

STATE CONTRACTS INFORMATION

DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

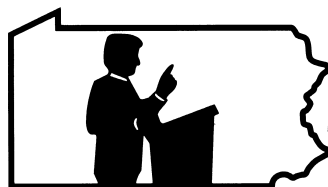
30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center
PA Department of Community and Economic Development
374 Forum Building
Harrisburg, PA 17120
800-280-3801 or (717) 783-5700

Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

B-54137. Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services

Location: Harrisburg, Pa.

Duration: 12/1/93-12/30/93

Contact: Procurement Division
787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:
Vendor Services Section
717-787-2199 or 717-787-4705

REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

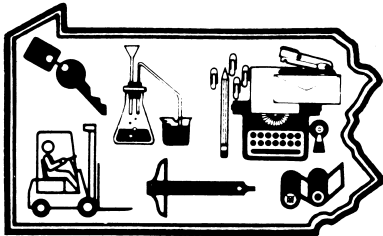
(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

DO BUSINESS WITH STATE AGENCIES

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. The bureau is, by law, the central repository for all state contracts over \$5,000. Contract Specialists can supply you with descriptions of contracts, names of previous bidders, pricing breakdowns and other information. They can also direct you to the appropriate person and agency looking for your product or service. Copies of state contracts are also available. (Duplicating and mailing costs may apply). For more information, visit us online at www.patreaury.org.

Contact: **Bureau of Contracts and Public Records**
 Pennsylvania Treasury Department
 201 Finance Building
 Harrisburg, PA 17120
 Phone: (717) 787-2990 or 1-800-252-4700
 Fax: (717) 772-0977

ROBERT P. CASEY, Jr.,
State Treasurer



Commodities

71105 This bid is for 315 ft. of 2 inch schedule 80 black pipe butt ends; 315 ft. of 4 inch of schedule 80 black pipe butt ends; 315 ft. of 2 inch ips x 2 inch thick foamglass insulation with pittwrap ss-1 jacketing; 315 ft of 4 inch ips x 2 thick foamglass insulation with pittwrap ss-1 jacketing. Any questions can be directed to the purchasing department at 610-740-3427.

Department: Public Welfare
Location: Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18109-2498
Duration: 5 days after bid awarded.
Contact: Robert Mitchell, (610) 740-3425

CN00015612 Grate Bars Keys, 3/4". 2C-4270-A. Vendors will need to be registered with the Commonwealth of Pennsylvania Central Vendor Master Unit in order to be awarded a bid. Vendors may register on-line at www.vendorregistration.state.pa.us or by calling the toll free number 1-866-775-2868. Bids may be requesting by fax to 570-587-7108. Please provide the following information when requesting bids: Name of Vendor, Address, Phone Number, Point of Contact (and their phone number) and Vendor Number. All Bids must arrive prior to the Bid opening date and time to be considered, and become property of the Commonwealth once submitted. Bid packages cannot be faxed.

Department: Public Welfare
Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505
Duration: Aug. 15 - Oct. 15, 2005
Contact: Barbara Masko, (570) 587-7292

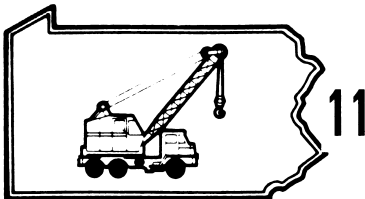
CN00015619 Return Rail Key Assembly K-7-C2. Vendors will need to be registered with the Commonwealth of Pennsylvania Central Vendor Master Unit in order to be awarded a bid. Vendors may register on-line at www.vendorregistration.state.pa.us or by calling the toll free number 1-866-775-2868. Bids may be requested by sending a fax to 57-587-7108. Please provide the following information when requesting bids: Name of Vendor, Address, Phone Number, Point of Contact (and their phone number) and Vendor Number. All Bids must arrive prior to the Bid opening date and time to be considered, and become property of the Commonwealth once submitted. Bid Packages cannot be faxed.

