

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:  
 The payment date specified in the contract.  
 30 days after the later of the receipt of a proper invoice or receipt of goods or services.  
 The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center  
 PA Department of Community and Economic Development  
 374 Forum Building  
 Harrisburg, PA 17120  
 800-280-3801 or (717) 783-5700

### Reader's Guide

**Legal Services & Consultation** (26)

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division 787-0000

③ Contract Information  
 ④ Department  
 ⑤ Location  
 ⑥ Duration

⑦ (For Commodities: Contact:) Vendor Services Section 717-787-2199 or 717-787-4705

#### REQUIRED DATA DESCRIPTIONS

① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.

② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.

③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.

④ Department: State Department or Agency initiating request for advertisement.

⑤ Location: Area where contract performance will be executed.

⑥ Duration: Time estimate for performance and/or execution of contract.

⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.  
 (For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

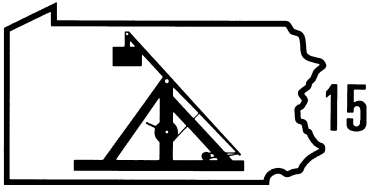
## PA TREASURY BUSINESS OUTLET—PLUG INTO IT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Services are free except for the cost of photocopying contracts (15 cents per page); postage; redaction, and certified copies. The bureau may assess reasonable fees for labor and other expenses necessary to comply with the request. A free brochure explains how to take advantage of available services.

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room 201 Finance Building  
 Harrisburg, PA 17120  
 717-787-4586  
 1-800-252-4700  
 BizOutlet@patreasury.org

ROBERT P. CASEY, Jr.,  
*State Treasurer*

## SERVICES



Environmental Maintenance Service

**BF 469-201.1** Abandoned Mine Land Reclamation Project, Robert F. Taylor, Mining Permit No. 03813074-03. The principal items of work and approximate quantities include Diversion and Care of Water, Clearing and Grubbing, 780,000 cubic yards of Grading, 6,165 cubic yards of Ditch Excavation, 2,560 square yards of High Velocity Erosion Control Mulch Blanket, 3,340 square yards of Erosion Control/Turf Reinforcement Mat, 3,800 square yards of R-4 Rock Lining with Geotextile Fabric, 800 tons of Roadway Surface Material, Telephone Line and Gas Line Relocation, 79 acres of Seeding and planting 1,116 Trees. This project issues on May 27, 2005 and bids will be opened on June 21, 2005 at 2:00 p.m. Bid documents cost \$10.00 per set and will not be mailed until payment has been received. Federal funds have been made available for this project from the \$24 million for Pennsylvania's 2004 AML Grant.

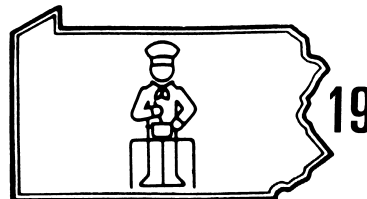
**Department:** Environmental Protection  
**Location:** Wayne and Cowanshannock Townships, Armstrong County  
**Duration:** 500 calendar days after the official starting date.  
**Contact:** Construction Contracts Section, (717) 787-7820



Financial and Insurance Consulting

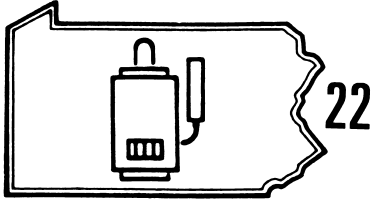
**2005-02** Pennsylvania Health Care Cost Containment Council and the Jewish Healthcare Foundation Grant Opportunity. The Pennsylvania Health Care Cost Containment Council (PHC4; an independent Pennsylvania state government agency) and the Jewish Healthcare Foundation (JHF; a private foundation) are accepting grant applications for demonstration projects designed to reduce the number and cost of hospital-acquired infections. PHC4 and JHF will accept and evaluate applications for projects designed to reduce the number and cost of hospital-acquired infections such as surgical site infections, Foley catheter associated urinary tract infections, central line associated bloodstream infections, and ventilator associated pneumonia. This funding opportunity is available to Pennsylvania acute care hospitals interested in developing a team of medical and administrative professionals dedicated to the implementation, evaluation and improvement of current protocols associated with the prevention of hospital-acquired infections. The project must be designed to demonstrate the business case for eliminating hospital-acquired infection. A copy of the RFA can be downloaded from the PHC4 web site: [www.phc4.org](http://www.phc4.org). Questions regarding this RFA should be addressed to Cherie Elias, Director of Administration at (717) 232-6787 or [celias@phc4.org](mailto:celias@phc4.org).

