

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:  
 The payment date specified in the contract.  
 30 days after the later of the receipt of a proper invoice or receipt of goods or services.  
 The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center  
 PA Department of Community and Economic Development  
 374 Forum Building  
 Harrisburg, PA 17120  
 800-280-3801 or (717) 783-5700

### Reader's Guide



**Legal Services & Consultation**

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department:	General Services			
Location:	Harrisburg, Pa.			
Duration:	12/1/93-12/30/93			
Contact:	Procurement Division			
	787-0000			

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦ (For Commodities: Contact: Vendor Services Section 717-787-2199 or 717-787-4705)

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.  
  
(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

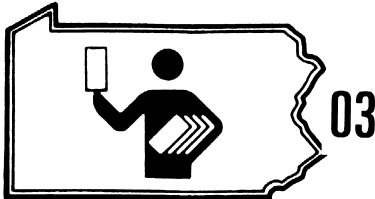
## DO BUSINESS WITH STATE AGENCIES

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. The bureau is, by law, the central repository for all state contracts over \$5,000. Contract Specialists can supply you with descriptions of contracts, names of previous bidders, pricing breakdowns and other information. They can also direct you to the appropriate person and agency looking for your product or service. Copies of state contracts are also available. (Duplicating and mailing costs may apply). For more information, visit us online at [www.patreasury.org](http://www.patreasury.org).

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania Treasury Department  
 201 Finance Building  
 Harrisburg, PA 17120  
 Phone: (717) 787-2990 or 1-800-252-4700  
 Fax: (717) 772-0977

ROBERT P. CASEY, Jr.,  
*State Treasurer*

## SERVICES



**Auctioneer Services**

**SU-05-17** Shippensburg University is seeking vendors who are interested in supplying repair parts, i.e., grate bar key; return rail key assembly; sealing clips; and skid shoe extensions for the boiler stokers at the university. Bidders interested in receiving bid packages should either fax a request to (717) 477-1350 or send an e-mail to [kmsmit@ship.edu](mailto:kmsmit@ship.edu). Non-Discrimination and Equal Opportunity are the policies of the Commonwealth and the PA State System of Higher Education.

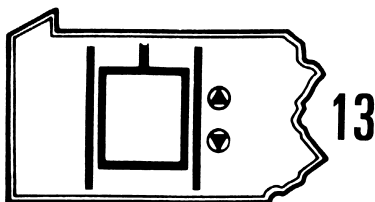
**Department:** State System of Higher Education  
**Location:** Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257  
**Duration:** Delivery required by May 15, 2006  
**Contact:** Karen Smith, (717) 477-1386



**Firefighting Services**

**SP 3850011** Provide the Department with one (1) properly FAA certified and inspected fixed wing aircraft equipped with sufficient tankage, necessary appliances, equipment, and with properly FAA certified and qualified pilots, for the prompt aerial delivery and cascading of water and fire retardants on wildfires, and to provide support for wildfire control personnel in the suppression of wildfire with the least possible loss of time. In addition, the aircraft may be utilized in related functions should conditions require such activities. This contract requires the availability of the aircraft of the type described in the specifications, 24 hours a day during the Guaranteed Period and for any additional service, before or after the guaranteed period that is requested by the Department and agreed to by the Contractor. All flight operations will be conducted under visual flight rule (VFR) conditions in accordance with Part 91 of the Federal Aviation Regulations. All drops shall be completed after sunrise and before sunset. Technical questions should be directed to John Bearer at 717-783-7957, or John Miller at 717-787-2925.

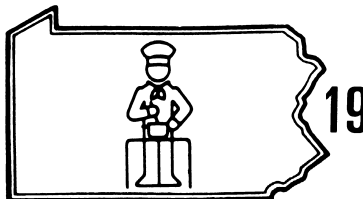
**Department:** Conservation and Natural Resources  
**Location:** The designated base of operation for the airtanker shall be: Moshannon Air Attack Base, Centre County, Midstate Airport, Pennsylvania. In addition, a number of auxiliary operational sites approved by the Contractor and the Aircraft Operations Advisor may be established and used as directed by the Department.  
**Duration:** Commence upon execution and receipt of Purchase Order and terminate 12/31/06. Parties may agree to renew for up to 2 additional annual terms, with the final termination date of 12/31/08.  
**Contact:** Nancy Weibley, 717-783-4884



**Elevator Maintenance**

**CN00018621** Annual/Semi-Annual Maintenance and "On Call" repairs of elevators as per specifications. For a copy of the bid package please fax your request to 717-861-2932 or e-mail to the address below. Bid opening will be Wednesday, March 1, 2006 at 2:00 PM.

