

STATE CONTRACTS INFORMATION

DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.


Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:
 The payment date specified in the contract.
 30 days after the later of the receipt of a proper invoice or receipt of goods or services.
 The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center
 PA Department of Community and Economic Development
 374 Forum Building
 Harrisburg, PA 17120
 800-280-3801 or (717) 783-5700

Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

B-54137. Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department:	General Services	③ Contract Information
Location:	Harrisburg, Pa.	④ Department
Duration:	12/1/93-12/30/93	⑤ Location
Contact:	Procurement Division 787-0000	⑥ Duration

⑦ (For Commodities: Contact: Vendor Services Section
717-787-2199 or 717-787-4705)

REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

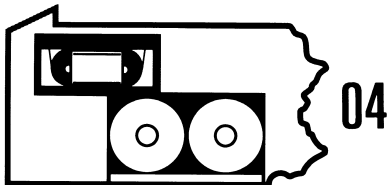
DO BUSINESS WITH STATE AGENCIES

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. The bureau is, by law, the central repository for all state contracts over \$5,000. Contract Specialists can supply you with descriptions of contracts, names of previous bidders, pricing breakdowns and other information. They can also direct you to the appropriate person and agency looking for your product or service. Copies of state contracts are also available. (Duplicating and mailing costs may apply). For more information, visit us online at www.patreasury.org.

Contact: **Bureau of Contracts and Public Records**
 Pennsylvania Treasury Department
 201 Finance Building
 Harrisburg, PA 17120
 Phone: (717) 787-2990 or 1-800-252-4700
 Fax: (717) 772-0977

ROBERT P. CASEY, Jr.,
State Treasurer

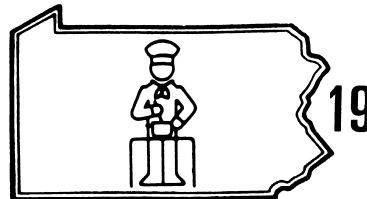
SERVICES



Audio/Video

KURFP-0095 Kutztown University is seeking proposals from qualified contractors for the work associated with furnishing and installation of Audiovisual Equipment at The Academic Forum Building, Kutztown University. Proposed contract to include the installation of a turnkey audiovisual system in a newly constructed facility. The contractor selection process will be via sealed competitive proposals in accordance with the Request for Proposal (RFP). Contractors must have a minimum of five (5) years experience in audiovisual equipment installation. RFP packets are available for a non refundable fee of \$55.00 from: STV Architects, 205 West Welsh Drive, Douglasville, PA 19508, Attn: Stu Rothenberger; or phone (610) 385-8248; fax (610) 385-8584; email: rothensm@stvinc.com. Proposal packets are available January 30, 2006 through February 13, 2006. To obtain the RFP packet, please submit a written request and send either cash or check in the amount of \$55.00 to STV Architects. Checks must be made payable to STV Architects. The RFP packet will not be mailed until the fee is received. A mandatory pre-proposal conference will be held on February 13, 2006 at 1:30 PM in the Kutztown University Facilities Plans Room located in the Facilities Building on Baldy Street, Kutztown, PA. All questions must be submitted in writing by 3:00 PM on February 15, 2006, to the attention of Stu Rothenberger at STV Architects. Proposals must be received no later than 3:00 PM on February 27, 2006 in Room 229, I-Wing, Old Main, Facilities Project Services Office, Kutztown University, Kutztown, PA 19530. No exceptions will be made for proposals received after the time specified. Nondiscrimination and Equal Opportunity are the policies of the Commonwealth and the State System of Higher Education.

Department: State System of Higher Education
Location: Kutztown University, Kutztown, PA 19530
Duration: One-year contract from the Notice to Proceed date.
Contact: Stu Rothenberger, 610-385-8248



Food

CN00018741 Frozen meat contract for April, May, and June 2006. To request a bid package, fax your company name, address, telephone and fax numbers, Federal ID Number and PA State vendor number to 570-587-7108. Bid packages cannot be faxed. Prospective vendors must register with the Integrated Enterprise System (IES) at www.vendorregistration.state.pa.us. DPW utilizes the information contained in the vendor master file for its procurement activities. Registered vendors who need to update or change the existing information in this file must contact IES and provide the changes or updates to IES. It is the vendor's responsibility to contact IES for changes, as DPW is unable to change vendor information. If you fail to update or change information, you may not receive requested bid information.

