# STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code  $\S$  2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

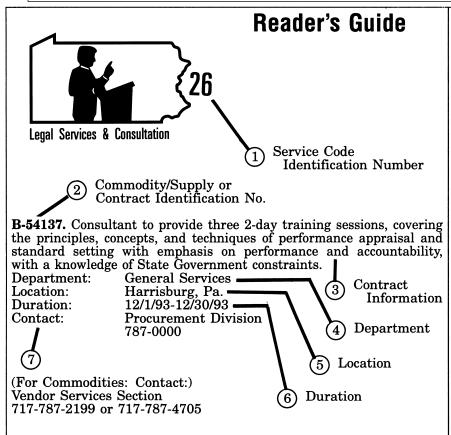
A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development

374 Forum Building Harrisburg, PA 17120

800-280-3801 or (717) 783-5700



#### REQUIRED DATA DESCRIPTIONS

- Service Code Identification Number: There are currently 39 state service and contractural codes. See description of legend.
- 2 Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- 3 Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- 4 Department: State Department or Agency initiating request for advertisement.
- 5 Location: Area where contract performance will be executed.
- 6 Duration: Time estimate for performance and/or execution of contract.
- 7 Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

### DO BUSINESS WITH STATE AGENCIES

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. The bureau is, by law, the central repository for all state contracts over \$5,000. Contract Specialists can supply you with descriptions of contracts, names of previous bidders, pricing breakdowns and other information. They can also direct you to the appropriate person and agency looking for your product or service. Copies of state contracts are also available. (Duplicating and mailing costs may apply). For more information, visit us online at www.patreasury.org.

**Contact: Bureau of Contracts and Public Records** 

Pennsylvania Treasury Department

201 Finance Building Harrisburg, PA 17120

Phone: (717) 787-2990 or 1-800-252-4700

Fax: (717) 772-0977

ANTHONY E. WAGNER, Acting Treasurer Deputy State Treasurer for Investments and Programs

## **SERVICES**



Agricultural Services

PGC-2893 Agency is seeking contractor to deliver approximately 50 Tons of Game Bird Pheasant Breeder Feed, or equivalent of, to Western Game Farm, 25761 Highway 408, Cambridge Springs, PA 16403. Complete specifications and requirements can be obtained by contacting the agency. Bid opening date is February 5, 2007 2:00 PM.

Department: Game Commission

Pennsylvania Game Commission, Automotive & Procurement Division, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797 from award through May 18, 2007.

Diane Shultz or Barb Kline, 717/787-6594 Location:

**Duration**:

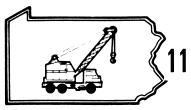
Contact:

**6/4** Provide fish food used in a statewide fish culture program during the period April 01 — June 30, 2007. Fish food products purchased in bulk and bagged quantities and delivered to various state fish hatcheries located throughout the Commonwealth. Bid opening Date and Time: February 09, 2007, 2:30 pm.

Department: Fish and Boat Commission
Location: Various state fish hatcheries located throughout the Commonwealth.

Duration: April 01 — June 30, 2007.

Contact: Debbie Rose, 814-359-5141



Demolition-—Structural Only

033045 Property Demolition, Lycoming County, SR 0015-C41. Sealed bids for the demolition and removal of the following property located along Route 15 will be accepted by the Pennsylvania Department of Transportation, 715 Jordan Ave, Montoursville, PA, 17754 until 10:00 AM Wednesday February 21, 2007. An inspection of the property will be held from 11:00 AM until 1:00 PM on Wednesday February 7, 2007. The property is located at PO Box 2, Trout Run, Pa 17771. From Williamsport, take Route 15 north, turn right on Steam Valley Road (5.1 miles past the Route 14/Trout Run exit). Go. 1 mile and turn left on the first driveway to the left, go to the top of the hill. Property #1 Claim # 4100164000, Parcel # 7. 1620 Sf "Af frame with addition, as well as a front and rear deck with an integral 1 car basement garage. Prequalification of bidders is not required on bids under \$25,000.

**Department:** Transportation **Location:** RR Trout Run, PA 17771

**Duration:** 

30 days Lenny P. Confer, 570-368-4337

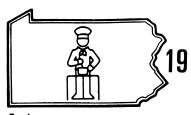
00079-A18 The Pennsylvania Department of Transportation will be accepting sealed bids for the sale and removal of four (4) residential dwellings located at 442, 448, 450, and 458 Hickman Street in the Borough of Bridgeville, Allegheny County. The structure(s) are located just east of State Route 0079 and south of Collier Township. Contractors will be required to demolish or remove all structure(s), outbuildings, and site improvements. The contractor will also be required to comply with all Local, State, and FHWA Regulations. For bid information, specifications, and further information, please contact Mr. Michael Sudar, District Property Manager at (412) 429-4830.

