

STATE CONTRACTS INFORMATION

DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center
PA Department of Community and Economic Development
374 Forum Building
Harrisburg, PA 17120
800-280-3801 or (717) 783-5700

Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

B-54137. Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services
Location: Harrisburg, Pa.
Duration: 12/1/93-12/30/93
Contact: Procurement Division 787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:
Vendor Services Section
717-787-2199 or 717-787-4705

REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

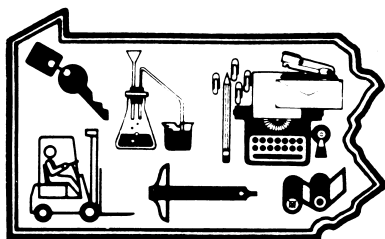
(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

DO BUSINESS WITH STATE AGENCIES

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. The bureau is, by law, the central repository for all state contracts over \$5,000. Contract Specialists can supply you with descriptions of contracts, names of previous bidders, pricing breakdowns and other information. They can also direct you to the appropriate person and agency looking for your product or service. Copies of state contracts are also available. (Duplicating and mailing costs may apply). For more information, visit us online at www.patreaury.org.

Contact: **Bureau of Contracts and Public Records**
 Pennsylvania Treasury Department
 201 Finance Building
 Harrisburg, PA 17120
 Phone: (717) 787-2990 or 1-800-252-4700
 Fax: (717) 772-0977

ROBERT P. CASEY, Jr.,
State Treasurer



Commodities

CN00016392 (7350-09) Rebid Cups, Paper, Plastic & Foam, with Lids. BID OPENING DATE: 10/13/05 @ 1:30 PM

Department: General Services
Location: Various, PA
Duration: 1 year
Contact: Pamela Gabriel, 717-346-3822

CN00016910 Livestock Trackers, Tags & Readers. BID OPENING DATE: 10/14/05 @ 1:30 PM

Department: Agriculture
Location: Harrisburg, PA
Duration: FY 2005-06
Contact: David LeMon, 717-783-0765

CN00016999 Laundry Cart. BID OPENING DATE: 10/19/05 @ 1:30 PM

Department: Corrections
Location: Somerset, PA
Duration: FY 2005-06
Contact: Dawn Spero, 717-346-8115

CN00016557 Latest Model Loader Mounted Road Widener. BID OPENING DATE: 10/21/05 @ 1:30 PM

Department: Transportation
Location: Harrisburg, PA
Duration: 1 year
Contact: Richard Woodworth, 717-787-4103

CN00016916 Printing of the PA Manual. BID OPENING DATE: 10/04/05 @ 1:30 PM

Department: General Services
Location: Harrisburg, PA
Duration: FY 2005-06
Contact: Lori Vessella, 717-705-5794

CN00016914 Counder, Shoe Manufacturing. BID OPENING DATE: 10/20/05 @ 1:30 PM

Department: Corrections
Location: Graterford, PA
Duration: FY 2005-06
Contact: David LeMon, 717-783-0765

CN00016950 Facial Composite Software. Bid Opening Date: 10/21/2005 @ 1:30 PM

Department: State Police
Location: Harrisburg, PA
Duration: FY2005-06
Contact: Toni Palmer, 717-783-8158

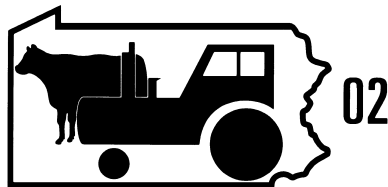
CN00016558 Latest Model Self-Propelled Pavement Road Widener. BID OPENING DATE: 10/21/05 @ 1:30 PM

Department: Transportation
Location: Harrisburg, PA
Duration: 1 year
Contact: Richard Woodworth, 717-787-4103

8507160 Rebid 3 Gallon Spray Tanks. BID OPENING DATE: 10/21/05 @ 1:30 PM

Department: Transportation
Location: Harrisburg, PA
Duration: FY 2005-06
Contact: David LeMon, 717-783-0765

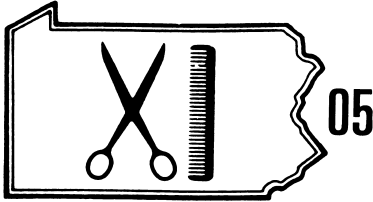
SERVICES



Agricultural Services

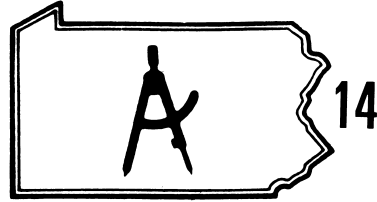
SP 3850009 Services to plant approximately 301,400 trees (55,225 hardwoods and 246,175 conifers), and to install 150 tree shelters in 7 different forest districts throughout Pennsylvania. Services shall include, but not limited to, the furnishing of all labor, superintendence, tools and equipment. The Department will provide the seedlings and tree shelters at no cost to the contractor. Bid Opening Date/Time: October 27, 2005, 2:00 p.m.

