# STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code  $\S$  2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

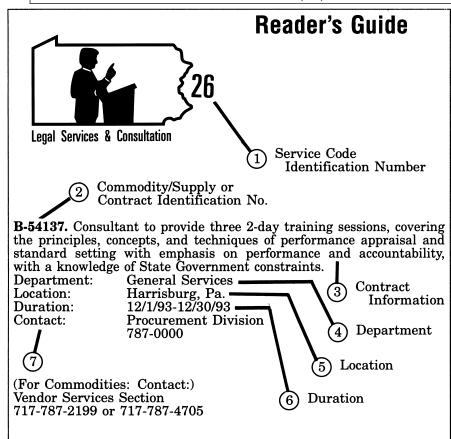
A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development

374 Forum Building Harrisburg, PA 17120

800-280-3801 or (717) 783-5700



#### REQUIRED DATA DESCRIPTIONS

- Service Code Identification Number: There are currently 39 state service and contractural codes. See description of legend.
- 2 Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- 3 Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- 4 Department: State Department or Agency initiating request for advertisement.
- 5 Location: Area where contract performance will be executed.
- 6 Duration: Time estimate for performance and/or execution of contract.
- 7 Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

### **DO BUSINESS WITH STATE AGENCIES**

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. The bureau is, by law, the central repository for all state contracts over \$5,000. Contract Specialists can supply you with descriptions of contracts, names of previous bidders, pricing breakdowns and other information. They can also direct you to the appropriate person and agency looking for your product or service. Copies of state contracts are also available. (Duplicating and mailing costs may apply). For more information, visit us online at www.patreasury.org.

Contact: Bureau of Contracts and Public Records

Pennsylvania Treasury Department

201 Finance Building Harrisburg, PA 17120

Phone: (717) 787-2990 or 1-800-252-4700

Fax: (717) 772-0977

ROBERT P. CASEY, Jr., State Treasurer

## **SERVICES**



Agricultural Services

CN00018884 Services of a contractor, at specifically designated locations, to provide uniform ground application of fertilizer to approximately 153 acres in forested areas of the Commonwealth of Pennsylvania (Potter and Tioga Counties). Bid Opening Date/Time: February 14, 2006; 2:00 p.m.

Department: Conservation and Natural Resources

Location: Potter and Tioga Counties (Forest Districts 15 and 16)

Commence upon execution plus receipt of purchase order and terminate May 30, 2006. Contract could be renewed for 4 additional annual terms with final termination date 5/30/2010. **Duration**:

Nancy Weibley, 717-783-4884

5/4 Provide fish food used in a statewide fish culture program during the period April 1—June 30, 2006. Fish food products purchased in bulk and bagged quantities only from vendors who have had their products tested and accepted by the Fish and Boat

Fish and Boat Commission

Department: Location: Statewide to various state fish hatcheries as requested. April 1—June 30, 2006 Debbie Rose, 814-359-5141

Duration:



Child Care Services

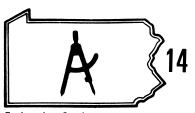
CN00018833 Contractor to provide professional services which include family therapist, agency staffing and transportation of children from the Philadelphia area to SCI-Muncy, to visit mothers incarcerated at the Institution. The schedule will be coordinated with SCI-Muncy's personnel.

**Department:** Corrections

State Correctional Institution at Muncy, P. O. Box 180, Route 405, Location:

Muncy, PA 17756 **Duration:** 

1 to 3 years Cindy Lyons, 570-546-3171



Engineering Services

CN00018885 Aerial Deer Survey services as per specifications. For a copy of the bid package please fax your request to 717-861-2932 or e-mail to the address below. Bid opening will be Wednesday, February 8, 2006 at 2:00 PM.

Department: Military Affairs
Location: Department of Military and Veterans Affairs, Fort Indiantown Gap, Annville, PA.

