

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center  
PA Department of Community and Economic Development  
374 Forum Building  
Harrisburg, PA 17120  
800-280-3801 or (717) 783-5700

### Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
Location: Harrisburg, Pa.  
Duration: 12/1/93-12/30/93  
Contact: Procurement Division 787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:  
Vendor Services Section  
717-787-2199 or 717-787-4705

### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

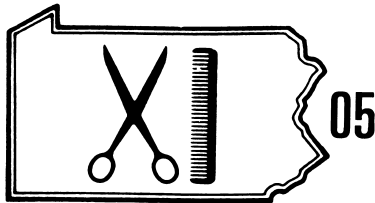
## DO BUSINESS WITH STATE AGENCIES

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. The bureau is, by law, the central repository for all state contracts over \$5,000. Contract Specialists can supply you with descriptions of contracts, names of previous bidders, pricing breakdowns and other information. They can also direct you to the appropriate person and agency looking for your product or service. Copies of state contracts are also available. (Duplicating and mailing costs may apply). For more information, visit us online at [www.patreaury.org](http://www.patreaury.org).

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania Treasury Department  
 201 Finance Building  
 Harrisburg, PA 17120  
 Phone: (717) 787-2990 or 1-800-252-4700  
 Fax: (717) 772-0977

ROBERT P. CASEY, Jr.,  
*State Treasurer*

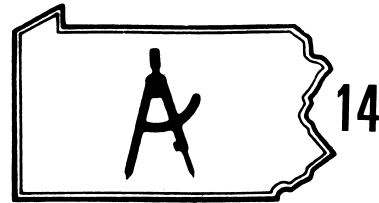
## SERVICES



Barber Services

**CN00023313** Contractor to provide female residents of the North Central Secure Treatment Unit with beautician and cosmetology services.

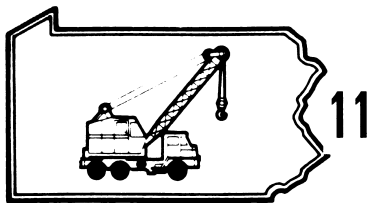
**Department:** Public Welfare  
**Location:** North Central Secure Treatment Unit, Girls Unit, 13 Kirkbride Drive, Danville, PA 17821  
**Duration:** 12/1/06 - 6/30/09  
**Contact:** Nikki Koser, Purchasing Agent, (717) 789-5508



Engineering Services

**cn00023332** This contract will provide all personnel and equipment, including a bucket truck that will reach a 40' high working area, to complete electrical services in accordance with this quotation and specifications. Personnel must have a journeyman's license. Bid opening will be held on 11/3/06. Requests for quotes may be made in writing by fax to (570) 893-2953 or by e-mail to [tmchenry@state.pa.us](mailto:tmchenry@state.pa.us).

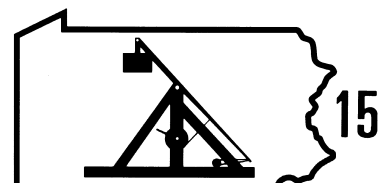
**Department:** Transportation  
**Location:** I-80 Roadside Rest near Carroll in Clinton County and the various maintenance stockpiles located throughout Clinton County.  
**Duration:** 1 year contract with one (1) year renewal  
**Contact:** Tammie J. McHenry, 570-893-2430



Demolition—Structural Only

**80-B18 Demo** The Pennsylvania Department of Transportation will be accepting sealed bids for the demolition and removal of both commercial and residential structure located adjacent to State Route 0026 (at the intersection of SR 26 and Interstate 80) in Spring Township, Centre County for the following properties: 1294 Jacksonville Road, Bellefonte, PA; 1190 Jacksonville Road, Bellefonte, PA; 1223 Jacksonville Road, Bellefonte, PA 16823; 1236 Jacksonville Road, Bellefonte, PA 16823 SR 26 (at the intersection with I-80), Bellefonte, Pa. Bidding contractors must be on the Pennsylvania Department of Transportation's Contractor Prequalified List as a prime contractor approved for building demolition, work code classification "B." Asbestos containing materials have been removed from the structures. Contractors will be required to demolish or remove all structures, outbuildings and site improvements. The contractor will also be required to comply with all Local, State, and FHWA regulations. For bid information, specifications, and further information, please contact Mr. Gary Bojalad, District 2-0 Property Manager at 814-765-0447.

**Department:** Transportation  
**Location:** Spring Township, Centre County, Intersection of SR 26 and I-80  
**Duration:** 60 days from Notice to Proceed  
**Contact:** Gary Bojalad, (814) 765-0447



Environmental Maintenance Service

**BOGM 06-4** Cleaning Out and Plugging Two (2) Abandoned Oil Wells, (Mrs. Agnese Giordano and Mr. and Mrs. Hiel Bartlett Properties) The principal items of work include cleaning out and plugging two abandoned oil wells, estimated to be 1,200 feet each in depth, to Department specifications, preparing and restoring well sites and mobilizing and demobilizing plugging equipment. This project issues on October 27, 2006 and bids will be opened on November 30, 2006 at 2:00 p.m. Bid documents cost \$10.00 per set and will not be mailed until payment has been received. A pre-bid conference is planned for this project but a date has not been et. Please use the contact information contained in this advertisement to find out more about the pre-bid.