Department: Transportation

Location: Borough of Bridgeville

Location:

Borough of Bridgeville 30 days from Notice to Proceed Michael Sudar, (412) 429-4830 Contact:



Food

CN00024567 FRESH FRUITS AND VEGETABLES; Apples, bananas, grapefruit, oranges, pears, tangerines, cabbage, carrots, celery, cucumbers, onions, peppers, potatoes, radishes, salad mix and tomatoes, etc. Bid Opening Date: 02/14/2007. Time potatoes, radishes, salau mag and Bid Opening: 1:00 pm.

Department: Corrections
Location: SCI-Huntingdon, 1100 Pike Street, Huntingdon, PA 16654
Duration: March 1st through March 30th, 2007.
Contact: Phyllis K. Norris, 814-643-2400, x 303

CN 00024611 Vendor will provide food stuffs, including but not limited to: Meat, Poultry, Seafood, Dairy and Frozen Vegetables to the State Correctional Institution at Mahanoy. Bid package to be request in writing to the Purchasing Agent of the Institution. Bid due date: 2/6/07 3 PM.

**Department:** Corrections **Location:** State Corre State Correctional Institution at Mahanoy, 301 Morea Road, Frackville, PA 17932 February 26, 2007 to April 26, 2007 Dawn M. Troutman, Purchasing, (570) 773-2158

**Duration:** 

Contact:

CN00024574 Fresh fruits and vegetables for month of February 2007. Bid opening date: 01/26/07 3:00 PM.

Department: Corrections

State Correctional Institution at Coal Township, 1 Kelley Drive, Coal Location:

Township, PA 17866 Nancy A. Lasko, 570-644-7890 x 142 Contact:

CN 00024626 Vendor will provide food stuffs, including but not limited to: meat, poultry, seafood, dairy and frozen vegetables to the State Correctional Institution at Mahanoy, 301 Morea Road, Schuylkill County, Mahanoy Township, Frackville, PA. Bid package to be requested in writing to the purchasing agent of the institution. Bid due date: 2/7/07 3 PM

**Department:** Corrections

State Correctional Institution at Mahanoy, 301 Morea Road, Frackville, PA 17932 February 26, 2007 to April 26, 2007 Dawn M. Troutman, Purchasing, (570) 773-2158 Location:

**Duration**:

Contact:

CN00024568 Fresh Fruit & Vegetables — Apples, oranges, bananas, pears, cabbage, carrots, salad mix, potatoes, tomatoes, peppers & etc.

Department: Corrections

SCI Smithfield, Attn: Food Service, 1120 Pike Street, Huntingdon, PA 16652 Location:

Duration:

March 1, 2007 through March 31, 2007 Susan Barben, Purchasing Agent, 814-643-2400 ext. 305 Contact:

CN00024332 Fresh Fruit & Vegetables. Contract period month of March 2007 with weekly deliveries. Bid package available from Purchasing Office at the Institution. Bid will open, 2/13/07, 2 PM.

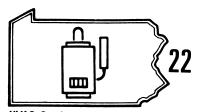
Department: Corrections

Duration:

State Correctional Institution - Frackville, 1111 Altamont Boule-Location:

vard, Frackville, PA 17931 March 1 to 31, 2007

Mary Lou Neverosky, Purchasing Agent II, 570/773-2158, Ext. 419



**HVAC Services** 

CN0024614 The contractor shall provide all necessary supervision, labor, material and equipment to install a 600 CF Exhaust Fan to run 24/7 to keep designated smoking room under negative pressure. Additional details available upon request. Bid opening 02/06/2007.

Department:

Military Affairs Southwestern Veterans Center, 7060 Highland Dr., Pittsburgh, PA Location:

**Duration:** 03/01/2007 through 06/30/2007 Contact: Ken Wilson, 412-665-6727

CN00024373 The Commonwealth of Pennsylvania, Department of Conservation and Natural Resources, Bureau of State Parks, Beltzville State Park, requires services for rehabilitation of the maintenance area heating system, which entails replacement of the hot water boiler and two (2) unit heaters at Beltzville State Park, 2950 Pohopoco the not water boiler and two (2) unit neaters at Beitzville State Park, 2950 Ponopool Drive, Lehighton, PA 18235-8905. Interested vendors must be registered with the Commonwealth and have a registered vendor number. To register and obtain number, call 1-866-775-2868 or online at www.vendorregistration.state.pa.us. Each bidder may visit the site and acquaint themselves with the existing conditions and the activity involved after calling the Park Manager, Tony Willoughby, at 610-377-0045, and arranging the visit. Bid Opening Date/Time: 02/08/2007 2:00 p.m.

