

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:  
 The payment date specified in the contract.  
 30 days after the later of the receipt of a proper invoice or receipt of goods or services.  
 The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center  
 PA Department of Community and Economic Development  
 374 Forum Building  
 Harrisburg, PA 17120  
 800-280-3801 or (717) 783-5700

### Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department:	General Services			
Location:	Harrisburg, Pa.			
Duration:	12/1/93-12/30/93			
Contact:	Procurement Division			
	787-0000			

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.  
  
(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

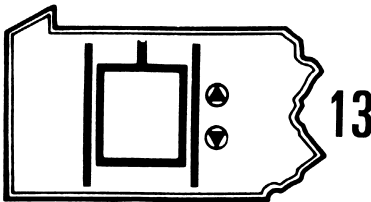
## DO BUSINESS WITH STATE AGENCIES

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. The bureau is, by law, the central repository for all state contracts over \$5,000. Contract Specialists can supply you with descriptions of contracts, names of previous bidders, pricing breakdowns and other information. They can also direct you to the appropriate person and agency looking for your product or service. Copies of state contracts are also available. (Duplicating and mailing costs may apply). For more information, visit us online at [www.patreaury.org](http://www.patreaury.org).

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania Treasury Department  
 201 Finance Building  
 Harrisburg, PA 17120  
 Phone: (717) 787-2990 or 1-800-252-4700  
 Fax: (717) 772-0977

ROBERT P. CASEY, Jr.,  
*State Treasurer*

## SERVICES

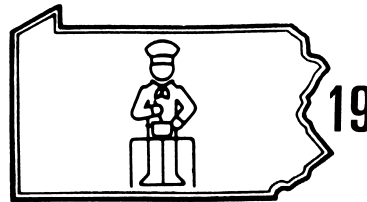


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### Elevator Maintenance

**ESU 30-06-ELEV** East Stroudsburg University has a need for elevator maintenance services for the campus. All responsible firms are invited to participate including MBE/WBE Firms. Bid Opening is June 22, 2006 at 2 PM at Rosenkrans Hall Room 218. Pre-Bid Tour is June 6, 2006 at 9:30 AM. E-mail [azaffuto@po-box.esu.edu](mailto:azaffuto@po-box.esu.edu) for bid package.

**Department:** State System of Higher Education  
**Location:** East Stroudsburg University  
**Duration:** One Year with 4 one year options  
**Contact:** Ann Zaffuto, 570-422-3595



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### Food

**CN00021114** 8 oz. caffeine-free diet iced tea and lemon fruit drink to be delivered July through December 2006.

**Department:** Public Welfare  
**Location:** Torrance State Hospital, Dietary Department, State Route 1014, Torrance, PA 15779  
**Duration:** July through December 2006  
**Contact:** Kristina Meighan, 724-459-4678

**CN00021118** 4 oz. Low Fat Yogurt and 4 oz. Frozen Juices to be delivered July - December 2006.

**Department:** Public Welfare  
**Location:** Torrance State Hospital, Dietary Department, State Route 1014, Torrance, PA 15779  
**Duration:** July - December 2006  
**Contact:** Kristina Meighan, 724-459-4678

**CN00021109** Fresh pastries to be delivered July through December of 2006.

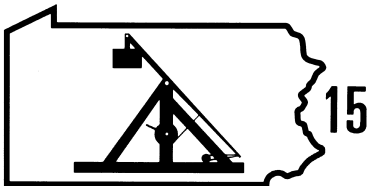
**Department:** Public Welfare  
**Location:** Torrance State Hospital, Dietary Department, State Route 1014, Torrance, PA 15779  
**Duration:** July - December 2006  
**Contact:** Kristina Meighan, 724-459-4678

**CN00021147** Perishable Foods - Decaffeinated Iced Tea, Lemonade, and Juices. Prospective vendors must register with the Integrated Enterprise System (IES) at [www.vendorregistration.state.pa.us](http://www.vendorregistration.state.pa.us). DPW utilizes the information contained in the vendor master file for its procurement activities. Registered vendors who need to update or change the existing information in this file must contact IES and provide the changes or updates to IES. It is the vendor's responsibility to contact IES for changes, as DPW is unable to change vendor information. If you fail to update or change information, you may not receive requested bid information.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401  
**Duration:** Deliveries are for the time period of July, August, and September, 2006. Bid opening date is 6/2/06 at 2 p.m.  
**Contact:** Debbie Jones, 610-313-1025

**FOOD BIDS** Perishable and Non-Perishable Foods Bids.

**Department:** Public Welfare  
**Location:** Ebersburg Center, 4501 Admiral Peary Highway, P. O. Box 600, Ebersburg, PA 15931  
**Duration:** July 01, 2006 through December 31, 2006  
**Contact:** Marilyn A. Cartwright, 814-472-0290



