

STATE CONTRACTS INFORMATION

DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.


Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:
 The payment date specified in the contract.
 30 days after the later of the receipt of a proper invoice or receipt of goods or services.
 The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center
 PA Department of Community and Economic Development
 374 Forum Building
 Harrisburg, PA 17120
 800-280-3801 or (717) 783-5700

Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

B-54137. Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services Location: Harrisburg, Pa. Duration: 12/1/93-12/30/93 Contact: Procurement Division 787-0000	———— ③ Contract Information ———— ④ Department ———— ⑤ Location ———— ⑥ Duration
--------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------

⑦ (For Commodities: Contact: Vendor Services Section
 717-787-2199 or 717-787-4705)

REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

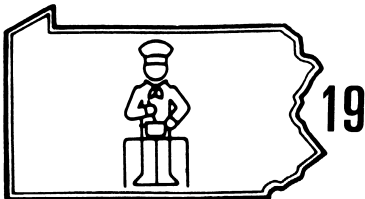
DO BUSINESS WITH STATE AGENCIES

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. The bureau is, by law, the central repository for all state contracts over \$5,000. Contract Specialists can supply you with descriptions of contracts, names of previous bidders, pricing breakdowns and other information. They can also direct you to the appropriate person and agency looking for your product or service. Copies of state contracts are also available. (Duplicating and mailing costs may apply). For more information, visit us online at www.patreaury.org.

Contact: **Bureau of Contracts and Public Records**
 Pennsylvania Treasury Department
 201 Finance Building
 Harrisburg, PA 17120
 Phone: (717) 787-2990 or 1-800-252-4700
 Fax: (717) 772-0977

ROBERT P. CASEY, Jr.,
State Treasurer

SERVICES



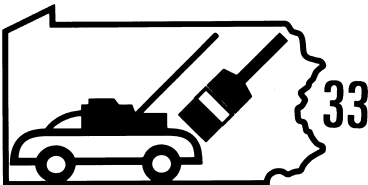
Food

HUNa1105-0606 Description: Dairy/Frozen Products: Broccoli Spears, Cauliflower, Ice-cream and any other frozen products needed to supply the Institutions Food Service department.

Department: Corrections
Location: SCI-Huntingdon/Smithfield, 1100 Pike Street, Huntingdon, PA 16654
Duration: November 1, 2005 through June 30, 2006.
Contact: Susan Barben, PA1, (814) 643-2400, 305

CN00017093 Description: Bread and bread products.

Department: Public Welfare
Location: Polk Center, P.O. Box 94, Polk, PA 16342
Duration: January 1, 2006 through June 30, 2006
Contact: Marty DuPont, Purchasing Agent, (814) 432-0326



Property Maintenance

CL-624 Description: Replace DA Tank, Boiler House. Clarion University of Pennsylvania is soliciting bids for replacement of an existing deaerator tank in the boiler house on main campus on Clarion, PA. Two prime contracts will be awarded for: general construction to include removal of a roof section and replacement of same after the new tank has been installed; and mechanical construction to include installation of a new tank through the roof opening with reinstallation of all piping and trim. Plans cost: \$30.00, nonrefundable, by check payable to Clarion University and mailed to the attention of Judy McAninch, Contract Specialist, 218 Carrier Hall, Clarion University, Clarion, PA 16214. Pre-Bid meeting: 10:00 a.m., November 9, 2005. Bids Due: 2:00 p.m., November 23, 2005.

Department: State System of Higher Education
Location: Clarion University, Clarion County, Clarion, PA
Duration: 120 Days from Notice to Proceed
Contact: Judy McAninch, (814) 393-2240



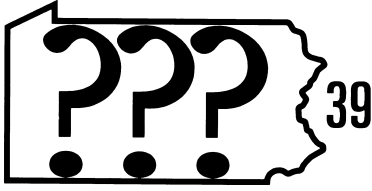
Real Estate Services

93917 Description: Lease office space to the Commonwealth. Proposals are invited to provide the Gaming Control Board with 8,500 useable square feet of office space in Allegheny County, PA within Cranberry Township, Greentree Borough, City of Pittsburgh (North Shore). Downtown locations will be considered. For more information on SFP #93917 which is due on 11/21/05 visit www.dgs.state.pa.us and click on "Real Estate" to download an SFP document or (717) 787-4396.

