

STATE CONTRACTS INFORMATION

DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:
 The payment date specified in the contract.
 30 days after the later of the receipt of a proper invoice or receipt of goods or services.
 The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center
 PA Department of Community and Economic Development
 374 Forum Building
 Harrisburg, PA 17120
 800-280-3801 or (717) 783-5700

Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

B-54137. Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department:	General Services	③ Contract Information
Location:	Harrisburg, Pa.	④ Department
Duration:	12/1/93-12/30/93	⑤ Location
Contact:	Procurement Division 787-0000	⑥ Duration

⑦

(For Commodities: Contact:
 Vendor Services Section
 717-787-2199 or 717-787-4705

REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

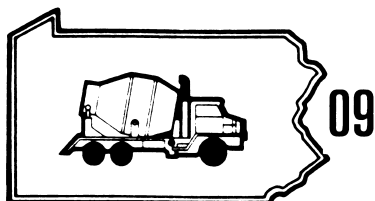
PA TREASURY BUSINESS OUTLET—PLUG INTO IT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Services are free except for the cost of photocopying contracts (15 cents per page); postage; redaction, and certified copies. The bureau may assess reasonable fees for labor and other expenses necessary to comply with the request. A free brochure explains how to take advantage of available services.

Contact: **Bureau of Contracts and Public Records**
 Pennsylvania State Treasury
 Room 201 Finance Building
 Harrisburg, PA 17120
 717-787-4586
 1-800-252-4700
 BizOutlet@patreasury.org

ROBERT P. CASEY, Jr.,
State Treasurer

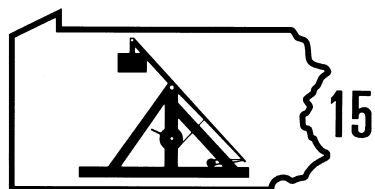
SERVICES



Construction & Construction Maintenance

SU-2004/23 Seavers Apartments Re-Roof. Shippensburg University of the PA State System of Higher Education invites General Contractors to request bid documents for this project. Work includes all work necessary to remove existing roofing coverings and installing new roofing coverings. Prospective Bidders may obtain project plans for a non refundable fee of \$25.00, check made payable to EI Associates, by contacting EI Associates, 2001 North Front Street, Bldg. 3, Harrisburg, PA 17102-2118, Tel: 717-233-4556 or FAX 717-236-8256. Pre-Bid meeting with site visit immediately to follow will be held on February 15, 2005 at 10:00 AM in the Reed Operations Center Conference Room at Shippensburg University. Bids Due: March 1, 2005 at 4:00 PM, Old Main Room 300. Public Bid Opening: March 2, 2005 at 2:00 PM, Old Main Room 203A. Contracts, MBE/WBE apply. Non-Discrimination and Equal Opportunity are the policies of the Commonwealth and of the PA State System of Higher Education.

Department: State System of Higher Education
Location: Shippensburg University, Shippensburg, PA 17257
Duration: 30 days after Receipt of Notice to Proceed
Contact: Deborah K. Martin, (717) 477-1121



Environmental Maintenance Service

BF 504-101.1 Abandoned Mine Land Reclamation Project, Royal Reclamation, Inc., Mining Permit No. 65920202. The principal items of work and approximate quantities include 8.2 acres of Selective Grading, 450 cubic yards of Ditch Excavation, 470 square yards of Rock Lining with Filter Material and 8.2 acres of Seeding. This project issues on February 11, 2005 and bids will be opened on March 10, 2005 at 2:00 p.m. Bid documents cost \$10.00 per set and will not be mailed until payment has been received.