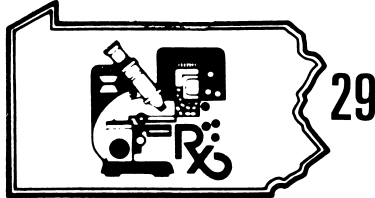
Department: Public Welfare
Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411
Duration: April 1, 2006 - June 30, 2006
Contact: Stanley Rygelski, PA, 570-587-7291

CN00018742 Frozen miscellaneous contract for April, May, and June 2006. To request a bid package, fax your company name, address, telephone and fax numbers, Federal ID Number and PA State Vendor Number to 570-587-7108. Bid packages cannot be faxed. Prospective vendors must register with the Integrated Enterprise System (IES) at www.vendorregistration.state.pa.us. DPW utilizes the information contained in the vendor master file for its procurement activities. Registered vendors who need to update or change the existing information in this file must contact IES and provide the changes or updates to IES. It is the vendor's responsibility to contact IES for changes, as DPW is unable to change vendor information. If you fail to update or change information, you may not receive requested bid information.

Department: Public Welfare
Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411
Duration: April 1, 2006 - June 30, 2006
Contact: Stanley Rygelski, PA, 570-587-7291

CN00018740 Frozen poultry contract for April, May, and June 2006. To request a bid package, fax your company name, address, telephone and fax numbers, Federal ID Number and PA State Vendor Number to 570-587-7108. Bid packages cannot be faxed. Prospective vendors must register with the Integrated Enterprise System (IES) at www.vendorregistration.state.pa.us. DPW utilizes the information contained in the vendor master file for its procurement activities. Registered vendors who need to update or change the existing information in this file must contact IES and provide the changes or updates to IES. It is the vendor's responsibility to contact IES for changes, as DPW is unable to change vendor information. If you fail to update or change information, you may not receive requested bid information.

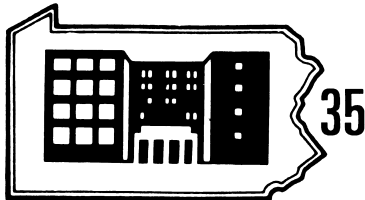
Department: Public Welfare
Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411
Duration: April 1, 2006 - June 30, 2006
Contact: Stanley Regelski, PA, 570-587-7291



Medical Services

CN00018750 Rental of Oxygen Concentrators and Humidifier Bottles. Furnish one (1) to thirty (30) with servicing, preventive maintenance and emergency intervention as required. On-site visits as required dependent upon acuity and needs. Removal of units when not required.

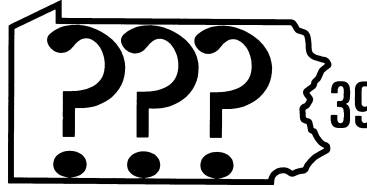
Department: Public Welfare
Location: Polk Center, Main Street, P. O. Box 94, Polk, PA 16342
Duration: Anticipated June 1, 2006 - June 30, 2009
Contact: Marty DuPont, Purchasing Agent, 814-432-0326



Real Estate Services

KURFP-0096 Kutztown University declares and acknowledges its intention to consider any and all proposals made by parties interested in obtaining a lease for space on either or both of its North and South Water Towers in exchange for consideration/remuneration from the parties, for the purpose of installation and operation of Public Mobile Services Antennae as defined in FCC Rule 22 § 22.99. Definitions. Kutztown University reserves the right to select more than one firm or no firms or consortiums with which to execute an agreement based upon the results of the Request For Proposal evaluation. Interested firms should request a Request for Proposal package(s) by number and submit that request in writing to: David Keithley, Asst. Director of Purchasing, Kutztown University, Kutztown, PA 19530. Phone: 610/683-4831; fax: 610/683-4674; e-mail: keithley@kutztown.edu. RFP Packages will be available from January 30, 2006 through February 9, 2006. There will be a mandatory pre-proposal meeting on February 9, 2006 at 10:00 A.M. Questions requiring clarification prior to proposal submission are due on/before 12:00 noon on February 10, 2006. Proposal submissions are due no later than 2:00 P.M. on February 23, 2006. Late submissions will not be accepted.

