

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.


Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:  
 The payment date specified in the contract.  
 30 days after the later of the receipt of a proper invoice or receipt of goods or services.  
 The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center  
 PA Department of Community and Economic Development  
 374 Forum Building  
 Harrisburg, PA 17120  
 800-280-3801 or (717) 783-5700

### Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department:	General Services			
Location:	Harrisburg, Pa.			
Duration:	12/1/93-12/30/93			
Contact:	Procurement Division			
	787-0000			

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.  
  
(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

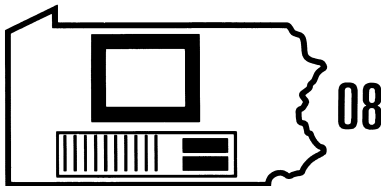
## DO BUSINESS WITH STATE AGENCIES

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. The bureau is, by law, the central repository for all state contracts over \$5,000. Contract Specialists can supply you with descriptions of contracts, names of previous bidders, pricing breakdowns and other information. They can also direct you to the appropriate person and agency looking for your product or service. Copies of state contracts are also available. (Duplicating and mailing costs may apply). For more information, visit us online at [www.patreaury.org](http://www.patreaury.org).

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania Treasury Department  
 201 Finance Building  
 Harrisburg, PA 17120  
 Phone: (717) 787-2990 or 1-800-252-4700  
 Fax: (717) 772-0977

ROBERT P. CASEY, Jr.,  
*State Treasurer*

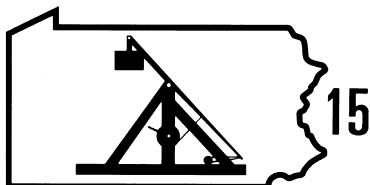
## SERVICES



### Computer Related Services

**38579K** Hewlett Packard (OEM) new cartridges: 80 each Q5942AP, 20 each Q2610A and 36 each C4096A.

**Department:** State System of Higher Education  
**Location:** West Chester University of Pennsylvania, West Chester, PA 19383  
**Duration:** This bid is due on Wednesday, March 1, 2006 at 2:00 PM EST.  
**Contact:** Karen Kehler, 610-436-2603



### Environmental Maintenance Service

**BF 445-102.1** Abandoned Mine Land Reclamation Project, Glacial Minerals, Inc., Mining Permit No. 3676SM39. The principal items of work and approximate quantities include Removal and Disposal of Structures, Facilities and Equipment, 43,635 cubic yards of Grading, 3,872 square yards of Impervious Lining (PVC), 9,125 tons of various types and sizes of Aggregate, 8,450 linear feet of various types and sizes of Polyvinyl Chloride (PVC) Pipe, 4 Gate Valves, 8 Pinch Valves, 8,000 cubic yards of Limestone Buffered Organic Substrate (LBOS), 7,500 cubic yards of Special Material Handling, and a Concrete Vault with Siphon. This project issues on March 10, 2006 and bids will be opened on April 4, 2006 at 2:00 p.m. Bid documents cost \$15.00 per set and will not be mailed until payment has been received.

**Department:** Environmental Protection  
**Location:** Clarion Township, Clarion County  
**Duration:** 480 calendar days after the official starting date.  
**Contact:** Construction Contracts Section, 717-787-7820

**OSM 17(4537)101.1** Abandoned Mine Reclamation Project, Albert Field Landing South. The principal items of work and approximate quantities include 1,620 linear feet, 510 tons of Alkaline Addition (Limestone Screenings and/or Recline), 262,940 cubic yards of Grading, 3,580 linear feet of Permanent Access Roads, 21.8 acres of Seeding, planting 17,100 Tree Seedlings, planting 103 Trees with a minimum height of Six Feet (6'), 138 Hedges with a minimum height of two feet (2'). This project issues on March 10, 2006 and bids will be opened on April 6, 2006 at 2:00 p.m. Bid documents cost \$10.00 per set and will not be mailed until payment has been received. This project is financed by the Federal Government under the authority given it by P.L. 95-87 dated August 3, 1977, "The Surface Mining Control and Reclamation Act of 1977," and is subject to that Law, and to the Federal Grant for this project.

