

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center  
PA Department of Community and Economic Development  
374 Forum Building  
Harrisburg, PA 17120  
800-280-3801 or (717) 783-5700

### Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services

Location: Harrisburg, Pa.

Duration: 12/1/93-12/30/93

Contact: Procurement Division  
787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:  
Vendor Services Section  
717-787-2199 or 717-787-4705

### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

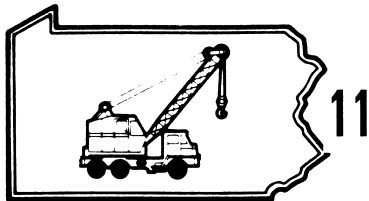
## DO BUSINESS WITH STATE AGENCIES

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. The bureau is, by law, the central repository for all state contracts over \$5,000. Contract Specialists can supply you with descriptions of contracts, names of previous bidders, pricing breakdowns and other information. They can also direct you to the appropriate person and agency looking for your product or service. Copies of state contracts are also available. (Duplicating and mailing costs may apply). For more information, visit us online at [www.patreaury.org](http://www.patreaury.org).

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania Treasury Department  
 201 Finance Building  
 Harrisburg, PA 17120  
 Phone: (717) 787-2990 or 1-800-252-4700  
 Fax: (717) 772-0977

ANTHONY E. WAGNER,  
*Acting Treasurer*  
 Deputy State Treasurer for Investments and Programs

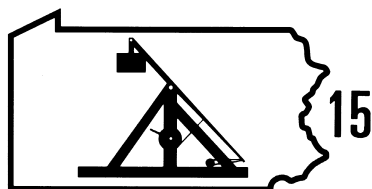
## SERVICES



### Demolition—Structural Only

**0018-B13.** The Pennsylvania Department of Transportation will be accepting sealed bids for the sale and removal of two commercial dwellings located adjacent to State Route 0018 (along College Avenue) in the City of Beaver Falls, Beaver County. Contractors will be required to demolish or remove all structure(s), outbuildings, and site improvements. The contractor will also be required to comply with Local, State and FHWA regulations. For bid information, specifications, and further information, please contact Mr. Michael Sudar, District Property Manager at (412) 429-4830.

**Department:** Transportation  
**Duration:** 30 days from Notice to Proceed.  
**Contact:** Michael Sudar, (412) 429-4830



### Environmental Maintenance Service

**D26-032-101.1.** Crabapple Dam Breach. The principal items of work include Mobilization and Demobilization, Grading and Seeding. This project issues on March 9, 2007 and bids will be opened on April 3, 2007 at 2 p.m. Bid documents cost \$10 per set and will not be mailed until payment has been sent.

**Department:** Environmental Protection  
**Location:** Franklin Township, Fayette County  
**Duration:** 60 calendar days after the official starting date.  
**Contact:** Construction Contracts Section, (717) 787-7820

**BOGM 07-1.** Cleaning Out and Plugging One Abandoned Gas Well. (Mr. and Mrs. John Koffman Property) The principal items of work include cleaning out and plugging one abandoned gas well, estimated to be 5,171 feet in depth, to Department specifications, preparing and restoring well sites and mobilizing and demobilizing plugging equipment. Estimated plugging time for this well is 100 hours. This project issues on March 16, 2007 and bids will be opened on April 17, 2007 at 2 p.m. A pre-bid conference is planned for this project but a date has not been set. Please use the contact information contained in this advertisement to find out more about the pre-bid.

