

STATE CONTRACTS INFORMATION

DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

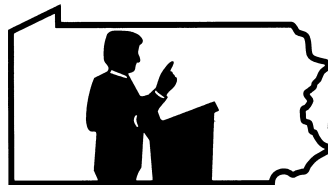
Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:
 The payment date specified in the contract.
 30 days after the later of the receipt of a proper invoice or receipt of goods or services.
 The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center
 PA Department of Community and Economic Development
 374 Forum Building
 Harrisburg, PA 17120
 800-280-3801 or (717) 783-5700

Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

B-54137. Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services
 Location: Harrisburg, Pa.
 Duration: 12/1/93-12/30/93
 Contact: Procurement Division 787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:) Vendor Services Section
 717-787-2199 or 717-787-4705

REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.
 (For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

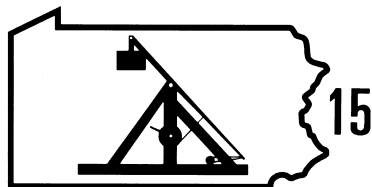
DO BUSINESS WITH STATE AGENCIES

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. The bureau is, by law, the central repository for all state contracts over \$5,000. Contract Specialists can supply you with descriptions of contracts, names of previous bidders, pricing breakdowns and other information. They can also direct you to the appropriate person and agency looking for your product or service. Copies of state contracts are also available. (Duplicating and mailing costs may apply). For more information, visit us online at www.patreaury.org.

Contact: **Bureau of Contracts and Public Records**
 Pennsylvania Treasury Department
 201 Finance Building
 Harrisburg, PA 17120
 Phone: (717) 787-2990 or 1-800-252-4700
 Fax: (717) 772-0977

ANTHONY E. WAGNER,
Acting Treasurer
 Deputy State Treasurer for Investments and Programs

SERVICES



Environmental Maintenance Service

AMD 65(2971)101.1. Acid Mine Drainage Abatement Project, Pine Run. The principal items of work and approximate quantities include Stream Crossing, 2,071 linear feet of PVC Pipe and 3 Check Valves. This project issues on February 9, 2007 and bids will be opened on March 15, 2007 at 2:00 p.m. Bid documents cost \$10.00 per set and will not be mailed until payment has been received. This project is financed by the Federal Government under the authority given it by P. L. 95-87 dated August 3, 1977, "The Surface Mining Control Act of 1977," and is subject to that Law, and to the Federal Grant for this project.

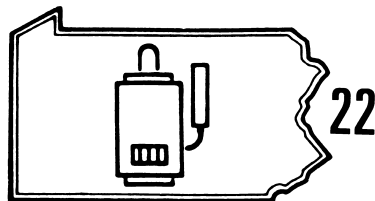
Department: Environmental Protection
Location: Allegheny Township, Westmoreland County
Duration: 150 calendar days after the official starting date.
Contact: Construction Contracts Section, 717-787-7820

BOGM 06-7. Cleaning Out and Plugging Four (4) Abandoned Oil and Gas Wells, (Point West L.P. and Mr. Anthony P. Cross Properties). The principal items of work include cleaning out and plugging four (4) abandoned oil and gas wells, estimated to be 2,800 feet each in depth, to Department specifications, preparing and restoring well sites, and mobilizing and demobilizing plugging equipment. The wells are estimated to take approximately 300 hours to plug while using approximately 1,200 pounds of plugging material. This project issues on February 9, 2007 and bids will be opened on March 15, 2007 at 2:00 p.m. Bid documents cost \$10.00 per set and will not be mailed until payment has been received. A pre-bid conference is being held on Tuesday, February 20, 2007 at 10:00 a.m. Although attendance at the conference is not mandatory it is strongly recommended.

Department: Environmental Protection
Location: North Fayette Township, Allegheny County
Duration: 120 calendar days after the official starting date.
Contact: Construction Contracts Section, 717-787-7820

OSM 40(1381)101.1. Abandoned Mine Reclamation, Freeland South. The principal items of work and approximate quantities include 149,300 cubic yards of Grading, 3,575 cubic yards of Ditch Excavation, 2,630 square yards of R-6 Rock with Geotextile, 735 tons of R-5 Rock and 20 acres of Seeding. This project issues on February 9, 2007 and bids will be opened on March 15, 2007 at 2:00 p.m. Bid documents cost \$10.00 per set and will not be mailed until payment has been sent. This project is financed by the Federal Government under the authority given it by P. L. 95-87 dated August 3, 1977, "The Surface Mining Control Act of 1977," and is subject to that Law, and to the Federal Grant for this project.