Department: Conservation and Natural Resources
Location: Seven (7) forest districts throughout Pennsylvania.
Duration: Term shall commence upon execution and receipt of purchase order and terminate June 30, 2006.
Contact: Nancy Weibley, 717-783-4884

**Barber Services**

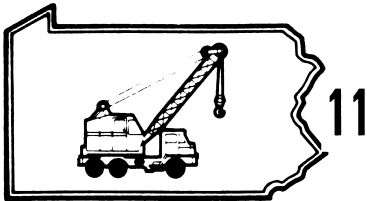
CN#00016964 The contractor shall perform Beautician Services for the female individuals and African-American female individuals residing at the Hamburg Center, Hamburg, PA 19526. The services shall include shampooing, conditioning, cutting, styling, curling, color and chemical treatments. For detailed specifications, submit fax request on company's letterhead to Hamburg Center Purchasing Office FAX: 610/562-6025.

Department: Public Welfare
Location: Hamburg Center, Old Route 22, Hamburg, PA 19526
Duration: Anticipated contract period January 1, 2006 through December 31, 2008
Contact: Beverly O. Epting, PA, 610/562-6034

**Engineering Services**

BMR PA (DES-01) The Department of Environmental Protection is soliciting proposals to provide professional services for the design of passive mine drainage treatment systems. Letters of Interest requesting a copy of the Request for Proposal (RFP) document package, which contains detailed information regarding the scope of work, contracting procedures, and proposal requirements, should be sent to Thomas Callaghan, Chief, Environmental Studies Section, Bureau of Mining and Reclamation, 5th Floor, Rachel Carson State Office Building, 400 Market Street (P.O. Box 8461), Harrisburg, PA, 17105-8461. (Faxed requests will be accepted at 717-783-4675.) This solicitation for proposals will end at 4:00 p.m. on November 4, 2005. Requests for the RFP document package must be received prior to that time.

Department: Environmental Protection
Location: Bituminous and Anthracite coal regions
Duration: Two years from Notice to Proceed - may be renewed for up to three additional consecutive annual terms.
Contact: Thomas Callaghan, 717-783-9582

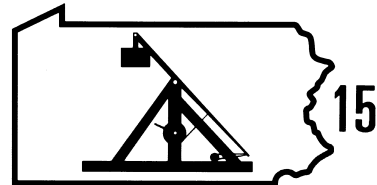
**Demolition—Structural Only**

117543 The Pennsylvania Department of Transportation will be accepting sealed bids for the sale and removal of both Industrial and Commercial dwellings located along State Route 0019 (also known as the West End Approach) in the City of Pittsburgh, Allegheny County. Contractors will be required to demolish or remove all structures, outbuildings and site improvements. They will also be required to comply with all FHWA, State, County and Municipal regulations. For bid information, specifications and further information, please contact Mr. Michael Sudar, District Property Manager at (412) 429-4830.

Department: Transportation
Location: City of Pittsburgh
Duration: 25 days from Notice to Proceed.
Contact: Michael Sudar, (412) 429-4830

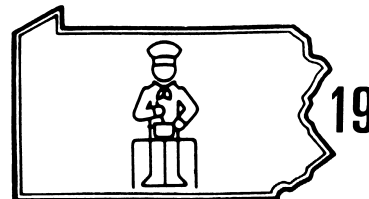
0019-A27 The Pennsylvania Department of Transportation will be accepting sealed bids for the sale and removal of both Industrial and Commercial dwellings located along State Route 0019 (also known as the West End Approach) in the City of Pittsburgh, Allegheny County. Contractors will be required to demolish or remove all structures, outbuildings and site improvements. They will also be required to comply with all FHWA, State, County and Municipal regulations. For bid information, specifications and further information, please contact Mr. Michael Sudar, District Property Manager at (412) 429-4830.

