

STATE CONTRACTS INFORMATION

DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.


Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:
 The payment date specified in the contract.
 30 days after the later of the receipt of a proper invoice or receipt of goods or services.
 The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center
 PA Department of Community and Economic Development
 374 Forum Building
 Harrisburg, PA 17120
 800-280-3801 or (717) 783-5700

Reader's Guide



① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

B-54137. Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department:	General Services			
Location:	Harrisburg, Pa.			
Duration:	12/1/93-12/30/93			
Contact:	Procurement Division			
	787-0000			

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:
 Vendor Services Section
 717-787-2199 or 717-787-4705

REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

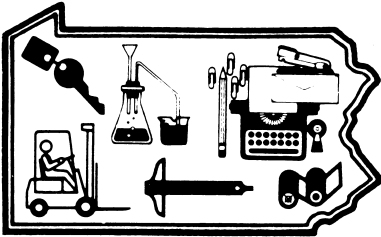
(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

PA TREASURY BUSINESS OUTLET—PLUG INTO IT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Services are free except for the cost of photocopying contracts (15 cents per page); postage; redaction, and certified copies. The bureau may assess reasonable fees for labor and other expenses necessary to comply with the request. A free brochure explains how to take advantage of available services.

Contact: **Bureau of Contracts and Public Records**
 Pennsylvania State Treasury
 Room 201 Finance Building
 Harrisburg, PA 17120
 717-787-4586
 1-800-252-4700
 BizOutlet@patreasury.org

ROBERT P. CASEY, Jr.,
State Treasurer



Commodities

RFP 20041213 Provide the PLCB with hand-held scanners and associated hardware and software technology to be used in the receipt and movement of merchandise, taking of inventories, price checking, bin label price verification, order verification and line busting. The scanners will use radio frequency technology to connect the scanners to the PLCB computer system(s) located in each store.

Department: Liquor Control Board
Location: Wine and Spirits stores throughout the Commonwealth
Duration: Five (5) years
Contact: Debbie Brinser, (717) 787-9851

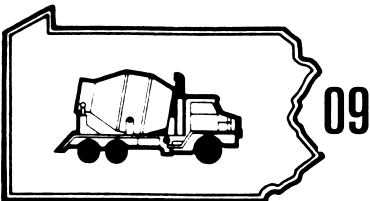
CN00012679 Vendor to supply pre-engineered mezzanine, 63' x 11' as one unit or two (2) at 31.5' W x 11' L (reference manufacturer #: C&H 53-100DX; and closed tread and riser stairs, 8' x 36" (reference manufacturer #: C&H 53-572DX. Interested vendors must be registered with the Commonwealth and have a registered vendor number. To register and obtain number, call 1-866-775-2868. BID OPENING: 02/03/05, 2 p.m.

Department: Conservation and Natural Resources
Location: To be delivered to: DCNR Forest District #13 Elk, 258 Sizerville Road, Emporium, PA 15834
Duration: One time purchase
Contact: Naomi Rudisill, (717) 783-0749

SU-04-16 Shippensburg University is seeking vendors interested in providing a Metabolic Cart with ECG and Pulmonary Testing Capability. A complete list of detailed specifications are included in the solicitation package. Vendors interested in receiving a bid package must fax or email a request to Gwyn McCleary, Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257; Fax (717)-477-1350 or email a request to: gjmccle@wharf.ship.edu. Bids will be due about mid February 2005. All responsible bidders are invited to participate including MBE/WBE firms.

Department: State System of Higher Education
Location: Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257
Duration: Anticipated Delivery March 1, 2005
Contact: Gwyn McCleary, (717) 477-1386

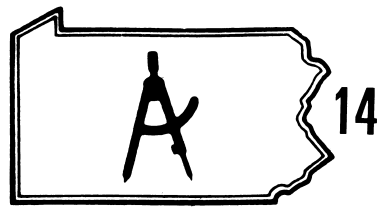
SERVICES



Construction & Construction Maintenance

W-0583-0401 Replace roofing - Phase II, Building #5 Laurel House Learning Center at the Ebensburg Center, per work project specifications which are available at the Ebensburg Center, Purchasing Office.