**Department:** Environmental Protection  
**Location:** Morris Township, Clearfield County  
**Duration:** 365 calendar days after the official starting date.  
**Contact:** Construction Contracts Section, 717-787-7820

**BF 445-103.1** Abandoned Mine Land Reclamation Project, Glacial Minerals, Inc. The principal items of work and approximate quantities include Dewatering and Diversion and Care of Water, 17,850 cubic yards of Grading, 2,100 cubic yards of Ditch Excavation, 15,380 square yards of Impervious Lining (PVC), 3,350 square yards of High Velocity Erosion Control Mulch Blanket, 650 square yards of R-4 Rock Lining with Filter Material, 374 linear feet of Concentrated Alkaline Recharge Pond, 1 Twelve (12) Inch Pinch Valve, 7 Inline Water Level Control Structures, 5,350 linear feet of Polyvinyl Chloride (PVC) Pipe, 1,000 cubic yards of Special Material Handling, 17,130 cubic yards of Limestone Buffered Organic Substrate, 252 linear feet of Subsurface Drain, and 7 acres of Seeding. This project issues on March 10, 2006 and bids will be opened on April 4, 2006 at 2:00 p.m. Bid documents cost \$10.00 per set and will not be mailed until payment has been received.

**Department:** Environmental Protection  
**Location:** Clarion Township, Clarion County  
**Duration:** 480 calendar days after the official starting date.  
**Contact:** Construction Contracts Section, 717-787-7820

**OSM 24(3898)101.1** Abandoned Mine Reclamation Project, Porcupine Hollow II. The principal items of work and approximate quantities include 489,100 cubic yards of Grading, 130,000 tons of Alkaline Addition and 49 acres of Seeding. This project issues on March 10, 2006 and bids will be opened on April 6, 2006 at 2:00 p.m. Bid documents cost \$15.00 per set and will not be mailed until payment has been received. This project is financed by the Federal Government under the authority given it by P.L. 95-87 dated August 3, 1977, "The Surface Mining Control and Reclamation Act of 1977," and is subject to the Law, and to the Federal Grant for this project.

**Department:** Environmental Protection  
**Location:** Benetzette Township, Elk County  
**Duration:** 360 calendar days after the official starting date.  
**Contact:** Construction Contracts Section, 717-787-7820

**PBF 32990106.1** Abandoned Mine Land Reclamation Project, Gary C. Walls, Mining Permit No. 32990106-06. The principal items of work include Grading, Selective Grading, Topsoil Placement, Removal and Disposal of Junk and Debris, Seeding and Tree Planting. This project issues on March 10, 2006 and bids will be opened on April 13, 2006 at 2:00 p.m. A MANDATORY PRE-BID CONFERENCE is scheduled for this project on March 28, 2006 at 11:00 a.m. at the project site. The project site is located on the south side of State Route 286, approximately 1,400 feet east of the intersection of State Routes 1027 and 286, between Clymer Borough and the Village of Starford, in Green Township, Indiana County. Directions may be obtained by calling Steve Bender at 814-472-1900. FAILURE TO ATTEND the mandatory pre-bid conference will be cause for rejection of the bid.

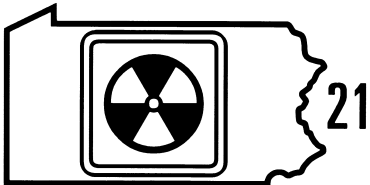
**Department:** Environmental Protection  
**Location:** Green Township, Indiana County  
**Duration:** 90 calendar days after the official starting date.  
**Contact:** Construction Contracts Section, 717-787-7820



### Financial and Insurance Consulting

**BFM2006-1** The Commonwealth, through the Governor's Office of the Budget, is seeking an actuarial contractor to provide all services and measurements necessary to comply with the Governmental Accounting Standards Board's Statement No. 45 (GASB #45), "Accounting and Financial Reporting by Employers for Post employment Benefits Other Than Pensions." By June 30, 2006, the Commonwealth requires a report describing the disclosures needed to comply with GASB #45 relative to the Commonwealth's retiree healthcare benefits provided through the Retired Employees Health Program and the Retired Pennsylvania State Police Program, including an allocation of the Annual Required Contribution to the various reporting elements within the Commonwealth's Comprehensive Annual Financial Report for the fiscal years ended June 30, 2008 and June 30, 2009.

