

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center  
PA Department of Community and Economic Development  
374 Forum Building  
Harrisburg, PA 17120  
800-280-3801 or (717) 783-5700

### Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
Location: Harrisburg, Pa.  
Duration: 12/1/93-12/30/93  
Contact: Procurement Division 787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:  
Vendor Services Section  
717-787-2199 or 717-787-4705

### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

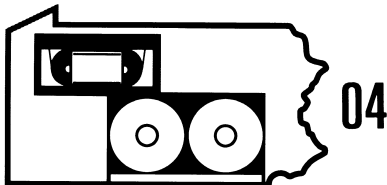
## DO BUSINESS WITH STATE AGENCIES

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. The bureau is, by law, the central repository for all state contracts over \$5,000. Contract Specialists can supply you with descriptions of contracts, names of previous bidders, pricing breakdowns and other information. They can also direct you to the appropriate person and agency looking for your product or service. Copies of state contracts are also available. (Duplicating and mailing costs may apply). For more information, visit us online at [www.patreaury.org](http://www.patreaury.org).

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania Treasury Department  
 201 Finance Building  
 Harrisburg, PA 17120  
 Phone: (717) 787-2990 or 1-800-252-4700  
 Fax: (717) 772-0977

ROBERT P. CASEY, Jr.,  
*State Treasurer*

## SERVICES



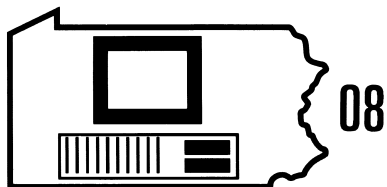
Audio/Video

**MU-2049** Project consists of a new voicemail system to replace our 48-port AVT voicemail system operating with Call Express Enterprise software release 5.03. This system is to be integrated with the university's Ericsson MD-110 telephone system, at software release BC11, SP14. Interested bidders may request a copy of the RFP by sending an e-mail to [mchapel@mansfield.edu](mailto:mchapel@mansfield.edu) or by calling Peg Chapel at (570) 662-4148.

**Department:** State System of Higher Education  
**Location:** Mansfield University, 115 Sherwood Street, Mansfield, PA 16933  
**Duration:** Bid due on May 2, 2006 at 2:00 p.m.  
**Contact:** Peg Chapel, 570-662-4148

**RO 0003131** Bloomsburg University of Pennsylvania is seeking Internet Service Providers to supply 45 Megabit burstable to 100 Megabit Tier One Internet Service to the Bloomsburg University's Residence Hall population for a term of three years. Tentative schedule calls for bid award on April 14, 2006 with a project completion of August 7, 2006. Please e-mail [dshambur@bloomu.edu](mailto:dshambur@bloomu.edu) if you are interested in receiving a bid proposal.

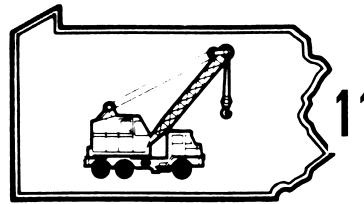
**Department:** State System of Higher Education  
**Location:** Bloomsburg University, 400 E. Second Street, Bloomsburg, PA 17815  
**Duration:** Completion date of August 7, 2006  
**Contact:** Diann Shamburg, 570-389-4312



Computer Related Services

**05-0006** Thaddeus Stevens College of Technology is seeking an IT Consultant.

**Department:** State  
**Contact:** Nancy Froeschle, 717 299-7787



Demolition—Structural Only

**117636** The Pennsylvania Department of Transportation will be accepting sealed bids for the sale and removal of both commercial and residential dwellings located along State Route 0065 (also known as Ohio River Boulevard) in the Borough of Avalon, Allegheny County. Contractors will be required to demolish or remove all structures, outbuildings and site improvements. The contractor will also be required to comply with FHWA, State and local regulations. For bid information, specifications and further information, please contact Mr. Michael Sudar, District Property Manager at (412) 429-4830.

**Department:** Transportation  
**Location:** Borough of Avalon  
**Duration:** 30 days from Notice to Proceed  
**Contact:** Michael Sudar, (412) 429-4830

**0885-A03** The Pennsylvania Department of Transportation will be accepting sealed bids for the sale and removal of both commercial and residential dwellings located along State Route 0885 (also known as Fifth Avenue) in the City of Pittsburgh, Allegheny County. Contractors will be required to demolish or remove all structures, outbuildings and site improvements. The contractor will also be required to comply with FHWA, State and local regulations. For bid information, specifications and further information, please contact Mr. Michael Sudar, District Property Manager at (412) 429-4830.

**Department:** Transportation  
**Location:** City of Pittsburgh  
**Duration:** 30 days from Notice to Proceed  
**Contact:** Michael Sudar, (412) 429-4830

**0079-A23** The Pennsylvania Department of Transportation will be accepting sealed bids for the sale and removal of both commercial and residential dwellings located adjacent to State Route 0079 (along Brookside Drive) in the Township of Robinson, Allegheny County. Contractors will be required to demolish or remove all structure(s), outbuildings and site improvements. The contractor will also be required to comply with local, State and FHWA regulations. For bid information, specifications and further information, please contact Mr. Michael Sudar, District Property Manager at (412) 429-4830.