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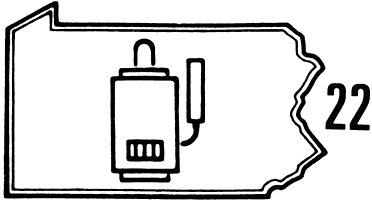
### Environmental Maintenance Service

**OSM 02(1592)101.1** Mine Subsidence Control Project, Green Valley School. The principal items of work and approximate quantities include 2,586 linear feet of Four (4) or Six (6) Inch Air Rotary Drilling, 2,526 linear feet of Furnishing and Installing Four (4) or Six (6) Inch Casing, Steel or PVC and 5,666 tons of Supply and Delivery, and Injection of Grout Material. This project issues on June 2, 2006 and bids will be opened on June 29, 2006 at 2:00 p.m. Bid documents cost \$10.00 per set and will not be mailed until payment has been received. This project is financed by the Federal Government under the authority given it by P.L. 95-87 dated August 3, 1977, "The Surface Mining Control and Reclamation Act of 1977," and is subject to that Law and to the Federal Grant for this project.

**Department:** Environmental Protection  
**Location:** North Versailles Township, Allegheny County  
**Duration:** 120 calendar days after the official start date.  
**Contact:** Construction Contracts Section, 717-787-7820

**PF 0879-18** This is a consolidated perishable food bid advertisement for five (5) individual food groups. There are separate commodity bid proposals; each bid proposal is to be requested individually by the product and bid number shown in this advertisement. Juice - July through September 2006 - Bid 9136. Poultry/Fish - July through September 2006 - Bid 9137. Meat/Meat Products - July through September 2006 - Bid 9138. Frozen Fruits and Vegetables, July through September 2006 - Bid 9139. Miscellaneous Frozen Food, July through September 2006 - Bid 9140. Fax requests for each bid package to 570-372-5675.

**Department:** Public Welfare  
**Location:** Selinsgrove Center, 1000 Route 522, Selinsgrove, PA 17870  
**Duration:** See above  
**Contact:** Patti Kreamer, 570-372-5670



### HVAC Services

**PR10103922** Comprehensive service, repair, and preventive and predictive maintenance services for automatic temperature controls, heating, ventilating, and air conditioning and water treatment equipment for Reading State Office Building.

**Department:** General Services  
**Location:** Department of General Services, Bureau of Facilities Management, Reading State Office Building, 625 Cherry Street, Reading, PA 19602  
**Duration:** Bid Opening will be Thursday, June 8 at 2:00 PM. There is a pre-bid conference on June 1 at 10:00 AM  
**Contact:** Kathy Frederick, 610-378-4185

**CN00021113** Vendor to provide Heating, Ventilation, and Air-Conditioning maintenance and repairs to the HVAC system at PennDOT Engineering District 9 Office Building located at 1620 N. Juniata Street, Hollidaysburg, PA 16648. An on-site visit will be required prior to bid submission. This will be a multiple year service contract with possible extensions and renewals with escalation considerations.

**Department:** Transportation  
**Location:** PennDOT Engineering District 9, 1620 N Juniata Street, Hollidaysburg, PA 16648  
**Contact:** Nannette C. McCreary, Purchasing Agent 1, 814-696-7269

**63-0238FA-REBID** Campus Wide Fire Alarm System Upgrade. Provide new proprietary central reporting fire alarm station, a modified inter-communication system to permit communication of new fire alarm system and interface existing Autocall RFT fire alarm panels on campus. Replace existing fire alarm panels and all detection and notification devices and provide a (3) year Service Contract for on-site programming, component testing and on-site training. Prevailing Wages are applicable. Estimated Cost is \$1.5 million. Mandatory Pre-Proposal Conference is June 2nd, 2006 at 1:30 p.m. Proposals are due June 22, 2006.

**Department:** State System of Higher Education  
**Location:** West Chester University, West Chester, PA 19383  
**Duration:** 365 days from Notice to Proceed  
**Contact:** Barb Cooper, 610-436-2706



### Janitorial Services

**FM 9008** Furnish all Materials, Equipment and Labor to perform Janitorial Services three (3) visits per week at the Station listed below. The detailed Work Schedule and Bid Specifications will be forwarded upon notification of request to quote from the Facility Management Division. Contact Person listed below.

**Department:** State Police  
**Location:** Pennsylvania State Police, Troop H, Gettysburg Station, 3033 Old Harrisburg Pike, Gettysburg, PA 17325  
**Duration:** July 1, 2006 through June 30, 2009  
**Contact:** Helen Fuhrman, 717-705-5952

**FM 8958** Furnish all Materials, Equipment and Labor to perform Janitorial Services three (3) visits per week at the Troop F, Stonington Station. The detailed Work Schedule and Bid Specifications will be forwarded upon notification of request to quote from the Facility Management Division. Contact Person listed below.

