

STATE CONTRACTS INFORMATION

DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:
 The payment date specified in the contract.
 30 days after the later of the receipt of a proper invoice or receipt of goods or services.
 The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center
 PA Department of Community and Economic Development
 374 Forum Building
 Harrisburg, PA 17120
 800-280-3801 or (717) 783-5700

Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

B-54137. Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department:	General Services		③ Contract Information
Location:	Harrisburg, Pa.	④	④ Department
Duration:	12/1/93-12/30/93	⑤	⑤ Location
Contact:	Procurement Division 787-0000	⑥	⑥ Duration

⑦

(For Commodities: Contact:
 Vendor Services Section
 717-787-2199 or 717-787-4705

REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

DO BUSINESS WITH STATE AGENCIES

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. The bureau is, by law, the central repository for all state contracts over \$5,000. Contract Specialists can supply you with descriptions of contracts, names of previous bidders, pricing breakdowns and other information. They can also direct you to the appropriate person and agency looking for your product or service. Copies of state contracts are also available. (Duplicating and mailing costs may apply). For more information, visit us online at www.patreaury.org.

Contact: **Bureau of Contracts and Public Records**
 Pennsylvania Treasury Department
 201 Finance Building
 Harrisburg, PA 17120
 Phone: (717) 787-2990 or 1-800-252-4700
 Fax: (717) 772-0977

ROBERT P. CASEY, Jr.,
State Treasurer

SERVICES



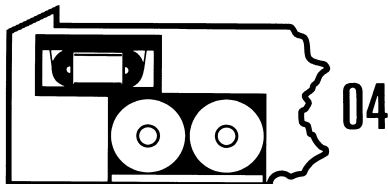
Agricultural Services

Dairy Barn-Bridge. Construct a Barn Bridge at the PDA Dairy Barn.

Department: Agriculture
Location: Within 1/2 mile of 2301 North Cameron Street, Harrisburg, PA 17110
Duration: Bid Opening Date October 30, 2006
Contact: Sheila Strubhar, 717-787-1467

6/3. Provide fish food used in a statewide fish culture program during the period January 01-March 31, 2007. Fish food products purchased in bulk and bagged quantities and delivered to various state fish hatcheries located throughout the Commonwealth. Bid Opening Date and Time-November 10, 2006, 2:30 pm.

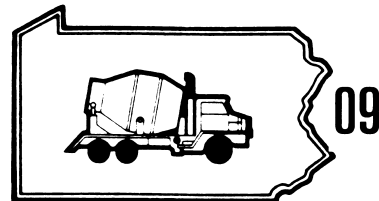
Department: Fish and Boat Commission
Location: Various State fish hatcheries located throughout the Commonwealth.
Duration: January 01-March 31, 2007
Contact: Debbie Rose, 814-359-5141



Audio/Video

CN00023330. FURNISH AND INSTALL AN INTERNET BASED APPLICATION FOR PROVIDING A LEASED IN-STORE DIGITAL MUSIC AND MESSAGING SYSTEM TO APPROXIMATELY FIFTY (50) RETAIL WINE & SPIRITS STORES LOCATED THROUGHOUT THE COMMONWEALTH OF PENNSYLVANIA. BIDS DUE NOVEMBER 08, 2006 AT 1:00 PM.

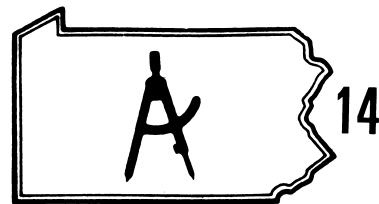
Department: Liquor Control Board
Location: FIFTY (50) RETAIL WINE & SPIRITS STORES THROUGHOUT THE COMMONWEALTH OF PENNSYLVANIA.
Duration: JANUARY 1, 2007-DECEMBER 31, 2009 WITH TWO (2) ADDITIONAL ONE (1) YEAR OPTIONS.
Contact: MAGGIE BOYER, 717-787-6323



Construction & Construction Maintenance

CN00023392. REBID. This contract will provide manpower and equipment necessary to complete all mowing on Interstate 80 and its interchanges in Clearfield County. All requests for bid packages must be requested via email. Completed bids must be received by November 15, 2006 at 2:30 PM.