To be completed 31 March 06. Glenda Nagle, 717-861-2116 **Duration:** 



**Environmental Maintenance Service** 

BOGM 06-2 Cleaning Out and Plugging One Hundred Twenty-One (121) Abandoned Oil and Gas Wells. (Pennsylvania Game Commission and Mr. Donald M. Jack Properties). The principal items of work and approximate quantities include cleaning out and plugging one hundred twenty-one (121) abandoned oil and gas wells, estimate to be between 900-1200 feet in depth, to Department specifications, preparing and restoring well sites, mobilizing and demobilizing plugging equipment, reclamation of tank batteries, removal of tanks, junk and pipelines, waste disposal of tank sludge and removal of buildings. This project issues on February 3, 2006 and bids will be opened on March 7, 2006 at 2:00 p.m. Bid documents cost \$10.00 per set and will not be mailed until payment has been received. A pre-bid conference is planned for this project but a date has not been set Please use the contact information contained in project but a date has not been set. Please use the contact information contained in this advertisement to find out more about the pre-bid.

**Department:** Environmental Protection

Location: Cranberry Township and the Municipality of Seneca, Venango

County

360 calendar days after the official starting date. Contact: Construction Contracts Section, 717-783-7994

#### STATE CONTRACTS INFORMATION

BOCM 4-101.1R Cleaning Out and Plugging Nine (9) Orphan Oil and Gas Wells, (C.H. Snyder Company and Mr. Donald Weiland Properties). The principal items of work include cleaning out and plugging nine (9) orphan oil and gas wells, estimated to be between 1.800-3.215+ feet in depth, to Department specifications, preparing and restoring well sites and mobilizing and demobilizing plugging equipment. This project issues on February 3, 2006 and bids will be opened on March 7, 2006 at 2:00 p.m. Bid documents cost \$10.00 per set and will not be mailed until payment has been received. A pre-bid conference is planned for this project but a date has not been set. Please use the contact information contained in this advertisement to find out more about the pre-bid.

Department: Environmental Protection
Location: Washington and Sugarcreek Townships, Armstrong County
Duration: 160 calendar days after the official starting date.

Construction Contracts Section, 717-783-7994

OSM 43(4284)101.1 Abandoned Mine Land Reclamation Project, Nesbit Corners East, USM 43(4284)101.1 Abandoned Mine Land Reclamation Project, Nesbit Corners East. The principal items of work and approximate quantities include 205,000 cubic yards of Grading, 30 pounds of Wetland Seed Mix and 20.5 acres of Seeding. This project issues on February 3, 2006 and bids will be opened on March 7, 2006 at 2:00 p.m. Bid documents cost \$10.00 per set and will not be mailed until payment has been received. This project is financed by the Federal Government under the authority given it by P.L. 95-87 dated August 3, 1977, "The Surface Mining Control and Reclamation Act of 1977," and is subject to that Law, and to the Federal Grant for this project.

Department: Environmental Protection

Location: Worth and Lackson Tourseling Marcos County.

Location: Worth and Jackson Townships, Mercer County 240 calendar days after the official starting date. Contact: Construction Contracts Section, 717-783-7994

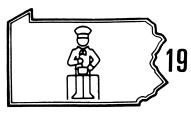


Financial and Insurance Consulting

**05-0003** Vendor shall provide auditing services for Thaddeus Stevens College of Technology, 750 East King Street, Lancaster, PA 17602. Accounting firm shall perform a one-year financial audit for the college. Interested firms may request a bid package by sending an e-mail to froeschle@stevenscollege.edu.

Department: State

750 East King Street, Lancaster, PA Nancy Froeschle, 717 299-7787 Contact:



Food

cn00018870 TSH - Dry cereal and canned foods for hospital storeroom. Prospective vendors must register with the Integrated Enterprise System (IES) at www.vendor-registration.state.pa.us. DPW utilizes the information contained in the vendor master file for its procurement activities. Registered vendors who need to update or change the existing information in this file must contact IES and provide the changes or updates to IES. It is the vendor's responsibility to contact IES for changes, as DPW is unable to change vendor information. If you fail to update or change information, you may not receive requested bid information.

Department: Public Welfare
Location: Torrance State Hospital, State Route 1014, Torrance PA 15779
Duration: Single delivery date.

Contact: Kristina Meighan. 724-459-4678

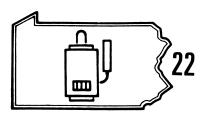
Kristina Meighan, 724-459-4678

CN00018821 Non-Perishable Dry and Canned Foods for Inventory.

Department: Location:

Public Welfare
Youth Development Center, 1745 Frew Mill Road, New Castle PA

Duration: time delivery Kathleen A Zeigler, (724) 656-7308 Contact:



**HVAC Services** 

38223 Thermal Solutions Model No. EVAM-1500 Natural Gas Fired Hot Water Heater

(I each). Bid is due 1/25/06.