**Department:** State Police  
**Location:** Pennsylvania State Police, Troop F, Stonington Station, R.D. 2, Box 83, Sunbury, PA 17801  
**Duration:** July 1, 2006 through June 30, 2009  
**Contact:** Helen Fuhrman, 717-705-5952

**FM 8950** Furnish all Materials, Equipment and Labor to perform Janitorial Services three (3) visits per week at the station listed below. The detailed Work Schedule and Bid Specifications will be forwarded upon notification of request to quote from the Facility Management Division. Contact Person listed below.

**Department:** State Police  
**Location:** Pennsylvania State Police, Troop C, Punxsutawney Headquarters, 485 N. Findley Street, Punxsutawney, PA 15767-0445  
**Duration:** July 1, 2006 through June 30, 2009  
**Contact:** Helen Fuhrman, 717-705-5952

**FM 8971** Furnish all labor, equipment and materials to perform janitorial service three (3) days per week at the PA State Police, Wilkes-Barre District Enforcement Office. Detailed Work Schedule and Bid must be obtained from the Facility Management Division, 717-705-5951.

**Department:** State Police  
**Location:** BLCE, Wilkes-Barre DEO, 1095 Hanover Street, Wilkes-Barre, PA 18706  
**Duration:** 07/01/06 to 06/30/09  
**Contact:** Sandy Wolfe, 717-705-5951



### Laboratory Services

**CN00021162** Clinical Laboratory Services to be provided to Warren State Hospital.

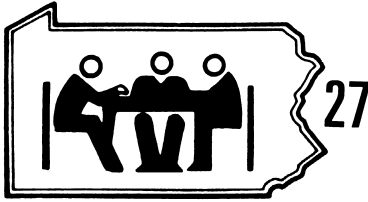
**Department:** Public Welfare  
**Location:** Warren State Hospital, 33 Main Dr., N. Warren, PA 16365-5099  
**Duration:** 10/01/2006 - 09/30/2007  
**Contact:** Ms. Bobbie Muntz, PA III, 814-726-4496



### Laundry/Dry Cleaning & Linen/Uniform Rental

**PR10102695** General laundering, dry cleaning, pressing, repairs and alterations of uniforms for the Capitol Police at the Capitol complex in Harrisburg.

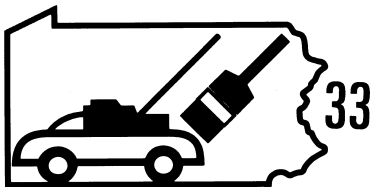
**Department:** General Services  
**Location:** Department of General Services, Bureau of Police and Safety, Room 70-E, East Wing Building, Harrisburg, PA 17125  
**Duration:** Bid Opening will be Tuesday, June 6 at 2:00 PM.  
**Contact:** George Glendening, 717-787-8640



### Lodging/Meeting Facilities

**CN00021062** The Pennsylvania Emergency Management Agency, an agency representing the Commonwealth of Pennsylvania, intends to conduct an Exercise Design and Evaluation Course within a 5 mile radius of State College/University Park, August 14-18, 2006. The facilities needed for this Training Session are for up to 30 single lodging rooms for the nights of August 14-17, 2006. A breakout room, large overhead projector and screen, podium, instructor table, Internet connections, breakfast, AM and PM break, and lunch buffet, all available August 15-18, 2006. If you are interested please download the bid package and additional documents. Please contact Jamie Smolen at 717-651-2191 or jsmolen@state.pa.us if you have any questions. Facsimile requests may be submitted to 717-651-2025. Please include name, title, phone number, fax number, complete company address, Federal ID number and reference CN00021062. Bid submission deadline is 1 PM on Wednesday May 31, 2006. If not already registered with the Commonwealth, please register by logging onto [www.vendorregistration.state.pa.us](http://www.vendorregistration.state.pa.us) or by calling Central Vendor Management Unit (CMVU) toll free at 1-866-775-CVMU (2868).

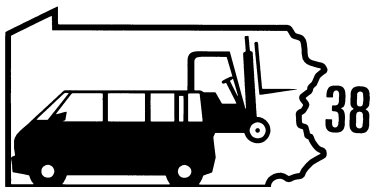
**Department:** PA Emergency Management Agency  
**Location:** 5 miles radius of State College/University Park, PA  
**Duration:** August 14-18, 2006  
**Contact:** Jamie Smolen, 717-651-2191



### Property Maintenance

**CL-629** This project is comprised of restoring the masonry walls on Egbert Hall, a two story office building on the main campus of Clarion University, Clarion, PA. Wall area, excluding windows and doors is approximately 7,500 square feet. Additionally, the project will include repairing the slate roof, repairing and refinishing eaves and fascia, refinishing stairwell walls and installation of a doorway between two offices. Pre-bid meeting: June 8, 2006 at 10:00 a.m. in McEntire Maintenance Building, Clarion, PA. Bids Due: June 22, 2006 at 2:00 p.m. \$35 non refundable bid deposit required for bid package. Requests should be directed to Ruth Wolfgong, Thorn II, Clarion University, 840 Wood Street, Clarion, PA 16214, Telephone: 814-393-2365.