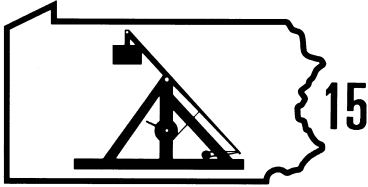
Department: Transportation
Location: Interstate 80, Clearfield County
Duration: one-year contract with the possibility of two (2) one-year renewals
Contact: Christie A. Wice, (814) 765-0524, ext. 207



Engineering Services

OSM PA (DES-06). Request for Proposals: Bid No. OSM PA (DES-06) Notice is given that the Department of Environmental Protection is issuing a Request for Proposal (RFP) to retain up to five (5) firms to provide professional design services, feasibility studies, and other technical services as required, for the reclamation of abandoned mine lands including surface mine reclamation, surface and underground mine fires, mine subsidence control, closure of mine openings, abatement or treatment of acid mine drainage (AMD) water pollution, evaluation and/or rehabilitation of existing passive and active AMD treatment systems, and water supply replacement. The contracts will be financed in part by the Federal Government. The projects will be located in the bituminous coalfields of western and the anthracite coalfields of northeastern Pennsylvania. RFPs may be requested by mail, fax, or e-mail. Letters shall be sent to David J. Fromell, Project Coordinator, Department of Environmental Protection, Bureau of Abandoned Mine Reclamation, Division of Acid Mine Drainage Abatement, P.O. Box 8476, Harrisburg, PA 17105-8476. Faxed requests will be accepted at 717-783-0470. Email requests (entitle subject line "OSM PA(DES-06) RFP request") should be submitted to dfromell@state.pa.us Proposals in response to the RFP must be received by 2:00 p.m., November 28, 2006. Electronic versions of the RFP are available upon request.

Department: Environmental Protection
Contact: David Fombell 717-783-5646



Environmental Maintenance Service

OSM 10(0674) 101.1. Abandoned Mine Land Reclamation Project, Slippery Rock South. The principal items of work and approximate quantities include Clearing and Grubbing, Dewatering Impoundments, 160,650 cubic yards of Grading, 1,210 cubic yards of Ditch Excavation, 2,035 square yards of High Velocity Erosion Control Mulch Blanket, 760 square yards of Rock Lining with Filter Material and 21 acres of Seeding. This project issues on November 3, 2006 and bids will be opened on December 5, 2006 at 2:00 p.m. Bid documents cost \$10.00 per set and will not be mailed until payment has been received. This project is financed by the Federal Government under the authority given it by P.L. 95-87 dated August 3, 1977, "The Surface Mining Control Act of 1977," and is subject to that Law, and to the Federal Grant for this project.

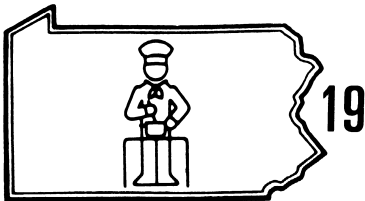
Department: Environmental Protection
Location: Slippery Rock Township & Slippery Rock Borough, Butler County
Duration: 270 calendar days after the official starting date.
Contact: Construction Contracts Section, 717-787-7820



Financial and Insurance Consulting

2006-RFQ-DEM. This Request for Qualification is to be used in compiling a list of pre-qualified vendors to perform actuarial and/or investment banking consulting services relating to any mutual-to-stock conversions which may be filed with this Department. The Department must receive all responses to this Request for Qualification by 4:30 P.M. on December 1, 2006. Only fully completed responses will be considered. Five copies are to be sent to: Pennsylvania Insurance Department, 1326 Strawberry Square, Harrisburg, Pennsylvania 17120, Attention: Lynn Baillie, Chief, Division of Budget and Office Management. For a copy of the RFP, please send an e-mail to lbaille@state.pa.us. This is a reissue.