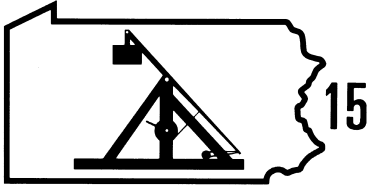
Department: Public Welfare
Location: Ebensburg Center, Department of Public Welfare, Rt. 22 West, PO Box 600, 4501 Admiral Peary Highway, Ebensburg PA 15931
Duration: Estimate 90 calendar days from effective date of contract
Contact: Nannette McCreary, Purchasing Agent, (814) 472-0288



Engineering Services

DEP-BWE-04:1 The Department of Environmental Protection requires the services of a geotechnical engineering consult to assist and advise the Department's Bureau of Waterways Engineering on proposed and existing water related projects statewide, on an as needed basis, including flood protection projects and dams. To obtain a copy of the Request for Proposal, contact Jack Kraeuter, Bureau of Waterways Engineering, (717) 772-5959, fax (717) 772-0409. It is anticipated that proposals will be due early-March 2005. The actual due date will be specified in the RFP cover letter.

Department: Environmental Protection
Location: Bureau of Waterways Engineering, 3rd Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8460, Harrisburg, PA 17105-8460
Duration: Upon execution of contract to June 30, 2008
Contact: Jack Kraeuter, (717) 772-5959

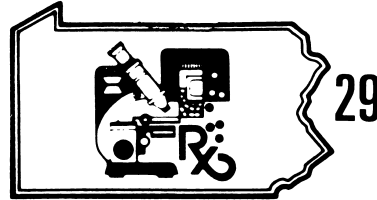


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Environmental Maintenance Service

C20:3-101.5 City of Titusville Flood Control Project, City of Titusville. The principal items of work and approximate quantities include the following: 360 linear feet of Overburden Drilling and Sampling, 120 linear feet of Rock Coring, 120 linear feet of Overburden Drilling, 13 Field Permeability Tests, collecting 4 Undisturbed Samples, Rock Pressure Testing, Exploration Pits, Lab Testing (Moisture, Sieve, Atterberg, Standard Compaction, Natural Density, Specific Gravity), and Lab Testing (Shear Strength, One-Dim Consolidation). This project issues on February 4, 2005 and bids will be opened on March 1, 2005 at 2:00 p.m. Payment in the amount of \$10.00 must be received before bid documents will be sent.

Department: Environmental Protection
Location: City of Titusville, Crawford County
Duration: 60 calendar days after the official starting date.
Contact: Construction Contracts Section, (717) 787-7820

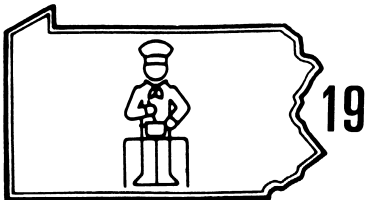


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Medical Services

CN00012895 Laboratory Service - To provide daily personal courier service on a Monday through Sunday basis, to the Hollidaysburg Veterans Home. We are a 514 bed long term nursing home for veterans. Pick up points to be designated by the Facility. The specimens must be under the courier's direct control during transit from the Facility to the Vendor, shipment of specimens by public transportation will not be acceptable. Vendor must be registered with the Commonwealth. In order to do so, please visit www.vendorregistration.state.pa.us. If you would like a bid packet, please either e-mail or fax your request, along with your Vendor Registration Number, to the information below.

Department: Military Affairs
Location: Hollidaysburg Veterans Home, PO Box 319, RT. 220 and Meadows Intersection, Hollidaysburg, PA 16648-0319
Duration: 01 July 2005 through 30 June 2006 with renewal options.
Contact: Becky J. Clapper, Fax: (814) 696-5395



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Food

CN00012828 Dairy Products.

Department: Public Welfare
Location: Danville State Hospital, 200 State Hospital Drive, Danville, PA 17821
Duration: April 1, 2005 - June 30, 2005
Contact: Tina Robbins, (570) 271-4578

CN00012829 Miscellaneous Foods.

Department: Public Welfare
Location: Danville State Hospital, 200 State Hospital Drive, Danville, PA 17821
Duration: April 1, 2005 - June 30, 2005
Contact: Tina Robbins, (570) 271-4578

CN00012830 Miscellaneous Meats.