Department: Public Welfare
Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505
Duration: Aug. 15 - Sept. 30, 2005
Contact: Barbara Masko, (570) 587-7292

ADV-256 Indiana University of Pennsylvania (IUP), a member of the PA State System of Higher Education, is seeking bids for replacement parts only which will be used to overhaul Cooper-Bessemer Engine at the S. W. Jack Cogeneration Plant. Requests for copies of bid package should be made in writing referencing Advertisement #ADV-256 and directed to Mrs. Roxie M. Johnson, Purchasing Agent, IUP Purchasing Services, Robertshaw Building, 650 South 13th Street, Indiana, PA 15705-1087; Fax: 724.357.2670; Email: Roxie.Johnson@iup.edu. Requests for bid package will be accepted until August 1, 2005, and bid packages will be mailed out shortly after this date. The university encourages responses from small and disadvantaged, minority, and women-owned firms.

Department: State System of Higher Education
Location: Indiana University of Pennsylvania, Indiana, PA 15705
Contact: Mrs. Roxie M. Johnson, (724) 357-3077

SERVICES



Demolition—Structural Only

0088-A09 The Pennsylvania Department of Transportation will be accepting sealed bids for the sale and removal of both commercial and residential dwellings located along State Route 0088 (also known as Library Road) in the City of Pittsburgh and the Borough of Castle Shannon, Allegheny County. Contractors will be required to demolish or remove all structure(s), outbuildings, and site improvements. The contractor will also be required to comply with all Local, State, and FHWA regulations. For bid information, specifications, and further information, please contact Mr. Michael Sudar, District Property Manager at (412) 429-4830.

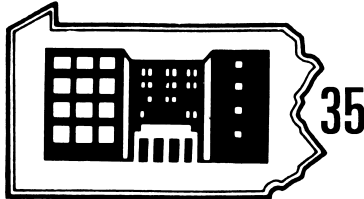
Department: Transportation
Location: City of Pittsburgh and Borough of Castle Shannon
Duration: 30 days from Notice to Proceed
Contact: Demolition, (412) 429-4830

0079-A23 The Pennsylvania Department of Transportation will be accepting sealed bids for the sale and removal of both commercial and residential dwellings located adjacent to State Route 0079 (along Brookside Drive) in the Township of Robinson, Allegheny County. Contractors will be required to demolish or remove all structure(s), outbuildings, and site improvements. The contractor will also be required to comply with all Local, State, and FHWA regulations. For bid information, specifications, and further information, please contact Mr. Michael Sudar, District Property Manager at (412) 429-4830.

Department: Transportation
Location: Township of Robinson
Duration: 30 days from Notice to Proceed
Contact: Demolition, (412) 429-4830

0065-A11 The Pennsylvania Department of Transportation will be accepting sealed bids for the sale and removal of both commercial and residential dwellings located along State Route 0065 (also known as Ohio River Boulevard) in the Borough of Avalon, Allegheny County. Contractors will be required to demolish or remove all structure(s), outbuildings, and site improvements. The contractor will also be required to comply with all Local, State, and FHWA regulations. For bid information, specifications, and further information, please contact Mr. Michael Sudar, District Property Manager at (412) 429-4830.

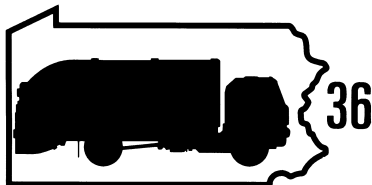
Department: Transportation
Location: Borough of Avalon
Duration: 30 days from Notice to Proceed
Contact: Demolition, (412) 429-4830



Real Estate Services

93876 LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Department of Education with 1,953 useable square feet of office space in Philadelphia County, PA within the following boundaries: Broad Street West to 20th Street and Walnut Street North to Arch Street, Philadelphia, PA. Downtown locations will be considered. For more information on SFP #93876 which is due on August 15, 2005 visit www.dgs.state.pa.us and click on Real Estate to download a SFP package or call (717) 787-0952.

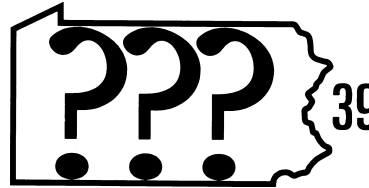
Department: Education
Location: 505 North Office Building, Harrisburg, PA 17125
Contact: Cynthia T. Lentz, (717) 787-0952



Sanitation

8919 Trash and rubbish removal services for the PA State Police, Skippack Station, for the period September 1, 2005 to June 30, 2008. Service to be rendered TWICE (2) a week for trash, ONCE (1) a month for cardboard, and TWICE (2) a month for recycling materials. Detailed Work Schedule & Bid must be obtained from Facility Management Division, 717-705-5951.