Department: Environmental Protection
Location: Mt. Pleasant Township, Westmoreland County
Duration: 150 calendar days after the official starting date.
Contact: Construction Contracts Section, (717) 787-7820

BOGM 11-101.1 Cleaning Out and Plugging Three (3) Abandoned Gas Wells, (Mr. and Mrs. Bradley S. Register, Ms. Sandra M. Flack, Mr. David Flack, Mr. Mark A. Flack and Ms. Ora Wakley Properties). The principal items of work include cleaning out and plugging three (3) abandoned gas wells, estimate to be between 2,000 to 5,700 feet in depth, to Department specifications, preparing and restoring well sites and mobilizing and demobilizing plugging equipment. The estimate plugging time is 530 hours while using an estimated 1,700 sacks of plugging material. This project issues on February 11, 2005 and bids will be opened on March 10, 2005 at 2:00 p.m. Payment in the amount of \$10.00 must be received before bid documents will be sent. A pre-bid conference is planned for this project but a date has not been set. Please use the contact information contained in this advertisement to find out more about the pre-bid conference.

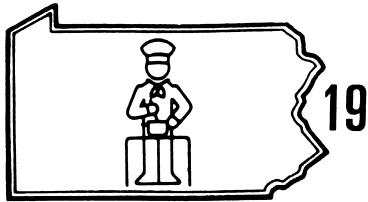
Department: Environmental Protection
Location: Rutland, Sullivan and Farmington Townships, Tioga County
Duration: 180 calendar days after the official starting date.
Contact: Construction Contracts Section, (717) 787-7820

PBF 32990106.1 Under Act 181 of 1984, the Department of Environmental Protection solicits letters of interest from the landowners and/or licensed mine operators for the reclamation of the following abandoned strip mine project: PROJECT: PBF 32990106.1. MUNICIPALITY: Green. COUNTY: Indiana. ACRES: 24.0. Gary C. Walls, SMP No. 32990106, on the Steinmetz property requires backfilling and revegetation. Letters of interest must be received by Don Barnes, District Mining Manager, Department of Environmental Protection, 286 Industrial Park Road, Ebensburg, PA 15931, no later than 4:00 p.m. Local Time, March 2, 2005, to be considered. Telephone inquiries should be directed to Mr. Barnes at 814-472-1900.

Department: Environmental Protection
Location: Cambria District Mining Office, 286 Industrial Park Road, Ebensburg, PA 15931
Duration: Until March 2, 2005.
Contact: Donald Barnes, (814) 472-1900

BOGM 4-102.1 Cleaning Out and Plugging Eight (8) Orphan Oil Wells, (Mr. M. J. Naser Property). The principal items of work include cleaning out and plugging eight (8) orphan oil wells, estimated to be 1,000 feet each in depth, to Department specifications, preparing and restoring well sites and mobilizing and demobilizing plugging equipment. This project issues on February 11, 2005 and bids will be opened on March 10, 2005 at 2:00 p.m. Bid documents cost \$10.00 per set and will not be mailed until payment has been received. A pre-bid conference is planned for this project but a date has not been set. Please use the contact information contained in this advertisement to find out more about the pre-bid conference.

Department: Environmental Protection
Location: Perry Township, Armstrong County
Duration: 90 calendar days after the official starting date.
Contact: Construction Contracts Section, (717) 787-7820



Food

CN00012939 Meats, fishes and cheeses deliverable to facility only upon specific request/specific quantities for months of April, May and June, 2005.

Department: Labor and Industry

Location: F.O.B. Shipping Platform, Hiram G. Andrews Center, 727 Goucher Street, Johnstown, PA 15905

Duration: April, May and June, 2005

Contact: Christine A. Sloan, Pur. Agt., (814) 255-8228

CN00012986 Frozen meat contract for April, May, and June 2005. To request a bid package, fax your company name, address, telephone and fax numbers, Federal ID number and PA State Vendor number to 570-587-7108. Bid packages cannot be faxed.

Department: Public Welfare

Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411

Duration: April 1, 2005 - June 30, 2005

Contact: Stanley Rygelski, PA, (570) 587-7291

CN00012988 Frozen poultry contract for April, May, and June 2005. To request a bid package, fax your company name, address, telephone and fax numbers, Federal ID number and PA State Vendor number to 570-587-7108. Bid packages cannot be faxed.

