

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

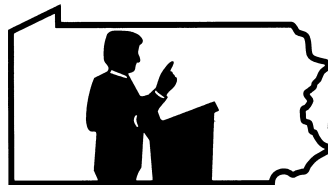
Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:  
 The payment date specified in the contract.  
 30 days after the later of the receipt of a proper invoice or receipt of goods or services.  
 The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center  
 PA Department of Community and Economic Development  
 374 Forum Building  
 Harrisburg, PA 17120  
 800-280-3801 or (717) 783-5700

### Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division 787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.  
 (For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

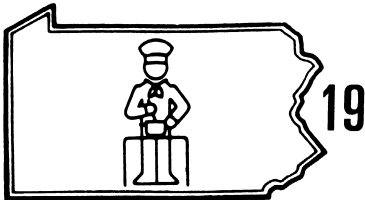
## DO BUSINESS WITH STATE AGENCIES

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. The bureau is, by law, the central repository for all state contracts over \$5,000. Contract Specialists can supply you with descriptions of contracts, names of previous bidders, pricing breakdowns and other information. They can also direct you to the appropriate person and agency looking for your product or service. Copies of state contracts are also available. (Duplicating and mailing costs may apply). For more information, visit us online at [www.patreaury.org](http://www.patreaury.org).

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania Treasury Department  
 201 Finance Building  
 Harrisburg, PA 17120  
 Phone: (717) 787-2990 or 1-800-252-4700  
 Fax: (717) 772-0977

ANTHONY E. WAGNER,  
*Acting Treasurer*  
*Deputy State Treasurer for Investments and Programs*

## SERVICES



### Food

**CN00024717.** Produce to be delivered weekly for the month of March 2007. Bidders must have a vendor identification number (SAP) issued by the Commonwealth of Pennsylvania. Bid Opening 02/12/2007 at 2 PM in the Purchasing Office of the State Correctional Institution at Dallas, 1000 Follies Road, Dallas, PA 18612. Delivery to SCI Retreat—660 State Route 11, Hunlock Creek, PA 18621.

**Department:** Corrections  
**Location:** State Correctional Institution at Retreat, 660 State Route 11, Hunlock Creek, Pa. 18621  
**Duration:** March 1, 2007—March 31, 2007  
**Contact:** Barbara Swiatek, 570-674-2717

**CN00024727.** Eggs, Frozen, Liquid, Frozen.

**Department:** Corrections  
**Location:** SCI Huntingdon, 1100 Pike Street, Huntingdon, PA 16654  
**Duration:** March 9, 2007  
**Contact:** Susan Barben, Purchasing Agent, 814-643-2400 Ext. 305

**CN00024715.** Frozen meats, vegetables, fish, and other frozen foods to be delivered the last week in February 2007 for use in the month of March 2007. All bidders must have a vendor identification number (SAP) issued by the Commonwealth of Pennsylvania. Bid Opening 02/12/2007 at 2:15 PM in the Purchasing Office of the State Correctional Institution at Dallas, 1000 Follies Road, Dallas, PA 18612. Delivery to SCI Retreat, 660 State Route 11, Hunlock Creek, PA 18621.

**Department:** Corrections  
**Location:** State Correctional Institution at Retreat, 660 State Route 11, Hunlock Creek, PA 18621  
**Duration:** Feb 26, 2007-March 31, 2007  
**Contact:** Barbara Swiatek, 570-674-2717

**CN00024813.** The State Correctional Institution at Somerset will be soliciting bids for Produce for delivery the month of March 2007. Interested vendors must be registered with the Commonwealth of PA to receive bids and purchase orders and should contact the institution directly for a bid package. Bid opening date is 2/20/07 at 1:00 PM.

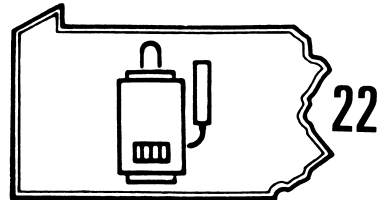
**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** 2/5/07 through 3/31/07  
**Contact:** Jackie Albright, Purchasing Agent, (814) 445-6501

**CN00024712.** Bid Opening Date/Time: February 12, 2007 at 11:00 a.m. Produce: Fresh fruits and vegetables, ready-to-use vegetables. Deliveries will be made weekly on the specified date. MBE/WBE vendors are encouraged to respond. Vendor must be registered with the state of Pennsylvania and have a valid SAP vendor number to submit bid packets. Bid specifications will be available for downloading at [ww.w.dgs.state.pa.us](http://ww.w.dgs.state.pa.us)

**Department:** Corrections  
**Location:** Quehanna Boot Camp, 4395 Quehanna Highway, Karthaus PA 16845  
**Duration:** March 1, 2007 through March 31, 2007  
**Contact:** Peggy Baughman, PA2, 814-378-1000 x 1728

**CN00024810.** Contractor shall furnish and service three meals per day, Monday through Sunday, and an evening snack for residents of the Bureau of Juvenile Justice Services, Youth Forestry Camp #2, White Haven, PA.

