

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center  
PA Department of Community and Economic Development  
374 Forum Building  
Harrisburg, PA 17120  
800-280-3801 or (717) 783-5700

### Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
Location: Harrisburg, Pa.  
Duration: 12/1/93-12/30/93  
Contact: Procurement Division 787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:  
Vendor Services Section  
717-787-2199 or 717-787-4705

### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## DO BUSINESS WITH STATE AGENCIES

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. The bureau is, by law, the central repository for all state contracts over \$5,000. Contract Specialists can supply you with descriptions of contracts, names of previous bidders, pricing breakdowns and other information. They can also direct you to the appropriate person and agency looking for your product or service. Copies of state contracts are also available. (Duplicating and mailing costs may apply). For more information, visit us online at [www.patreaury.org](http://www.patreaury.org).

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania Treasury Department  
 201 Finance Building  
 Harrisburg, PA 17120  
 Phone: (717) 787-2990 or 1-800-252-4700  
 Fax: (717) 772-0977

ROBERT P. CASEY, Jr.,  
*State Treasurer*

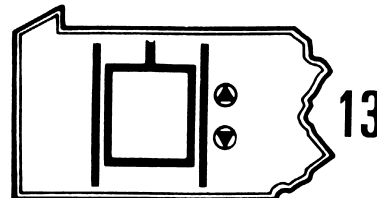
## SERVICES



**Agricultural Services**

**CN00019203** Services required of a contractor for the aerial application of insecticide over certain populated and non-populated forested areas of the Commonwealth of Pennsylvania to prevent defoliation of high-value trees by the gypsy moth (*Lymantria dispar*). Two projects are listed in the specifications: 1) Project FPM 06-01 (Fixed Wing), 26,365 acres; and, 2) Project FPM 06-02 (Rotary), 40,855 acres. A contractor may bid on one or both of the projects. Contract will be awarded to the lowest bidder for each project. Bid Opening Date/Time: March 2, 2006; 2:00 p.m.

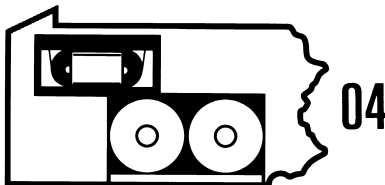
**Department:** Conservation and Natural Resources  
**Location:** Multiple counties throughout the Commonwealth  
**Duration:** Commence upon execution and receipt of Purchase Order and Notice to Proceed letter, and terminate June 30, 2006.  
**Contact:** Nancy Weibley, 717-783-4884



**Elevator Maintenance**

**CN00019322** Provide parts and labor to maintain various elevators throughout the Mayview State Hospital Campus.

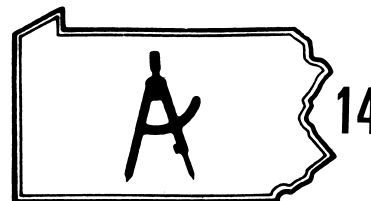
**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017  
**Duration:** 07/01/2006 through 6/30/2011  
**Contact:** F. Molisee, Purchasing Agent II, 412-257-6215



**Audio/Video**

**30-Centrex06** East Stroudsburg University of Pennsylvania has a need for a Centrex Service. Vendor must provide a minimum of 2,000 to a maximum of 3,500 flat-rated Centrex station lines. See bid package for complete details on TWO-STEP bid. To request a bid package send an e-mail to [azaffuto@po-box.esu.edu](mailto:azaffuto@po-box.esu.edu). MBE/WBE vendors are invited to participate. Bid receipt date is March 14, 2006 at 2 PM at Rosenkrans Hall Room 218.