**Department:** Military Affairs  
**Location:** Dept. of Military and Veterans Affairs, Fort Indiantown Gap, Annville, PA 17003.  
**Duration:** Three year contract  
**Contact:** Glenda Nagle, 717-861-2116



**Food**

**Milk 2%, 1/2 pint.** Deliveries 4/1/06 through 6/30/06. Two deliveries per week. Price to be consistent with the PA Milk Marketing Board.

**Department:** Corrections  
**Location:** State Correctional Institution - Fayette, 50 Overlook Drive, LaBelle, PA 15450  
**Duration:** 4/1/06 through 6/30/06  
**Contact:** Judy Cook, 724-364-2200 ext: 1029

**CN00019151** State Correctional Institution at Forest will be soliciting bids for carbonated beverages to serve to the staff and inmates. The duration of the contract will be a two year basis. Interested vendors can send a fax to 814-621-2181 to request bid packages. Vendors must have a registered Commonwealth vendor number to obtain bid packages and purchase orders.

**Department:** Corrections  
**Location:** State Correctional Institution at Forest, One Woodland Drive, Marienville, PA 16239  
**Duration:** 07/01/06 to 06/30/08  
**Contact:** Nancy Keller, 814-621-2110 x1109

**CN00019144** Perishable Foods - Juice Drinks (4 oz.), Lemonade (8 oz.), and Decaffeinated Iced Tea, Sugar Free (8 oz.). Prospective vendors must register with the Integrated Enterprise System (IES) at [www.vendorregistration.state.pa.us](http://www.vendorregistration.state.pa.us). DPW utilizes the information contained in the vendor master file for its procurement activities. Registered vendors who need to update or change the existing information in this file must contact IES and provide the changes or updates to IES. It is the vendor's responsibility to contact IES for changes, as DPW is unable to change vendor information. If you fail to update or change information, you may not receive requested bid information.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401  
**Duration:** Deliveries are for the time period of April, May and June, 2006. Bid opening date is 3/1/06 at 2 p.m.  
**Contact:** Debbie Jones, 610-313-1025

**CN00019164** Perishable Foods: Poultry & Poultry Products. Prospective vendors must register with the Integrated Enterprise System (IES) at [www.vendorregistration.state.pa.us](http://www.vendorregistration.state.pa.us). DPW utilizes the information contained in the vendor master file for its procurement activities. Registered vendors who need to update or change the existing information in this file must contact IES and provide the changes or updates to IES. It is the vendor's responsibility to contact IES for changes, as DPW is unable to change vendor information. If you fail to update or change information, you may not receive requested bid information.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401  
**Duration:** Deliveries are for the time period of April, May and June, 2006. Bid opening date is 3/2/06 at 2 p.m.  
**Contact:** Debbie Jones, 610-313-1025

**CN00019150** State Correctional Institution at Forest will be soliciting bids for non-carbonated beverages to serve to the staff and inmates. The duration of the contract will be a two-year basis. Interested vendors can send a fax to 814-621-2181 to request bid packages. Vendors must have a registered Commonwealth vendor number to obtain bid packages and purchase orders.

**Department:** Corrections  
**Location:** State Correctional Institution at Forest, One Woodland Drive, Marienville, PA 16239  
**Duration:** 07/01/06 to 06/30/08  
**Contact:** Nancy Keller, 814-621-2110 x1109

**8427** Perishable Food Items for Ebensburg Center as follows: Meat, Miscellaneous Foods, Poultry, Fish, Frozen Fruits and Vegetables, Dairy Products, Cheese, Produce and Ice Cream and Sherbet. Items will be bid out on a monthly basis from February through June 2006. Commodities and quantities are available from the Purchasing Office, Ebensburg Center, Rt. 22 West, P. O. Box 600, Ebensburg PA 15931. When requesting bids, please specify the categories of items you wish to receive. Awards will be made in the best interest of the Commonwealth.

**Department:** Public Welfare  
**Location:** DPW Ebensburg Center (Dietary Building), 4501 Admiral Peary Highway, Rt. 22 West, P. O. Box 600, Ebensburg PA 15931  
**Duration:** February, March, April, May and June 2006 on a monthly basis  
**Contact:** Nannette McCreary, Purchasing Agent 1, 814-472-0288

**Fr Eggs** Eggs, fresh, consumer grade A, medium, must be candle inspected, Class I, Brown and White, packed 30 dozen/case. Forty (40) pound carton, USDA Certificate required (and all related items). Approximately 1,500 dozen each Monday. Items to be sent out on a bi-monthly bid basis.

**Department:** Corrections  
**Location:** State Correctional Institution - Fayette, 50 Overlook Drive, LaBelle, PA 15450  
**Duration:** 4/1/06 through 12/31/06  
**Contact:** Judy Cook, 724-364-2200 ext: 1029

**CN00019159** Meat and meat products: Interested vendors should fax request for Bid Package No. CN00019159 to 570-443-4177. Tentative bid opening is scheduled for March 7, 2006 at 2:00 p.m. EST. Please include vendor name, mailing address, phone number and SAP vendor ID number.