Department: Public Welfare

Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411

Duration: April 1, 2005 - June 30, 2005

Contact: Stanley Rygelski, PA, (570) 587-7291

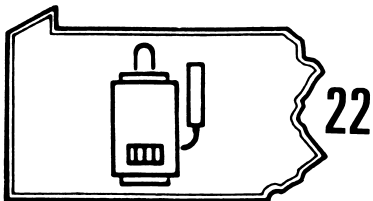
CN00012987 Frozen miscellaneous contract for April, May, and June 2005. To request a bid package, fax your company name, address, telephone and fax numbers, Federal ID number and PA State Vendor number to 570-587-7108. Bid packages cannot be faxed.

Department: Public Welfare

Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411

Duration: April 1, 2005 - June 30, 2005

Contact: Stanley Rygelski, PA, (570) 587-7291



HVAC Services

MI-851 Upgrade of the HVAC system in Breidenstine Hall to include demolition and/or disconnection of the existing HVAC system, air handling units, fans, chiller, control panels, etc., and installation of new chiller, ductwork, exhaust fans, breakers, etc. Bid packets are requested on line at http://muweb.millersville.edu/~purchase/large_construction.html

Department: State System of Higher Education

Location: Breidenstine Hall, Millersville University

Duration: Phase One: 05/25/05 - 08/24/05, Phase Two: 08/25/05 - 09/30/05

Contact: Bernadette Wendler, (717) 872-3570

CN00012966 Enlarge current freezer/refrigeration system to include adding panels, add pre-assembled refrigeration system, install new evaporator coils, modify refrigeration lines and condensate drains, replace condensing units, and install diamond plate overlay for floor of freezer.

Department: Public Welfare

Location: Loysville Youth Development Center, 8 Opportunity Drive, Loysville, PA 17047

Duration: Unknown

Contact: Dee Kuhn, Purchasing Agent, (717) 789-5509



Janitorial Services

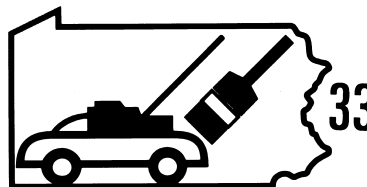
FM 8868 Furnish materials, equipment, and labor to perform janitorial services three (3) visits per week at the Troop A Somerset Station. The detailed work schedule, bid specifications and request for quote must be obtained from the Facility Management Division. 717-705-5951

Department: State Police

Location: Troop A, Somerset Station, 142 Sagamore Street, Somerset, PA 15501

Duration: March 1, 2005 through June 30, 2006

Contact: Helen Fuhrman, (717) 705-5952



Property Maintenance

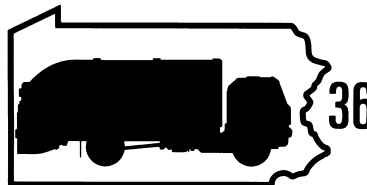
CN00012967 Work includes furnish all labor, materials, and equipment to perform all necessary operations to repair the deteriorated sections of the exterior finished paint coat on the 100,000-gallon potable water storage tank.

Department: Public Welfare

Location: Loysville Youth Development Center, 8 Opportunity Drive, Loysville, PA 17047

Duration: Unknown

Contact: Dee Kuhn, Purchasing Agent, (717) 789-5509



Sanitation

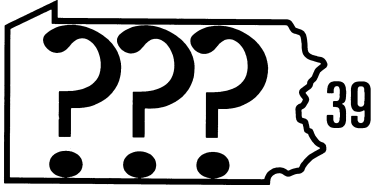
HUN-FOOD WASTE Contractor will provide for the removal of food waste at SCI Huntingdon and SCI Smithfield. Contractor will provide (1) 25 cu yd container at each location and be removed at least once per week. Sludge containers must have sealing lids and will maintain a sanitary condition. Waste to be used for livestock feeding only.