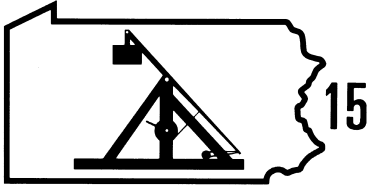
**Department:** State System of Higher Education  
**Location:** East Stroudsburg University  
**Duration:** 2 years  
**Contact:** Ann Zaffuto, 570-422-3595



**Engineering Services**

**CN00019265** Perform soil, rock aggregate and water testing services primarily on samples taken during investigation of District 11's design and maintenance projects. Samples must be picked up at the District Office or Bridgeville Maintenance facility no later than three working days after being notified. Results are to be supplied no later than seven working days after receipt of samples unless testing procedures require additional time. All laboratory data sheets, graphs, calculations and computer input/output must be submitted with results. The laboratory must be AAP accredited and located within 40 miles of the Engineering District Office Building.

**Department:** Transportation  
**Location:** 45 Thoms Run Road, Bridgeville, PA 15017  
**Duration:** The contract will be for an original period of two years from the effective date. The contract will be renewable by mutual consent for three additional one-year periods.  
**Contact:** Joseph W. Schultz P.E., D.G.E., 412-429-4923



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## Environmental Maintenance Service

**OSM 03(1574)101.1** Abandoned Mine Reclamation Project, Slabtown Northwest. The principal items of work and approximate quantities include Access Road Construction, 133,000 cubic yards of Grading and 14 acres of Seeding. This project issues on March 3, 2006 and bids will be opened on March 30, 2006 at 2:00 p.m. Bid documents cost \$10.00 per set and will not be mailed until payment has been received. This project is financed by the Federal Government under the authority given it by P.L. 95-87 dated August 3, 1977, "The Surface Mining Control and Reclamation Act of 1977," and is subject to that Law, and to the Federal Grant for this project.

**Department:** Environmental Protection  
**Location:** Boggs Township, Armstrong County  
**Duration:** 150 calendar days after the official starting date.  
**Contact:** Construction Contracts Section, 717-787-7820

**D60-060-101.1** Millmont Dam Removal Project, Lewis Township. The principal items of work and approximate quantities include 231 cubic yards of Dam Removal and Disposal, 370 cubic yards of Stream Deposition Removal and 276 cubic yards of Stream Bank Reconstruction. This project issues on March 3, 2006 and bids will be opened on March 23, 2006 at 2:00 p.m. Bid documents cost \$10.00 per set and will not be mailed until payment has been received.

**Department:** Environmental Protection  
**Location:** Lewis Township, Union County  
**Duration:** 60 calendar days after the official starting date.  
**Contact:** Construction Contracts Section, 717-787-7820

**OSM 54(2025)103.1** Abandoned Mine Reclamation, Palo Alto North. The principal items of work and approximate quantities include 48 cubic yards of Trench Excavation, 4 cubic yards of Class A Concrete, 1 Type M Inlet and 50 linear feet of Corrugated Polyethylene Pipe. This project issues on March 3, 2006 and bids will be opened on March 30, 2006 at 2:00 p.m. Bid documents cost \$10.00 per set and will not be mailed until payment has been received. Federal funds have been made available for this project from the \$26,051,154 for Pennsylvania's 2004 AML Grant.

**Department:** Environmental Protection  
**Location:** Palo Alto Borough, Schuylkill County  
**Duration:** 60 calendar days after the official starting date.  
**Contact:** Construction Contracts Section, 717-787-7820

**C47:1-104.1** Rehabilitation of the Danville Levee Drainage Structures. The principal items of work and approximate quantities include 4.7 cubic yards of Flowable Backfill of Drainage Structure No. 6, 72 linear feet of Installation of 24" Steel Pipe at Drainage Structure No. 6, Construction of four (4) New Inlet Structures, Construction of three (3) New Outlet Structures, 170 linear feet of Sliplining 18" RCP with HDPE, 63 linear feet of Sliplining 24" RCP with HDPE, 160 linear feet of Sliplining 30" RCP with HDPE, and Installation of two (2) new 18" Sluice Gates. This project issues on March 3, 2006 and bids will be opened on March 30, 2006 at 2:00 p.m. Bid documents cost \$10.00 per set and will not be mailed until payment has been received.