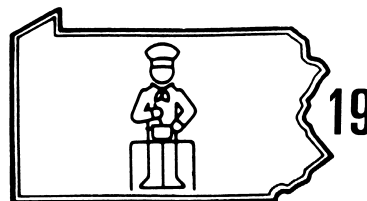
**Department:** Environmental Protection  
**Location:** Ulysses Township, Potter County  
**Duration:** 20 calendar days after the official starting date.  
**Contact:** Construction Contracts Section, (717) 787-7820

**C35-6-104.1.** Rehabilitation of Spring Brook Flood Protection Project, Phase 2. The principal items of work and approximate quantities include 490 square yards of R-4 Riprap, 530 square yards of R-8 Riprap, Grouted and 600 cubic yards of Select Subbase Material. This project issues on March 2, 2007 and bids will be opened on March 29, 2007 at 2 p.m. Bid documents cost \$10 per set and will not be mailed until payment has been received.

**Department:** Environmental Protection  
**Location:** Moosic Borough, Lackawanna County  
**Duration:** 60 calendar days after the official starting date.  
**Contact:** Construction Contracts Section, (717) 787-7820

**C47-1-105.1.** Rehabilitation of the Danville Levee Drainage Structures, Phase 2. The principal items of work and approximate quantities include Rehab of Existing Outlet Structures, 91 linear feet of Sliplining 18" RCP with HDPE, 236 linear feet of Sliplining 24" RCP with HDPE and 67 linear feet of Sliplining 36" RCP with HDPE. This project issues on March 9, 2007 and bids will be opened on April 3, 2007 at 2 p.m. Bid documents cost \$10 per set and will not be mailed until payment has been received.

**Department:** Environmental Protection  
**Location:** Borough of Danville, Montour County  
**Duration:** 60 calendar days after the official starting date.  
**Contact:** Construction Contracts Section, (717) 787-7820



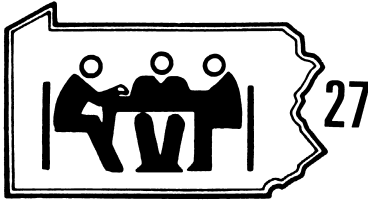
### Food

**Bread.** Fresh, White, 28 oz. loaves, 28 slices/loaf.

**Department:** Corrections  
**Location:** SCI Smithfield, Attn: Food Service, 1120 Pike Street, Huntingdon, PA 16652  
**Duration:** April 1, 2007-June 30, 2007  
**Contact:** Susan Barben, Purchasing Agent, (814) 643-2400 Ext. 305

**CN00025189.** The State Correctional Institution at Laurel Highlands will be soliciting bids for Produce for delivery the month of April 2007. Interested vendors must be registered with the Commonwealth of PA to receive bids and purchase orders and should contact the institution for a bid package. Bid opening date is 3/13/07 at 1 p.m.

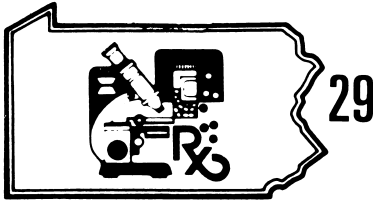
**Department:** Corrections  
**Location:** State Correctional Institution at Laurel Highlands, 5706 Glades Pike, Somerset, PA 15501-0631  
**Duration:** February 27, 2007 through April 30, 2007  
**Contact:** Connie Crowley, Purchasing Agent, (814) 445-6501, X1366



### Lodging/Meeting Facilities

**SU-06-15.** Shippensburg University is seeking vendors who are interested in submitting bids for overnight lodging, meeting space and food service for guests and candidates. Facility must be within walking distance of the University so that guests may walk to the University. Facility must have a restaurant on the premises for the convenience of guests. Interested vendors should send an email to [kmsmitship.edu](mailto:kmsmitship.edu) or fax to (717) 477-1386. Non-Discrimination and Equal Opportunity are the policies of the Commonwealth and the PA State System of Higher Education.