Department: State System of Higher Education
Location: West Chester University, West Chester, PA
Contact: Linda Brunner, 610-436-2602

CN00018866 Maintenance of Heating, Air Conditioning System, and Electric Hot

Water Heater.

Department: Transportation

Location:

PA Department of Transportation, Quehanna Training Center, 4676 Quehanna Highway, Karthaus, PA 16845

**Duration:** 

Five (5) Year Contract Sherri Linen, 717-787-3959 Contact:

1150-REF-06 The contractor shall provide all labor, equipment, materials, repair parts, and replacement components necessary to maintain, adjust, calibrate, repair, and/or replace components of refrigeration and room air conditioning units as needed and requested by the State Correctional Institution at Greensburg.

Department: Corrections

Location:

State Correctional Institution at Greensburg, RD 10, BX 10, Route 119 South, Greensburg, PA 15601-8999 July 1, 2006 to June 30, 2009 Gena Hainesworth, 724-837-4397 Duration: Contact:

CN00018809 The Department of Transportation, Engineering District 11, is seeking a qualified contractor to provide plumbing services on an as needed basis at the District Office, Bridgeville, PA. Work includes servicing, maintaining, repairing, upgrading and replacing plumbing items at the District Office.

Department: Transportation
Location: The Engineering District Office is located at 45 Thoms Run Road, Bridgeville, 15017

Duration: The contract will be for an original period of one year from the effective date. By mutual consent, this contract can be renewed for one additional one-year period.

Contact: Susie Harris, (412) 429-4828

CN00018381 The Department of Transportation, District 11-1, is seeking a qualified contractor to provide plumbing services on an as needed basis at various facilities and locations in Allegheny County. Work includes servicing, maintaining, testing, repairing, upgrading, and replacing plumbing items.

Department: Transportation

Location: Various facilities located in Allegheny County

The purchase order will be for an original period of one year from the effective date. The purchase order will be renewable by mutual consent for one additional one-year period.

Tim Claypoole, (412) 781-3260



#### Medical Services

**Duration:** 

Contact:

CN001889 Contractor to provide a Certified Enterostomal Therapist (CWOCN) that can demonstrate a minimum two years experience as a professional nurse providing wound, ostomy and continence care of the elderly. ADDITIONAL DETAILS AVAILABLE UPON REQUEST

Department:

Military Affairs MIL/VET AFF SouthWest Veterans Home, 7060 Highland Drive, Pittsburgh, PA 15206 02/25/2006—06/30/2006 Location:

Ken Wilson, 412-665-6727

CN00018899 The Pennsylvania Fish and Boat Commission, as agency representing the Commonwealth of Pennsylvania, requires the service for complete physical and performance evaluations of candidates for appointment as Waterways Conservation Officer Trainees and fitness for duty examinations. BID OPENING 2/13/2006.

Department: Fish and Boat Commission

Location:

PA Fish and Boat Commission, 1601 Elmerton Avenue, Harrisburg, PA 17110  $\,$ 

March 1, 2006 through June 30, 2009 Gay Cartwright, 717-705-7915 Duration: Contact:



00702-001-05-AS-3 Project Name: Insulate Roof in Charcoal Building, Scope: Install approximately 4000 S.F. of rigid foam insulation and drywall, including painting, to the underside of the roof deck in the Charcoal Building at Cornwall Iron Furnace. A (non-mandatory) Pre-bid meeting will be held on Monday, February 13, 2006 at 10:00 am at Cornwall Iron Furnace, Visitor Center, Cornwall, PA. for all firms interested in submitting bids for the project. For directions contact the Project Manager, Joe Lauver at (717) 787-6242 or the site at (717) 272-9711. All interested bidders should submit a \$25.00 (non-refundable) check made out to PHMC and a request for a bid package in writing to: PA Historical and Museum Commission, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053, ATTENTION: Judi Yingling, (717) 772-2401 or fax 717-214-2988 or e-mail: jyingling@state.pa.us. All packages are sent out regular US mail. If you would like it sent overnight, please provide your FedEx or UPS number. All proposals are due on Friday, March 3, 2006 at 11:45 am. Bid opening will be held in The Commonwealth Keystone Building, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053.