**Department:** Public Welfare  
**Location:** Youth Forestry Camp #2, Hickory Run State Park, RD #1, Box 82, White Haven, PA.  
**Duration:** Approximately 3/1/07 through 12/31/09  
**Contact:** Nikki Koser, Purchasing Agent, 717-789-5508



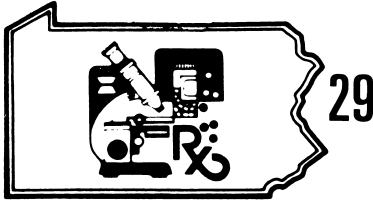
### HVAC Services

**CN00024726.** Hot Water Heat Exchanger Tube Bundles. (2 each) To request a bid package, fax your request to 570-587-7108 on your company letterhead that includes name, address, telephone and fax numbers, Federal ID number and PA State vendor number. If you do not have a PA State Vendor number, one can be obtained by calling: 866-775-2868 or by registering online at: <http://www.vendorregistration.state.pa.us/> Bid packages cannot be faxed.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411  
**Duration:** 4/1/07 - 5/15/07  
**Contact:** Stanley Rygelski, PA, 570-587-7291

**CN00024646.** Dynamic Message Sign maintenance in Engineering District 1-0. Make and location of equipment will be found in the Specifications of the RFQ.

**Department:** Transportation  
**Location:** Various locations within District 1-0  
**Duration:** This Contract will be for one year with four one year renewals for a total of five years  
**Contact:** Rodney C. Young, 814-678-7186



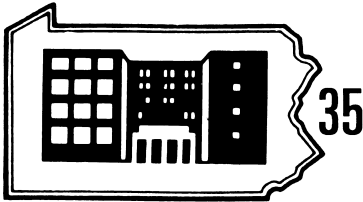
## Medical Services

**CN00024718.** Portable X-Ray Services for Patients of Clarks Summit State Hospital. To request a bid package, please fax your request to 570-587-7108 on your company letterhead that includes your name, address, telephone and fax numbers, Federal ID Number and PA State Vendor Number. If you do not have a PA State Vendor Number, one can be obtained by calling 866-775-2868 and registering online at: <http://www.vendorregistration.state.pa.us/> Bid packages cannot be faxed.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505  
**Duration:** April 1, 2006 through May 31, 2011  
**Contact:** Stanley Rygelski, PA, 570-587-7291

**CN00024855.** Provide Medical Services from a qualified provider for the purpose of carrying out examinations and obtaining a medical evaluation of the employee's ability to utilize respiratory protection equipment, such as respirators, for asbestos abatement, lead paint abatement, and general respirator usage. To request a bid package, please fax your company letterhead to 570-587-7108 that includes your name, address, telephone and fax numbers, federal identification number and PA State Vendor number. If you do not have a PA State vendor number, you can call 866-775-2868 or register online at: <http://vendorregistration.state.pa.us/> Bid packages cannot be faxed.

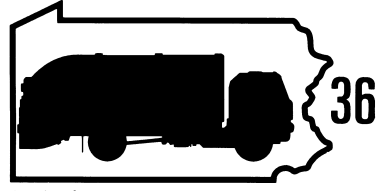
**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411  
**Duration:** July 1, 2007 through June 30, 2012  
**Contact:** Stanley Rygelski, PA, 570-587-7292



## Real Estate Services

**120ROW01.** Notice is hereby given that pursuant to 67 Pa. Code 495.4(d), an application to lease highway right-of-way has been made to the Department of Transportation by The Township of Chartiers, of 2 Buccaneer Drive, Houston, PA 15342, seeking to lease highway right-of-way located at D.B.V. 702 Pg. 9, D.B.V. 1314 Pg. 694, D.B.V. 1191 pg. 253, D.B.V. 817 Pg. 304, D.B.V. 731 Pg. 456, D.B.V. 829 Pg. 107, D.B.V. 786 Pg. 144, D.B.V. 1148 Pg. 304, Chartiers Township, Washington, 93,654 Square Feet, adjacent to SR 1007, formerly acquired for LR 62090, Section 01S, for purposes of a public park. Interested persons are invited to submit, within thirty (30) days from the publication of this notice in the *Pennsylvania Bulletin*, written comments, suggestion and/or objections regarding the approval of this application to Joseph Szczur, P.E., District Executive, Engineering District 12-0, PO Box 459, Uniontown, PA 15401. Questions regarding this application or the proposed use may be directed to: Steven King, Real Estate Technician, PennDot District 12-0, Right of Way Unit, PO Box 459, Uniontown, PA 15401, 724-439-7241.