**Department:** Public Welfare  
**Location:** White Haven Center, 827 Oley Valley Road, White Haven, PA 18661  
**Duration:** April 01, 2006 - June 30, 2006  
**Contact:** Judy Sheridan, 570-443-4234

**CN00019162** Frozen Fruits and Vegetables: Interested vendors should fax request for Bid Package No. CN00019162 to 570-443-4177. Tentative bid opening is scheduled for March 7, 2006 at 2:00 p.m. EST. Please include vendor name, mailing address, phone number and SAP vendor ID number.

**Department:** Public Welfare  
**Location:** White Haven Center, 827 Oley Valley Road, White Haven, PA 18661  
**Duration:** April 1, 2006 - June 30, 2006  
**Contact:** Judy Sheridan, 570-443-4234

**CN00019160** Miscellaneous frozen foods: Interested vendors should fax request for Bid Package No. CN00019160 to 570-443-4177. Tentative bid opening is scheduled for March 7, 2006 at 2:00 p.m. EST. Please include vendor name, mailing address, phone number and SAP vendor ID number.

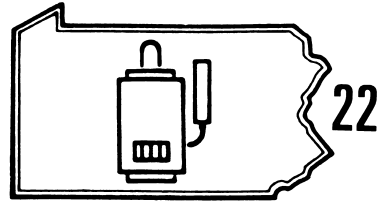
**Department:** Public Welfare  
**Location:** White Haven Center, 827 Oley Valley Road, White Haven, PA 18661  
**Duration:** April 1, 2006 - June 30, 2006  
**Contact:** Judy Sheridan, 570-443-4234

**Beef/Pork** Beef/Pork: Beef Liver, 9,000 lbs.; Beef Frankfurters, 12,000 lbs.; Tavern Ham, skinless, 9,000 lbs.; Pork Chops, 15,000 lbs.; Bacon, 7,000 lbs.; Garlic Bologna (all beef), 5,000 lbs.; Beef sandwich steaks, 15,000 lbs.; chopped ham, 4,000 lbs.; and all related items. Quantities are an estimate, will be bid on a bi-monthly basis.

**Department:** Corrections  
**Location:** State Correctional Institution - Fayette, 50 Overlook Drive, LaBelle, PA 15450  
**Duration:** 4/1/06 - 12/31/06  
**Contact:** Judy Cook, 724-364-2200-ext: 1029

**CN00019208** Perishable Food - Meat and Meat Products. Prospective vendors must register with the Integrated Enterprise System (IES) at [www.vendorregistration.state.pa.us](http://www.vendorregistration.state.pa.us). DPW utilizes the information contained in the vendor master file for its procurement activities. Registered vendors who need to update or change the existing information in this file must contact IES and provide the changes or updates to IES. It is the vendor's responsibility to contact IES for changes, as DPW is unable to change vendor information. If you fail to update or change information, you may not receive requested bid information.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401  
**Duration:** Deliveries are for the time period of April, May, and June, 2006. Bid opening date is 3/6/06 at 2 P.M.  
**Contact:** Debbie Jones, 610-313-1025



## HVAC Services

**30109332** SCI-Waymart is soliciting for bids to purchase the following: Two (2) Ingersoll-Rand #2-2340D2 Compressors; Two (2) Ingersoll-Rand #DS10 Refrigerated Driers; Two (2) Ingersoll-Rand #HE19 Filters. Please contact the institution for a bid package.

**Department:** Corrections  
**Location:** SCI-Waymart, Route 6 East, P.O. Box 256, Waymart, PA 18472-0256  
**Duration:** March 3, 2006  
**Contact:** Suzanne Merring, (570) 488-2516

**CN00097069/Boiler Calibration** Calibration service for (2) 500 horsepower gas/oil fired Kewanee boilers and (1) 250 horsepower gas fired Kewanee boiler. Contractor to also provide emergency service on as needed basis, vendor will be required to be available 24 hours a day, seven days a week, for emergencies. Must respond within 4 hours of call. The bid opening is tentatively scheduled to be held 3/17/06. Vendor must be registered with the Commonwealth. In order to do so, please visit ([www.vendorregistration.state.pa.us](http://www.vendorregistration.state.pa.us)). If you would like a bid packet, please either e-mail or fax your request, along with your Vendor Registration number, to the information below.

**Department:** Military Affairs  
**Location:** Hollidaysburg Veterans Home, P. O. Box 319, RT 220 and Meadows Intersection, Hollidaysburg, PA 16648-0319  
**Duration:** 01 July 2006 through 30 June 2007 with renewal options  
**Contact:** Becky J. Clapper, fax: 814/696-5395

**CN00017542** This is for HVAC Systems Maintenance and Repair for York County at these locations listed below. Bid opening is February 27, 2006 1:00 p.m. at District Office, 2140 Herr Street, Harrisburg, PA 17103. This is a rebid.