Department:

Historical and Museum Commission Cornwall Iron Furnace, P. O. Box 251, Cornwall, PA 17016 March 1, 2006 to December 31, 2006 Location:

Duration:

Contact: Judi Yingling, 717-772-2401

CN 00018902 This work is for the traffic island mowing for various State Routes in Bucks, Chester, Delaware and Montgomery Counties (Group 6-06-TIM1). Interested Vendors should be registered with the Commonwealth of Pennsylvania Vendor Program prior to receiving a RFQ- Invitation for Bids. To register and to obtain a PA Vendor Number call 1-866-775-2868 or log onto www.vendorregistration.state.pa.us. After you are registered fax your company name, address, phone/fax numbers and Vendor ID Number to Sharon Godberg, Purchaser, (610) 205-6909. Bids are scheduled to be opened on February 22, 2006 at the Pennsylvania Department of Transportation Engineering District 6-0, 7000 Geerdes Blvd., King of Prussia, PA 19406 at 11:00 a.m. Biddling documents can be viewed at www.dot.state.pa.us by clicking on Local and Regional Offices, PennDOT Districts, District 6, District Bid Page. Then click on the CN No. CN 00018902.

Department: Transportation

**Department:** Transportation **Location:** Bucks, Chester, Delaware, and Montgomery Counties **Duration:** 

Three (3) years with an option to renew. Sharon Goldberg, Purchaser, (610) 205- 6566

CN00018842 The Department of Conservation and Natural Resources. Bureau of Forestry, Forest District 1, requires the services of a contractor to release 9,567 crop trees on 249 acres in Adams, Cumberland and Franklin Counties. A breakdown of the trees on 249 acres in Adams, Cumberland and Franklin Counties. A breakdown of the projects is as follows: Adams County—Project Number: 01-0519, Project Location: 3,053 crop trees off High Rock Road, Hamiltonban Township (96 acres); Cumberland County—Project Number: 01-0517, Project Location: 2,025 crop trees off Thompson Hollow Road, Southampton Township (44 acres); Franklin County—Project Numbers: 01-0520, 01-0521, 01-0522, Project Location (01-0520): 823 crop trees off Rattlesnake Run Road, Washington Township (24 acres), Project Location (01-0521): 1,273 crop trees off Rattlesnake Run Road, Washington Township (36 acres), Project Location (01-0522): 2,393 crop trees off Rattlesnake Run Road, Washington Township (49 acres), A combined site inspection will be conducted price to the bid opening. The site A combined site inspection will be conducted prior to the bid opening. The site inspection will be held on Wednesday, February 8, 2006, at 9:00 AM. Prospective bidders will meet at the Big Flat parking area. Bidders may contact the district office at 717-352-2211 for directions.

Department: Conservation and Natural Resources

Location: DCNR—Bureau of Forestry, Michaux Forest District Office, 10099 Lincoln Way East, Fayetteville PA 17222

Duration: The Contract shall commence upon execution and receipt of Purchase Order, and terminate April 30, 2007.

Contact:

Gloria Strawser, 717-783-0733

CN00018844 Provide all labor, material, supervision, tools and equipment necessary to Department: Liquor Control Board
Location: Southeastern Distribution Center, 8201 Enterprise Avenue, Philadelphia, PA 19153-3896

Duration: Liquor Control Board Location: Southeastern Distribution Center, 8201 Enterprise Avenue, Philadelphia, PA 19153-3896

Duration: Liquor conference to proceed through Echypropy 28, 2007

Upon notification to proceed through February 28, 2007 Nicole Thomas, 717-783-2647 Duration:

Contact:

CN00018817 Lawn Care Services on the grounds of Eastern Pennsylvania Psychiatric Institute (EPPI), Philadelphia. This property is being managed by Norristown State Hospital. Prospective vendors must register with the Integrated Enterprise System (IES) at www.vendorregistration.state.pa.us. DPW utilizes the information contained in the vendor master file for its procurement activities. Registered vendors who need to update or change the existing information in this file must contact IES and provide the changes or updates to IES. It is the vendor's responsibility to contact IES for changes, as DPW is unable to change vendor information. If you fail to update or change information, you may not receive requested bid information.