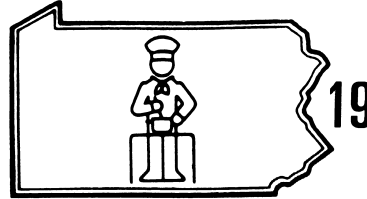
**Department:** Environmental Protection  
**Location:** Danville Borough, Montour County  
**Duration:** 120 calendar days after the official starting date.  
**Contact:** Construction Contracts Section, 717-787-7820

**C35:6-103.1** Rehabilitation of Moosic Flood Protection Project. The principal items of work and approximate quantities include 1,300 square yards of R-4 Riprap, 1,761 square yards of R-8 Riprap, 7,000 cubic yards of Excavation, and 600 cubic yards of Select Subbase. This project issues on March 3, 2006 and bids will be opened on April 4, 2006 at 2:00 p.m. Bid documents cost \$10.00 per set and will not be mailed until payment has been received. PLEASE NOTE that a mandatory Pre-Bid Conference has been set for this Project on March 16, 2006 at 10:00 AM. Failure to attend this Conference will be cause for rejection of the bid. Additional information and directions to the Conference can be found by contacting Kevin Kroclicik at 717-787-7879.

**Department:** Environmental Protection  
**Location:** Moosic Borough, Lackawanna County  
**Duration:** 120 calendar days after the official starting date.  
**Contact:** Construction Contracts Section, 717-787-7820

**C8:2-104.1** Garden Street Pumping Station Improvements. The principal items of work include Steel Flange and Gasket, 150 cubic feet of Concrete, 56 square feet of Sidewalk and 93 square feet of Precast Concrete Block Wall. This project issues on March 3, 2006 and bids will be opened on March 23, 2006 at 2:00 p.m. Bid documents cost \$10.00 per set and will not be mailed until payment has been received.

**Department:** Environmental Protection  
**Location:** Borough of Sayre, Bradford County  
**Duration:** 60 calendar days after the official starting date.  
**Contact:** Construction Contracts Section, 717-787-7820



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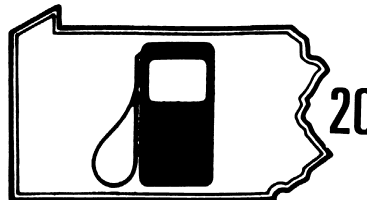
## Food

**CN00019308** Perishable Food - Miscellaneous Frozen. Prospective vendors must register with the Integrated Enterprise System (IES) at [www.vendorregistration.state.pa.us](http://www.vendorregistration.state.pa.us). DPW utilizes the information contained in the vendor master file for its procurement activities. Registered vendors who need to update or change the existing information in this file must contact IES and provide the charges or updates to IES. It is the vendor's responsibility to contact IES for changes, as DPW is unable to change vendor information. If you fail to update or change information, you may not receive requested bid information.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401  
**Duration:** Deliveries are for the time period of April, May and June, 2006. Bid opening date is 3/8/06 at 2 p.m.  
**Contact:** Debbie Jones, 610-313-1025

**CN00019315** Perishable Food - Bread and Bread Products. Prospective vendors must register with the Integrated Enterprise System (IES) at [www.vendorregistration.state.pa.us](http://www.vendorregistration.state.pa.us). DPW utilizes the information contained in the vendor masterfile for its procurement activities. Registered vendors who need to update or change the existing information in this file must contact IES and provide the changes or updates to IES. It is the vendor's responsibility to contact IES for changes, as DPW is unable to change vendor information. If you fail to update or change information, you may not receive requested bid information.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401  
**Duration:** Deliveries are for the time period of April, May and June, 2006. Bid opening date is 3/9/06 at 2 p.m.  
**Contact:** Debbie Jones, 610-313-1025

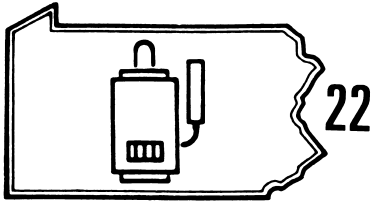


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## Fuel Related Services

**CN00019267** The Department of Transportation is requesting services that will consist of inspection, preventive maintenance service and minor repairs of various asphalt storage tanks located in Allegheny, Beaver and Lawrence Counties. Repairs will include replacing and reinsulating piping, replacing T-Stats and replacing fuel gauge, etc.