Department: Insurance
Location: Nationwide
Duration: five years
Contact: Lynn Baillie



Food

CN 00023336. VENDOR WILL PROVIDE FOOD STUFFS INCLUDING, BUT NOT LIMITED TO: MEAT, POULTRY, SEAFOOD, BAKERY, DAIRY, MILK, FROZEN VEGETABLES AND FRUIT PRODUCTS TO THE STATE CORRECTIONAL INSTITUTION AT MAHANAY, 301 MOREA ROAD, FRACKVILLE, PA. BID PACKAGE TO BE REQUESTED IN WRITING TO THE PURCHASING AGENT OF THE INSTITUTION. BID DUE DATE: 11/1/06 @ 3PM

Department: Corrections
Location: STATE CORRECTIONAL INSTITUTION AT MAHANAY, 301 MOREA ROAD, FRACKVILLE, PA 17932
Duration: NOVEMBER 1, 2006 TO JANUARY 1, 2007
Contact: Dawn M. Troutman, Purchasing (570) 773-2158

6500-196. Frozen meats, egg products, waffles, vegetables and other miscellaneous frozen food products as needed for Dec 2006 and Jan 2007 delivery to the State Correctional Institution at Retreat, 660 State Route 11, Hunlock Creek, Pa 18621. Bid Opening: Nov 2, 2006 at 2 PM in the Purchasing Office of the State Correctional Institution at Dallas, 1000 Follies Road, Dallas, PA 18612.

Department: Corrections
Location: State Correctional Institution at Retreat, 660 State Route 11, Hunlock Creek, Pa. 18621
Duration: Dec 1, 2006-Jan 31, 2007
Contact: Barbara Swiatek, 570-674-2717

CN00023106. State Correctional Institution Fayette will be soliciting bids for Non-Carbonated Beverages to serve to staff and inmates. This is to include installation, service/repair, cleaning and sanitizing of dispensers by the awarded bidder. The duration of this contract is 3 years. Interested Vendors may contact Melissa Walker, Purchasing Agent, to request a quote. If you are interested in bidding you MUST have a State Vendor Number to participate.

Department: Corrections
Location: State Correctional Institution Fayette, 50 Overlook Drive, LaBelle, PA 15450
Duration: November 2006-October 2009
Contact: Melissa Walker, Purchasing Agent, 724-364-2200 ext. 1030

CN00023443. The State Correctional Institution at Cambridge Springs will be soliciting bids for meat and miscellaneous frozen and specialty items for the months of January thru March 2007.

Department: Corrections
Location: SCI-Cambridge Springs, 451 Fullerton Avenue, Cambridge Springs, PA 16403
Duration: October 23, 2006-November 30, 2006
Contact: Heather Taylor, 814-398-5400

CN00023453. Foodstuffs, including but not limited to meat, fish, poultry, (including turkey products), frozen vegetables, fresh eggs, frozen liquid egg products, cheeses, margarine reddsies & margarine bulk, waffles, & protein alternative products. Contract Period December 1 to 15, 2006. Bid package available from Purchasing Office at the Institution. Due date for bids-November 14, 2006, 2PM.

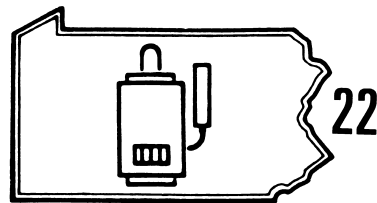
Department: Corrections
Location: STATE CORRECTIONAL INSTITUTION - FRACKVILLE 111, ALTAMONT BOULEVARD FRACKVILLE, PA 17931
Duration: DECEMBER 1 TO 15, 2006.
Contact: MARY LOU NEVEROSKY, PURCHASING AGENT, 570/773-2158, EXT. 419

Produce. Fresh Fruit & Vegetables: Apples, oranges, bananas, pears & etc. Cabbage, carrots, salad mix, potatoes, tomatoes, peppers & etc.

Department: Corrections
Location: State Correctional Institution at Smithfield, 1120 Pike Street, Huntingdon, PA 16652
Duration: 12/1/06 thru 12/31/06.
Contact: Susan Barben, Purchasing Agent, 814-643-2400 Ext. 305

CN 00023454. VENDOR WILL PROVIDE FOOD STUFFS INCLUDING, BUT NOT LIMITED TO: MEAT, POULTRY, SEAFOOD, DAIRY AND FROZEN VEGETABLES TO THE STATE CORRECTIONAL INSTITUTION AT MAHANAY, 301 MOREA ROAD, SCHUYLKILL COUNTY, MAHANAY TOWNSHIP, FRACKVILLE, PA. BID PACKAGE TO BE REQUESTED IN WRITING TO THE PURCHASING AGENT OF THE INSTITUTION. BID DUE DATE: 11/7/06 @ 3PM