**Department:** Transportation  
**Location:** York County Maintenance, 1920 Susquehanna Trail North, York, PA; Barmac Stockpile 17, 2.5 miles South of Airville on SR 74; Welcome Center, Rest Area Site J I-83 Northbound Shrewsbury.  
**Duration:** This is a 1 year contract with (3) 1 year renewals  
**Contact:** Tim Crider, 717-787-6408

**CN0019196** This is a maintenance contract for maintenance and repair to the Air Condition system at Franklin County PennDOT, 619 North Franklin Street, Chambersburg, PA 17201. Bid opening is on 03/03/2006 at 1:00 p.m. at Franklin County Maintenance Office.

**Department:** Transportation  
**Location:** 619 North Franklin Street, Chambersburg, PA 17201  
**Duration:** This is a one year contract with four one year renewals  
**Contact:** Doug Tosten, (717) 264-4171 Ext: 3114

**cn00019237** The Pennsylvania Department of Transportation is requesting bids for electric repairs and service for a one year period at three (3) safety rest area locations in Lackawanna and Susquehanna Counties. Specifications may be obtained by contacting the District Roadside Specialist at 570-963-4048, Monday through Friday 8:00 AM to 4:00 PM, by faxing 570-963-4245 or by e-mail to [mspaide@state.pa.us](mailto:mspaide@state.pa.us).

**Department:** Transportation  
**Location:** Interstate 81 Northbound rest area Lackawanna County, Interstate 81 Southbound rest areas (2) Susquehanna County.  
**Duration:** One year with renewal option  
**Contact:** Martha Feisel, 570-963-4048

**CN00019116** Requires repair and/or maintenance of electrical equipment at the sewage and water treatment plant, 9 family cabins, 6 group camps, 160 campsites and 450+ buildings at Laurel Hill State Park Complex, 1454 Laurel Hill Park Road, Somerset County, Somerset, PA 15501-5629.

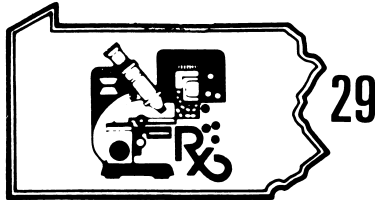
**Department:** Conservation and Natural Resources  
**Location:** Laurel Hill State Park Complex, 1454 Laurel Hill Park Road, Somerset, PA 15501-5629  
**Duration:** Commence upon receipt of purchase order or July 1, 2006, whichever is later, and terminates June 30, 2009. Parties may agree to renew 1-2 year term with final termination June 30, 2011. Upon renewal a 5% increase can be requested  
**Contact:** Steven E. Smith, 717-783-1896

**cn00019238** The Pennsylvania Department of Transportation is requesting bids for electric repairs and service for a one year period at three (3) safety rest area locations in Luzerne County. Specifications may be obtained by contacting the District Roadside Specialist at 570-963-4048, Monday through Friday 8:00 AM to 4:00 PM, by faxing 570-963-4245 or by e-mail to mspaide@state.pa.us.

**Department:** Transportation  
**Location:** Interstate 81 Northbound and Southbound rest areas, Luzerne County; Interstate 80 Eastbound rest areas, Luzerne County.  
**Duration:** One year with renewal option  
**Contact:** Martha Feisel, 570-963-4048

**CN00019239** The Pennsylvania Department of Transportation is requesting bids for electric repairs and service for a one year period at three (3) safety rest area locations in Pike County. Specifications may be obtained by contacting the District Roadside Specialist at 570-963-4048, Monday through Friday 8:00 AM to 4:00 PM, by faxing 570-963-4245 or by e-mail to mspaide@state.pa.us.

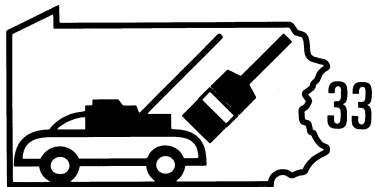
**Department:** Transportation  
**Location:** Interstate 84 Eastbound and Westbound rest areas, Pike County; Route 6 and 209 Welcome Center, Matamoras, Pike County.  
**Duration:** One year with renewal option  
**Contact:** Martha Feisel, 570-963-4048