Department: Gaming Control Board
Location: 505 North Office Building Harrisburg, PA 17125
Contact: John Hocker, (717) 787-4396

93918 Description: Lease office/storage space to the Commonwealth. Proposals are invited to provide the Gaming Control Board with 16,000 sq. ft. office space and 3,500 sq. ft. storage space. The offered space must be located within the city limits of Harrisburg and Swatara Township, Dauphin County, with availability of private and/or public parking. The site must also be accessible to public transportation. The offered space must have the capability to provide an additional 20,000 sq. ft. of office space based on the Gaming Control Board's future space needs and contain a 10' x 20' secure vault and loading dock adjacent to the office space. Downtown locations will be considered. For more information on SFP #93918 which is due on 11/28/05 visit www.dgs.state.pa.us or call (717) 787-4396.

Department: Gaming Control Board
Location: 505 North Office Building, Harrisburg, PA 17125
Contact: John Hocker



Miscellaneous

cn00017337 Description: PennDOT, Butler County Dist. 1020, is soliciting bids from individuals, firms and corporations to purchase (1) one heavy duty series of a tire changer feature to include the handles the rims sizes from 14" to 56" in diameter and tires up to 43" wide. Must include freight charges, set up the tire changer, and the training by a factory rep all must be register on line www.vendorregistration.state.pa.us to do business with the Commonwealth, please fax or e-mail your name and your company and the complete address, phone number and be fax @ 724-283-3571 or e-mail askunda@state.pa.us.

Department: Transportation
Location: Department of Transportation, 351 New Castle Road, Butler, PA 16001
Duration: Until the purchase order is approved and the tire changer is received and the department personnel is trained.
Contact: Andy Skunda, (724) 284-8226

SU-05-06 Description: SU-05-06 AccuTemp Steamers—Shippensburg University is seeking vendors interested in supplying Model #S62083D10-3020 AccuTemp Steam 'N' Hold Convection Countertop Steamers and Model #SNH21-00 AccuTemp Stands. Interested bidders may request a bid package by faxing a request to (717) 477-1350 or sending an e-mail to kmsmit@ship.edu. Bids are due by November 10, 2005 4:00 p.m. and will be opened on November 11, 2005 2:00 p.m. All responsible bidders are encouraged to participate including MBE/WBE firms.

Department: State System of Higher Education
Location: Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257
Contact: Karen Smith, (717) 477-1386

[Pa.B. Doc. No. 05-2075. Filed for public inspection November 4, 2005, 9:00 a.m.]

DESCRIPTION OF LEGEND

- | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1 Advertising, Public Relations, Promotional Materials</p> <p>2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.</p> <p>3 Auctioneer Services</p> <p>4 Audio/Video, Telecommunications Services, Equipment Rental & Repair</p> <p>5 Barber/Cosmetology Services & Equipment</p> <p>6 Cartography Services</p> <p>7 Child Care</p> <p>8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p>9 Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p>10 Court Reporting & Stenography Services</p> <p>11 Demolition—Structural Only</p> <p>12 Drafting & Design Services</p> <p>13 Elevator Maintenance</p> <p>14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying</p> <p>15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p>16 Extermination Services</p> <p>17 Financial & Insurance Consulting & Services</p> <p>18 Firefighting Services</p> <p>19 Food</p> <p>20 Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks</p> <p>21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation</p> | <p>22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair</p> <p>23 Janitorial Services & Supply Rental: Interior</p> <p>24 Laboratory Services, Maintenance & Consulting</p> <p>25 Laundry/Dry Cleaning & Linen/Uniform Rental</p> <p>26 Legal Services & Consultation</p> <p>27 Lodging/Meeting Facilities</p> <p>28 Mailing Services</p> <p>29 Medical Services, Equipment Rental and Repairs & Consultation</p> <p>30 Moving Services</p> <p>31 Personnel, Temporary</p> <p>32 Photography Services (includes aerial)</p> <p>33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)</p> <p>34 Railroad/Airline Related Services, Equipment & Repair</p> <p>35 Real Estate Services—Appraisals & Rentals</p> <p>36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)</p> <p>37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems</p> <p>38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)</p> <p>39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

JAMES P. CREEDON,
Secretary