Department: State System of Higher Education
Location: Kutztown University, Kutztown, PA 19530
Duration: Initial contract term will be five (5) yrs with the option to renew three (3) times for five (5) yr periods. Total of 20 years.
Contact: David Keithley, 610-683-4831



Miscellaneous

2005-2 Rebid To provide proxy voting, research and analysis services.

Department: State Municipal Retirement System
Location: 1010 N. 7th Street, Harrisburg, PA 17102
Duration: 5 years
Contact: Reynold E. Witmer, 717-787-2065

RFP No. 106-R-1939050000 The Department of State, Bureau of Finance and Operations, on behalf of the Bureau of Professional and Occupational Affairs wishes to procure the services of a qualified contractor to administer all aspects of the Professional Health Monitoring Programs forensic toxicology drug screening program.

Department: State
Location: Bureau of Finance and Operations, Room 308, North Office Building, Harrisburg, PA 17120
Duration: Five year, firm fixed-price contract
Contact: Monna J. Accurti, (717) 214-4927

SU-05-13 Shippensburg University is seeking vendors interested in submitting bids for a Face-up Publication Scanning System for our campus Library. Publication System to include Scanner, PC Interface Kit, Printer, image capture software and training. Please Fax or email your request to be added to the Bidders list no later than February 6, 2006. Fax your request to the Attn: Pam King 717-477-1350 or email request to be added to bidders list to paking@ship.edu. All responsible bidders are invited to participate including MBE/WBE firms.

Department: State System of Higher Education
Location: Shippensburg University, 1871 Old Main Drive, Shippensburg PA 17257
Duration: April 1, 2006
Contact: Pamela A. King, 717-477-1386

[Pa.B. Doc. No. 06-170. Filed for public inspection January 27, 2006, 9:00 a.m.]

DESCRIPTION OF LEGEND

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| <p>1 Advertising, Public Relations, Promotional Materials</p> <p>2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.</p> <p>3 Auctioneer Services</p> <p>4 Audio/Video, Telecommunications Services, Equipment Rental & Repair</p> <p>5 Barber/Cosmetology Services & Equipment</p> <p>6 Cartography Services</p> <p>7 Child Care</p> <p>8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p>9 Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p>10 Court Reporting & Stenography Services</p> <p>11 Demolition—Structural Only</p> <p>12 Drafting & Design Services</p> <p>13 Elevator Maintenance</p> <p>14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying</p> <p>15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p>16 Extermination Services</p> <p>17 Financial & Insurance Consulting & Services</p> <p>18 Firefighting Services</p> <p>19 Food</p> <p>20 Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks</p> <p>21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation</p> | <p>22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair</p> <p>23 Janitorial Services & Supply Rental: Interior</p> <p>24 Laboratory Services, Maintenance & Consulting</p> <p>25 Laundry/Dry Cleaning & Linen/Uniform Rental</p> <p>26 Legal Services & Consultation</p> <p>27 Lodging/Meeting Facilities</p> <p>28 Mailing Services</p> <p>29 Medical Services, Equipment Rental and Repairs & Consultation</p> <p>30 Moving Services</p> <p>31 Personnel, Temporary</p> <p>32 Photography Services (includes aerial)</p> <p>33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)</p> <p>34 Railroad/Airline Related Services, Equipment & Repair</p> <p>35 Real Estate Services—Appraisals & Rentals</p> <p>36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)</p> <p>37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems</p> <p>38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)</p> <p>39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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JAMES P. CREEDON,
Secretary