## Medical Services

**RFP #2006-D/V-003** The purpose of this Request for Proposals (RFP) is to provide interested vendors with sufficient information to enable them to prepare and submit proposals for consideration by the Pennsylvania State System of Higher Education (PASSHE) to provide dental and/or vision benefits for certain groups of employees and their eligible dependents. Since the dental plan's inception in 1988, Pennsylvania Blue Shield/United Concordia has insured the dental plan for certain active employee groups. Pennsylvania Blue Shield insured the vision plan for certain active employee groups from 1988 until June 30, 2001, and National Vision Administrators has administered the vision plan since July 1, 2001. This RFP's objective is to ensure that these plans are administered in the most cost-effective manner. The vendor must have the flexibility necessary to respond to current and changing PASSHE needs. The vendor will be required to provide dental and/or vision plans in compliance with all applicable federal and state legislation for managers, coaches, nurses, and security, police, and fire professionals covered by PASSHE dental and vision plans. Each vendor has the option of quoting on the dental plan, the vision plan, or both. A copy of the RFP may be obtained at [www.passhe.edu/content/?/office/finance/procurement/opportunities/v-003](http://www.passhe.edu/content/?/office/finance/procurement/opportunities/v-003). Proposals are due by March 9, 2006.

**Department:** State System of Higher Education  
**Location:** Harrisburg, PA  
**Duration:** 5 Years  
**Contact:** Scott Bailey, 717-720-4155



## Property Maintenance

**CN00019241** Contractor to provide and install plant material as per specifications.  
**Department:** Transportation  
**Location:** Columbia County PennDOT Stocking Area at Buckhorn, PA  
**Duration:** Project is to be completed by May 31, 2006. Bids to be submitted by March 8, 2006, 1:00 PM  
**Contact:** Lyndon Mink, 570-368-4224

**CN00019202** Landscaping Service for the Department of Transportation - Equipment Division, 17th Street and Arsenal Blvd., Harrisburg, PA 17120.

**Department:** Transportation  
**Location:** Equipment Division, 17th Street and Arsenal Blvd., Harrisburg, PA 17120  
**Duration:** This is a five (5) year contract.  
**Contact:** Sherri Linen, 717-787-3959

**63-0283 Anderson Hall Roof Repair** West Chester University of the State System of Higher Education is soliciting sealed bids for Project 63-0283 Anderson Hall Roof Repairs. The work consists of the following: Replace existing slate shingle roofs, EPDM lined gutters and EPDM roof on the center tower of the building. Work to be completed by September 29, 2006. A pre-bid site visit will be held on Thursday, February 23, 2006 at 9:00 a.m. in Room 209 of Anderson Hall, 725 S. Church St., West Chester, PA 19383. Parking is available for a fee in the parking garage at the corner of Sharpless St. and Church St., one block north of Anderson Hall. The bids are due and will be publicly opened at 11:00 a.m. on March 15, 2006. Estimated cost range is between \$990,000 and \$1,200,000. PA Dept. of Labor Prevailing Wages Project Rates are applicable. Bid Bond in the amount of 10% is required. Contract Bond for 100% Performance and 100% Payment will be required. Plans and specifications are available from Barb Cooper, Construction Procurement, West Chester University. Fax your request to 610-436-2720, e-mail to [bcooper2@wcupa.edu](mailto:bcooper2@wcupa.edu) or call 610-436-2706.

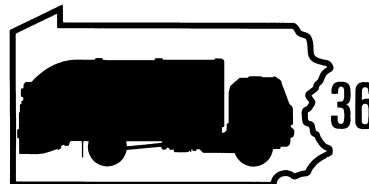
**Department:** State System of Higher Education  
**Location:** 725 S. Church St., West Chester, PA 19383  
**Duration:** Anticipated Notice to Proceed May 1, 2006. Completion Date is September 29, 2006.  
**Contact:** Barb Cooper, 610-436-2706

**CN00019156** This work is for the Dept. of Transportation, roadside mowing along highways for various State Routes in Eastern Lancaster County (Group E-8703M). Interested Vendors should be registered with the Commonwealth of Pennsylvania Vendor Program prior to receiving a RFQ-Invitation for Bids. To register and to obtain a PA Vendor Number call 1-866-775-2868 or log onto [www.vendorregistration.state.pa.us](http://www.vendorregistration.state.pa.us). Bids are scheduled to be opened on March 03, 2006 at the District 8-0 Office at 1:00 p.m.

**Department:** Transportation  
**Location:** District 8-7 Lancaster County, 2105 Lincoln Highway East, Lancaster, PA 17604  
**Duration:** 1 year contract by mutual consent of both parties this contract is renewable at (4) 1 year renewals  
**Contact:** Tim Crider, 717-787-6408

**CN00018968** Services of a contractor, at specifically designated forest locations in Pennsylvania, to provide mechanical control of competing vegetation to aid in the establishment of stands of high-value trees by eliminating competing understory vegetation consisting primarily of striped maple and beech brush, much of which is larger than 12 feet in height, and dense stands of mountain laurel. (Current work would be Lycoming and Sullivan Counties - Approx. 259 acres.) Bid Opening Date/Time: March 2, 2006; 2:00 p.m.