Department: Public Welfare

Location: Fastern PA Psychiatric Institute (EPPI) 3200 Henry Avenue Phila-

Location: Eastern PA Psychiatric Institute (EPPI), 3200 Henry Avenue, Philadelphia, PA

Anticipated to begin on 4/1/06 through 12/15/06. Bid opening date is 2/8/06 at 2 p.m. at Norristown State Hospital. Debbie Jones, 610-313-1025 **Duration:** 

Contact:



Sanitation

CN00018549 Rebid Trash Removal for PennDOT District 8-0 and Dauphin County Maintenance 8-5 for one year with four one year renewals by mutual consent of both

Department: Transportation

Bid opening will be January 31, 2006 at 11:00 am in the Perry Conference Room located at 2140 Herr Street, Harrisburg, PA Tim Crider, 717-787-6408 Location:

**Contact:** 

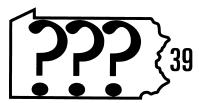
CN00018382 This service is to provide refuse and trash removal service at various locations for the Department of Transportation's maintenance facilities in Allegheny County.

Transportation

Department: Location: Various PennDOT maintenance facilities located throughout Allegheny County.

This purchase order will be for a period of one year from the effective date. This purchase order will be renewable by mutual consent for two additional one-year periods. **Duration:** 

Tim Claypoole, (412) 781-3260 Contact:



Miscellaneous

**62-0121-Goshen Hall Shower Renovations** West Chester University is soliciting sealed bids from separate prime contractors for the following work: General Construction, Demo plaster ceiling, shower membrane, floor tile, CMU infill, doors and tion, Demo plaster ceiling, shower membrane, floor tile, CMU infill, doors and hardware. Plumbing Construction: Provide new shower drains, supply piping, shower controls. Electrical Construction Electric lights and wiring. Site Visit scheduled for 2/1/06 at 10:00 a.m. in lobby of Goshen Hall, 125 N. Campus Dr., West Chester, PA 19383. Bid Opening: 2/16/06 at 11:00 a.m.; 10% Bid Bond is required. PA Prevailing Wage Act applies. To obtain plans and specs contact Barb Cooper at 610-436-2706.

Department: State System of Higher Education

Location: Goshen Residence Hall, West Chester University, 125 N. Campus Dr., West Chester, PA 19383.

Duration: Project estimated to begin May 2006, completion date is: August 4, 2006

Barbara A. Cooper, 610-436-2706 Contact:

CN30106722 State Awards as per specifications. For a copy of the bid package please fax your request to 717-861-2932 or e-mail to the address below. Bid opening will be Monday, February 06, 2006 at 2:00 PM.

Department: Military Affairs

**Duration:** DOA 06/30/08

Contact: Sharon Wessner, 717-861-8519

#### STATE CONTRACTS INFORMATION

CN00018796 Contractor to provide Protestant chaplaincy services for the residents of the Protestant faith at the Gino J Merli Veterans Center. For complete specifications please e-mail Robert J Casey at rcasey@state.pa.us or fax request to 570-961-4400.

Department: Military Affairs

Location: Gino J. Merli Veterans Center, 401 Penn Ave., Scranton, PA 18503

Duration: July 1, 2006 through June 30, 2009

Robert J Casey, 570-961-4317

01/19/2006 Allentown State Hospital is interested in acquiring a 12,000 lb. Twin Post Lift. All equipment shall be new and unused. Lift must be the manufacturer's current model and meet all Federal, State and Local regulations The vendor will also be responsible for the installation. A complete bid package and a list of specifications can be obtained by contacting the Purchasing Department at 610-740-3425 or fax 610-740-3424.

Department: Public Welfare

Allentown State Hospital, 1600 Hanover Avenue, Allentown PA 18109-2498 Location:

Robert Mitchell, 610-740-3425 Contact:

SU-2004/26.1 INVITATION TO BID - Shippensburg University: Cabinetry for Luhrs Elementary School and Child and Family Center. Shippensburg University of the PA State System of Higher Education invites General Contractors to request bid documents for this project. Work involves removal of existing temporary casework, cabinetry replacement, removal and reinstallation of slate countertops and rubber base, and reinstallation of casework. Bidders may obtain project plans for a nonbase, and reinstallation of casework. Bidders may obtain project plans for a non-refundable fee of \$40.00, by contacting Howard Kulp Architects, Attn: Joel Demeter, 1501 Lehigh Parkway North, Allentown, PA 18103, Telephone (610) 434-6200. Pre-Bid Meeting with site visit immediately to follow will be held on February 9, 2006, at 10:00 AM in the Reed Operation Center Conference Room. Bids due: February 28, 2006 at 4:00 P.M. Old Main Room 300. Public Bid Opening: March 01, 2006 at 2:00 P.M., Old Main Room 203A. The system encourages responses from small firms, minority firms, and firms which may have not previously performed work for the System. Non-Discrimination and Equal Opportunity are the policies of the Commonwealth and of the PA State System of Higher Education.