**Department:** Conservation and Natural Resources **Location:** Beltzville State Park, 2950 Pohopoco Drive, Lehighton, PA 18235-8905

**Duration**: The contract shall commence upon receipt of Purchase Order and

Notice to Proceed letter, and terminates June 30, 2007. Steven E. Smith, 717-783-1896



#### Medical Services

CN00024597 Staff psychiatric services by psychiatrist(s) for Danville State Hospital

Contact:

Department:

Public Welfare Danville State Hospital, 200 State Hospital Drive, Danville, PA Location:

11/30/07 4/1/07

**Duration:** Tina Robbins, 570-271-4578

CN00024596 Outpatient Services for Consumers of Danville State Hospital

Department:

Public Welfare
Danville State Hospital, 200 State Hospital Drive, Danville, PA Location:

> 4/1/07 - 12/31/11

**Duration:** Contact: Tina Robbins, 570-271-4578

RS0031 Vendor to provide services of an optometrist and optician to our residents RS0031 Vendor to provide services of an optometrist and optician to our residents when presented to their office. When, in the opinion of the medical director or the attending physician, the residents would be best served by the provision of in-house service, vendor agrees to provide services on-site at 2701 Southampton Road, Philadelphia, Pennsylvania 19154. For information regarding the bid package please send inquiries to fax number 215-965-0377 or e-mail to Ruth Suder, Purchasing Agent, as listed below. (If you are not on the Commonwealth Vendors List you need to register at (www.ies.state.pa.us). Bid will be due Monday, February 12, 2007.

Department:

Military Affairs
Delaware Valley Veterans' Home, 2701 Southampton Road, Philadel-Location:

phia, Pennsylvania 19154 One year with possible options of renewal Ruth Suder, 215-965-0312 Duration:

Contact:



Property Maintenance

CN00024541 The Commonwealth of Pennsylvania, Department of Conservation and CN0024541 The Commonwealth of Pennsylvania, Department of Conservation and Natural Resources, Bureau of Facility Design and Construction, requires services to remove all shingles and roofing materials, install new flashing, shingles and drip edge, door frames, and paint the exterior of the green core building, repair the door lock on the man door of the white core building and cut off and seal all pipes from the treatment pond to the main building at the Bureau of Topographic and Geologic Survey's site located in Hollywood, North Route 255, Huston Township, Clearfield County, Pennfield, PA 15849. Interested vendors must be registered with the Commonwealth, and house a registered worder number. To register and better a registered worder number. County, Pennfield, PA 15849. Interested vendors must be registered with the Common-wealth and have a registered vendor number. To register and obtain number, call 1-866-775-2868 or online at www.vendorregistration.state.pa.us. Each bidder shall visit the site and acquaint himself with the existing conditions and the activity involved prior to the time of bidding. The site may be visited Monday through Friday from 8:00 A.M. to 4:00 P.M., after calling the following and arranging the visit: 814-486-5637. Bid Opening Date/Time: 02/08/2007 2:00 p.m.

Department: Conservation and Natural Resources

Bureau of Topographic/Geologic Survey, Hollywood, North Route 255, Huston Township, Clearfield County, Pennfield, PA 15849. The contract shall commence upon receipt of Purchase Order and Notice to Proceed letter, and terminates April 30, 2007. Location:

Contact: Steven E. Smith, 717-783-1896

Duration:

#### STATE CONTRACTS INFORMATION

CN00024489 Mowing of residential properties in Snyder, Union and Northumberland Counties as per bid specifications. To request a bid package contact the individual listed below by February 9, 2007. Vendors requesting bid documents are to include your MySAP vendor identification number with all requests.

Department: Transportation
Location: PennDOT Engineering District 3, PO Box 218, 715 Jordan Avenue, Montoursville, PA 17754

Duration: One year for the 2007 mowing season.