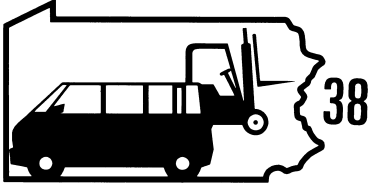
**Department:** Conservation and Natural Resources  
**Location:** Specified forested areas of the Commonwealth of Pennsylvania  
**Duration:** Commence upon receipt of purchase order or May 1, 2006, whichever is later, and terminate April 30, 2007. Parties may renew contract for up to two (2) additional annual terms with final termination date of April 30, 2009.  
**Contact:** Nancy Weibley, 717-783-4884



## Sanitation

**CN00019114** Require services for solid waste collection and disposal at Gifford Pinchot State Park, 2200 Rosstown Road, York County, Lewisberry, Pa 17063. Bid Opening Date 02/28/2006.

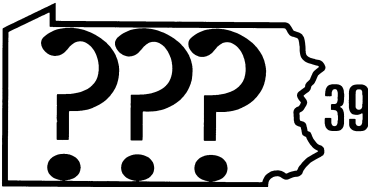
**Department:** Conservation and Natural Resources  
**Location:** Gifford Pinchot State Park, 2200 Rosstown Road, Lewisberry, PA 17339  
**Duration:** Commence upon receipt of purchase order or April 01, 2006, whichever is the later, and terminates December 31, 2008. Parties may agree to renew for 1, 2-year term with a final termination 12/31/2010. Upon renewal a 3% increase can be requested.  
**Contact:** Steven E. Smith, 717-783-1896



### Vehicle, Heavy Equipment and Powered Machinery Services

**CN00019133** The Department of Environmental Protection, Bureau of Abandoned Mine Reclamation, is seeking bids to supply and install a Load Moment Indicator System on a 1985 P & H Omega 25 Ton Rough Terrain Crane. The LMI System must display the boom length, boom angle, radius and weight being picked to the operator and lock out over weight lifts and anti-two block.

**Department:** Environmental Protection  
**Location:** DEP, Bureau of Abandoned Mine Reclamation, Rausch Creek AMD Treatment Plant, 315 Schwenks Road, Valley View, PA 17983-0758  
**Duration:** Bid opening on 02:00 p.m. on March 22, 2006.  
**Contact:** Jack Buckwalter, 570-682-3448



### Miscellaneous

**N/A** The Pennsylvania State System of Higher Education, Edinboro University of Pennsylvania is accepting bids for the Sale of Property located at 139 Meadville Street in the Borough of Edinboro, PA 16412. The property is zoned Residential Limited Use (RLB). A viewing day for the property has been scheduled for Tuesday, February 28, 2006 from 10:00 a.m. until 3:00 p.m. Additional information may be obtained at <http://departments.edinboro.edu/financeadmin/purchasingandcontractscurrentbids.html>. The University reserves the right to reject any and all bids, and to accept the bid which best meets the requirements of the University.

**Department:** State System of Higher Education  
**Location:** Edinboro University of Pennsylvania, 219 Meadville Street, Edinboro, PA 16444  
**Duration:** To be determined  
**Contact:** Angela Onderko, (814) 732-2704

**CN00019129** The Pennsylvania Emergency Management Agency, an agency representing the Commonwealth of Pennsylvania, intends to conduct a Regional PA Preparedness Leadership Institute (RPPLI) within a 5 mile radius of Reading, PA April 3-6, 2006. The facilities needed for this Training Session are for up to 35 single lodging rooms for the nights of April 2-5, 2006. A breakout room, large overhead projector/screen, TV/VCR, instructor table, continental breakfast, and lunch buffet, all available April 3-6, 2006. Dinner buffet to be available April 3-5, 2006 for up to 35 persons per day. If you are interested in receiving a bid package, please contact Jamie Smolen at 717-651-2191 or [jsmolen@state.pa.us](mailto:jsmolen@state.pa.us). Facsimile requests may be submitted to 717-651-2025. Please include name, title, phone number, fax number, complete company address, Federal ID number and reference CN00019129. Deadline for bid packages will be Tuesday, February 14, 2006. Bid submission deadline is 1 PM on Tuesday, February 21, 2006. If not already registered with the Commonwealth, please register by logging onto [www.vendorregistration.state.pa.us](http://www.vendorregistration.state.pa.us) or by calling Central Vendor Management Unit (CMVU) toll free at 1-866-775-CVMU (2868).

**Department:** PA Emergency Management Agency  
**Location:** 5 mile radius of Reading, PA - location  
**Duration:** April 2-6, 2006  
**Contact:** Jamie Smolen, 717-651-2191

**RFP 20060127** The PLCB has the need for category management analysis work to build on previous category management insights and to move forward with this business approach. The selected proposer must analyze the PLCB's assortment methodology and the financial benefits that have resulted from this category management implementation. The selected proposer would identify what strategies the PLCB should utilize to maximize the space available in both the wine and spirits stores and the warehouse bottle pick facilities. The selected proposer would need to provide a cluster-based planogramming strategy for the PLCB as well as guidance on store and category layouts.