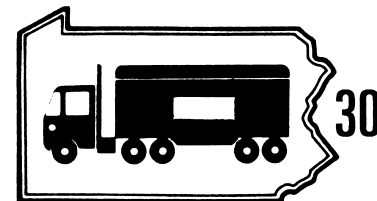
Department: Public Welfare
Location: Danville State Hospital, 200 State Hospital Drive, Danville, PA 17821
Duration: April 1, 2005 - June 30, 2005
Contact: Tina Robbins, (570) 271-4578

CN00012831 Poultry.

Department: Public Welfare
Location: Danville State Hospital, 200 State Hospital Drive, Danville, PA 17821
Duration: April 1, 2005 - June 30, 2005
Contact: Tina Robbins, (570) 271-4578

CN00012832 Frozen Vegetables.

Department: Public Welfare
Location: Danville State Hospital, 200 State Hospital Drive, Danville, PA 17821
Duration: April 1, 2005 - June 30, 2005
Contact: Tina Robbins, (570) 271-4578

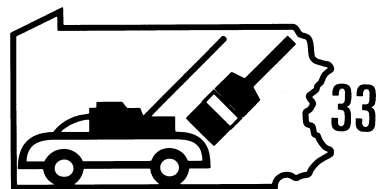


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Moving Services

10055655 Disassemble and remove all furniture from 104 student rooms and all lounge areas in Northumberland Residence Hall to designated disposal and storage sites. To obtain a copy of the bid specifications submit a letter to Bloomsburg University, 400 East Second Street, Bloomsburg, PA 17815 or fax to 570-389-2017. Prebid conference will be held on February 14, 2005 at 10:00 am at Bloomsburg University, Waller Administration Building, Room 38A, Bloomsburg. Bids due March 1, 2005 at 1:00 pm.

Department: State System of Higher Education
Location: Bloomsburg University, 400 East Second Street, Bloomsburg, PA 17815
Duration: 90 calendar days
Contact: Diann Shamburg, (570) 389-4312

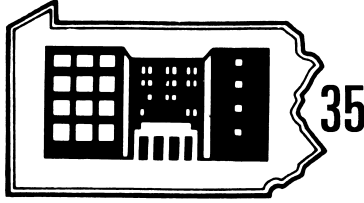


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Property Maintenance

12701 Furnish all labor and materials necessary to completely prepare and refinish the gymnasium floor. All lines and markings are to be replaced.

Department: Military Affairs
Location: Scotland School for Veterans' Children, 3583 Scotland Rd., Scotland, PA 17254-0900
Duration: July 5, 2005 through July 29, 2005
Contact: Marion Jones, (717) 264-7187, Ext. 661



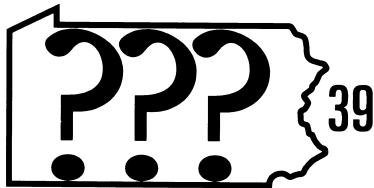
Real Estate Services

93799 Lease Office Space to the Commonwealth of PA. Proposals are invited to provide the Office of Attorney General with 1,482 useable square feet of office space within five (5) miles of Exit 55 - Cedar Crest Boulevard, I-78, Allentown, Lehigh County, PA. Downtown locations will be considered. For more information on SFP #93799 which is due on February 28, 2005 visit www.dgs.state.pa.us and click on "Real Estate" to download an SFP package or call (717) 787-0952.

Department: Attorney General
Location: 505 North Office Building, Harrisburg, PA 17125
Contact: Cynthia T. Lentz, (717) 787-0952

93800 Lease Office Space to the Commonwealth of PA. Proposals are invited to provide the Office of the Budget with 3,619 useable square feet of office space within the following boundaries: East: 7th Street; South: Walnut Street; West: Front Street; North: Reily Street, Harrisburg, Dauphin County, Pennsylvania. Downtown locations will be considered. For more information on SFP #93800 which is due on March 7, 2005 visit www.dgs.state.pa.us and click on "Real Estate" to download an SFP package or call (717) 787-0952.