Department: Corrections

Location: State Correctional Institution at Huntingdon, 1100 Pike St., Huntingdon, PA 16654 and State Correctional Institution at Smithfield, 1120 Pike St., Huntingdon, PA 16652

Duration: 7-1-05 to 6-30-08

Contact: Robert Jessell, Pur. Agt., (814) 643-2400 x 304



Miscellaneous

HUN-CHAPLAIN Supplemental Islam Chaplaincy services to assist the Institution Protestant Chaplain within the facility. (avg. 16 hrs/week). Details and specifications for duties and qualifications are on file in the Purchasing Department of the requesting Agency.

Department: Corrections
Location: State Correctional Institution at Huntingdon, 1100 Pike Street, Huntingdon, PA 16654
Duration: 4-01-05 to 6-30-08
Contact: Robert Jessell, Pur. Agt., (814) 643-2400 x 304

RFP #2005-ISP-1 The Pennsylvania State System of Higher Education, Office of the Chancellor (PASSHE) is seeking reliable, well-engineered, reasonable-cost Internet access on a 24x7x365 basis for SSHEnet IV (its WAN) through its Network Operations Center (NOC) at the Graduate Business Center of West Chester University of Pennsylvania. This facility is located at 1160 McDermott Drive in West Chester, Pennsylvania. PASSHE requires continuous and constant Internet access to send generic Internet traffic (IP versions 4 and 6) "to and from" any node on SSHEnet IV including but, not limited to, http, https, smtp, ftp, ssh, telnet, nntp, video over IP, and RTSP traffic such as streaming audio and video. VPN and voiceover IP traffic will also utilize this service. For a copy of RFP #2005-ISP-1, please contact the issuing office at sbailey@passhe.edu or go to: <http://www.passhe.edu/content/?/office/finance/procurement/opportunities>. Proposals are due at the issuing office by 2:00 p.m. on March 1, 2005.

Department: State System of Higher Education
Location: Harrisburg, PA
Duration: 2 Years
Contact: Scott Bailey, (717) 720-4155

[Pa.B. Doc. No. 05-313. Filed for public inspection February 11, 2005, 9:00 a.m.]

DESCRIPTION OF LEGEND

- | | |
|--|---|
| <p>1 Advertising, Public Relations, Promotional Materials</p> <p>2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.</p> <p>3 Auctioneer Services</p> <p>4 Audio/Video, Telecommunications Services, Equipment Rental & Repair</p> <p>5 Barber/Cosmetology Services & Equipment</p> <p>6 Cartography Services</p> <p>7 Child Care</p> <p>8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p>9 Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p>10 Court Reporting & Stenography Services</p> <p>11 Demolition—Structural Only</p> <p>12 Drafting & Design Services</p> <p>13 Elevator Maintenance</p> <p>14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying</p> <p>15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p>16 Extermination Services</p> <p>17 Financial & Insurance Consulting & Services</p> <p>18 Firefighting Services</p> <p>19 Food</p> <p>20 Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks</p> <p>21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation</p> | <p>22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair</p> <p>23 Janitorial Services & Supply Rental: Interior</p> <p>24 Laboratory Services, Maintenance & Consulting</p> <p>25 Laundry/Dry Cleaning & Linen/Uniform Rental</p> <p>26 Legal Services & Consultation</p> <p>27 Lodging/Meeting Facilities</p> <p>28 Mailing Services</p> <p>29 Medical Services, Equipment Rental and Repairs & Consultation</p> <p>30 Moving Services</p> <p>31 Personnel, Temporary</p> <p>32 Photography Services (includes aerial)</p> <p>33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)</p> <p>34 Railroad/Airline Related Services, Equipment & Repair</p> <p>35 Real Estate Services—Appraisals & Rentals</p> <p>36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)</p> <p>37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems</p> <p>38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)</p> <p>39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
|--|---|

DONALD T. CUNNINGHAM, Jr.
Secretary