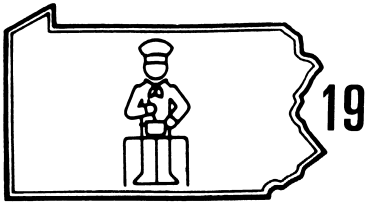
**Department:** Environmental Protection  
**Location:** Bradford Township, McKean County  
**Duration:** 15 calendar days after the official starting date.  
**Contact:** Construction Contracts Section, 717-787-7820

**BOGM 06-18** Cleaning Out and Plugging Sixty-Four (64) Abandoned and Orphan Oil Wells. (Mr. and Mrs. Chris Works, Mr. Fred L. Bouquin, Mr. and Mrs. Tim Wells, Mrs. Elizabeth Eschrich and Mr. Raymond Bouquin Properties) The principal items of work include cleaning out and plugging sixty-four (64) abandoned and orphan oil wells, estimated to be between 1,200-1,400 feet each in depth, to Department Specifications, preparing and restoring well sites and mobilizing and demobilizing plugging equipment. This project issues on October 27, 2006 and bids will be opened on November 30, 2006. Bid documents cost \$10.00 per set and will not be mailed until payment has been received. A pre-bid conference is planned for this project but a date has not been set. Please use the contact information contained in this advertisement to find out more about the pre-bid.

**Department:** Environmental Protection  
**Location:** Foster Township, McKean County  
**Duration:** 340 calendar days after the official starting date.  
**Contact:** Construction Contracts Section, 717-787-7820

**BOGM 06-17** Cleaning Out and Plugging Twenty-Seven (27) Orphan Oil Wells. (Mr. and Mrs. Chris Works, Mr. and Mrs. Scott Williams, Mr. and Mrs. Larry Yeager and Mrs. Elizabeth Eschrich Properties) The principal items of work include cleaning out and plugging twenty-seven (27) orphan oil wells, estimated to be between 1,200-1,380 feet each in depth, taking approximately 890 hours of plugging time, to Department specifications, preparing and restoring well sites and mobilizing and demobilizing plugging equipment. This project issues on October 27, 2006 and bids will be opened on November 30, 2006 at 2:00 p.m. Bid documents cost \$10.00 per set and will not be mailed until payment has been received. A pre-bid conference is planned for this project but a date has not been set. Please use the contact information contained in this advertisement to find out more about the pre-bid.

**Department:** Environmental Protection  
**Location:** Foster Township, McKean County  
**Duration:** 230 calendar days after the official starting date.  
**Contact:** Construction Contracts Section, 717-787-7820



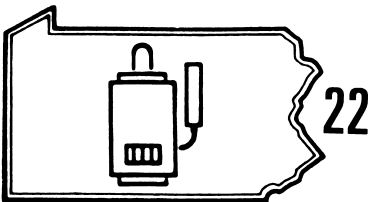
### Food

**CN00023278** Non-Bulk Milk and Cream Products: Fax to 814-255-8370 or email, company name, address, telephone number, and PA State Vendor Number to receive Request for Quote-Invitation for Bid for individual packaged milk and cream products. PROPOSED BID OPENING DATE 11/16/06.

**Department:** Labor and Industry  
**Location:** OVR-Hiram G. Andrews Center, 727 Goucher St, Johnstown, PA 15905  
**Duration:** 01-03-07 through 12-31-07  
**Contact:** Ken Zakraysek, 814-255-8210

**Meat, Chicken** Chicken Leg Quarters, Frozen, 10-12 oz.

**Department:** Corrections  
**Location:** SCI Huntingdon, 1100 Pike Street, Huntingdon, PA 16669  
**Duration:** November 2006  
**Contact:** Susan Barben, 814-643-2400 ext. 305



### HVAC Services

**PR30202560** 2 ea. Aurora Vertical Sump Pump, Model 632 or approved equal, Size 4 x 4 x 7, approximately 7'-6" pump length, 3 HP, 1750 RPM, TEFC, 208 volt, 3 phase motor. Bid Opening Date: November 08, 2006; 2:30 pm

**Department:** Fish and Boat Commission  
**Location:** Linesville State Fish Hatchery, 13300 Hartstown Road, Linesville, PA 16424  
**Contact:** Debbie Rose, 814-359-5141

**CN00023129** Provide Complete Maintenance and emergency services for the Wastewater Pumping Station, Force Main and Gravity Sewer located at the Delaware Water Gap Welcome Center (Site F) on Interstate 80 in Smithfield Township, Monroe County, for a three (3) year period, with an additional two (2) year renewal with mutual consent between contractor and Department of Transportation. Bid Due Date is November 9, 2006, 10:00 a.m.. Bid opening to be held at Penndot, Engineering District 5-0, Parkwood Annex, 2460 Parkwood Drive, Allentown, PA, 18103, on November 9, 2006, 10:00 a.m.