Department: Transportation
Location: City of Pittsburgh
Duration: 25 days from Notice to Proceed.
Contact: Michael Sudar, (412) 429-4830

**Environmental Maintenance Service**

BOGM 05-1 Cleaning Out and Plugging Four (4) Abandoned Gas Wells, (Mr. John J. Juliano, Mr. Michael Karpiak, Ms. Ora Wakley, Mr. Ted Wilcox and Mr. Harold Courtney Properties). The purpose of this job is to clean-out and plug four (4) abandoned gas wells, estimated to be between 1,000—5,548 feet in depth, to Department specifications, prepare and restore well sites, and mobilize and demobilize plugging equipment. This project issues on October 14, 2005 and bids will be opened on November 8, 2005 at 2:00 p.m. Bid documents cost \$10.00 per set and will not be mailed until payment has been received. A pre-bid conference has been planned for this project but a date has not been set. Please use the contact information contained in this advertisement to find out more about the pre-bid conference.

Department: Environmental Protection
Location: Richmond, Middlebury and Farmington Townships, Tioga County
Duration: 90 calendar days after the official starting date.
Contact: Construction Contracts Section, 717-787-7820

**Food**

November 2005 Deliveries Provide a variety of perishable foods for the month of November 2005. Commodities include - Meat, Poultry & Fish; Dairy, Cheese, & Eggs; Misc. Frozen Foods; Frozen Fruits, Vegetables & Juice.

Department: Public Welfare
Location: Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017
Duration: November 1, 2005 through November 30, 2005
Contact: F. Molisee, Purchasing Agent II, 412-257-6215

00016573 PRODUCE - Fresh fruits and vegetables, ready-to-use vegetables & fruit. USDA Inspection required.

Department: Corrections
Location: SCI Chester, 500 E 4th St., Chester, PA 19013
Duration: July 1, 2005 - June 30, 2006
Contact: Ben Jarrett, PA 1, 610-490-5412, ext 2030

040003 SEAFOOD - Surimi (Imitation Crabmeat) Chunk Style, Breaded and Unbreaded filets

Department: Corrections
Location: SCI Chester, 500 E 4th St., Chester, PA 19013
Duration: July 1, 2005 - June 30, 2006
Contact: Ben Jarrett, PA 1, 610-490-5412, ext 2030

040002 ICE CREAM - 4 oz. cups, Van, Choc. & Strawberry. 3 Gal tubs

Department: Corrections
Location: SCI Chester, 500 E 4th St., Chester, PA 19013
Duration: July 1, 2005 - June 30, 2006
Contact: Ben Jarrett, PA 1, 610-490-5412, ext 2030

0016573 FROZEN FOODS - Vegetables, Entrees, Pizza, Pork (Ham), Waffles, Pierogies, etc.

Department: Corrections
Location: SCI Chester, 500 E 4th St., Chester, PA 19013
Duration: July 1, 2005 - June 30, 2006
Contact: Ben Jarrett, PA 1, 610-490-5412, ext 2030

00016572 FROZEN FOODS - vegetables, bakery products, entrees, pizza, waffles, pierogies, pork (ham)

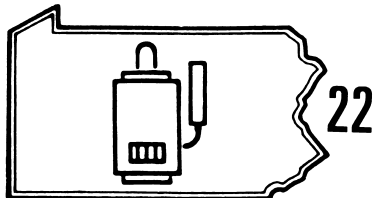
Department: Corrections
Location: SCI Chester, 500 E. 4th St., Chester, PA 19013
Duration: July 1, 2005 - June 30, 2006
Contact: Ben Jarrett, PA 1, 610-490-5412, ext 2030

040001 DAIRY PRODUCTS - Yogurt - Cottage Cheese - Margarine - Cheeses

Department: Corrections
Location: SCI Chester, 500 E 4th St., Chester, PA 19013
Duration: July 1, 2005 - June 30, 2006
Contact: Ben Jarrett, PA 1, 610-490-5412, ext 2030

0040012 EGGS - Whole Frozen (Liquid) & Whites Frozen (Liquid)

Department: Corrections
Location: SCI Chester, 500 E 4th St., Chester, PA 19013
Duration: July 1, 2005 - June 30, 2006
Contact: Ben Jarrett, PA 1, 610-490-5412, ext 2030



HVAC Services

CN00017024 "On Call" HVAC/Plumbing services as per specifications. For copy of the bid package, please fax your request to 717-861-2932 or e-mail to the address below. Bid opening will be Wednesday, November 2, 2005 at 2:00 PM.

