# STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

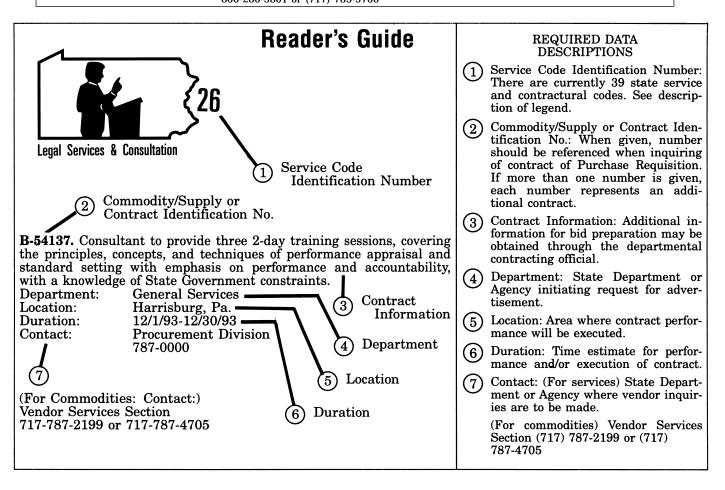
30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development 374 Forum Building Harrisburg, PA 17120 800-280-3801 or (717) 783-5700



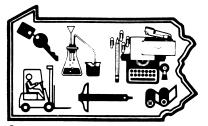
### DO BUSINESS WITH STATE AGENCIES

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. The bureau is, by law, the central repository for all state contracts over \$5,000. Contract Specialists can supply you with descriptions of contracts, names of previous bidders, pricing breakdowns and other information. They can also direct you to the appropriate person and agency looking for your product or service. Copies of state contracts are also available. (Duplicating and mailing costs may apply). For more information, visit us online at www.patreasury.org.

#### Contact: Bureau of Contracts and Public Records

Pennsylvania Treasury Department 201 Finance Building Harrisburg, PA 17120 Phone: (717) 787-2990 or 1-800-252-4700 Fax: (717) 772-0977

ROBERT P. CASEY. Jr., State Treasurer



#### Commodities

Sign post & fasteners PENNDOT, Butler Count Dist.1020 is soliciting bids from individuals, firms, and corporations, to purchase channel bar sign posts (coat green paint), channel bar anchors (coat green paint), straps and fasteners. Must meet all PENNDOT specifications of the Pub 408. All vendor must be register on line at www.vendorregistion.state.pa.us to do business with the Commonwealth of PA. Please fax or e-mail, your name and your company and the complete address, phone number, can be fax or e-mail to fax # (724) 283-3571 or e-mail askunda@state.pa.us.

 In betax of e-main to tax # (724) 253-5371 of e-main askundaestate.pa.ds.

 Department:
 Transportation

 Location:
 Material will be shipped to PA Dept. of Transportation, 351 New Castle Road, Butler, PA 16001.

 Duration:
 June 30, 2006

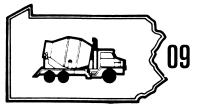
 Andy Skunda, (724) 284-8226 Contact:

**SERVICES** 



4500246484 Pinnacle maintenance

Department:	PA Public TV Network
Location:	24 Northeast Drive, Hershey, PA 17033
Duration:	10/01/05 - 06/30/08
Contact:	Lorraine McCorkel, (717) 533-6024



Construction & Construction Maintenance

**63-0261** West Chester University of Pennsylvania of the State System of Higher Education is soliciting sealed bids in the Construction Procurement Office, 201 Carter Drive, Suite 201, West Chester University, West Chester, PA 19383 for Project 63-0261—Modular Changing & Storage Room. The work consists of the supply delivery and set up of one  $30' \times 60'$  pre-fabricated modular unit, complete with foundation and connection of all utilities. All work to include but is not necessarily limited to, the furnishing of all labor, superintendence, materials, tools and equipment and performing all work necessary to complete construction to the satisfaction of, and subject to the approval of the State System of Higher Education. Prevailing wages apply. A bid bond in the amount of 10% and contract bonds in the amount of 100% will be required Plans and specifications, will be available at no charge from the apply. A bid bond in the amount of 10% and contract bonds in the amount of 100% will be required. Plans and specifications will be available at no charge from the Construction Procurement Office of West Chester University. Please fax your request to Barb Cooper at 610-436-2720. Include your company name, address, phone, fax, e-mail and contact person's name. You will be notified when bid packages can be picked up. To arrange express delivery, please provide your UPS or FedEX account number on your request. The project is estimated at \$200,000.00. Department: State System of Higher Education Locations. So Method: St. West Cochon Township West Chester PA

ocation:

S. Matlack St., West Goshen Township, West Chester, PA Pre-Bid conference scheduled for noon on 9/16/05. Bid date is 11:00 **Duration**: a.m. on 9/29/05. Barb Cooper, (610) 436-2706 **Contact:** 