Contact: Lyndon Mink, 570-368-4224

**KUCC-0063** Deatrick Hall Renovations — Phase 1, KUCC-0063: Kutztown University is seeking qualified General, HVAC, Plumbing and Electrical Contractors who are interested in submitting bids for the renovation of a student housing building at interested in submitting bids for the renovation of a student housing building at Kutztown University. The contractor selection process will be via sealed competitive bids. Renovations will occur during the summer recess period only. The work includes but is not limited to the furnishing of all labor, superintendence, materials, tools and equipment and performing all work necessary for the renovation of a student housing building to include replacement of doors and hardware, renovations to the Entrance Lobby, improvements to the Lounge area, addition of air conditioning to the Lobby and Lounge areas, replacement of the fin tube radiation throughout the building, and replacement of the existing water softener. Bid packages are available for a non refundable fee of \$150.00 from: Muhlenberg Greene Architects, 400 Washington St., Suite 1000, Reading, PA 19601, Phone (610) 376-4927, Attn: John Hill. Bid packages are available February 5, 2007 through the Pre-Bid meeting. A MANDATORY pre-bid meeting is scheduled for February 13, 2007 at 1:30 PM in Dining Room #1 of the South Dining Hall, Kutztown University. Bids from contractors who do not attend the mandatory pre-bid meeting will not be accepted. All questions must be submitted in South Dining Hall, Kutztown University. Bids from contractors who do not attend the mandatory pre-bid meeting will not be accepted. All questions must be submitted in writing to Muhlenberg Greene Architects by 4:00 PM on February 15, 2007 to the attention of John Hill fax: (610) 376-0720 or email to jhillmgaarchitects-ltd.com. Bids are to be received no later than 2:00 PM, February 27, 2007 in Room 229, Facilities Project Services, Kutztown University. Persons with a disability, and wo require accommodation, should notify the Disability Services Office two weeks prior to the pre-bid/proposal meeting, or bid/proposal due date, at 610-683-4108 or email accommodationkutztown.edu, TDD number: 610-683-4499, in order to discuss accommodations. Every effort will be made to provide reasonable accommodations. Nondiscrimination and Equal Opportunity are the policies of the Commonwealth and the State System of Higher Education.

Department: State System of Higher Education Location: June 2007 through August 2007.

Contact: Craig Kleinsmith, 610-683-4602



#### Miscellaneous

RFP No. SWP 2006 Notice is given that the Department of Environmental Protection RFP No. SWP 2006 Notice is given that the Department of Environmental Protection is soliciting proposals from qualified vendors to assist in the development and production of documents related to updating the State Water Plan. All proposals must be submitted to the Department of Environmental Protection, Bureau of Office Services, Division of Contracts, Procurement and Bonding, P.O. Box 8473, Harrisburg, PA 17105-8473 no later than 4:00 p.m. on Friday February 27, 2007. Note that for hand delivery or special mail delivery, the address is 15th Floor, Rachel Carson State Office Building (RCSOB), 400 Market Street, Harrisburg, PA 17101. A pre-proposal conference is scheduled for Tuesday, February 6, 2007 at 1:00 PM Rachel Carson State Office Building, 2nd Floor Auditorium, 400 Market Street, Harrisburg, PA 17105. It is recommended that prospective proposers attend but it is not mandatory. The RFP is available at http://www.dgsweb.state.pa.us/comod/main.asp The deadline to submit questions via e-mail to istefankostate.pa.us is February 5, 2007. questions via e-mail to jstefankostate.pa.us is February 5, 2007. **Department:** Environmental Protection

Location: Statewide

One (1) year with option to renew one (1) additional year. John J. Stefanko, 717-787-2471

Contact:

CN00024618 DEP requires a Masterline Booster Pump Model # 7000A-2 to be used for rumping Breathing Air, Oxygen, Argon, and Helium. It allows users to fill breathing air cylinders to 6000 psi an oxygen cylinders to 4500 psi from low pressure supply cylinders. The Booster has a 10:1 boost ratio. This is a no substitute bid with part numbers supplied from CSE Corporation. Items must be CSE Corporation.

Department: Environmental Protection

Location: Tremont Mine Rescue Station, 44 N. Cresent Street, Tremont, PA

David Stillions, 717-783-8551 Contact:

RFP 01-06 Bloomsburg University is seeking firms to provide architectural and engineering services for open-ended contracts, as services are required. These contracts will be for a total of three, two-year terms, if agreeable by both parties. Type of work required will be feasibility studies, code reviews, construction jobs (both large and small), planning services, estimates, hazardous material evaluations and other work as required by the University. If interested in receiving the RFP, submit a request by email to dishambur@bloomu.edu or fax to 570-389-2017. The RFP will be released in early to mid February 2007 with all submission requirements and dates included in the RFP package

Department:

State System of Higher Education

Location: Duration: Bloomsburg University, 400 E. Second Street, Bloomsburg, PA 17815

6 years Diann Shamburg, 570-389-4312 Contact:

PGC-2892 Agency seeking a contractor to provide ground application of herbicide in forested areas of the Commonwealth of Pennsylvania (for an approximate two-month period) at specifically designated locations. Herbicide to aid in the establishment of period) at specifically designated locations. Herbicide to aid in the establishment of stands of high-value trees by eliminating competing understory vegetation consisting primarily of hay scented fern, striped maple, beech brush, spicebush and various species of grass. Additional specifications are available in the bid package. Bid Opening Date: February 9, 2007 at 2:00 P.M.