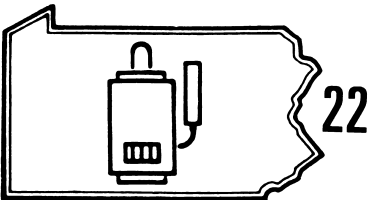
**Department:** Office of the Budget/Executive Offices  
**Location:** Harrisburg, PA  
**Duration:** This will be one-year contract commencing upon the issuance of a Notice to Proceed that is planned for May 8, 2006.  
**Contact:** Harvey C. Eckert, 717-787-6496



### Hazardous Material Services

**cn00018818** PennDOT, Butler County District 1020, is soliciting the service of Quantifier Contractor for the removal and transporting of hazardous and non-hazardous waste material in drums or bulk containers as needed, according to bid specifications. All Contractors must be registered online at [www.vendorregistration.state.pa.us](http://www.vendorregistration.state.pa.us) to do business with the Commonwealth of Pennsylvania. Please fax or e-mail your name, company name, complete address, phone number and your (SAP) Vendor Registration Number.

**Department:** Transportation  
**Location:** 351 New Castle Road, Butler, PA 16001  
**Duration:** One (1) Year Agreement; by mutual consent of both parties, this Contract is renewable for a One (1) Year Period, with the total (2) such renewals  
**Contact:** Andy Skunda, 724-284-8226



### HVAC Services

**SSHE 401-BL-808 North Bathroom Renovations** Work consists of renovations to eight bathrooms in Northumberland Residence Hall. Primary items of work include demolition, tile, painting, toilet partitions, bathroom accessories, piping, plumbing fixtures, wiring and lighting. This will be a three price contract (General, Plumbing, and Electrical). To obtain a copy of the bid documents submit a check in the amount of \$50.00 (non-refundable) to Robert A. Lack, AIA, Architecture and Design, Inc., 230 Market Street, Lewisburg, PA 17837, Attn: Ted Strosser, phone 570-524-2300, fax 570-523-6140. The pre-bid conference will be held on March 14, 2006 at 2:00 p.m., Bloomsburg University with bids due March 28, 2006 at 1:00 p.m., Bloomsburg University.

**Department:** State System of Higher Education  
**Location:** Bloomsburg University, 400 East Second Street, Bloomsburg, PA 17815  
**Duration:** August 10, 2006 for second floor bathrooms and November 17, 2006 for first floor. First floor restrooms will be done one at a time once second floor is completed.  
**Contact:** Diann Shamburg, 570-389-4312

**CN#00019384** Contractor to provide Chiller Maintenance Service for the Altoona Center. Contractor to furnish all labor, parts and equipment to maintain York Model OT 260 Open Turbopak Liquid Chilling System, Refrigerant II and keep in first-class condition. Bid documents can be obtained from Ebensburg Center, Rt. 22 West, P.O. Box 600, Ebensburg, PA 15931. Award will be made in the best interest of the Commonwealth.

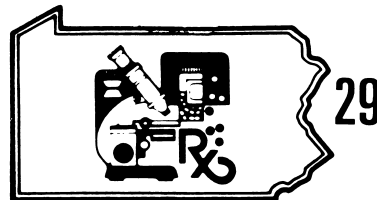
**Department:** Public Welfare  
**Location:** Altoona Center, 1515 Fourth Street, Altoona, PA 16601  
**Duration:** July 1, 2006 through June 30, 2009  
**Contact:** Nannette McCreary, Purchasing Agent 1, 814-472-0288



### Janitorial Services

**CN#00019383** Contractor to provide Window Cleaning Service. Contractor to furnish all labor, materials and equipment to clean glass windows and/or glass door panels at both the Ebensburg and Altoona Center. Bid documents can be obtained from Ebensburg Center, Rt. 22 West, P.O. Box 600, Ebensburg, PA 15931. Award will be made in the best interest of the Commonwealth.

**Department:** Public Welfare  
**Location:** Ebensburg Center, Rt. 22 West, P.O. Box 600, Ebensburg, PA 15931 and Altoona Center, 1515 Fourth Street, Altoona, PA 16601  
**Duration:** July 1, 2006 through June 30, 2009  
**Contact:** Nannette McCreary, Purchasing Agent 1, 814-472-0288



### Medical Services

**CN#00019371** Contractor to provide Sexuality Therapist for individuals at Ebensburg/Altoona Center. Service includes, but not limited to Sexual Evaluation, Counseling and Therapy Services for individuals with developmental disabilities. Bid documents can be obtained from Ebensburg Center, Rt. 22 West, P.O. Box 600, Ebensburg, PA 15931. Award will be made in the best interest of the Commonwealth.