PENNSYLVANIA BULLETIN, VOL. 35, NO. 38, SEPTEMBER 17, 2005

#### STATE CONTRACTS INFORMATION

MI-890 Dutcher Hall - Entrance Addition & HVAC Upgrade. The project consists of an upgrade to the existing HVAC system and a three (3) story building entrance addition including the associated HVAC, plumbing, fire protection, and electrical work. General construction work includes building Sitework and an elevator. Prime Contracts: General Construction, HVAC, Plumbing/Fire Protection, and Electrical Work. Estimated project cost ranges: General Construction - \$300,000 - \$500,000; HVAC \$100,000; Plumbing \$25,000 - \$500,000; and Electrical \$100,000 - \$300,000. A Pre-bid Conference will be held September 21, 2005, at 1:00 PM, Dilworth Bidg, Room 203. Bid documents may be reviewed at the Construction Contracting Office, Dilworth Bidg, Room 202C, Millersville University; Harrisburg Builders Exchange Inc., Harrisburg; and Industry Exchange, Inc., Reading. Bid packet requests accepted on-line: http://mweb.millersville.edu/-purchase/arge\_construction.html. Sealed proposals will be officially accepted until 11:30 AM, October 12, 2005, at Dilworth Bidg, Room 202C.

 Department:
 State
 System
 Ottober
 12, 2003, at D1

 Department:
 State
 System
 Higher Education

 Location:
 Millersville University, Millersville, PA

 Duration:
 270 days; beginning January 6, 2006

 Contact:
 Ruth Sheetz, (717) 872-3829



**Environmental Maintenance Service** 

**D13-027-101.1** New Jersey Zinc Dam Removal. The principal item of work is Dam Removal and Disposal. This project issues on September 16, 2005 and bids will be opened on October 13, 2005 at 2:00 p.m. Bid documents cost \$10.00 per set and will not be mailed until payment has been received.

Demonstration		
Department:	Environmental	Protection

Location:	Palmerton Borough and East Penn Township, Carbon County
Duration:	60 calendar days after the official starting date.
Contact:	Construction Contracts Section, (717) 787-7820



Miscellaneous

**RFA#2005-ACPG-01** PENNSERVE: The Governor's Office of Citizen Service announces the availability of up to \$50,000 in grant funding for planning/capacity building by community-based and faith-based not-for-profit organizations, government agencies and educational institutions. The grants support the planning/capacity building operations of volunteer service programs that meet locally-identified needs in the areas education, public safety, homeland security, the environment and other successful applicants. Application instructions are available on the PENNSERVE website, www.pennserve.state.pa.us or by calling 1-866-673-7838. All applications are due to PENNSERVE by 4:00 P.M., EST on Thursday, November 10, 2005. Date: Technical assistance will be provided via telephone or email on October 20 and 21, 2005 from 1:00 - 4:00 P.M.

Department:	Labor and Industry
Location:	1306 Labor and Industry Building, 7th and Forster Streets, Harris-
	burg, PA 17120
Duration:	6-8 Months upon award.
Contact:	LA-Verna Fountain, 1-866-673-6838

**RFP 14-05** The Department of Public Welfare, PeopleStat, is seeking proposals for the Medicaid Services Assurance Initiative to introduce existing home healthcare-industry technology into the delivery of home and community based health care services. Prospective vendors must register with the Integrated Enterprise System (IES) at: www.vendorregistration.state.pa.us. Proposals must be received no later than October 6, 2005 at 2:00 p.m. Please check back often to this site. Updates will be posted as they occur.

Department:	Public Welfare
Location:	Statewide
Duration:	One year demonstration period. Second year (if renewed) operational
	period. 3 additional 1 year operational period renewal options. Refer
	to RFP section I-25 for specific details.
Contact:	Daniel R. Boyd, (717) 783-3767

[Pa.B. Doc. No. 05-1764. Filed for public inspection September 16, 2005, 9:00 a.m.]

## **DESCRIPTION OF LEGEND**

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- **4** Audio/Video, Telecommunications Services, Equipment Rental & Repair
- 5 Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- **10** Court Reporting & Stenography Services
- 11 Demolition—Structural Only
- **12** Drafting & Design Services
- **13** Elevator Maintenance
- 14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying
- **15** Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- 19 Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- 22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- 23 Janitorial Services & Supply Rental: Interior
- 24 Laboratory Services, Maintenance & Consulting
- 25 Laundry/Dry Cleaning & Linen/Uniform Rental
- 26 Legal Services & Consultation
- 27 Lodging/Meeting Facilities
- 28 Mailing Services
- **29** Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- 32 Photography Services (includes aerial)
- **33** Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- **36** Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- **37** Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- **38** Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- **39** Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

JAMES P. CREEDON. Secretary