

STATE CONTRACTS INFORMATION

DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:
 The payment date specified in the contract.
 30 days after the later of the receipt of a proper invoice or receipt of goods or services.
 The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center
 PA Department of Community and Economic Development
 374 Forum Building
 Harrisburg, PA 17120
 800-280-3801 or (717) 783-5700

Reader's Guide



26

Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

B-54137. Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department:	General Services			
Location:	Harrisburg, Pa.			
Duration:	12/1/93-12/30/93			
Contact:	Procurement Division			
	787-0000			

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:)
 Vendor Services Section
 717-787-2199 or 717-787-4705

REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

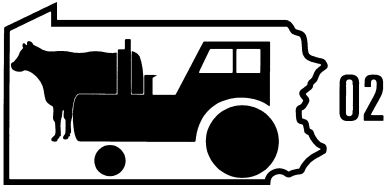
PA TREASURY BUSINESS OUTLET—PLUG INTO IT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Services are free except for the cost of photocopying contracts (15 cents per page); postage; redaction, and certified copies. The bureau may assess reasonable fees for labor and other expenses necessary to comply with the request. A free brochure explains how to take advantage of available services.

Contact: **Bureau of Contracts and Public Records**
 Pennsylvania State Treasury
 Room 201 Finance Building
 Harrisburg, PA 17120
 717-787-4586
 1-800-252-4700
 BizOutlet@patreasury.org

ROBERT P. CASEY, Jr.,
State Treasurer

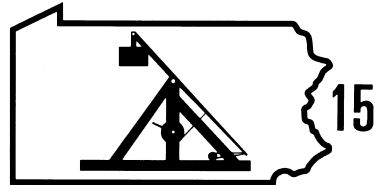
SERVICES



Agricultural Services

4/4 Provide fish food used in a statewide fish culture program during the period April 01, 2005 - June 30, 2005. Fish food products purchased in bulk and bagged quantities only from vendors who have had their products tested and accepted by the Fish and Boat Commission.

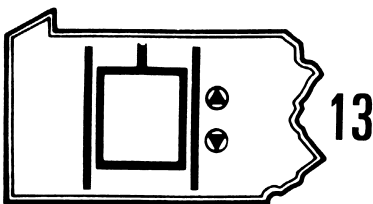
Department: Fish and Boat Commission
Location: Statewide to various state fish hatcheries as requested.
Duration: April 01, 2005 - June 30, 2005
Contact: Debbie Rose, (814) 359-5141



Environmental Maintenance Service

C35:6-102.1 Moosic Levee Closure Structure. The principal item of work is constructing a mechanical roller gate closure. This project issues on February 25, 2005 and bids will be opened on March 24, 2005 at 2:00 p.m. Bid documents cost \$15.00 per set and will not be mailed until payment has been received.

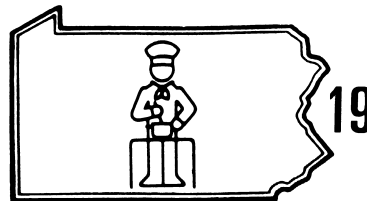
Department: Environmental Protection
Location: Borough of Moosic, Lackawanna County
Duration: 285 calendar days after the official starting date
Contact: Construction Contracts Section, (717) 787-7820



Elevator Maintenance

CN# 00013231 Contractor shall provide Elevator Maintenance Service for three elevators at Altoona Center located in Blair County. All work shall be accomplished by a fully qualified elevator mechanic. Manufacturer of elevators is South Eastern. Bid information can be obtained from the Ebensburg Center Purchasing Department. (See Contact Information Below)

Department: Public Welfare
Location: Altoona Center, 1515 Fourth Street, Altoona PA 16601 (Blair County)
 Contract is anticipated to begin July 1, 2005 and end June 30, 2008
Contact: Nannette C. McCreary, Purchasing Agent, (814) 472-0288



Food

CN00013170 Fish and Fish Products.

Department: Public Welfare
Location: Youth Development Center, 1745 Frew Mill Road, New Castle, PA 16101
Duration: April 1, 2005 through June 30, 2005
Contact: Kathy Zeigler, (724) 656-7308

CN00013168 Miscellaneous Foods and Entrees.

Department: Public Welfare
Location: Youth Development Center, 1745 Frew Mill Road, New Castle, PA 16101
Duration: April 1, 2005 through June 30, 2005
Contact: Kathy Zeigler, (724) 656-7308

CN00013169 Meat and Meat Products.

Department: Public Welfare
Location: Youth Development Center, 1745 Frew Mill Road, New Castle, PA 16101
Duration: April 1, 2005 through June 30, 2005
Contact: Kathy Zeigler, (724) 656-7308

CN00013175 Ice Cream and Novelties.