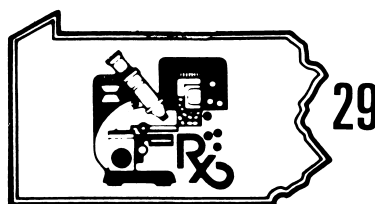
Department: Environmental Protection
Location: Foster and Hazle Townships, Luzerne County
Duration: 180 calendar days after the official starting date.
Contact: Construction Contracts Section, 717-787-7820



HVAC Services

PR30213048. Plumbing Supplies: 15" PVC Ultra-Rib Sewer Pipe; 15" x 15" x 15" Ultra-Rib Tee Fitting; 15" 90 Degree Bend; 12" PVC Ultra-Rib Sewer Pipe; 12" 90 Degree Bend; 12" 45 Degree Bend; 12" 22-1/2 Degree Bend; 15" Sluice Gate; 12" Sluice Gate; 15" Manhole Adapter Ring; 12" Manhole Adapter Ring; Bid opening is February 14, 2007, at 2:30 pm.

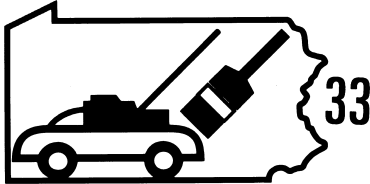
Department: Fish and Boat Commission
Location: PA Fish and Boat Commission, Corry State Fish Hatchery, 13365 Route 6, Corry, PA 16407
Duration: June 30, 2007
Contact: Debbie Rose, 814-359-5141



Medical Services

HUN-PROSTHETICS. Contractor to provide for dental laboratory services for inmate dental prosthesis. Contract will be for 2 state correctional agencies.

Department: Corrections
Location: State Correctional Institution at Huntingdon, 1100 Pike St., Huntingdon, PA 16654 and State Correctional Institution at Smithfield, 1120 Pike St., Huntingdon, PA 16652
Duration: 7/1/07 to 6/30/08
Contact: Robert Jessell, Pur Agt, 814-643-2400 x 304



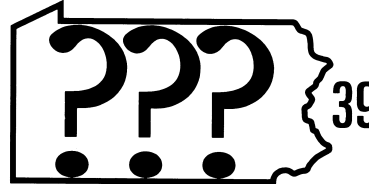
Property Maintenance

MI-953 Breidenstine Roof Replacement. PROJECT TITLE: Breidenstine Roof Replacement, Millersville University of PASSHE. BRIEF DESCRIPTION: The Contractor will remove the existing EPDM roof system, approximately 14,836 SF, to the concrete deck and replace with a fully adhered EPDM system including coping. Reuse existing counterflashings and drains. Roofing system will be a 30 year manufacturers' warranty. ESTIMATED RANGE: \$100,000 TO \$200,000, General Construction. PREBID: February 15, 2007, 11:00 AM Dilworth 203. DUE DATE March 2, 2007, 11:30 AM. BIDDING DOCUMENTS will be available February 9, 2007. Requests will be accepted online at: http://mustang.millersville.edu/~purchase/detail_current_bids.php?proj=MI-953. There is no cost for a bid packet.

Department: State System of Higher Education
Location: Millersville University, Millersville Borough
Duration: 30 calendar days
Contact: Jill M. Coleman, 717-872-3730

CPC 06.095. CPC 06.095 Maintenance of Finishes & Fixtures - Matthew J. Ryan Legislative Office Building: Work includes dusting and general cleaning of walls, beam drops, soffits, moldings, metal and stone railings, bronze and stone sculpture, gilded surfaces, finished woodwork, painted art work and miscellaneous architectural materials and finishes. The work also includes repair, preparation and refinishing of historic plaster, scagliol marble and wood and touch-in of gilded surfaces by qualified artisans. Documents will be available for pick-up on March 13, 2007 and require a \$100 deposit. A mandatory pre-proposal conference and detailed site review is scheduled for March 21, 2007 at 10:00 am starting in Room 630 Main Capitol Building, Harrisburg. Proposals are due on April 11, 2007 at 2:00 pm prevailing time.