Denartment: State System of Higher Education

Department: State System of Higher Education:
Location: Shippensburg, PA 17257
Duration: Completed NLT 8-19-06
Contact: Deborah K. Martin, 717-477-1121

PAP-Plant Tags Plant tags 1.875" by 3.25" die cut to shape printed w/pa preferred

Agriculture Department:

2301 North Cameron Street, Harrisburg, PA 17110 Bid closes on 2/6/06 at 2:00 PM Location:

Duration: Sheila Strubhar, 717-787-1467 Contact:

CN00018826 Furnish and Install Bally Walk-in Freezer or approved equal at the State Correctional Institution at Muncy. System must be 9'8 deep by 9'8 wide. Voluntary site visit day: 2/16/06 at 10:00 A.M. Vendor must contact Ed Jakto at 570-546-3171, ext. 355 or 350, by 2/13/06 to ensure proper gate clearances are completed.

**Department:** Corrections **Location:** State Corre

State Correctional Institution, P. O. Box 180, Route 405, Muncy, PA

17756

2 weeks after initial start of project. Cindy Lyons, 570-546-3171 **Duration:** Contact:

RFA # 355R05 The Department of Transportation is issuing a Request for Applications (RFA) to solicit Applicants interested in providing "On-Line Certificate of Salvage Service Center Providers" services. This is an open enrollment RFA. The Department is issuing this Open Enrollment RFA to replace the previous RFA and obtain additional on-line processing of certificates of salvage by adding qualified Pennsylvania salvage auctions and salvage associations. In general, the on-line certificate of salvage service center providers will review and examine any documents/forms presented, perform data entries of the requisite information on a remote terminal, transmit the data to the Department's mainframe in Harrisburg, and issue the credentials to the customer. Interested applicants may request a copy of the RFA by faxing or e-mailing their name, company name, address, telephone number, fax number, and e-mail address to Roberta Cooper, 717-787-7185 (fax) or robecooper@state.pa.us (e-mail). Please reference RFA# 355R05 on your request. 355R05 on your request.

Department: Transportation
Location: Throughout the Commonwealth of Pennsylvania 60 Months with the possibility of renewal(s). Eric R. Felty, 717-705-1363 Duration:

Contact:

PR30107026 Provide and install bituminous paving at Danville Access, Montour County, PA. Bid Due Date: February 13, 2006.

Department: Fish and Boat Commission
Location: PA Fish and Boat Commission, Danville Access, 1/2 mile east of Danville on LR 47005, Montour County, PA
Duration: Pavement must be installed PRIOR to 6/30/06.
Kathi Loewen, 814-359-5130

24/30 Razor Wire, Concertina Wire, Stainless Steel Core with Razor's

**Department:** Corrections **Location:** SCI Camp 1 SCI Camp Hill, 2500 Lisburn Road, Camp Hill, PA 17001-8837 January 1, 2006 June 30, 2006

**Duration:** Michelle L Ryan, 717-975-5267 Contact:

**38244** Bid Proposal 38244 Hewlett Packard Storage Products: 42U EVA Cabinet, Storage, Array, Switches, Controllers, Cables, Tier 2 Implementation. Contact buyer for bid documentation

Department:

State System of Higher Education West Chester University, West Chester, PA Bid due on January 27, 2006 at 2:00 PM EST Linda Brunner, 610-436-2602 Location: **Duration:** 

Contact:

PGC-2862 Agency seeking a contractor to provide a trailer with the capacity of 24,000 lbs., deck width 8 ft., length 19 ft., height 34 in. Hi tensile V-50 steel Mainframe, pierced crossmembers, cold-formed drawbar and nose plate. Also heavy duty jack, drawbar storage area, 8 degree Beaver Tail, Patented "ROTO Rings" Swivel 360 degrees, and 100% sealed Modular Wiring Harness. Additional specifications are available in the bid package.