Department: Corrections
Location: STATE CORRECTIONAL INSTITUTION AT MAHANAY, 301 MOREA ROAD, FRACKVILLE, PA 17932
Duration: NOVEMBER 7, 2006 TO JANUARY 7, 2007
Contact: Dawn M. Troutman, Purchasing, (570) 773-2158



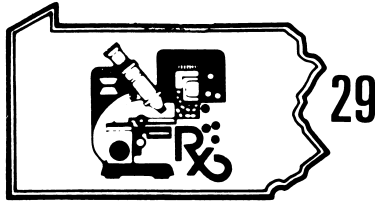
HVAC Services

FM9064. PERFORM ALL ASPECT OF REPAIR/MAINTENANCE TO THE HEATING, AIR-CONDITIONING, ELECTRICAL, UPS SYSTEMS, DIESEL GENERATOR SETS AND PLUMBING SYSTEMS AT THE PENNSYLVANIA STATE POLICE, CENTRALIZED DISPATCH CENTER, PITTSBURGH, PA. CONTRACTOR TO RESPOND TO CALL WITHIN (4) HOURS OF RECEIPT, EITHER DIRECTLY OR VIA A RECORDING DEVICE. REPLACEMENT PARTS MUST BE ORIGINALLY INSTALLED OR OF EQUAL QUALITY AND FUNCTION. THE CONTRACTOR MUST AGREE TO RED-DEEM MANUFACTURER'S WARRANTY OF PARTS, WHERE APPLICABLE, AND FURTHER AGREES TO GUARANTEE WORKMANSHIP AND REPLACEMENT PARTS PROVIDED BY THEIR FIRM FOR NINETY (90) DAYS. MATERIALS AND PARTS ARE TO BE BILLED AT COST. BIDDING TO BE DONE ON LABOR RATE PER HOUR FOR MECHANIC AND HELPER PLUS TRAVEL.

Department: State Police
Location: PSP PITTSBURGH CDC, 1400 SAUTHERS RD., PITTSBURGH, PA 15640
Duration: December 1, 2006 thru June 30, 2009 LAST DATE TO REQUEST DETAILED SCHEDULE IS 11/23/06
Contact: HELEN M. FUHRMAN, 717-705-5952

CN00023386. The State Correctional Institution at Rockview, Bellefonte, Centre County, is seeking bidders for FURNISH & INSTALL 15KVA POWER MAINS. THIS IS A REBID OF BID# CN00019772, 04/24/06. Estimated period of service: 12/01/06-06/30/07. Prospective bidders must possess a Vendor number issued by the Department of General Services Central Vendor Management Unit, 1-866-775-2868, or www.vendor-registration.state.pa.us. Interested vendors may request bid packages via e-mail jjcalland@state.pa.us, or via fax (814)355-6026. Bid opening date: 11/09/2006, 2:30 p.m.

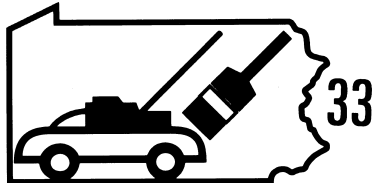
Department: Corrections
Location: State Correctional Institution at Rockview State Route 26, Box A Bellefonte, PA 16823
Duration: 12/01/06-06/30/07
Contact: JANINE E. CALLAND, Pur Agt 2, 814-355-4874, ext. 425



Medical Services

CN#00023267. The contractor shall provide Licensed Physical Therapist services to the individuals at the Hamburg Center. Minimum qualifications: Possession of a license to practice Physical Therapy issued by the Pennsylvania State Board of Physical Therapy with three (3) years of experience in Physical Therapy. To received detailed specification, submit fax request on your company's letterhead to the Hamburg Center Purchasing Office, FAX: 610/562-6025 referencing this service and CN#.

Department: Public Welfare
Location: DPW Hamburg Center, 3560 Old Route 22, Hamburg, PA 19526
Duration: The anticipated contract date is December 1, 2006 through November 30, 2010
Contact: Beverly O. Epting, PA, 10/562-6033