**Department:** Liquor Control Board  
**Location:** Harrisburg, PA and occasionally statewide  
**Duration:** Approximately five (5) years  
**Contact:** Debbie Brinsler, (717) 787-9851

**CN 00019020** This work is to provide towing services of disabled or accident vehicles, and small hazardous debris, from limited access highways on I-95 from Philadelphia International Airport to Delaware State Line, I-76 from City Avenue Turnaround (Route 1) to I-276, Route 422 from Route 202 to Route 29, Route 202 from I-76 to Route 30, and I-476 from I-276 to I-95. Interested Vendors should be registered with the Commonwealth of Pennsylvania Vendor Program prior to receiving a RFQ-Invitation for Bids. To register and to obtain a PA Vendor Number call 1-866-775-2868 or log onto [www.vendorregistration.state.pa.us](http://www.vendorregistration.state.pa.us). After you are registered fax your company name, address, phone/fax numbers and Vendor ID Number to Sharon Goldberg, Contract Procurement (610) 205-6566. Bids are scheduled to be opened at the District Office on March 1, 2006 at 11:00 AM. Bidding documents can be viewed at [www.dot.state.pa.us](http://www.dot.state.pa.us) by clicking on Regional Information for District 6, District bid page and on CN00019020.

**Department:** Transportation  
**Location:** Various State Routes in Delaware, Chester and Montgomery Counties  
**Duration:** Two (2 and 1/2) years with an option to renew for One (1) year.  
**Contact:** Sharon Goldberg, Contract Procurement, (610) 205-6566

**W-0501-0502** The Ash Handling and Separator System in the Boiler Plant is in poor condition, leaking and needs to be replaced. The contractor will be responsible for all labor, materials, necessary piping, connections, equipment, tools and supervision. A site visit is required and will be found in the bid packet along with all the specifications and drawings. Bids can be obtained by contacting the Purchasing Department at 610-740-3425 or fax 610-740-3424.

**Department:** Public Welfare  
**Location:** Allentown State Hospital, 1600 Hanover Avenue, Allentown PA 18109-2498  
**Duration:** Upon award 140 calendar days.  
**Contact:** Robert Mitchell, 610-740-3425

**CN00019110** Contractor to supply all labor and parts necessary to service various Food Service Equipment (Pitco Fryer, Hobart Grill, Blodgett Combi, etc.) at the State Correctional Institution at Laurel Highlands.

**Department:** Corrections  
**Location:** State Correctional Institution at Laurel Highlands, 5706 Glades Pike, Somerset, PA 15501-0631  
**Duration:** July 1, 2006 through June 30, 2007  
**Contact:** Connie Crowley, (814) 445-6501, X1366

**62-0105 PH2** Carpet Replacement - Remove existing carpet and furnish and install approximately 6200 sq. yds. of new carpet for seven (7) three-story apartment buildings (70) apartments. Pre-Bid site visit scheduled for Wednesday, 2/22/06 at 2:00 p.m. at 831 S. Campus Dr., West Chester, PA 19383, Bldg. 169. Bids are due at 11:00 a.m. on March 8, 2006. Est. cost range (195,000-239,000). Prevailing wages apply to this project. Bid Bond of 10% is required. For plans and specs, contact Barb Cooper. Fax request to 610-436-2720.

**Department:** State System of Higher Education  
**Location:** West Chester University, West Chester, PA 19383  
**Duration:** Work to be completed between May 20, 2006 and August 14, 2006.  
**Contact:** Barb Cooper, 610-436-2706

**RFP 20060112** The PA Liquor Control Board has a requirement to consolidate merchandise and transport it from various vendors in California, to the PLCB's three distribution centers. The fragile nature of the glass and the liquid contents, the characteristics of other merchandise, and the high value associated with the product requires a secured, stable temperature environment, consistent with current industry standards and business practices, as well as responsible material handling.

**Department:** Liquor Control Board  
**Location:** Merchandise will be picked up in California and delivered to PLCB distribution centers in PA.  
**Duration:** One (1) year contract w/three (3) one (1)-year options.  
**Contact:** Sue Dietrich, (717) 787-9855

**2006-1** The Legislative Budget and Finance Committee is seeking a contractor to conduct a comprehensive study of various aspects of colorectal cancer screening. This study is to: (a) study the effectiveness and costs of colorectal cancer screening; (b) review the probability associated with developing colorectal cancer; market capacity to provide needed services among other issues; and (c) review medical journals and solicit input from medical experts, the business community and the insurance community. The specific requirements are set forth in Senate Resolution 212. Prior experience studying health issues, treatment approaches and health costs is highly desirable. To be considered, proposals must arrive at the offices of the Legislative Budget and Finance Committee on or before close of business (4:30 PM), March 10, 2006.