Department: Public Welfare
Location: Youth Development Center, 1745 Frew Mill Road, New Castle, PA 16101
Duration: April 1, 2005 through June 30, 2005
Contact: Kathy Zeigler, (724) 656-7308

CN00013166 Fresh Breads.

Department: Public Welfare
Location: Youth Development Center, 1745 Frew Mill Road, New Castle, PA 16101
Duration: April 1, 2005 through June 30, 2005
Contact: Kathy Zeigler, (724) 656-7308

CN00013172 Frozen Fruits and Vegetables.

Department: Public Welfare
Location: Youth Development Center, 1745 Frew Mill Road, New Castle, PA 16101
Duration: April 1, 2005 through June 30, 2005
Contact: Kathy Zeigler, (724) 656-7308

CN00013176 Fresh Pastries.

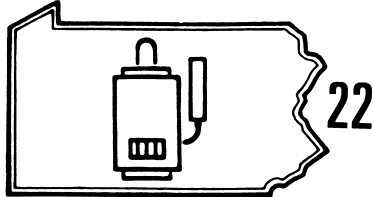
Department: Public Welfare
Location: Youth Development Center, 1745 Frew Mill Road, New Castle, PA 16101
Duration: April 1, 2005 through June 30, 2005
Contact: Kathy Zeigler, (724) 656-7308

CN00013178 Fresh Fruits and Vegetables.

Department: Public Welfare
Location: Youth Development Center, 1745 Frew Mill Road, New Castle, PA 16101
Duration: April 1, 2005 through June 30, 2005
Contact: Kathy Zeigler, (724) 656-7308

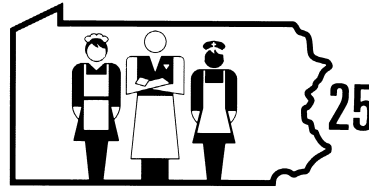
CN00013167 Poultry and Poultry Products.

Department: Public Welfare
Location: Youth Development Center, 1745 Frew Mill Road, New Castle, PA 16101
Duration: April 1, 2005 through June 30, 2005
Contact: Kathy Zeigler, (724) 656-7308

**HVAC Services**

Plumbing Penn Dot, Butler County Dist.1020, is soliciting the service of individuals, firms, and corporations to provide plumbing repairs to the water lines or sewer lines to the building #0485762, as needed. All contractors must be register online at www.vendorregistration.state.pa.us with Commonwealth of Pennsylvania, before bid package can be mail out to contractors, please fax or e-mail your company name and complete address and your SAP#, information can be fax at 724-283-3571 or mail at askunda@state.pa.us.

Department: Transportation
Location: 351 New Castle Road, Butler, PA 16001
Duration: This is a two (2)-year contract, with the option to renew for a one (1) year period at the quoted unit prices
Contact: Andy Skunda, (724) 284-8226

**Laundry/Dry Cleaning & Linen/Uniform Rental**

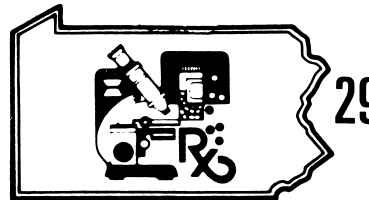
CN00013219 Contractor to provide uniform rental with full service for a three-year period.

Department: Public Welfare
Location: Loysville Youth Development Center, 8 Opportunity Drive, Loysville, PA 17047
Duration: July 1, 2005 through June 30, 2008
Contact: Dee Kuhn, Purchasing Agent, (717) 789-5508

**Mailing Services**

SU-04-18 Shippensburg University is seeking vendors who are interested in providing mailing services for 4 mailings for the Admissions Office to include assembly of packets to be mailed, printing of letters to be inserted in the packets and pick-up of materials (approximately 2 tractor-trailer loads). Bid Due Date will be March 30, 2005 by 4:00 PM. Bid Opening will be on March 31, 2005 at 2:00 PM. Bidders interested in receiving bid packets should fax their request to (717) 477-1350 or send an email to kmsmit@wharf.ship.edu.

Department: State System of Higher Education
Location: Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257
Duration: Service will be mid-July to early-August 2005
Contact: Karen Smith, (717) 477-1386

**Medical Services**

020905-R The contractor shall furnish all labor, equipment, materials, supplies, and physical facilities necessary to provide dental laboratory services to adult males incarcerated at the State Correctional Institution at Greensburg as needed and requested in accordance with the written orders of the Institution's Staff Dentist and the approval of the Institution's Health Care Administrator.