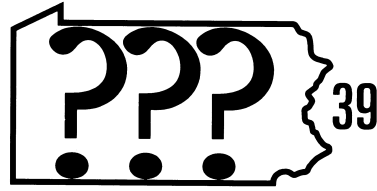
**Department:** Transportation  
**Location:** Pa. Department of Transportation, Right of Way Unit, PO Box 459, Uniontown, PA 15401, Steven King, Real Estate Technician, 724-439-7241  
**Duration:** n/a  
**Contact:** Steven King, 724-439-7241



## Sanitation

**CN00024829.** The State Correctional Institution at Somerset will be soliciting bids for garbage removal. Interested vendors must be registered with the Commonwealth to receive bids and purchase orders and should contact the institution directly for a bid package. Bidding vendors must be located in a proximity that will allow for multiple weekly pick-ups and must use one of the landfills designated by Somerset County. Tentative bid due date will be 3/9/07 at 1PM.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** 7/1/07 through 6/30/10  
**Contact:** Theresa Solarczyk, Purchasing Agent II, 814-445-6501 x1232



## Miscellaneous

**CN# 00022839.** Contractor shall provide the Pennsylvania Department of Health with training facilities for the Training Institute in Centre County, Pennsylvania. The Contractor will provide a central location in the state for the Institute. This will aid travelers from North, South, East, and West parts of the Commonwealth to come to a central location. Historically, there has been a greater attendance in central locations. With the continuing growth of the Institute because of recent successes, there is a larger turnout expected than in previous years. The location must be able to accommodate a maximum of 600 participants with a minimum of fifteen breakout rooms for each of the five days. Contractor shall provide the Department of Health with a minimum of five days of meals, three meals per day, for selected staff and trainers. Contractor will receive a list of the selected staff and trainers from the PHI Planning Committee. All other training participants shall pay for their own meals. There will be one evening reception during the week from 5:00 p.m. to 8:00 p.m., day to be decided later. Except for unit prices, total costs and quantities are estimates. Unit prices are firm. The Pennsylvania Department of Health will only pay for those services received, and charges will only be for those services utilized. Services are scheduled for May 18—25, 2007. All Bids must arrive prior to the Bid opening date and time to be considered, and become property of the Commonwealth once submitted. Prospective vendors must register with the Integrated Enterprise System (IES) at [www.vendorregistration.state.pa.us](http://www.vendorregistration.state.pa.us) or by calling the toll free number 1-866-775-2868. Registered vendors who need to update or change the existing information in this file must contact IES and provide the changes or updates to IES.

**Department:** Health  
**Location:** Central location in Pennsylvania  
**Duration:** May 18—25, 2007  
**Contact:** Donna Hawkins, 717-346-0640

**SU-06-12.** SU-06-12 Perkins, National Direct/Defense Student Loan Billing. Shippensburg University is seeking vendors interested in providing a proposal for student loan billing and support services consistent with Federal regulations and US Office of Education guidelines. Vendors interested in obtaining a proposal package should fax request to 717-477-4004, Attn: Deborah K. Martin, Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257 or Email request to [DKMART@ship.edu](mailto:DKMART@ship.edu).

**Department:** State System of Higher Education  
**Location:** Shippensburg, PA  
**Duration:** One year contract from 1 Jul 07 thru 30 Jun 08, with the option to renew for four additional one year periods.  
**Contact:** Deborah K. Martin, 717-477-1121

**SWIF03-2007.** State Workers' Insurance Fund is seeking the services of an Offeror to advise SWIF with respect to its reinsurance needs and to design, negotiate, secure and monitor reinsurance coverage. A copy of this RFP will be available at [www.dgsweb.state.pa.us/comod/main.asp](http://www.dgsweb.state.pa.us/comod/main.asp)

**Department:** Labor and Industry  
**Location:** SWIF, 100 Lackawanna Avenue, Scranton, PA 18503  
**Duration:** 3 year contract period with 2-one year renewals.  
**Contact:** Joe Dorbad, 570-941-1994

[Pa.B. Doc. No. 07-299. Filed for public inspection February 16, 2007, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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JAMES P. CREEDON,  
*Secretary*