**Department:** Public Welfare  
**Location:** Ebensburg Center, Rt. 22 West, P.O. Box 600, Ebensburg, PA 15931 and Altoona Center, 1515 Fourth Street, Altoona, PA 16601  
**Duration:** July 1, 2006 through June 30, 2009  
**Contact:** Nannette McCreary, Purchasing Agent 1, 814-472-0288



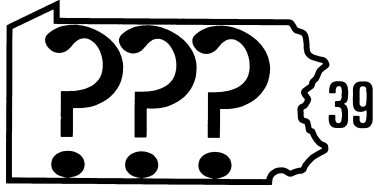
### Real Estate Services

**93952** Lease Office Space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Department of Revenue with 3,019 useable square feet of office space in Cambria County, PA, within the city limits of Johnstown. Downtown locations will be considered. For more information on SFP No. 93952, which is due on 4/17/06, visit [www.dgs.state.pa.us](http://www.dgs.state.pa.us) or call (717) 787-4394.

**Department:** Revenue  
**Location:** 505 North Office Building, Harrisburg, PA 17125  
**Contact:** John Hocker, 717-787-4396

**93951** Lease Office Space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Department of Treasury with 5,300 useable square feet of office space in Lackawanna County, Scranton, PA, with minimum parking for one ADA vehicle. Downtown locations will be considered. For more information on SFP No. 93951, which is due on April 10, 2006 visit [www.dgs.state.pa.us](http://www.dgs.state.pa.us) or call (717) 787-4394.

**Department:** Treasury  
**Location:** 505 North Office Building, Harrisburg, PA 17125  
**Contact:** Jennings Ward, 717-787-7412



### Miscellaneous

**HUN-Water** Contractor to supply all materials and labor to install (2) 40 cubic foot water softeners. Each unit to supply 13 GPM at 15 psi drop. Bid specifications available by contacting the agency. A site visit will be mandatory prior to bidding this project.

**Department:** Corrections  
**Location:** State Correctional Institution at Huntingdon, 1100 Pike St., Huntingdon, PA 16654  
**Duration:** 3/01/06 to 2/28/07  
**Contact:** Robert Jessell, Pur. Agent, 814-643-2400 x 304

**KURFP-099** Kutztown University is seeking proposals from qualified suppliers to provide Inspection and Testing services for Water-based Fire Suppression Systems. Interested suppliers should request a RFP Package (KURFP-0099) and submit request in writing to Anise Freeman, Purchasing Agent, Kutztown University, Kutztown, PA 19530. E-mail: [afreemankutztown.edu](mailto:afreemankutztown.edu); phone: 610.683.4774; fax: 610.683.4674. RFP packages will be available from March 3, 2006 to March 16, 2006. Proposals are due no later than 2 p.m., March 28, 2006.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA  
**Duration:** Two (2) years beginning 7/1/06  
**Contact:** Anise T. Freeman, 610.683.4774

**CN00019502** Provide food services at the South Mountain Secure Treatment Unit, South Mountain, PA. Please note this facility does not have cooking facilities on site.

**Department:** Public Welfare  
**Location:** South Mountain Secure Treatment Unit, 10056 South Mountain Road, Box 374, South Mountain, PA 17261  
**Duration:** 7/1/06 - 6/30/07  
**Contact:** Nikki Koser or Tami Myers, (717) 789-5509

**RFP-0090** Kutztown University is seeking qualified firms to provide, install and maintain electronic dormitory in-room safes for University residence Halls. Interested firms should request a Request for Proposal package(s) by number and submit that request in writing to: David Keithley, Asst. Director of Purchasing, Kutztown University, Kutztown, PA 19530, phone: 610/683-4831, fax: 610/683-4674, e-mail: [keithleykutztown.edu](mailto:keithleykutztown.edu). RFP Packages will be available from March 13, 2006 through March 27, 2006. Proposal submissions are due no later than 2:00 P.M. on April 12, 2006. Late submissions will not be accepted.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Contact:** David Keithley, 610-683-4831

**K38554** Monographs and other library materials on approval for an academic undergraduate library collection.

**Department:** State System of Higher Education  
**Location:** West Chester University of Pennsylvania, West Chester, PA 19383  
**Duration:** RFP due April 4, 2006 at 2:00 p.m. EST with questions due on March 20, 2006 by close of business.  
**Contact:** Karen Kehler, 610-436-2603

[Pa.B. Doc. No. 06-417. Filed for public inspection March 10, 2006, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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JAMES P. CREEDON,  
*Secretary*