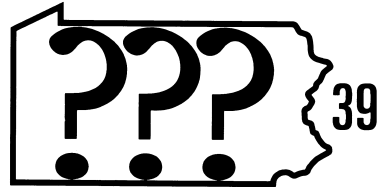
**Department:** Education  
**Location:** Clarion County, Clarion, PA  
**Duration:** 90 days from Notice to Proceed  
**Contact:** Ruth Wolfgong, 814-393-2365



### Vehicle, Heavy Equipment and Powered Machinery Services

**cn00019214** Changing aerial lift w/body from 1998 GMC Sierra 3500HD cab and chassis to 2006 Ford F-550 cab and chassis to be installed as a complete working unit. All parts, labor and supplies to convert changeover of cab and chassis to a complete working unit to be supplied by vendor.

**Department:** Transportation  
**Location:** PennDOT, 3450 Bear Creek Blvd., Wilkes-Barre, PA 18602  
**Duration:** One Time Purchase  
**Contact:** Gregg Sigley, 570-826-5473



### Miscellaneous

**CN00021097** PennDOT is seeking bids to provide a turn-key wireless information system ("Wireless System") for the Pennsylvania Welcome Center at Delaware Water Gap (the "Welcome Center") that will provide "hotspot" style internet service to travelers at no cost to PennDOT. The Wireless System will provide Internet access to wireless equipment owned by the traveling public. As part of the Wireless System, the Vendor will also provide a kiosk ("Kiosk") at the Welcome Center which will allow access to the PennDOT splash page and related screens. Internet and e-mail access will be prohibited from the Kiosk. The Wireless System will be completely independent of the existing Commonwealth infrastructure and must meet the travelers present and future needs. The successful Vendor will conduct a six (6) month proof-of-concept trial at the Pennsylvania Welcome Center located at Exit 310 I-80, Rte. 611 and River Road, Delaware Water Gap, PA 18327.

**Department:** Transportation  
**Location:** PennDOT, Harrisburg, PA  
**Duration:** The duration will be for 6 months  
**Contact:** Donna Leitzel, 717-705-6486

**RFP BWC 2006-1** The Department of Labor and Industry, Bureau of Workers' Compensation (BWC), is responsible for updating, adjusting and distributing the Workers' Compensation Medical Fee Schedules as provided under the Workers' Compensation Act. The BWC seeks an offeror to do the following: make revisions to the schedules, distribute the schedules, credential new health care providers, analyze data submitted by health care providers and prepare reports.

**Department:** Labor and Industry  
**Location:** Procurement, Room 208, Seventh and Forster Street, Harrisburg, PA 17120  
**Duration:** One year

**1010-053** PA Department of Transportation in Kittanning, Armstrong County is in need of a vendor for trash removal. Vendor must supply the Department with 3 to 6 yard dumpsters for their yard at the Main Shed in Kittanning.

**Department:** Transportation  
**Location:** PA Department of Transportation, Armstrong County District 10-1, 504 South Water Street, Kittanning, PA 16201-1016  
**Duration:** 2 year period  
**Contact:** Susan Carson, 724-543-0120

**1010-054** Maintenance and supplying of necessary materials and repair parts for 2 signalized Intersections and two advance warning devices on SR 66 South, and SR 422 and SR 66 in Armstrong County. Contractor to be on 24 hour call.

**Department:** Transportation  
**Location:** PA Department of Transportation, Armstrong Co. District 10-1, SR 66 and SR 422 and SR 66, Kittanning, PA 16201-1016  
**Duration:** 2 year period  
**Contact:** Susan Carson, 724-543-0120

**RFP Lottery1-2006** This Request For Proposal (RFP) provides interested instant lottery games printing and related services providers with sufficient information to enable them to prepare and submit proposals for consideration by the Commonwealth of Pennsylvania, Department of Revenue, PA Lottery to satisfy a need for instant lottery games, printing, warehousing, distribution, marketing, and related services.

**Department:** Revenue  
**Location:** Department of Revenue, PA Lottery, 2850 Turnpike Industrial Road, Middletown, PA 17057  
**Contact:** Thomas Shaub, 717-985-5244

[Pa.B. Doc. No. 06-1019. Filed for public inspection June 2, 2006, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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JAMES P. CREEDON,  
*Secretary*