Department: Corrections
Location: State Correctional Institution at Greensburg, RD 10 Box 10, Route 119, South, Greensburg, PA 15601-8999
Duration: July 1, 2005 to June 30, 2008
Contact: Gena M. Hainesworth, (724) 853-3503

CN# 00013227 Contractor shall provide the services of Oral Surgery and Anesthesia Services to the clients of both the Ebensburg Center (Cambria County) and Altoona Center (Blair County).

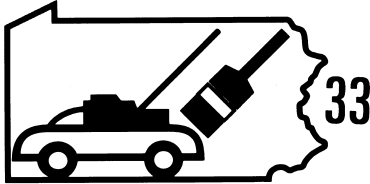
Department: Public Welfare
Location: Ebensburg Center, Rt. 22 West, PO Box 600, Ebensburg PA 15931 (Cambria County); Altoona Center, 1515 Fourth Street, Altoona, PA 16601 (Blair County)
Duration: Contract is anticipated to begin July 1, 2005 and end June 30, 2008
Contact: Nannette C. McCreary, Purchasing Agent, (814) 472-0288

CN# 00013228 Contractor shall provide Optometric Services to the individuals of both the Ebensburg Center (Cambria County) and Altoona Center (Blair County). Contractor to provide annual vision screening and lenses, frames etc. as required.

Department: Public Welfare
Location: Ebensburg Center, Rt. 22 West, PO Box 600, Ebensburg PA 15931 (Cambria County); Altoona Center, 1515 Fourth Street, Altoona, PA 16601 (Blair County)
Duration: Contract is anticipated to begin July 1, 2005 and end June 30, 2008
Contact: Nannette C. McCreary, Purchasing Agent, (814) 472-0288

CN# 00013229 Contractor shall provide Neurological Services for the individuals of both the Ebensburg Center (Cambria County) and Altoona Center (Blair County). Contractor to provide annual vision screening and lenses, frames etc. as required.

Department: Public Welfare
Location: Ebensburg Center, Rt. 22 West, PO Box 600, Ebensburg PA 15931 (Cambria County); Altoona Center, 1515 Fourth Street, Altoona PA 16601 (Blair County)
Duration: Contract is anticipated to begin July 1, 2005 and end June 30, 2008
Contact: Nannette C. McCreary, Purchasing Agent, (814) 472-0288



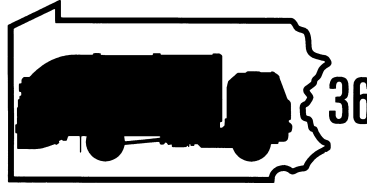
Property Maintenance

SSHE 401-BL-763 Work included under this project consists of kitchen renovations in the Montgomery Apartments at Bloomsburg University of PA. The project scope includes removal of existing and installation of new kitchen cabinets and solid-surface counters/sinks in 96 apartment units. Associated work includes reinstallation of lighting and appliances. To obtain a copy of the bid documents submit a \$25.00 non-refundable deposit to Bloomsburg University, 400 East Second Street, Bloomsburg, PA 17815, ATTN: Diann Shamburg, phone #570-389-4312. The pre-bid conference will be held on March 3, 2005 at 10:30 am, Bloomsburg University, Waller Administration Building, Room 38A, Bloomsburg, PA 17815 and the bid due date is March 17, 2005 at 1:00 p.m.

Department: State System of Higher Education
Location: Bloomsburg University, 400 East Second Street, Bloomsburg, PA 17815
Duration: Work must be completed by August 7, 2005.
Contact: Diann Shamburg, (570) 389-4312

CN# 00013232 Vendor to furnish equipment, labor and anti-skid material to remove snow from two parking areas and driveway at Altoona Center located in Blair County. Bid information can be obtained from the Ebensburg Center Purchasing Department. (See Contact Information Below)

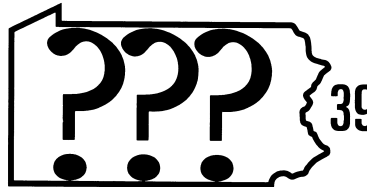
Department: Public Welfare
Location: Altoona Center, 1515 Fourth Street, Altoona PA 16601 (Blair County)
Duration: Contract is anticipated to begin July 1, 2005 and end June 30, 2008
Contact: Nannette C. McCreary, Purchasing Agent, (814) 472-0288



Sanitation

CN# 00013230 Contractor shall provide Environmental Sanitation (Trash Removal) for both the Ebensburg Center (Cambria County) and Altoona Center (Blair County). Contractor to pick-up all rubbish, garbage, including paper, tin cans, glass containers, rags and all other types of refuse but excluding ashes. Contractor will provide 30 yard roll-off dumpsters on an as needed basis.