Property Maintenance

SSHE 401-BL-842. Work included under this project consists of the construction of the Academic Quad replacing the existing common space bounded by Bakeless, McCormick and Waller Halls on the North; Hartline, Sutliff and Centennial Halls on the South; Andruss Library on the East; and Student Services Center on the West. The scope of work includes demolition of existing improvements and vegetation, earthwork, grading, storm drainage system, water distribution, asphalt paving, concrete paving, unit pavers, retaining walls, concrete steps and ramps, miscellaneous site furnishings, landscaping, fencing, exterior lighting, and erosion and sedimentation control. To obtain a copy of the bid documents submit a \$160.00 (non-refundable) check to Derck & Edson, 33 S. Broad Street, Lititz, PA 17543, ATTN: Karen Younk, phone #717-626-2054, fax #717-626-0954. This will be a two prime contract (General-\$1,400,000-\$1,600,000; Electrical-\$300,000-\$340,000). The pre-bid conference will be held on November 15, 2006 at 10:30 am, Bloomsburg University with bids due December 6, 2006 at 1:00 pm, Bloomsburg University

Department: State System of Higher Education
Location: Bloomsburg University, 400 E. Second Street, Bloomsburg, PA 17815
Duration: Phase 1 completion August 27, 2007-phase 2 completion October 27, 2007
Contact: Karen Younk, 717-626-2054

CN00023435. SNOW PLOWING, SALT, AND CINDERING AT MANSFIELD/WELLSBORO PA NATIONAL GUARD ARMORY.FOR A COPY OF THE BID PACKAGE PLEASE FAX YOUR REQUEST TO 717-861-2932 OR EMAIL TO THE ADDRESS BELOW. BID OPENING WILL BE FRIDAY, NOVEMBER 3, 2006 AT 2:00 P.M.

Department: Military Affairs
Location: MANSFIELD/WELLSBORO ARMORY, 1810 SHUMAY HILL ROAD, WELLSBORO, PA 16901
Duration: DOA THRU 03/31/09
Contact: SHARON WESSNER, 717-861-8519

CU-010707. Cheyney University of Pennsylvania is seeking interested bidders for Preparation, Priming, and Painting of 174 rooms in Sojourner Truth Residence Hall. This work is to be bid on prevailing rates in Chester County Pennsylvania. Pre Bid conference to be held in Jones Hilton Maintenance Building, Conference Room on October Twenty Sixth Two Thousand Six @ 1:00 PM.10/26/06 Contact Info Michael A. FlanaganContract Administrator PH 610-399-2360, Mail mflanagan@cheyney.edu, Sealed Bids due 11/3/2006 on or before 1:00 PM @ the Office of Contracts, Wade Wilson Building 2nd Floor Rm 218

Department: State System of Higher Education
Location: Truth Hall Dormitory ,Cheyney University of Pennsylvania
Duration: Anticipated job Completion date 1/7/07
Contact: Michael A. Flanagan, 610-399-2360

CPC 06-103. 1. Selective disassembly of the east wall wood paneling construction. 2. Removal of deteriorated plaster backing. 3. Reconstruction of plaster veneer backing on brick construction where missing or removed. 4. Fabrication of new matching wood veneer panels. 5. Fabrication of matching wood moldings and installation. 6. Reconstruction and reinstallation of repaired wood panel construction. 7. Stripping, repair, preparation and refinishing of all wood elements within the project limits. 8. Protection of all architectural surfaces, equipment, furniture, shelving, books and printed matter below the work area and adjacent to the Work area. 9. Provision of Insurance, Warranties, and other instruments required by the Contract Documents, and paying all costs thereof. 10. Obtaining and fee payment for all required permits. 11. Coordination and cooperation with all other Department of General Services and Capitol Preservation Committee Projects and associated work. 12. Provision of all temporary staging, scaffolding, safety equipment, protection and miscellaneous construction aids. Issue for Proposals: October 30, 2006. Preproposal Walk Through: November 8, 2006. Receive Proposals: November 20, 2006

Department: PA Capitol Preservation Committee
Location: Harrisburg, PA. Forum Building, State Library
Duration: Anticipated Award of Contract: December 8, 2006. Anticipated Notice to Proceed: January 8, 2007.
Contact: David L. Craig, (717) 783-6484

CN00023421. SNOW PLOWING, SALT AND CINDERING, SNOW REMOVAL AT PA NATIONAL GUARD ARMORY. FOR A COPY OF THE BID PACKAGE PLEASE FAX YOUR REQUEST TO 717-861-2932 OR EMAIL TO THE ADDRESS BELOW. BID OPENING WILL BE FRIDAY, NOVEMBER 3, 2006 AT 2:00 PM.