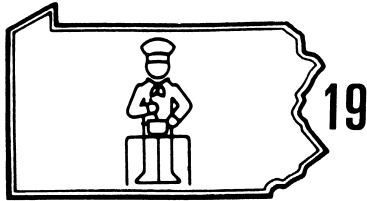
**Department:** Transportation  
**Location:** Township of Robinson  
**Duration:** 30 days from Notice to Proceed  
**Contact:** Michael Sudar, (412) 429-4830

**0088-A09** The Pennsylvania Department of Transportation will be accepting sealed bids for the sale and removal of both commercial and residential dwellings located along State Route 0088 (also known as Library Road) in the City of Pittsburgh and the Borough of Castle Shannon, Allegheny County. Contractors will be required to demolish or remove all structures, outbuildings and site improvements. The contractor will also be required to comply with local, State and FHWA regulations. For bid information, specifications and further information, please contact Mr. Michael Sudar, District Property Manager at (412) 429-4830.

**Department:** Transportation  
**Location:** City of Pittsburgh and Borough of Castle Shannon  
**Duration:** 30 days from Notice to Proceed  
**Contact:** Michael Sudar, (412) 429-4830

**0018-B13** The Pennsylvania Department of Transportation will be accepting sealed bids for the sale and removal of both commercial and residential dwellings located adjacent to State Route 0018 (along College Avenue and Fourth Avenue) in the City of Beaver Falls, Beaver County. Contractors will be required to demolish or remove all structure(s), outbuildings and site improvements. The contractor will also be required to comply with local, State and FHWA regulations. For bid information, specifications and further information, please contact Mr. Michael Sudar, District Property Manager at (412) 429-4830.

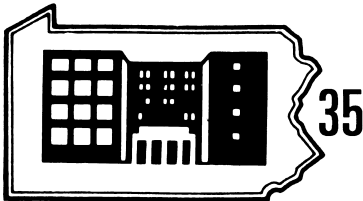
**Department:** Transportation  
**Location:** City of Beaver Falls  
**Duration:** 30 days from Notice to Proceed  
**Contact:** Michael Sudar, (412) 429-4830



### Food

**8429** Canned and dry goods for the Ebensburg Center for March 2006 through August 2006; for weekly scheduled deliveries. Bids may be requested from the Ebensburg Center (Contact Information below). Awards will be made in the best interest of the Commonwealth.

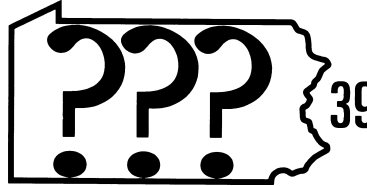
**Department:** Public Welfare  
**Location:** Ebensburg Center, P.O. Box 600, RT. 22 West, 4501 Admiral Peary Highway, Ebensburg, PA 15931  
**Duration:** March 2006 through August 2006  
**Contact:** Nannette C. McCreary, 814-472-0288



### Real Estate Services

**93960** Lease Office Space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Department of Public Welfare with 13,997 useable square feet of office space in Indiana County, PA within Armstrong, Burrell, Center, Cheryhill or White Townships. Downtown locations will be considered. For more information on SFP No. 93960, which is due on May 1, 2006, visit [www.dgs.state.pa.us](http://www.dgs.state.pa.us) or call (717) 787-4394.

**Department:** Public Welfare  
**Location:** 505 North Office Building Harrisburg, PA 17125  
**Contact:** Cynthia T. Lentz, 717-787-0952



### Miscellaneous

**MU-VIDEO-2006** Project consists of the production of 10 two-five minute videos and 1 seven-ten minute video, each highlighting a specific department or program. It will involve working with the Director of Enrollment Management concerning the concept, approach, production and post-production. Interested bidders may request a copy of the RFP by sending a e-mail to [mchapel@mansfield.edu](mailto:mchapel@mansfield.edu) or by calling Peg Chapel at (570) 662-4148.

**Department:** State System of Higher Education  
**Location:** Mansfield University, 115 Sherwood Street, Mansfield, PA 16933  
**Duration:** Completed December 1, 2007  
**Contact:** Peg Chapel, 570-662-4148

**SU-05-21** Printing of Admissions Recruitment materials: Printer must be equipped with two 4-color offset presses, one that can accommodate a 25 by 38 inch sheet, must be capable of reading a designer-supplied QuarkXpress 6.5 application file MAC disk, printer must be able to correct images in Photoshop. All printing must be completed on the premises of the printer awarded the job. Printer must be able to guarantee that all deadlines can be met. Bids are due 4:00 p.m. on April 10, 2006. Vendors interested in receiving a bid package must fax a request to Mona Holtry, Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257; fax (717) 477-1350 or e-mail [mmholt@ship.edu](mailto:mmholt@ship.edu). All responsible bidders are invited to participate including MBE/WBE firms.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257  
**Duration:** Delivery required by June 1, 2006.  
**Contact:** Mona M. Holtry, 717-477-1386

**CN00019438** Vendor required to furnish and install a security fence at Laurel Mountain Maintenance Shop, DCNR Forest District 4, Westmoreland County, PA. Work shall include, but is not limited to, the furnishing of all labor, superintendence, materials, tools and equipment, and miscellaneous items, and performing all work necessary to complete all construction to the satisfaction of, and subject to the approval of, the Department. Vendor will also remove and dispose of existing fence with the exception of the existing gate, which will be reinstalled at a location identified on a drawing. Interested vendors must be registered with the Commonwealth and have a registered vendor number. To register and obtain number, call CVMU 1-866-775-2868. Bid Opening: March 23, 2006, 2 p.m.

**Department:** Conservation and Natural Resources  
**Location:** DCNR Forest District 4, P.O. Box 519, Laughlintown, PA 15655-0519  
**Duration:** Upon execution and receipt of purchase order and terminate June 16, 2006  
**Contact:** Naomi Rudisill, 717-783-0749

[Pa.B. Doc. No. 06-522. Filed for public inspection March 24, 2006, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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JAMES P. CREEDON,  
*Secretary*