Department: Game Commission

Location: Pennsylvania Game Commission, Bureau of Administrative Services, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797.

Duration: June 01, 2007 through July 15, 2007

Contact: Diane Shultz or Barb Kline, 717/787-6594

CN00024592 FUNERAL SERVICES Funeral Services for indigent veterans for the period of 01 July 2007 through 30 June 2010. This contract will cover only a limited number of funerals per year for those veterans who are financially unable to pay for the costs of such services (we estimate approximately 4 per year). The bid opening is scheduled for 2/21/07. If you would like a bid packet, please either email or fax your request, along with your Vendor Registration number, to the information below. You MUST be registered with the Commonwealth. In order to do so, please visit (www.vendorregistration.state.pa.us).

\*\*Department\*\* Military Affairs\*\*

Department: Location:

Military Affairs
Hollidaysburg Veterans Home, PO Box 319, RT 220 & Meadows
Intersection, Hollidaysburg PA 16648-0319
01 July 2007 through 30 June 2010 with renewal options
Becky J. Clapper, FAX: 814/696-5395

Duration:

Contact:

CN00024566 The PA Fish & Boat Commission is procuring an outboard motor, Volvo Penta Sterndrive Boat Engine, Model 5.7Gi with SX outdrive st.

Department: Fish and Boat Commission

PA Fish & Boat Commission, 1601 Elmerton Avenue, Harrisburg, PA

Duration:

One time purchase Gay Cartwright, 717-705-7915 Contact:

228-0122 8 1/2 x 11 xerographic paper- 16000 reams. Bids due 01/30/07 2:30 PM.

Department: State System of Higher Education
Location: West Chester University of Pa., West Chester, Pa. 19383

Duration: Bid due 1/30/07 2:30 PM

Contact: Karen Kehler, 610-436-2603

RFA 06-07-03 Through this RFA the Department of Health is soliciting applications for infrastructure support of adolescent health care services for high risk and hard to reach adolescents. For the purposes of this RFA an adolescent is defined as an individual 13 years of age up to his/her 22nd birthday. Services may include but are not limited to: primary and preventative healthcare services, behavioral health care services, reproductive health care services, unintentional injury and violence prevention services, and youth development/empowerment programs. Objectives of this RFA includes represent to represent the proportion of the pr include: promoting a comprehensive approach to providing adolescent health care services, increasing access to health care services, promoting health and mental well being, diminishing barriers to mental health care services, reducing unintentional/violent injuries and deaths, reducing suicides, and reducing health disparities among adolescents.

**Department:** Health **Location:** Statewi Statewide

Duration: Contact: September 1, 2007 — June 30, 2009 with a one year renewal option. Kelly L. Holland, 717-772-2762

cn00024595 Milk 2%, 1/5 gallon and 1/2 pint, Skim milk 1/2 pint. Department:

Location:

February 1, 2007 through February 28, 2007 Phyllis K. Norris, PA1, 814-643-2400, x 303 Duration: Contact:

[Pa.B. Doc. No. 07-196. Filed for public inspection February 2, 2007, 9:00 a.m.]

## **DESCRIPTION OF LEGEND**

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- 4 Audio/Video, Telecommunications Services, Equipment Rental & Repair
- **5** Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- 10 Court Reporting & Stenography Services
- **11** Demolition—Structural Only
- 12 Drafting & Design Services
- **13** Elevator Maintenance
- Engineering Services & Consultation:Geologic, Civil, Mechanical, Electrical, Solar& Surveying
- 15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- **19** Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- 22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- **23** Janitorial Services & Supply Rental: Interior
- **24** Laboratory Services, Maintenance & Consulting
- 25 Laundry/Dry Cleaning & Linen/Uniform Rental
- **26** Legal Services & Consultation
- **27** Lodging/Meeting Facilities
- **28** Mailing Services
- **29** Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- **32** Photography Services (includes aerial)
- 33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- 36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- 37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- 38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- 39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

JAMES P. CREEDON, Secretary