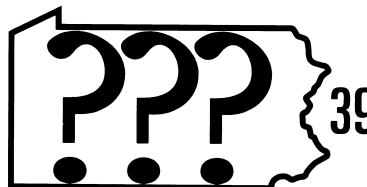
Department: Military Affairs
Location: WEST PITTSTON ARMORY, 1308 SUSQUEHANNA AVE., WEST PITTSTON, PA 18643-2733
Duration: DOA THRU 03/31/09
Contact: SHARON WESSNER, 717-861-8519

CN00023446. SNOW PLOWING, SALT, AND CINDERING AT PA NATIONAL GUARD ARMORY. FOR A COPY OF THE BID PACKAGE PLEASE FAX YOUR REQUESTS TO 717-861-2932, OR EMAIL TO THE ADDRESS BELOW. BID OPENING WILL BE FRIDAY, NOVEMBER 3, 2006 AT 2:00 P.M.

Department: Military Affairs
Location: CARBONDALE ARMORY, 1 CLIDCO DRIVE CARBONDALE, PA 05407-2251
Duration: DOA THRU 03/31/09
Contact: SHARON WESSNER, 717-861-8519

CN00023387. Provide Grounds Maintenance (mowing and landscaping, etc) for the Delaware Water Gap Welcome Center (Site F) on Interstate 80 in Smithfield Township, Monroe County, for a three (3) year period, with an additional two (2) year renewal with the mutual consent of contractor and the Department of Transportation. There will be a pre-qualifying meeting to be held at the Welcome Center site F on November 6, 2006, at 1:00 p.m., and all prospective bidders must attend. Bid due date is November 21, 2006, 10:00 a.m. Bid opening to be held at Penndot, Engineering District 5-0, Parkwood Annex, 2460 Parkwood Drive, Allentown, PA 18103, on November 21, 10:00 a.m.

Department: Transportation
Location: Interstate 80, Smithfield Township, Monroe County
Duration: 3 year purchase order, with an additional 2 year renewal with mutual consent between contractor and department.
Contact: Ron Deutsch, 610-791-6061



Miscellaneous

SSHE 401-BL-803. Work will consists of replacing all major components of the existing friction-type elevator located in the Hartline Science Center at Bloomsburg University. To obtain a copy of bid documents submit a \$45.00 (non-refundable) check to Larson Architectural Group, 1000 Commerce Park Drive, Williamsport, PA 17701, ATTN: Brent Spangler, phone #570-323-6603, fax #570-323-9902. This will a single prime contract (Elevator-\$140,000-\$157,000). The pre-bid conference will be held on November 14, 2006 at 10:30 am, Bloomsburg University will bids due November 29, 2006 at 1:00 pm, Bloomsburg University.

Department: State System of Higher Education
Location: Bloomsburg University, 400 E. Second Street, Bloomsburg, PA 17815
Duration: 150 calendar days
Contact: Brent Spangler, 570-323-6603

RFAH. Notice of Hearing-Regarding Cyber Charter School Application: Notice is hereby given that the Department of Education has scheduled a public hearing regarding the four cyber charter school applications that it received on October 2, 2006. The hearing will be held on Monday, December 4, 2006 in the Honors Suite at 333 Market Street, Harrisburg PA beginning at 10:00 am. The hearing pertains to the Career Insight Charter School of Pennsylvania, the Carolyn Walker Daniels Cyber Charter School, the IDEA Cyber Charter School and the Lighthouse Cyber Charter School, applicants seeking to operate cyber charter schools beginning in the 2007-2008 school year. The purpose of the hearing is to receive information from the applicants about the proposed cyber charter schools and to receive comments from interested persons regarding the applications: The charter applicant will have 30 minutes to present information about the proposed cyber charter school. Individuals who wish to provide comments at the hearing must send the Department and the applicant a copy of the comments on or before November 15, 2006. Failure to comply with this deadline will preclude the respective individual from providing verbal comments at the hearing. Verbal comments may be limited based on the number of individuals requesting time to provide comments, and may also be limited if the comments are duplicative or repetitive of other individual's comments. A panel of individuals who have reviewed the applications will conduct the hearing. The panel members may question the applicants regarding issues identified during their review, as well as issues raised in the written comments filed before the hearing date. Panel members may also question individuals who offer verbal comments. Commentators will not be permitted to question either the applicants or the panel members. Individuals who are unable to attend the hearing may also provide the Department and the respective applicant with written comments on or before November 27, 2006. Any written comments provided to the Department by this deadline will become part of the certified record. Comments sent to the Department should be addressed to Gregg Spadafore, Bureau of Community and Student Services, 333 Market Street, 5th Floor, Harrisburg, PA 17126-0333. An agenda will be prepared after November 27, 2006 when the Department is aware of the number of individuals who wish to provide verbal comments at the hearing. That agenda will provide the order of presentation, as well as specify the amount of time allotted to each commentator. Individuals wanting a copy of the agenda should call