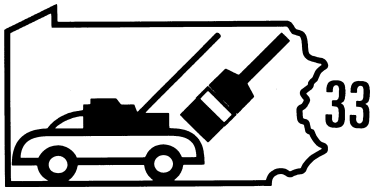
**Department:** State System of Higher Education  
**Location:** Shippensburg University, 1871 Old Main Drive, Shippensburg PA 17257  
**Duration:** July 1, 2007 to June 30, 2008 with four 1-year renewal years.  
**Contact:** Karen Smith, (717) 477-1386



### Medical Services

**CN00025153.** Medical Laboratory Services for patients at Clarks Summit State Hospital. To request a bid package, fax your request to (570) 587-7108 on your company letterhead that includes name, address, telephone and fax numbers, Federal ID number and PA State vendor number. If you do not have a PA state vendor number, please call (866) 775-2868 or register online at: <http://www.vendorregistration.pa.us/> Bid packages cannot be faxed.

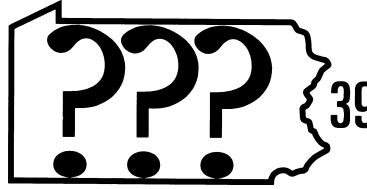
**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505  
**Duration:** July 1, 2007-June 30, 2010  
**Contact:** Stanley Rygelski, PA, (570) 587-7291



### Property Maintenance

**CPC 06-096.** Restoration of the Hyphen Walls & Misc. Stone Masonry: Documents will be released on the 13th of March 2007 1 p.m. and require \$100 deposit. A mandatory preproposal conference & site review is scheduled for the 21st of March 2007 at 2 p.m. convening in the offices of the Capitol Preservation Committee (room 630 Main Capitol Building). Masonry waterproofing, hand excavation & backfilling for retaining wall waterproofing; tree removal & landscape restoration; selective stone repointing, repair, cleaning, disassembly, resetting; sealant application; metal fabrication

**Department:** PA Capitol Preservation Committee  
**Location:** Harrisburg; Main Capitol Complex  
**Duration:** 9th of July through the 23rd of September.  
**Contact:** David L. Craig, (717) 783-6484



### Miscellaneous

**CN00025169.** Sewage and Water Testing Services. To request a bid package, please fax your company letterhead to: (570) 587-7108 that includes your name, address, telephone and fax numbers, Federal ID Number and PA State Vendor Number. If you do not have a PA State Vendor number, one can be obtained by calling: (866) 775-2868 or by registering online a <http://www.vendorregistration.state.pa.us/> Bid packages cannot be faxed.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505  
**Duration:** July 1, 2007 through June 30, 2012  
**Contact:** Stanley Rygelski, PA, (570) 587-7291

**CN00025063 rebid.** CRYOVAC Frozen Chicken prepared from broilers/ fryers, thigh & drumstick intact, Bone in product, no added solutions permitted, no more than 100 mg sodium per portion, product shall be cryovac packed and ready to cook weight 10-12 ounce USDA Grade A. DELIVERY DATES: 3/23/07-12,600 lbs., 4/03/07-12,600 lbs., TOTAL WEIGHT: 25,200 lbs. DELIVERY DATES MUST BE KEPT.

**Department:** Corrections  
**Location:** SCI Camp Hill 2500 Lisburn Road, Camp Hill, PA 17011  
**Duration:** Bid opening-3/25/07, 1:30 p.m.  
**Contact:** Selena Runk, (717) 975-5200

**RFP 20061214.** The PLCB has a requirement to consolidate merchandise (wine, spirits and accessories) from various vendors in California and transport it to the PLCB's three distribution centers in Pennsylvania. The RFP will be available for downloading at [www.dgs.state.pa.us](http://www.dgs.state.pa.us) and [www.lcb.state.pa.us](http://www.lcb.state.pa.us) in the near future. Interested proposers should periodically monitor the above websites.

**Department:** Liquor Control Board  
**Location:** Harrisburg  
**Duration:** Approximately 18 months with option years available.  
**Contact:** Carolyn K. Ellison

[Pa.B. Doc. No. 07-428. Filed for public inspection March 9, 2007, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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JAMES P. CREEDON.  
*Secretary*