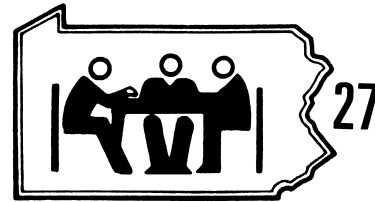
**Department:** Transportation  
**Location:** Interstate 80, Smithfield Township, Monroe County  
**Duration:** 3 year purchase order period, with an additional 2 year renewal with mutual consent between contractor and dept  
**Contact:** Ron Deusch, 610-791-6061



### Janitorial Services

**CN00023253** To provide janitorial services for the PA Department of Transportation District Office Building located at 1002 W. Hamilton St. Allentown, PA. Work to be done in accordance with specifications provided in the bid package.

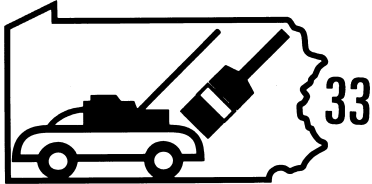
**Department:** Transportation  
**Location:** PA Dept. of Transportation, Engineering District 5-0; 1002 W. Hamilton St. Allentown, PA  
**Duration:** One year from effective date with three (3) one year renewals  
**Contact:** William Zellner, 610-798-4345



### Lodging/Meeting Facilities

**REBID CN00023276** Provide lodging, meeting rooms, meals, and breaks for Department of Conservation and Natural Resources' Bureau of Forestry personnel and statewide volunteer Fire Wardens for the 2007 Pennsylvania Forest Fire Warden Training to be held June 22-24, 2007. Facility must be within a 10-mile radius of Lewisburg, PA. All services must be provided on the same premises. In order to be awarded a state contract, interested vendors must be registered with the Commonwealth and have a registered vendor number. To register and obtain a number, call CVMU at 1-866-775-2868 or online at [www.vendorregistration.state.pa.us](http://www.vendorregistration.state.pa.us). BID OPENING DATE: 11/7/2006, 2:00 PM

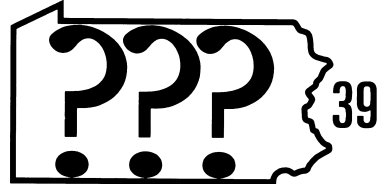
**Department:** Conservation and Natural Resources  
**Location:** Lewisburg, PA  
**Duration:** June 22-24, 2007  
**Contact:** Gloria Strawser, 717-783-0733



Property Maintenance

**CL629 Rebid** Masonry restoration of Egbert Hall, a two story office building as well as repairs to the roof, eaves and fascia, refinishing of stairwell walls and installation of a doorway. Prebid meeting 10:00 am November 7, 2006 McEntire Building Conference Room, Bids due 2:00 pm November 22, 2006, Thorn II Building, 840 Wood Street, Clarion, PA 16214. Bid Packets will be available October 23, 2006 at a cost of \$35.00.

**Department:** Education  
**Location:** Exit 64 I-80, Rt 66 North to Clarion off Greenville Ave Campus map available at [www.clarion.edu](http://www.clarion.edu)  
**Duration:** 90 days from Notice to Proceed  
**Contact:** Ruth Wolfgong, 814-393-2365



Miscellaneous

**MI-870 Bard & Gilbert Renovations** - Renovations to two (2) Student Housing Facilities including but not limited to, construction of dedicated communication rooms/closets, lobby interior finishes, exterior masonry chase, window replacements, new air conditioning system for the communication room, replacement of existing heaters with new packaged terminal heat pumps for each dorm room, replacement of existing water heaters, new gas service, emergency generators, and a complete electrical infrastructure upgrade (i.e., new distribution equipment including 15kV switchgear, wiring, devices, lighting, etc.). Issue date: October 20, 2006. Requests for bid documents must be received by noon, November 1, 2006 Cost Range: General Construction \$500,000 - \$1,000,000 HVAC \$500,000 - \$1,000,000; Plumbing \$100,000 - \$300,000; Electrical \$750,000 - \$1,000,000 MBE/WBE requirements are applicable. Bid Due: November 20, 2006, 1:30 PM. Prebid Meeting: October 27, 2006, 1:00 PM, Student Memorial Center, Room 44. Construction Start Date: May 14, 2007. Completion Date: August 1, 2007.

**Department:** State System of Higher Education  
**Location:** Millersville University, Millersville, PA 17551  
**Contact:** Ruth Sheetz, 717-872-3829

[Pa.B. Doc. No. 06-2145. Filed for public inspection October 27, 2006, 9:00 a.m.]

---

## DESCRIPTION OF LEGEND

---

- |  |   |
|--|---|
| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
|--|---|

JAMES P. CREEDON,  
*Secretary*