**Department:** PA Health Care Cost Containment Council  
**Location:** 225 Market Street, Harrisburg, PA 17101  
**Duration:** 1 Year  
**Contact:** Cherie Elias, (717) 232-6787



Food

**CN00014559** Bread and Bread Products.  
**Department:** Public Welfare  
**Location:** POLK CENTER, P. O. Box 94, Polk, PA 16342  
**Duration:** July 1, 2005 through December 31, 2005  
**Contact:** Marty DuPont, Purchasing Agent, (814) 432-0423



### HVAC Services

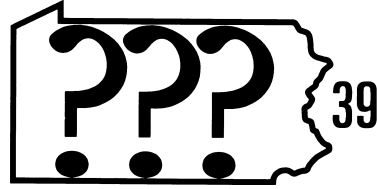
**SP1345051004** Vendor to perform repairs as needed and "on-call" on various A.T.C. and H.V.A.C. systems located at Southeastern Veterans' Center in Spring City, PA.

**Department:** Military Affairs

**Location:** Southeastern Veterans' Center, One Veterans' Drive, Spring City, PA 19475

**Duration:** July 1, 2005 through June 30, 2006

**Contact:** Patricia M. Urban, P.A. I, (610) 948-2448



### Miscellaneous

**04-146-3010** The Pennsylvania Turnpike Commission will consider entering into a long-term, unsubordinated ground lease of 4.75 +/- acres in Hempfield Township, Westmoreland County, Pennsylvania. The site is located at the northeast quadrant of PA Turnpike Route 66 and US Route 30. A mandatory pre-proposal conference will be held Wednesday, June 1, 2005 at 11:00 A.M. at the Commission's Western Regional Office, 2200 North Center Avenue, New Stanton, PA 15672. Proposals are due by 12:00 Noon, Wednesday, July 13, 2005. This RFP can be viewed on the PTC web site at [www.paturnpike.com](http://www.paturnpike.com).

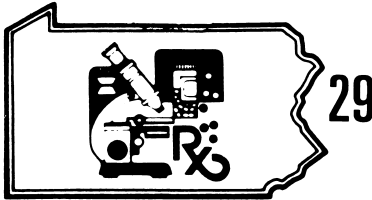
**Department:** Turnpike Commission

**Location:** 700 South Eisenhower Blvd., Middletown, PA

**Duration:** Long-Term lease

**Contact:** Jayne Garver, (717) 939-9551 ext 6740

[Pa.B. Doc. No. 05-1072. Filed for public inspection May 27, 2005, 9:00 a.m.]



### Medical Services

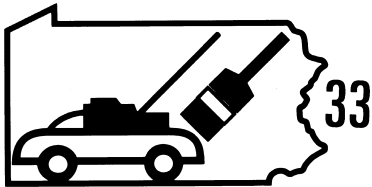
**SP1345051005** Vendor shall supply the following products on an "as-needed" basis to resident veterans of SEVC. All maintenance and in-service related to the appropriate handling and functioning of equipment will be included in the cost of the rental as quoted. 1. Specialty mattresses (including low air-loss or continuous air-flow system mattresses, or equivalent.) 2. Specialty beds (including flexicare eclipse bed, "bariatric" resident low bed, or equivalent for aggressive pressure relief and healing of full thickness pressure ulcers or morbidly obese residents.) Contract will be bid on a daily rental basis with a detailed monthly rental invoice for services rendered. This contract will include a continual monitoring program for all mattresses and beds placed in the facility.

**Department:** Military Affairs

**Location:** Southeastern Veterans' Center, One Veterans' Drive, Spring City, PA 19475

**Duration:** Contract to run for a period of one (1) year with an option to renew up to four (4) times in one year

**Contact:** Patricia M. Urban, PAI, (610) 948-2448



### Property Maintenance

**W-0588-0412** Work shall include, but not limited to excavate and strip off asphalt and soil, as required; move miscellaneous underground utility lines; general construction to build a masonry and wood frame addition; and backfill at footers, foundation walls, and patch asphalt.

**Department:** Public Welfare

**Location:** Youth Forestry Camp #2, Hickory Run State Park, R.D.#1, Box 82, White Haven, PA

**Duration:** Unknown

**Contact:** Dee Kuhn, Purchasing, (717) 789-5509

---

## DESCRIPTION OF LEGEND

---

- |  |   |
|--|---|
| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
|--|---|

DONALD T. CUNNINGHAM, Jr.  
*Secretary*