Department: State Police
Location: Troop K, Skippack Station, 2047C Bridge Road, Schwenksville, PA 19473, contact - Cpl. Robert Johnson, 610-584-1250, ext. 220
Duration: 09/01/05 to 06/30/08
Contact: Sandy Wolfe, (717) 705-5951



Miscellaneous

21stCCLC20052008 21st Century Community Learning Centers (CCLC) Grant to Provide After School Programming Available. 21st CCLC grant funds are available to provide academic and cultural enhancement activities to students and their families when school is not in session (before school, after school, and/or during holidays or summer recess). The primary goal of these Centers is to assist students to meet state and local standards for core subjects, such as reading and mathematics, by providing students with academic enrichment opportunities. Any public or private organization may apply for 21st CCLC funding if it proposes to serve: 1. Students who primarily attend: a. schools eligible for schoolwide programs under [Title I] section 1114, or b. schools that serve a high percentage of students [at least 40 percent] from low-income families; and 2. The families of students described in item 1 above. Examples of agencies that are eligible to apply for these funds include, but are not limited to: local educational agencies (LEAs), non-profit community-based organizations (CBOs), Family Centers, city or county government agencies, faith-based organizations, higher education institutions, for-profit corporations and consortia of two or more of such agencies, organizations, or entities. It is mandated that eligible entities collaborate with LEAs when applying for funds. The 21st Century Community Learning Centers Request-for-Application (RFA) may be secured through these methods: Online at PDE's website: www.pde.state.pa.us/21stcclc; Email Request: mwoff@state.pa.us; Voice Telephone Request: (717) 783-6466; Text Telephone TTY: (717) 783-8445. Applications must be received at the Department, 333 Market Street, 5th floor; Harrisburg, PA 17126-0333; by 4 p.m. on August 12, 2005. A Pre-proposal conference to address technical questions regarding the application process and related state and federal requirements will be held on Tuesday, July 26, 2005 from 1:00 p.m. until 3:00 p.m. at Holiday Inn Harrisburg East; 4751 Lindle Road; Harrisburg, PA 17111. For driving directions call (717) 939-7841 or visit their website at: www.hieast.com. Pre-registration is required by contacting Ms. Shileste Overton-Morris at: smorris@csc.csiu.org or (717) 763-1661. Responses to questions asked at the pre-proposal conferences will be posted on www.pde.state.pa.us/21stcclc after the pre-proposal conference.

Department: Education
Duration: 2005-2008
Contact: Quibila Divine, 717-783-6466

[Pa.B. Doc. No. 05-1424. Filed for public inspection July 22, 2005, 9:00 a.m.]

DESCRIPTION OF LEGEND

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| <p>1 Advertising, Public Relations, Promotional Materials</p> <p>2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.</p> <p>3 Auctioneer Services</p> <p>4 Audio/Video, Telecommunications Services, Equipment Rental & Repair</p> <p>5 Barber/Cosmetology Services & Equipment</p> <p>6 Cartography Services</p> <p>7 Child Care</p> <p>8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p>9 Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p>10 Court Reporting & Stenography Services</p> <p>11 Demolition—Structural Only</p> <p>12 Drafting & Design Services</p> <p>13 Elevator Maintenance</p> <p>14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying</p> <p>15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p>16 Extermination Services</p> <p>17 Financial & Insurance Consulting & Services</p> <p>18 Firefighting Services</p> <p>19 Food</p> <p>20 Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks</p> <p>21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation</p> | <p>22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair</p> <p>23 Janitorial Services & Supply Rental: Interior</p> <p>24 Laboratory Services, Maintenance & Consulting</p> <p>25 Laundry/Dry Cleaning & Linen/Uniform Rental</p> <p>26 Legal Services & Consultation</p> <p>27 Lodging/Meeting Facilities</p> <p>28 Mailing Services</p> <p>29 Medical Services, Equipment Rental and Repairs & Consultation</p> <p>30 Moving Services</p> <p>31 Personnel, Temporary</p> <p>32 Photography Services (includes aerial)</p> <p>33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)</p> <p>34 Railroad/Airline Related Services, Equipment & Repair</p> <p>35 Real Estate Services—Appraisals & Rentals</p> <p>36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)</p> <p>37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems</p> <p>38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)</p> <p>39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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JAMES P. CREEDON.
Secretary