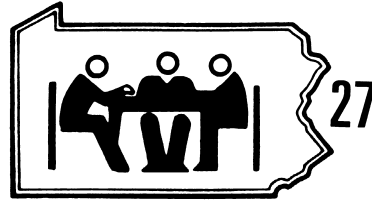
Department: Military Affairs
Location: Department of Military & Veterans Affairs, Facilities throughout the State of PA
Duration: DOA - 6/30/08
Contact: Brenda Lower, 717-861-2118

CN00017007 "On Call" Electrical services as per specifications. For a copy of the bid package please fax your request to 717-861-2932 or e-mail to the address below. Bid opening will be Wednesday, November 2, 2005 at 2:00 PM.

Department: Military Affairs
Location: Dept of Military & Veterans Affairs Facilities throughout the State of PA
Duration: DOA - 6/30/08
Contact: Glenda Nagle, 717-861-2116

CN00016689 This is for Heating, Ventilation and Air Conditioning Systems Maintenance and Repair in York County at the locations listed below. Bid opening is October 21, 2005 at 1:00 pm at District 8-0 Office, 2140 Herr Street, Harrisburg, PA 17103. 1) York County Maintenance Building, 1920 Susquehanna Trail North; 2) Barmac Stockpile 17 2.5 miles south of Airville on SR 74; 3) Welcome Center/Rest Area Site J I-83 Northbound Shrewsbury.

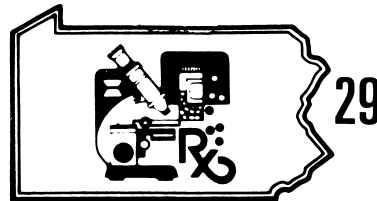
Department: Transportation
Location: York County Maintenance Office, 1920 Susquehanna Trail, North York, PA
Duration: This is a 1 year contract with (3) 1 year renewals
Contact: Timothy Crider, 717-787-6408



Lodging/Meeting Facilities

99-1589 Meeting and overnight accommodations for approx. 1,400 people in an Atlantic City, NJ hotel starting 4/22/2006 to 4/28/2006. We require approx. 700 single/double sleeping rooms per night (4/24-28/2006) plus 50-100 sleeping rooms for nights (4/22-23/2006); general session classroom style meeting room for approx. 1,400 people; 8 breakout rooms for approx. 175 people each; a display room to accommodate approx. 75 6' tables; meeting room for approx. 35 people for 3 days; evening reception room for four nights for approx. 1,300 people per night; 5 training breakout rooms for 3 days for approx. 300 people each; AM/PM breaks for up to 1,300 people; one luncheon for up to 1,300 people. All functions to be held in one building. Also needed is secured storage area and sufficient parking. Bid opening October 24, 2005 at 3:00 PM.

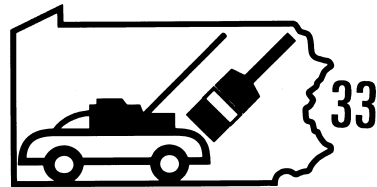
Department: Attorney General
Location: Atlantic City, NJ
Duration: 4/22-4/28/06
Contact: Jay Friske, 1-800-345-1322 ext.570



Medical Services

CN00016970 Contractor to provide Outpatient Electro-Convulsive Therapy (ECT) (includes necessary monitoring) for single and multiple seizures including treatment professional fee, hospital facility charge, anesthesia for ECT treatment and drugs for Warren State Hospital patients. Complete specifications may be obtained from the hospital.

Department: Public Welfare
Location: Warren State Hospital, 33 Main Dr., N. Warren, PA 16365-5099
Duration: 01/01/2006 - 12/31/2006
Contact: Ms. Bobbie D. Muntz, PA III, 814-726-4496



Property Maintenance

CN00016961 Snow/Ice Removal Services. This is a one (1) year contract with two (2) one (1) year renewal options. Services to be provided for parking lot (124' x 94' each plowing), sidewalk West side of building (Sitgreaves Street) beginning at Ferry Street and extending South to end of property (3' x 202'), sidewalk front of building on Ferry Street (17' x 106') extending from corner with Sitgreaves Street to end of property, sidewalk rear of building between terrace and parking lot (7' x 65') and four (4) steps (2' x 5'). Services to include spreading of anti-skid materials, which is to be included in price quote. In the event of heavy snow falls on weekends or holidays (six (6) inches or more) it may be necessary to plow on these occasions to assure that the snow is removed on the first workday by 8:00 AM following a snowfall or storm. Damage to the parking lot surface, sidewalks, or lawn are to be repaired or replaced by the contractor. To request a bid package please call 717-705-0450 or fax your request to 717-787-0688.