Department: Education
Location: Monday, December 4, 2006 at 10:00 AM in the Honors Suite at: 333 Market Street, Harrisburg, PA
Duration: 30 DAYS DURATION UNTIL DECEMBER 4, 2006.
Contact: Gregg Spadafore, 717-705-2881

SU-06-04: Contractor to provide printing of Shippensburg University magazine four (4) issues per year, Winter, Spring, Summer and Fall-55,000 each for Winter & Spring, 56,000 each for Summer & Fall. The magazine is for Shippensburg University and the printing shall be in strict accordance with the specifications included in the solicitation package. Vendors interested in receiving a bid package must fax a request to Mona Holtry, Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257; Fax (717) 477-1350 or email a request to mmholt@ship.edu. Bids are due 11-21-06 by 4:00 PM and the bid opening date is scheduled for 11-22-06 at 2:00 PM. All responsible bidders are invited to participate including MBE/WBE firms.

Department: State System of Higher Education
Location: Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257
Duration: December 1, 2006 through September 30, 2007.
Contact: Mona M. Holtry, 717-477-1386

CN00023417. Printing of 115,000 Pennsylvania Fish & Boat Commission maps-2007 edition with office transportation map. This consists of a statewide map printed on the obverse side showing boating access locations and special regulation fishing areas. The reverse side includes legends and spreadsheets identifying the access areas and special regulation areas, and other supporting information. A SEALED bid due for BID opening 11/6/06.

Department: Fish and Boat Commission
Location: PA Fish & Boat Commission, 1601 Elmerton Avenue, Harrisburg, PA 17110 and others in Harrisburg area.
Contact: Gay Cartwright, 717-705-7915

CN00023318. The Pennsylvania Department of Education (PDE) is requesting information from all interested parties who have the ability and interest to provide digital fingerprinting services across the Commonwealth of Pennsylvania.

Department: Education
Location: Bureau of Management Services, Department of Education, 333 Market Street, 15th Floor, Harrisburg PA 17126-0333
Duration: For a minimum of one year
Contact: Cathy Anderson, 717-783-9792

OSM PA (AMD-06). Request for Proposals: Bid No. OSM PA (AMD-06) Notice is given that the Department of Environmental Protection is soliciting proposals for demonstration or implementation of new or innovative in-situ or ex-situ treatment or abatement technologies or enhanced metals recovery for acid mine drainage. RFPs may be requested by mail, fax, or e-mail. Letters shall be sent to David J. Fromell, Project Coordinator, Department of Environmental Protection, Bureau of Abandoned Mine Reclamation, Division of Acid Mine Drainage Abatement, P. O. Box 8476, Harrisburg, PA 17105-8476. Faxed requests will be accepted at 717-783-0470. Email requests (entitle subject line "OSM PA(AMD-06) RFP request") should be submitted to fromell@state.pa.us Proposals in response to the RFP must be received by 2:00 p.m., December 8, 2006. Electronic versions of the RFP are available upon request.

Department: Environmental Protection
Contact: David Fromell 717-783-5646

CN00023319. The Department of Environmental Protection, Bureau of Water Standards and Facility Regulation, requires a Contractor to provide water quality sampling services. Contractor shall have experience in benthic macroinvertebrate sample processing.