Department: Office of the Budget/Executive Offices
Location: 505 North Office Building, Harrisburg, PA 17125
Contact: Cynthia T. Lentz, (717) 787-0952



Miscellaneous

CN00012876 Upgrade Radio System. More detailed information can be obtained from the Institution.

Department: Corrections
Location: SCI-Chester, 500 E. 4th Street, Chester, PA 19013
Duration: Feb. 21, 2005 - April 30, 2005.
Contact: Jacqueline Newson, Purchasing Agent, (610) 490-5412

RFP WFD-2005-1 The Dept. of Labor and Industry (DLI) is soliciting proposals for an integrated case management system aimed at supporting Pennsylvania's workforce development needs. For your convenience, all portions of this RFP will be available on the DLI website (<http://www.dli.state.pa.us>) by selecting Projects and Initiatives. This project has been named the Comprehensive Workforce Development System Project. This new system must meet the needs of external customers, career counselors, case managers, service providers, employers and workforce programs responsible for planning, administering, offering and receiving workforce services across the Commonwealth. A pre-proposal conference will be held on Thursday, February 3, 2005 at 1:30 P.M. EST, in Room 100 of the Labor and Industry Building, Harrisburg, PA. Attendance at the pre-proposal conference is not mandatory but is highly recommended for those contractors intending to submit proposals. Since facilities are limited, it is requested you limit your representation to 2 (two). Solution Providers should pre-register for the pre-proposal conference by emailing jkahler@state.pa.us prior to Wednesday, February 2, 2005 with the information specified in Section I-6.2 of the attached RFP. Please specify if any of the attendees will need ADA accommodations. All questions regarding this RFP should be submitted, in writing, via email using the format in Appendix A.5, RFP Questions Format, of the RFP. Entitle the subject line of email "RFP WFD-2005-1" and send to LIProcurement@state.pa.us and jkahler@state.pa.us. DO NOT CONTACT EITHER OFFICE VIA PHONE. Questions must be submitted via email and must be received No Later Than 2:00 P.M. EST, on Friday, January 28. Proposals must be received at the address below No Later Than 9:00 A.M. EST, on Friday, February 18, 2005. Late proposals will not be considered regardless of the reason.

Department: Labor and Industry
Location: Seventh and Forster Streets, Labor and Industry Building, Room 208, Harrisburg, PA 17120
Contact: jkahler@state.pa.us

[Pa.B. Doc. No. 05-271. Filed for public inspection February 4, 2005, 9:00 a.m.]

DESCRIPTION OF LEGEND

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| <p>1 Advertising, Public Relations, Promotional Materials</p> <p>2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.</p> <p>3 Auctioneer Services</p> <p>4 Audio/Video, Telecommunications Services, Equipment Rental & Repair</p> <p>5 Barber/Cosmetology Services & Equipment</p> <p>6 Cartography Services</p> <p>7 Child Care</p> <p>8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p>9 Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p>10 Court Reporting & Stenography Services</p> <p>11 Demolition—Structural Only</p> <p>12 Drafting & Design Services</p> <p>13 Elevator Maintenance</p> <p>14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying</p> <p>15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p>16 Extermination Services</p> <p>17 Financial & Insurance Consulting & Services</p> <p>18 Firefighting Services</p> <p>19 Food</p> <p>20 Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks</p> <p>21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation</p> | <p>22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair</p> <p>23 Janitorial Services & Supply Rental: Interior</p> <p>24 Laboratory Services, Maintenance & Consulting</p> <p>25 Laundry/Dry Cleaning & Linen/Uniform Rental</p> <p>26 Legal Services & Consultation</p> <p>27 Lodging/Meeting Facilities</p> <p>28 Mailing Services</p> <p>29 Medical Services, Equipment Rental and Repairs & Consultation</p> <p>30 Moving Services</p> <p>31 Personnel, Temporary</p> <p>32 Photography Services (includes aerial)</p> <p>33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)</p> <p>34 Railroad/Airline Related Services, Equipment & Repair</p> <p>35 Real Estate Services—Appraisals & Rentals</p> <p>36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)</p> <p>37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems</p> <p>38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)</p> <p>39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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DONALD T. CUNNINGHAM, Jr.
Secretary