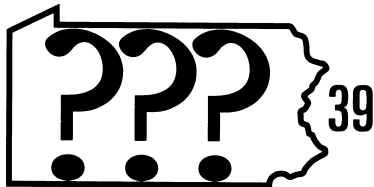
Department: Labor and Industry
Location: CareerLink Lehigh Valley at Easton, 220 Ferry Street, Easton, PA 18042-3674
Duration: Upon approval this is a one (1) year contract with two (2) one (1) year renewal options.
Contact: Debra A Noggle, 717-705-0450

CN00016878 This work is for the Snow Removal for the District 6-0 Office Building located at 7000 Geerdes, Blvd, King Of Prussia PA 19406-1525. Interested Vendors should be registered with the Commonwealth of Pennsylvania Vendor Program prior to receiving a RFQ - Invitation for Bids. To register and to obtain a PA Vendor Number call 1-866-775-2868 or log onto www.vendorregistration.state.pa.us. After you are registered fax your company name, address, phone/fax numbers and Vendor ID Number to Lawrence J. McCool, Purchasing Agent I (610) 205-6980. Bids are scheduled to be opened at the District Office on October 20, 2005 at 2:00 PM. Bidding documents can be viewed at www.dot.state.pa.us by clicking on Regional information for District 6, District Bid Page and on CN00016878.

Department: Transportation
Location: Pennsylvania Department of Transportation Engineering District 6-0, 7000 Geerdes Blvd., King of Prussia, PA 19406-1525
Duration: Two years with an option to renew for a (2) year period.
Contact: Lawrence J McCool, Purchasing Agent I, (610) 205-6740

CN00016963 SNOW REMOVAL SERVICES: Contractor shall provide snow removal services on an as-needed basis at the discretion of the Office Manager or designee or when snow accumulation reaches three inches or more in the Parking Lot, Driveway, and Sidewalks and one inch or more on the Sidewalks. Service to include snow removal and spreading of anti-skid material, which is included in price quote. Anti-skid materials shall comply with current EPA Standards. Copy of MSDS must accompany the bid. **ADDITIONAL REQUIREMENTS:** In the event of heavy snowfall that occurs on Sunday or Holidays (six inches or more) preceding business days, the Contractor shall plow the parking lot and driveways and remove the snow from the sidewalks. This is to assure the snow is removed by 8:00 AM following the storm. Only an early morning removal is applicable under these conditions. Any additional Snow Removal or applications of Anti-Skid material during normal working hours, 8:30 AM to 5:00 PM Monday through Friday, should be approved by the Local Office Manager or designee PRIOR to the work being performed. Damage to parking lot surface, sidewalk, guardrails, landscape timbers, and lawns must be repaired or replaced by the contractor.

Department: Labor and Industry
Location: Scranton CareerLink, 135 Franklin Street, Scranton, PA 18503
Duration: TERM OF CONTRACT: 11/1/2005 - 10/30/06. This is a one (1) year contract with two (2) one (1) year renewal options
Contact: Debra A Noggle, 717-705-0450



Miscellaneous

CN00016969 This is a Herbicide Spraying Contract for Adams County, of non-selective and selective applications. Bid opening will be October 18, 2005 at 1:00 p.m. at the Adams County PennDot Office located at 1185 Fairfield Road, Gettysburg, PA 17325

Department: Transportation
Location: 1185 Fairfield Road, Gettysburg, PA 17325
Duration: 1 year with the option of 1 1-year renewal
Contact: Brian Riley, 717-334-3155 EXT 3314

CN00017009 This is a Herbicide Spraying Contract for Lebanon County, of non-selective and selective applications. Bid opening will be October 24, 2005 at 1:00 p.m. at the Lebanon County PennDot Office located at 1445 Cumberland Street Lebanon, PA 17042.

Department: Transportation
Location: 1445 Cumberland Street, Lebanon, PA 17042
Duration: 1 year with the option of 1 1-year renewal
Contact: Roger Bingaman, 717-272-6637

C69-11-WE-103.3E and C69-11-WE-103.3W Engineering Services & Consultation: Surveying C69-11-WE-103.3E and C69-11-WE-103.3W. The Department of Environmental Protection will retain two engineering and/or surveying firms to provide topographic and cross sectional surveying throughout Eastern and Western Pennsylvania. Surveys could include among other purposes, surveying in and along streams and floodplains with particular detail required at bridges; surveys identifying locations and first floor elevations of area structures such as houses, businesses, and industrial buildings; topographic surveys to be used for design purposes and construction layout surveys for flood protection projects. For copies of the (RFP) Request for Proposal, please contact Carol Kehler at ckehler@state.pa.us 717-783-7727. Proposal must be submitted to The Department of Environmental Protection; Attn: Joseph G. Capasso, Chief, Division of Project Development, 3rd floor, RCSOB, 400 Market Street, Harrisburg, PA 17101; no later than COB on November 1, 2005.

