compliance. RFP packages are available for a non refundable fee of \$15.00 from: Kutztown University, Attn: Craig Kleinsmith, Facilities Office of Planning & Construction, P.O. Box 730, Kutztown, PA 19530; or phone (610) 683-4602; fax (610) 683-1553; email: kleinsmi@kutztown.edu. RFP packages are available May 23, 2005 through June 17, 2005. To obtain the RFP packet, please submit a written request and send either cash or check in the amount of \$15.00. Checks must be made payable to "Kutztown University." The RFP packet will not be mailed until the fee is received. All questions must be submitted in writing by 4:00 PM on June 20, 2005, to the attention of Craig Kleinsmith, fax: (610) 683-1553, or email to kleinsmi@kutztown.edu. Proposals are to be received no later than 3:00 PM, July 7, 2005 in Room 229, Office of Planning and Construction. Nondiscrimination and Equal Opportunity are the policies of the Commonwealth and the State System of Higher Education.

Department: State System of Higher Education
Location: Kutztown University, Kutztown, Pa 19530
Duration: One year with the possibility of four one-year renewals.
Contact: Craig Kleinsmith, (610) 683-4602

SU-04-28 Pillar Enclosure Replacement & Repair. Shippensburg University is seeking vendors who are interested in providing the necessary labor, materials, equipment, supervision, engineering and coordination to remove, rebuild and re-secure pillar enclosures in the Steam Plant at Shippensburg University. Interested vendors may request a bid package by faxing a request to (717) 477-1350 or emailing a request for kmsmit@ship.edu. Bids are due 6/9/05 by 4:00 PM and the bids will be opened on 6/10/05 @ 2:00 PM. All responsible bidders are invited to participate including MBE/WBE firms.

Department: State System of Higher Education
Location: Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257
Duration: Services to begin upon contract award and should be completed by October 2005.
Contact: Karen Smith, (717) 477-1386

[Pa.B. Doc. No. 05-1041. Filed for public inspection May 20, 2005, 9:00 a.m.]

DESCRIPTION OF LEGEND

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| <p>1 Advertising, Public Relations, Promotional Materials</p> <p>2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.</p> <p>3 Auctioneer Services</p> <p>4 Audio/Video, Telecommunications Services, Equipment Rental & Repair</p> <p>5 Barber/Cosmetology Services & Equipment</p> <p>6 Cartography Services</p> <p>7 Child Care</p> <p>8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p>9 Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p>10 Court Reporting & Stenography Services</p> <p>11 Demolition—Structural Only</p> <p>12 Drafting & Design Services</p> <p>13 Elevator Maintenance</p> <p>14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying</p> <p>15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p>16 Extermination Services</p> <p>17 Financial & Insurance Consulting & Services</p> <p>18 Firefighting Services</p> <p>19 Food</p> <p>20 Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks</p> <p>21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation</p> | <p>22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair</p> <p>23 Janitorial Services & Supply Rental: Interior</p> <p>24 Laboratory Services, Maintenance & Consulting</p> <p>25 Laundry/Dry Cleaning & Linen/Uniform Rental</p> <p>26 Legal Services & Consultation</p> <p>27 Lodging/Meeting Facilities</p> <p>28 Mailing Services</p> <p>29 Medical Services, Equipment Rental and Repairs & Consultation</p> <p>30 Moving Services</p> <p>31 Personnel, Temporary</p> <p>32 Photography Services (includes aerial)</p> <p>33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)</p> <p>34 Railroad/Airline Related Services, Equipment & Repair</p> <p>35 Real Estate Services—Appraisals & Rentals</p> <p>36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)</p> <p>37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems</p> <p>38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)</p> <p>39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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DONALD T. CUNNINGHAM, Jr.
Secretary