**Department:** Transportation  
**Location:** This includes various sites within District 11 which is comprised of Allegheny, Beaver and Lawrence Counties. Contract Administration: Engineering District 11, 45 Thoms Run Road, Bridgeville, PA 15017  
**Duration:** The contract will be for a period of two years from the effective date. The contract will be renewable by mutual consent for one additional three-year period.  
**Contact:** Tony Golembiewski, 412-292-4058



### HVAC Services

**1146-AIR CONDITIONER** Mitsubishi 3 Ton Inside and Outside Air Handler Cooling Units.

**Department:** Corrections  
**Location:** State Correctional Institution, 1000 Follies Road, Dallas, PA. 18612  
**Duration:** February 2006 to June 2006  
**Contact:** Linda Davenport, 570-674-2711

**CN00019217** Super Temp-Tite Steam Carrier Pipe and Accessories. Approximately 56 different pipes needed. Bids will be available from the Purchasing Office at Ebensburg Center, Rt. 22 West, P.O. Box 600, Ebensburg PA 15931. Award will be made on the total lump sum basis and will be made in the best interest of the Commonwealth.

**Department:** Public Welfare  
**Location:** Department of Public Welfare, Ebensburg Center, Rt. 22 West, P.O. Box 600, Ebensburg PA 15931  
**Contact:** Marilyn Cartwright, Purchasing Agent, 814-472-0259

**W0555-0501** The contractor shall furnish all labor, materials, equipment, tools and supervision to repair the binding problem and degraded grate key replacement for boiler No. 2, at the Boiler Plant of the Hamburg Center, Hamburg, PA. All bidders are required to attend a pre-bid meeting scheduled for 2/23/06 at 9:00 am in the Hamburg Center Maintenance Office. To receive detailed specifications, submit fax request on your company letterhead to Hamburg Center Purchasing Office, fax: 610/562-6025.

**Department:** Public Welfare  
**Location:** Hamburg Center, 3560 Old Route 22, Hamburg, PA 19526  
**Duration:** All specified work must be completed within 180 calendar days from the effective date of the contract.  
**Contact:** Beverly O. Epting, PA, 610/562-6034

**CN00019312** The Pennsylvania Department of Transportation is requesting bids for electric repairs and service for a one year period with the option of 4-1 year renewal at (6) rest area locations in Cumberland, Franklin, Dauphin and York Counties. Questions on locations contact Bill Tyson, 787-7600; for Procurement and bid package questions contact Tim Crider, 787-6408.

**Department:** Transportation  
**Location:** Cumberland, Franklin, Dauphin, York Counties are all included in this Bid  
**Duration:** One year contract with the 4-(1) year renewals  
**Contact:** Tim Crider, 717-787-6408

**63-0238FA** Campus Wide Fire Alarm System Upgrade. Provide new proprietary central reporting fire alarm station, a modified inter-communication system to permit communication of new fire alarm system and interface existing Autocall RFT fire alarm panels on campus. Replace existing fire alarm panels and all detection and notification devices and provide a (3) year Service Contract for on-site programming, component testing and on-site training. Prevailing Wages are applicable. Estimated cost is \$1.5 million. Mandatory Pre-Proposal Conference is March 8, 2006 at 1:30 p.m. Proposals due March 30, 2006 at 11:00 a.m.