Department: Environmental Protection
Location: Eastern Pennsylvania and Western Pennsylvania
Duration: January 1, 2006 to December 31, 2010
Contact: Joseph G. Capasso, 717-783-7723

1104-62 Temple University is soliciting quotations for Art Supply Furniture for the Ambler Learning Center DGS Project #1104-62. Inside Delivery is required and the Delivery date requirement is 5/1/2006. Please fax your quotations FOB Dest to Terry Funk FAX # 215 204 4444 no later than 10/10/2005 2:00 PM. Quote as follows: Part #s noted are from Dick Blick Mfg. Company: item #1 - 18 ea. Stool, grey steel frame 30" ht Part# 4y73/ 50024-2530; item #2 - 1 ea. Work table 36" x 98" Part # 9F50024 2530 /5013601309; item #3 - 2 ea. flat files, 5 drawer, steel stackable 41" x 28" Part # BF198-1309 5122-2605; item #4 - 1 ea Paper Cutter, wood base green lacquer finish 24" x 24" BF51222-2805 - 57102 1024; item #5 - 25 ea. Drafting tables; 125 ultima table, steel, 30" x 42" BF50116-1006; item #6 - 25 ea. gray steel frame 30" BF50024-2530; item #7 - 1 ea. Work table gray 36" x 96" BF50138-1309; item #8 - 2 ea. Flat Files; 5 drawer, steel 41" x 29" x 18" BF51222-2805.

Department: Education
Location: Temple University, 580 Meetinghouse Rd., Ambler Campus, Ambler PA 19002
Duration: The bidder must fax his quotation to J. Terry Funk, Capital Projects Buyer at 215 204 4444 no later than 10/10/2005 2:00 PM.
Contact: J. Terry Funk, 215 204 8363

RFP 13-05 Cancellation The Department of Public Welfare has determined that it is in the best interest of the Commonwealth to cancel RFP 13-05, Danville Center for Adolescent Females (DCAF). The department appreciates the efforts made in submitting proposals and regrets any inconvenience this decision has caused. It is hoped that all interested offerors will accept other RFPs released in the future and will submit additional proposals for evaluation.

Department: Public Welfare
Contact: Daniel R. Boyd, 717-783-3767

[Pa.B. Doc. No. 05-1935. Filed for public inspection October 14, 2005, 9:00 a.m.]

DESCRIPTION OF LEGEND

- | | |
|--|---|
| <p>1 Advertising, Public Relations, Promotional Materials</p> <p>2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.</p> <p>3 Auctioneer Services</p> <p>4 Audio/Video, Telecommunications Services, Equipment Rental & Repair</p> <p>5 Barber/Cosmetology Services & Equipment</p> <p>6 Cartography Services</p> <p>7 Child Care</p> <p>8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p>9 Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p>10 Court Reporting & Stenography Services</p> <p>11 Demolition—Structural Only</p> <p>12 Drafting & Design Services</p> <p>13 Elevator Maintenance</p> <p>14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying</p> <p>15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p>16 Extermination Services</p> <p>17 Financial & Insurance Consulting & Services</p> <p>18 Firefighting Services</p> <p>19 Food</p> <p>20 Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks</p> <p>21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation</p> | <p>22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair</p> <p>23 Janitorial Services & Supply Rental: Interior</p> <p>24 Laboratory Services, Maintenance & Consulting</p> <p>25 Laundry/Dry Cleaning & Linen/Uniform Rental</p> <p>26 Legal Services & Consultation</p> <p>27 Lodging/Meeting Facilities</p> <p>28 Mailing Services</p> <p>29 Medical Services, Equipment Rental and Repairs & Consultation</p> <p>30 Moving Services</p> <p>31 Personnel, Temporary</p> <p>32 Photography Services (includes aerial)</p> <p>33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)</p> <p>34 Railroad/Airline Related Services, Equipment & Repair</p> <p>35 Real Estate Services—Appraisals & Rentals</p> <p>36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)</p> <p>37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems</p> <p>38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)</p> <p>39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
|--|---|

JAMES P. CREEDON,
Secretary