Department: Public Welfare
Location: Ebensburg Center, Rt. 22 West, PO Box 600, Ebensburg PA 15931 (Cambria County); Altoona Center, 1515 Fourth Street, Altoona PA 16601 (Blair County)
Duration: Contract is anticipated to begin July 1, 2005 and end June 30, 2008
Contact: Nannette C. McCreary, Purchasing Agent, (814) 472-0288



Miscellaneous

RFP 08-04 The Department of Public Welfare, Office of Social Programs is seeking proposals for the Philadelphia Medical Assistance Transportation Program (MATP). The MATP assures non-emergency transportation for Medical Assistance (MA) recipients to and from Medical Assistance services. Prospective vendors must register with the Integrated Enterprise System (IES) at: www.vendorregistration.state.pa.us. Proposals must be received no later than March 8, 2005 at 2 p.m. Please check back often to this site. Updates will be posted as they occur.

Department: Public Welfare
Location: Philadelphia, PA
Duration: Anticipated to be 3 years with 2 (two) one-year renewal options.
Contact: Daniel R. Boyd, (717) 783-3767

CNGRN21405 Maintenance services for institutional high and low band radio systems, including parts and labor, from 7/01/05 through 6/30/08.

Department: Corrections
Location: SCI Greene, 169 Progress Dr., Waynesburg, PA 15370
Duration: 7/01/05 - 6/30/08
Contact: Laura Mohr, Purchasing Agent, (724) 852-5534

Walkoff Mats Provide weekly rental of walk-off mats (treated rugs) for the Administration Office and other office locations of building #048-5762 and provide walk-off mats to outlying Butler County stockpiles which will be delivery to 351 New Castle Road, Butler, PA.16001. All contractors must be register online at www.vendor-registration.state.pa.us with the Commonwealth of Pennsylvania, before bid package can be out to contractors, please fax or e-mail your company name and complete address and your SAP#, information can fax at 724-283-3571, or e-mail at askunda@state.pa.us.

Department: Transportation
Location: 351 New Castle Road, Butler, PA.16001
Duration: This is a two (2)-year contract, with the option to renew for a one (1) year period at the quoted units prices.
Contact: Andy Skunda, (724) 284-8226

CN00013218 Contractor to provide commercial bus service on the second Sunday of each month from July 1, 2005 through June 30, 2006 with a departure location from the Family Court Administration Building, 1801 Vine Street, Philadelphia, PA to the destination of the North Central Secure Treatment Unit (located on the grounds of the Danville State Hospital), 210 Clinic Road, Danville, PA.

Department: Public Welfare
Location: North Central Secure Treatment Unit, 210 Clinic Road, Danville, PA 17821
Duration: July 1, 2005 through June 30, 2006
Contact: Dee Kuhn, Purchasing Agent, (717) 789-5508

[Pa.B. Doc. No. 05-409. Filed for public inspection February 25, 2005, 9:00 a.m.]

DESCRIPTION OF LEGEND

- | | |
|--|---|
| <p>1 Advertising, Public Relations, Promotional Materials</p> <p>2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.</p> <p>3 Auctioneer Services</p> <p>4 Audio/Video, Telecommunications Services, Equipment Rental & Repair</p> <p>5 Barber/Cosmetology Services & Equipment</p> <p>6 Cartography Services</p> <p>7 Child Care</p> <p>8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p>9 Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p>10 Court Reporting & Stenography Services</p> <p>11 Demolition—Structural Only</p> <p>12 Drafting & Design Services</p> <p>13 Elevator Maintenance</p> <p>14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying</p> <p>15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p>16 Extermination Services</p> <p>17 Financial & Insurance Consulting & Services</p> <p>18 Firefighting Services</p> <p>19 Food</p> <p>20 Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks</p> <p>21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation</p> | <p>22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair</p> <p>23 Janitorial Services & Supply Rental: Interior</p> <p>24 Laboratory Services, Maintenance & Consulting</p> <p>25 Laundry/Dry Cleaning & Linen/Uniform Rental</p> <p>26 Legal Services & Consultation</p> <p>27 Lodging/Meeting Facilities</p> <p>28 Mailing Services</p> <p>29 Medical Services, Equipment Rental and Repairs & Consultation</p> <p>30 Moving Services</p> <p>31 Personnel, Temporary</p> <p>32 Photography Services (includes aerial)</p> <p>33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)</p> <p>34 Railroad/Airline Related Services, Equipment & Repair</p> <p>35 Real Estate Services—Appraisals & Rentals</p> <p>36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)</p> <p>37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems</p> <p>38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)</p> <p>39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
|--|---|

DONALD T. CUNNINGHAM, Jr.
Secretary