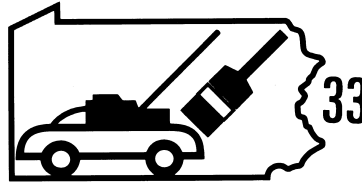
**Department:** State System of Higher Education  
**Location:** Construction Procurement, West Chester University, 201 Carter Drive, Suite 200, West Chester, PA 19383  
**Duration:** Construction duration is 365 days.  
**Contact:** Barb Cooper, 610-436-2706



### Medical Services

**CN00019360** Provide Maintenance/Preventative Maintenance for Bio-Medical Equipment. Vendors will need to be registered with the Commonwealth of Pennsylvania Central Vendor Master Unit in order to be awarded a bid. Vendors may register on-line at [www.vendorregistration.state.pa.us](http://www.vendorregistration.state.pa.us) or by calling the toll free number 1-866-775-2868. Bids may be requested by 570-587-7292. Please provide the following information when requesting bids: Name of Vendor, Address, Phone Number, Point of Contact (and their phone number) and Vendor Number. All Bids must arrive prior to the Bid opening date and time to be considered, and become property of the Commonwealth once submitted. Bid packages cannot be faxed.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411  
**Duration:** July 1, 2006 through June 30, 2011  
**Contact:** Stanley Rygelski, 570-587-7292



### Property Maintenance

**00680-000-05-AS-1** Site Name: Curtin Village. Project Name: New Wood Shingle Roof Furnace and Blast House buildings. Scope of Work: Remove existing and install new wood shingle roofing, repair/replace lath and replace flashings on the Furnace Building and Blast House, Curtin Village, Howard, Centre County, PA. As always, a site visit is suggested. For directions to the site, contact the Project Manager, Kent Steinbrunner at (717) 783-9931 or the site at (814) 355-0853. All interested bidders should submit a \$25.00 (non-refundable) check made out to PHMC and a request for a bid package in writing to: PA Historical and Museum Commission, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053 - ATTENTION: Judi Yingling (717) 772-2401 or fax - 717-214-2988 or e-mail: [jyingling@state.pa.us](mailto:jyingling@state.pa.us). All packages are sent out regular U.S. mail. If you would like it sent overnight, please provide your FedEx or UPS number. All proposals are due on Thursday, March 9, 2006 at 11:45 a.m. Bid opening will be held in The Commonwealth Keystone Building, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053.

**Department:** Historical and Museum Commission  
**Location:** Curtin Village, 251 Curtin Village Road, Howard, PA 16841  
**Duration:** March 1, 2005 to December 31, 2006  
**Contact:** Judi Yingling, 717-772-2401

**ESU 405-977** East Stroudsburg University is bidding Roof Replacement and Exterior Painting at One College Circle, ESU 405-977. GEN Cosnt \$75K. All responsible firms are invited to participate including MBE/WBE Firms. Pre-Bid Meeting March 8, 2006 at 1 PM, Facilities Mgmt. Complex. Bids Open Mar 29, 2006, 2 PM, Rosenkrans Hall. Send \$35 non-refundable check to Spillman Farmer, Sal Verrastro, One Bethlehem Plaza Ste. 1000, Bethlehem, PA 18018-5765, phone 610-865-2621.

**Department:** State System of Higher Education  
**Duration:** 120 Days ANP  
**Contact:** Ann Zaffuto, 570 422 3595

**30103476** Furnish all labor, materials, equipment and electrical power (generator) required to complete the work as outlined to stop the bird infiltration to the eave and ridge areas of the roofing to include lifts. For a copy of the bid package, please fax your request to 717-861-2932 or e-mail to the address below. Bid opening will be Wednesday, March 15, 2006 at 2:00 PM.

**Department:** Military Affairs  
**Location:** PA National Guard Armory, Bldgs. No. 57 and 58/128, Fort Mifflin, Philadelphia, PA 19153  
**Duration:** Date of Award - 30 June 2006  
**Contact:** Brenda Lower, 717-861-2118

**W-0588-0502** Furnish all labor, materials, equipment and supervision to perform all necessary operations to repair the deteriorated sections of the exterior finished paint coat on the 100,000 gallon potable water storage tank located at the Loysville Youth Development Center, Perry County, Pennsylvania.