Department: PA Capitol Preservation Committee
Location: Harrisburg, PA. Matthew J. Ryan Legislative Office Building
Duration: This is a year contract with renewable options for four additional years. (Potential 5 year contract)
Contact: Chris Ellis, (717) 783-6484



Miscellaneous

CPC 04.087. LANDSCAPE ARCHITECT: The Capitol Preservation Committee is requesting proposals from qualified professionals for design and engineering services to execute certain changes to the South Capitol Park, located within the Capitol Complex along Walnut and Third Streets in Harrisburg, Pennsylvania. The basic scope of the project will be to modify and widen the existing sidewalks and to construct new retaining walls along Walnut and Third Streets. In conjunction with the retaining wall construction, the work shall include modifications and extensions to the existing subsurface draining systems; construction of swales; modifications to inlets and gutters; construction of associated handicapped ramps; curb cuts; safety railings; modification to sidewalks and other existing landscape features; and plantings that may be required. Please provide a summary of professional qualifications and experience for review and evaluation to the Capitol Preservation Committee, Room 630 Main Capitol Building, Harrisburg, Pennsylvania, 17120 before March 2, 2007. Qualified professionals must be insured and licensed to work in the Commonwealth of Pennsylvania.

Department: PA Capitol Preservation Committee
Location: Harrisburg, PA, South Capitol Park
Contact: Chris Ellis, (717) 783-6484

CN00024662. Furnish Interior Fire Rated Doors. If you interested in receiving a bid package, please fax your request to 570-587-7108 on your company letterhead that includes your name, address, telephone and fax numbers, federal ID number and PA State Vendor Number. If you do not have a PA State Vendor number, one can be obtained by calling 866-775-2868 or by registering online at: <http://www.vendorregistration.state.pa.us/> Bid packages cannot be faxed.

Department: Public Welfare
Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411
Duration: March 1-April 15, 2007
Contact: Stanley Rygelski, PA, 570-587-7291

GIRFGA-2007. The Governor's Institutes for Educators are intended to promote continuing professional education among educators. These programs are rich in opportunities to deepen subject area knowledge and will include real-world experiences as tools that help educators make the link to the Pennsylvania Academic Standards, new classroom assessments and technology. The 2007 Request for Proposal provides intermediate units, institutions of higher education and not-for-profit entities with information that enables them to prepare and submit proposals for consideration to serve in a partnership capacity with the Pennsylvania Department of Education as a facilitator for site management for one of the Governor's Institutes for Educators.

Department: Education
Location: Various locations across the Commonwealth
Duration: July 1, 2007 - June 30, 2008
Contact: Becky McHugh, 717-783-9260

[Pa.B. Doc. No. 07-230. Filed for public inspection February 9, 2007, 9:00 a.m.]

DESCRIPTION OF LEGEND

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| <p>1 Advertising, Public Relations, Promotional Materials</p> <p>2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.</p> <p>3 Auctioneer Services</p> <p>4 Audio/Video, Telecommunications Services, Equipment Rental & Repair</p> <p>5 Barber/Cosmetology Services & Equipment</p> <p>6 Cartography Services</p> <p>7 Child Care</p> <p>8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p>9 Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p>10 Court Reporting & Stenography Services</p> <p>11 Demolition—Structural Only</p> <p>12 Drafting & Design Services</p> <p>13 Elevator Maintenance</p> <p>14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying</p> <p>15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p>16 Extermination Services</p> <p>17 Financial & Insurance Consulting & Services</p> <p>18 Firefighting Services</p> <p>19 Food</p> <p>20 Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks</p> <p>21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation</p> | <p>22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair</p> <p>23 Janitorial Services & Supply Rental: Interior</p> <p>24 Laboratory Services, Maintenance & Consulting</p> <p>25 Laundry/Dry Cleaning & Linen/Uniform Rental</p> <p>26 Legal Services & Consultation</p> <p>27 Lodging/Meeting Facilities</p> <p>28 Mailing Services</p> <p>29 Medical Services, Equipment Rental and Repairs & Consultation</p> <p>30 Moving Services</p> <p>31 Personnel, Temporary</p> <p>32 Photography Services (includes aerial)</p> <p>33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)</p> <p>34 Railroad/Airline Related Services, Equipment & Repair</p> <p>35 Real Estate Services—Appraisals & Rentals</p> <p>36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)</p> <p>37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems</p> <p>38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)</p> <p>39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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JAMES P. CREEDON,
Secretary