**Department:** Legislative Budget and Finance Committee  
**Location:** Room 400-A Finance Building, North at Commonwealth Street, P. O. Box 8737, Harrisburg, PA 17105  
**Duration:** Through the completion of the project, anticipated to be mid to late summer 2006.  
**Contact:** Philip Durgin, Executive Director, 717.783.1600

**8428 20** by 21 Artex Monie Cotton Napkins; approximately 1,800 dozen will be needed. Bids may be requested from the Ebensburg Center, Rt. 22 West, P. O. Box 600, Ebensburg PA 15931. Samples will be required to be submitted with bids. Brand Name Only or Approved Equal. Award will be made on total lump sum basis in the best interest of the Commonwealth.

**Department:** Public Welfare  
**Contact:** Marilyn Cartwright, Purchasing Agent, 814-472-0259

**CN00019240** The State Correctional Institution at Somerset will be soliciting bids for semi-annual preventative maintenance and as needed repairs to Dental Equipment located at the Institution. Interested vendors should contact individual listed below for a complete bid package.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 2006 through June 30, 2008  
**Contact:** Connie Crowley, (814) 445-6501, X1366

**CN00019121** PA Department of Transportation in Chester County is seeking vendors to supply 60" by 31" by 5 1/2" grates. To receive a bid package, please fax your name, address, and phone number to Lillian Frank, Purchasing Agent at 610-430-4361. Bid will be opened in Chester County Maintenance office. The anticipated date for the release of bid packages will be February 14, 2006 with bid opening within two weeks of that date.

**Department:** Transportation  
**Location:** Rte. 162 in Embreeville, PA  
**Duration:** 60 days  
**Contact:** Lillian Frank, 610-436-1914

**Metadata Repository** The Bureau of Enterprise Architecture is in the process of selecting a product for a metadata repository.

**Department:** Office of Administration/Executive Offices  
**Location:** Harrisburg, PA  
**Duration:** FY 2005-06  
**Contact:** Brenda Bobb, 717-772-8032

**PR 30108844** Preventive maintenance one time yearly and will include emergency and non-emergency repair service for nine propane and three diesel standby generators. A site visit is required by all bidders which will include visual inspections. Fax requests to 570.372.5675 or e-mail request for bid package.

**Department:** Public Welfare  
**Location:** Selinsgrove Center, 1000 US Highway 522, Selinsgrove, PA 17870  
**Duration:** Estimated May 1, 2006 to June 30, 2009  
**Contact:** Patti Kreamer, 570.372.5670

**0299-022406** Vendor to assist the Pennsylvania Historical and Museum Commission with administration of the Summer Intern Program which operates from 5-22-06 to 8-11-06.

**Department:** Historical and Museum Commission  
**Duration:** 5-22-06 to 9-30-06  
**Contact:** Tobi Gilson, 717-772-8875

**RFP 11-05 Re-issued** The Department of Public Welfare, Office of Medical Assistance Programs is seeking proposals for a Medical Management Review System (MMRS). Prospective vendors must register with the Integrated Enterprise System (IES) at [www.vendorregistration.state.pa.us](http://www.vendorregistration.state.pa.us). DPW utilizes the information contained in the vendor master file for its procurement activities. Registered vendors who need to update or change the existing information in this file must contact IES and provide the changes or updates to IES. It is the vendor's responsibility to contact IES for changes, as DPW is unable to change vendor information. If you fail to update or change information, you may not receive requested bid information. Proposals must be received no later than March 24, 2006 at 2 P.M. Please check back often to this site. Updates will be posted as they occur.

**Department:** Public Welfare  
**Location:** Statewide  
**Duration:** Three years with one (1) year renewal option.  
**Contact:** Beth Trowbridge, 717-783-1083

**CN00018661** SCI-Rockview is soliciting bids for Seed Corn and Soybean Seed for its farming operation. Interested vendors must be registered with the Commonwealth and possess a vendor number. Bid packages may be requested via fax (814) 355-6026, or e-mail [jpackard@state.pa.us](mailto:jpackard@state.pa.us). Opening date: 02/24/06, 1:30 p.m. for 04/18/06 delivery date.

**Department:** Corrections  
**Location:** SCI-Rockview, State Route 26, Box A, Bellefonte, PA 16823  
**Duration:** 02/09/06 - 06/30/06  
**Contact:** Janine E. Packard, PUR AGT 2, 814-355-4874, X425

[Pa.B. Doc. No. 06-354. Filed for public inspection February 24, 2006, 9:00 a.m.]

---

## DESCRIPTION OF LEGEND

---

- |  |   |
|--|---|
| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
|--|---|

JAMES P. CREEDON,  
*Secretary*