**Department:** Public Welfare  
**Location:** Loysville Youth Development Center, 8 Opportunity Drive, Loysville, PA 17047  
**Duration:** Unknown  
**Contact:** Nikki Koser, Purchasing Agent, (717) 789-5508

**CN00019300** Heating Ventilation and Air Conditioning Services: Contractor shall provide HVAC services as-needed on premises occupied by the Lehigh Valley CareerLink on a 7-day, 24-hour basis. Emergency Services must have prior approval from the Site Administrator. Unless stipulated, the hourly rate will be the same 24 hours a day, 7 days a week. If same rate will not apply, stipulate all exceptions. All materials furnished must be first quality and will be billed at contractor's cost plus 10 percent. Contact John Haupt at 610-821-6775 for site inspection.

**Department:** Labor and Industry  
**Location:** Lehigh Valley CareerLink - Easton, 220 Ferry Street, Easton, PA  
**Duration:** Term of Contract: This is a one (1) year contract with an option for an additional three (3) one (1) year renewal.  
**Contact:** Debra A Noggle, 717-705-0450

**CN00019304** The Department of Conservation and Natural Resources, Bureau of State Parks, requires the services of a contractor to perform various excavation projects at Prince Gallitzin State Park Campground area (Cambria County). A site visit may be arranged by calling Rory Bower at (814) 674-1000.

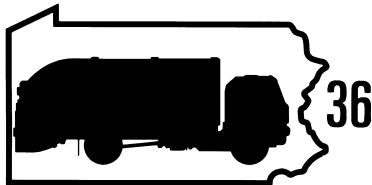
**Department:** Conservation and Natural Resources  
**Location:** Prince Gallitzin State Park, 966 Marina Road, Patton, PA 16668-6317  
**Duration:** The Contract shall commence upon execution and receipt of Purchase Order, and terminate 11/30/2006.  
**Contact:** Gloria Strawser, 717-783-0733

**CPC 06-091** Preservation North Plaza Balustrade Cleaning, stain removal and application of antimicrobial agent from granite balustrade, pavement, steps and site markers. Application of antimicrobial agent and rinsing of selected area of east sidewalk pavement (front of Capitol Building). Clean, prepare and spot refinish (touch-up) Light Standards consisting of fifty (50) metal light standards (various locations around the Project site). Light standard work shall include disassembly, cleaning and reinstallation of lenses and relamping with bulbs supplied by the Committee. Cleaning, preparation and painting of two (2) cast iron utility access panels located at the main entrance to the Capitol Building. Release date: February 21, 2006, 1 p.m. Award date: April 19, 2006. Deposit Required for Plans and Specs: \$100.

**Department:** PA Capitol Preservation Committee  
**Location:** Harrisburg, PA  
**Duration:** Start Date: July 5, 2006; End Date: September 17, 2006  
**Contact:** David L. Craig, (717) 783-6484

**354R14** You are invited to submit a proposal to the Pennsylvania Department of Transportation (PennDOT) to obtain a Design/Build Contractor who would design and install beautification sites in a specific geographic area of Pennsylvania as part of PennDOT's Roadside Beautification Program. PennDOT's wish is to streamline the design and installation of landscape plantings within state owned highway right-of-ways in partnership with Beautification Sponsor Groups (BSGs) in six of the eleven PennDOT Engineering District Offices. Many potential BSGs have a desire to create landscape plantings along a highway, but some need assistance in landscape design and selecting and arranging plants so that they appeal to the public. With this new Roadside Beautification Program, BSGs made up of local citizens, civic clubs, business and/or municipalities, can be assisted by PennDOT's Design/Build Contractor who will be available to those in Engineering Districts 1-0, 2-0, 9-0, 10-0, 11-0 and 12-0. This Request for Proposal is being issued to obtain a Design/Build Contractor for PennDOT's Roadside Beautification Program. Interested contractors may request a copy of the RFP by faxing their name, company name, address, telephone number and fax number to Shirley Morales at (717) 783 7971 or by e-mail at smorales@state.pa.us. Please reference 354R14 on your request.