Department: Game Commission

Location: Pennsylvania Game Commission, Bureau of Administrative Services, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797

Duration: Upon award through May 30, 2006

Contact: Diane Shultz or Barb Kline, 717-787-6594

RFP#SCIF-1147-12049 Request for Proposal to provide Muslim Chaplain Services to the inmate population at the State Correctional Institution, Frackville, Schuylkill County, PA. Detailed proposal will be available from Mary Lou Neverosky, Purchasing Agent for the institution.

**Department:** Corrections **Location:** State Correctional Institution, 1111 Altamont Boulevard, Frackville,

April 1, 2006 to March 31, 2007 with two year optional renewal **Duration:** 

Mary Lou Neverosky, Purchasing Agent, 570/773-2158, Ext. 419 **Contact:** 

ITQ #355102 The Pennsylvania Department of Transportation (PennDOT) is soliciting additional contractors who are interested in providing Road-Killed Deer Removal and Disposal services. The purpose of the Invitation to Qualify (ITQ) #355102 and resulting Disposal services. The purpose of the Invitation to Qualify (ITQ) #355102 and resulting multiple award contracts is to enable PennDOT to obtain Road-Killed Deer Removal and Disposal services more efficiently and extend work opportunities to a greater number of contractors. All contractors whose submissions are responsive and meet the requirements as stated in the ITQ will be placed on a list of qualified contractors throughout the Commonwealth are urged to respond to this Invitation to Qualify. While qualified contractors are encouraged to apply to remove and dispose of dead deer in all counties, the Department has identified a critical need for contractors in the following counties: Erie, Warren, McKean, Crawford, Mercer, Venango, Forest, Elk, Centre, Huntington, Fulton, York, Carbon, Delaware, and Philadelphia. Interested contractors may request a copy of the ITQ by faxing or e-mailing their name, organization/company name, address, telephone number, fax number, and e-mail address to Shirley Morales at 717-787-7185 (fax) or smorales@state.pa.us (e-mail). Please reference ITQ #355102 on your request.

\*\*Department:\*\* Transportation

Department:

Transportation
Throughout the Commonwealth of Pennsylvania Location:

**Duration:** From the date of the Notice to Proceed by the Commonwealth through April 30, 2011

Kenneth L. Seifert, 717-787-7997 Contact:

Building Materials Vendor to provide, as needed, building materials and/or any other related construction materials to the State Correctional Inst. Graterford. Items will be purchased only as needed

**Department:** Corrections **Location:** State Corre

State Correctional Inst. Graterford, Box 246, Rt. 29, Graterford, PA

19426 Duration:

1 year (as required) Kelly Richardson, 610-489-4151 Contact:

SU-05-14 Shippensburg University is seeking vendors who are interested in providing Code 3 Preventive Maintenance of the door automation systems at various locations on campus. Interested bidders may request a bid package by faxing a request to (717) 477-1350 or an e-mail to kmsmit@ship.edu. All responsible bidders are encouraged to participate including MBE/WBE firms.

Department: State System of Higher Education
Location: Shippensburg University, 1871 Old Main Drive, Shippensburg, PA

July 1, 2006—June 30, 2007 Karen Smith, (717) 477-1386 **Duration:** 

[Pa.B. Doc. No. 06-211. Filed for public inspection February 3, 2006, 9:00 a.m.]

## **DESCRIPTION OF LEGEND**

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- 4 Audio/Video, Telecommunications Services, Equipment Rental & Repair
- **5** Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- 10 Court Reporting & Stenography Services
- 11 Demolition—Structural Only
- **12** Drafting & Design Services
- **13** Elevator Maintenance
- Engineering Services & Consultation:Geologic, Civil, Mechanical, Electrical, Solar& Surveying
- 15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- **19** Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- 22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- **23** Janitorial Services & Supply Rental: Interior
- 24 Laboratory Services, Maintenance & Consulting
- 25 Laundry/Dry Cleaning & Linen/Uniform Rental
- **26** Legal Services & Consultation
- **27** Lodging/Meeting Facilities
- **28** Mailing Services
- 29 Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- 32 Photography Services (includes aerial)
- 33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- 36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- 37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- 38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- 39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

JAMES P. CREEDON, Secretary