Department: Environmental Protection
Location: Sampling to be conducted throughout the Commonwealth of Pennsylvania
Duration: through 6/30/07, with option to renew.
Contact: Sherry Morrow, 717-772-1216

11042005. Cheyney University of PA intends to solicit bids to qualified vendors to submit proposals for consideration to provide bus transportation for the University's Men and Women's basketball teams to and from away games. Interested bidders are asked to send a letter of interest to the following: J. Gregory Hollman, Director Business Support Services, Cheyney University of PA, 1837 University Circle, Cheyney, PA 19319, jhollman@cheyney.edu, or 610-399-2616 (fax). Please include you company's name, mailing address, phone and fax numbers, federal id number or social security number, e-mail and/or web site address, salesperson and president/owner. Bids are due in the Business Support Services office, Friday, November 3, 2006 at 10:00 AM EST

Department: State System of Higher Education
Location: Cheyney University of PA, 1837 University Circle, Cheyney, PA 19319
Duration: 4 Months
Contact: J. Gregory Hollman, 610-399-2343

2007-ACS-01. PennSERVE announces the availability of grant funding for operation of local AmeriCorps national service programs beginning Aug. 2007. Eligible applicants are community and faith-based non-profit organizations, government agencies, and educational institutions. The grants support the administration of volunteer service programs that meet local needs in the areas of education, the environment, public safety, homeland security and other human needs. A cash and in-kind match is required based on funding levels. Complete applications are due by 4:00 p.m. on Friday, December 8, 2006. The Pennsylvania AmeriCorps Application and instructions are available via the PennSERVE website located at www.pennserve.state.pa.us or by calling PennSERVE toll-free at 1-866-673-7838.

Department: Labor and Industry
Location: PennSERVE, 1306 Labor & Industry Bldg., 7th and Forster Streets, Harrisburg, PA 17121
Duration: 1 year upon award
Contact: Renee F. Johnson, 717-787-1971

CN00023315. Vendor to supply 8' ADA Heavy Duty Picnic tables as manufactured by Jamestown Advanced Products, model #11135-29, or an approved equal. Heavy duty, galvanized frame, with 2" schedule 40 pipe and #1 treated pine. Picnic table frame design to be nontip, nontrip and walk-through design. One-piece welded construction frames fabricated using continuous MIG welds for strength. All pipe and tubing to conform to ASTM A513-94, and all steel components conform to ASTM-A569. All cross braces are 1" schedule 40 pipe. Center brackets are all 1/8" thick (12 ga.) steel. Table and seat brackets are 3/16" thick (7 ga.) steel. All hardware to be included. Table top and seat lumber to be pre-drilled and have 3/8" radius rounded corners. To be ACQ pressure treated #1 pine. ADA tables to be ADA compliant with 8' tabletops and 6' seats. BID OPENING: November 2, 2006, 2pm.

Department: Conservation and Natural Resources
Location: To be delivered to: DCNR Pymatuning State Park, 2660 Williams Field Road, Jamestown, PA 16134
Duration: One time purchase
Contact: Naomi Rudisill, 717-783-0749

[Pa.B. Doc. No. 06-2189. Filed for public inspection November 3, 2006, 9:00 a.m.]

DESCRIPTION OF LEGEND

- | | |
|--|---|
| <p>1 Advertising, Public Relations, Promotional Materials</p> <p>2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.</p> <p>3 Auctioneer Services</p> <p>4 Audio/Video, Telecommunications Services, Equipment Rental & Repair</p> <p>5 Barber/Cosmetology Services & Equipment</p> <p>6 Cartography Services</p> <p>7 Child Care</p> <p>8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p>9 Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p>10 Court Reporting & Stenography Services</p> <p>11 Demolition—Structural Only</p> <p>12 Drafting & Design Services</p> <p>13 Elevator Maintenance</p> <p>14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying</p> <p>15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p>16 Extermination Services</p> <p>17 Financial & Insurance Consulting & Services</p> <p>18 Firefighting Services</p> <p>19 Food</p> <p>20 Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks</p> <p>21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation</p> | <p>22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair</p> <p>23 Janitorial Services & Supply Rental: Interior</p> <p>24 Laboratory Services, Maintenance & Consulting</p> <p>25 Laundry/Dry Cleaning & Linen/Uniform Rental</p> <p>26 Legal Services & Consultation</p> <p>27 Lodging/Meeting Facilities</p> <p>28 Mailing Services</p> <p>29 Medical Services, Equipment Rental and Repairs & Consultation</p> <p>30 Moving Services</p> <p>31 Personnel, Temporary</p> <p>32 Photography Services (includes aerial)</p> <p>33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)</p> <p>34 Railroad/Airline Related Services, Equipment & Repair</p> <p>35 Real Estate Services—Appraisals & Rentals</p> <p>36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)</p> <p>37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems</p> <p>38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)</p> <p>39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
|--|---|

JAMES P. CREEDON,
Secretary