**Department:** Transportation  
**Location:** Western half of the Commonwealth.  
**Duration:** 4 years with renewals  
**Contact:** William Gipe, 717-783-8906



### Sanitation

**CN00019170** The Department of Conservation and Natural Resources, Bureau of State Parks, requires the services of a contractor to provide solid waste collection and disposal services at Susquehannock State Park (Lancaster County).

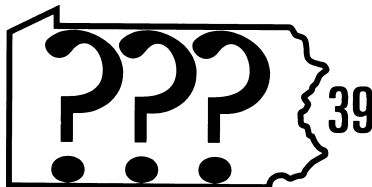
**Department:** Conservation and Natural Resources  
**Location:** DCNR - Bureau of State Parks, Susquehannock State Park, 1880 Park Drive, Drumore, PA 17518  
**Duration:** The Contract shall commence upon execution and receipt of Purchase Order or May 1, 2006, whichever is later, and terminates December 31, 2008.  
**Contact:** Gloria Strawser, 717-783-0733



### Security Services

**CN00019325** State Correctional Institution at Rockview is seeking bids for Security Food Pass Assemblies. These cell-door mounted, steel and lexan units are for the purpose of safely serving meals to inmates in the Mental Health Unit. Prospective bidders must possess a Vendor number issued by the Department of General Services Central Vendor Management Unit, 1-866-775-2868, or www.vendorregistration.state.pa.us. Interested vendors may request bid packages via e-mail jpackard@state.pa.us, or via fax (814) 355-4874.

**Department:** Corrections  
**Location:** SCI-Rockview, State Route 26, Box A, Bellefonte, PA 16823  
**Duration:** 02/17/2006 through 06/30/2006.  
**Contact:** Janine E. Packard, PUR AGT 2, 814-355-4874, X425



### Miscellaneous

**WNVAA506** Aerial Larviciding statewide for adult mosquito population.

**Department:** Environmental Protection  
**Location:** Statewide  
**Duration:** One year with possible 2 one year renewals  
**Contact:** Bill McDade, 717-783-0486

**CN00019262** Vendor to enter into an agency contract to cover the requirements of the Department of Conservation and Natural Resources (DCNR) for Merit 75WSP Mini Insecticide, 88 x 1.6 oz. Contractor is to provide approximately 30 drums per year. Interested vendors must be registered with the Commonwealth and have a registered vendor number. To register and obtain number, call 1-866-775-2868. Bid Opening: February 28, 2006, 2 p.m.

**Department:** Conservation and Natural Resources  
**Location:** Delivery to be to various DCNR offices  
**Duration:** The contract shall commence upon execution of contract and terminate February 28, 2007, and may agree to renew for two additional annual terms with final termination February 28, 2009  
**Contact:** Naomi Rudisill, 717-783-0749

**05-0004** Thaddeus Stevens College of Technology is soliciting bids for a 14" by 40" Engine and Toolroom Lathe.

**Department:** State  
**Location:** 750 E. King Street, Lancaster, PA 17602  
**Contact:** Nancy Froeschle, 717-299-7787

**010099056** PennDOT is seeking bids to provide a turn-key wireless information system ("Wireless System") for the Pennsylvania Welcome Center at Delaware Water Gap (the "Welcome Center") that will provide "hotspot" style Internet service to travelers at no cost to PennDOT. The Wireless System will provide Internet access to wireless equipment owned by the traveling public. As part of the Wireless System, the Vendor will also provide a kiosk ("Kiosk") at the Welcome Center which will allow access to the PennDOT splash page and related screens. Internet and e-mail access will be prohibited from the Kiosk. The Wireless System will be completely independent of the existing Commonwealth infrastructure and must meet the travelers' present and future needs. The successful Vendor will conduct a six (6) month proof-of-concept trial at the Pennsylvania Welcome Center located at Exit 310 I-80, Rte. 611 and River Road, Delaware Water Gap, PA 18327.

**Department:** Transportation  
**Location:** PennDOT, Harrisburg, PA  
**Duration:** The duration will be for 6 months.  
**Contact:** Donna Leitzel, 717-705-6486

**SSHE 401-BL-814 Coal Elevator Replacement** Work consists of removal of the existing elevator and replacing with a new bucket coal elevator located in the Heating Plant at Bloomsburg University. To obtain a copy of the bid documents submit \$25.00 (non-refundable) to Bloomsburg University, 400 E. 2nd Street, Bloomsburg, PA 17815, Attn: Diann Shamburg, phone 570-389-4312, fax 570-389-2017. This will be a one prime contract. The pre-bid conference will be held on February 21, 2006 at 10:00 a.m., Waller Administration Bldg., Room 38A with bids due March 3, 2006 at 1:30 p.m., Bloomsburg University.

**Department:** State System of Higher Education  
**Location:** Bloomsburg University, 400 E. Second Street, Bloomsburg, PA 17815  
**Duration:** 45 calendar days  
**Contact:** Diann Shamburg, 570-389-4312

**SSHE 401-BL-821 Boiler No. 3 Outer Casing Replacement** Work consists of replacing the fire brick tile, the insulation and the outer casing of Boiler No. 3 located in the heat plant at Bloomsburg University. To obtain a copy of the bid documents submit \$25.00 (non-refundable) to Bloomsburg University, 400 E. 2nd Street, Bloomsburg, PA 17815, Attn: Diann Shamburg, phone 570-389-4312, fax 570-389-2017. This will be a one prime contract. The pre-bid conference will be held on February 20, 2006 at 10:00 a.m., Waller Administration Bldg., Room 38A with bids due March 3, 2006 at 1:00 p.m., Bloomsburg University.

**Department:** State System of Higher Education  
**Location:** Bloomsburg University, 400 E. Second Street, Bloomsburg, PA 17815  
**Duration:** 90 calendar days  
**Contact:** Diann Shamburg, 570-389-4312

**CN00019266** This contract is to provide for the expeditious removal of disabled or accident vehicles and small non-hazardous debris from the Parkway West, Parkway East, Parkway North and Interstate 79. Rapid removal is performed by Freeway Service Patrol Vehicles (FSPV) located on freeways during hours of peak traffic. This continuous service facilitates a response reducing the total time needed to clear incidents.

**Department:** Transportation  
**Location:** Engineering District 11-0, 45 Thoms Run Road, Bridgeville, PA 15017, (412) 429-5000  
**Duration:** The Contract will be for an original period of three years from the effective date. The Contract will be renewable by mutual consent for two additional one-year periods.  
**Contact:** Dominic Munizza, P.E., 412-429-6034

**CN00019358** Furnish approximately 22,400 square feet as follows: 12,000 square feet of USG Corporation Rock Face ClimaPlus water felted, mineral-base with painted finish acoustical panels; 5,000 square feet of USG Corporation Radar ClimaPlus water felted, mineral-base with painted finish acoustical panels; and 5,400 square feet of USG Corporation Astro ClimaPlus nodular, mineral-base with painted finish acoustical panels.

**Department:** Public Welfare  
**Location:** North Central Secure Treatment Unit, Reed Building, 210 Clinic Road, Danville, PA 17821  
**Duration:** Unknown  
**Contact:** Nikki Koser, Purchasing Agent, (717) 789-5508

[Pa.B. Doc. No. 06-386. Filed for public inspection March 3, 2006, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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JAMES P. CREEDON,  
*Secretary*