

# NOTICES

## CAPITOL PRESERVATION COMMITTEE

### Request for Proposal

#### **CPC 08.112: Lawrie Bronze Door investigation.**

The scope of work includes disassembly, repair, cleaning, reglazing of one set of art bronze doors, hardware, frame and transom. The work also includes the modification of existing bronze sill and installation of new door closers and pivot sets, with the provision for temporary wood doors, frame, transom and hardware. Complete documentation (comprehensive text narration augmented with supporting documentation and photographs) of the dis-

sembly, repair, cleaning, modification and finishing processes is required. A \$100 deposit is required for issuance of project documents. Issue date of proposal will be August 6, 2008, at 2 p.m. Mandatory preproposal conference and walk through will be held on August 14, 2008, at 10 a.m., convene in Room 630, Main Capitol. Proposal receipt date is September 4, 2008, at 2 p.m. prevailing time. Project documents may be obtained in Room 630, Main Capitol Building, Harrisburg, PA or by contacting Tara Pyle (717) 783-6484.

RUTHANN HUBBERT-KEMPER,  
*Executive Director*

[Pa.B. Doc. No. 08-1463. Filed for public inspection August 8, 2008, 9:00 a.m.]

## DEPARTMENT OF BANKING

### Actions on Applications

The Department of Banking (Department), under the authority contained in the act of November 30, 1965 (P. L. 847, No. 356), known as the Banking Code of 1965; the act of December 14, 1967 (P. L. 746, No. 345), known as the Savings Association Code of 1967; the act of May 15, 1933 (P. L. 565, No. 111), known as the Department of Banking Code; and the act of December 9, 2002 (P. L. 1572, No. 207), known as the Credit Union Code, has taken the following action on applications received for the week ending July 29, 2008.

### BANKING INSTITUTIONS

#### Consolidations, Mergers and Absorptions

| <i>Date</i>  | <i>Name of Bank</i>   | <i>Location</i> | <i>Action</i> |
|--|---|-----------------|---------------|
| 7-25-2008  | Embassy Bank for the Lehigh Valley, Bethlehem, and Embassy Interim Bank, Bethlehem<br>Surviving Institution:<br>Embassy Interim Bank, Bethlehem, with name change to "Embassy Bank for the Lehigh Valley" | Bethlehem       | Filed         |
| Application filed in conjunction with the reorganization of Embassy Bank for the Lehigh Valley, Bethlehem, into a bank holding company form of business whereby Embassy Bank for the Lehigh Valley will become the wholly-owned subsidiary of Embassy Bancorp, Inc., a new holding company in formation. |   |                 |               |

#### Branch Applications

| <i>Date</i> | <i>Name of Bank</i>  | <i>Location</i>   | <i>Action</i> |
|-------------|--|---|---------------|
| 7-22-2008   | ESB Bank<br>Ellwood City<br>Lawrence County                  | 831 Evans City Road<br>Connoquenessing Township<br>Renfrew<br>Butler County | Filed         |
| 7-22-2008   | Northwest Savings Bank<br>Warren<br>Warren County            | 5835 Forbes Avenue<br>Pittsburgh<br>Allegheny County                        | Opened        |
| 7-24-2008   | Fidelity Savings Bank<br>Pittsburgh<br>Allegheny County      | 5000 Centre Avenue<br>Pittsburgh<br>Allegheny County                        | Approved      |
| 7-24-2008   | First Commonwealth Bank<br>Indiana<br>Indiana County         | Grant Street and Oliver Avenue<br>Pittsburgh<br>Allegheny County            | Approved      |
| 7-24-2008   | PeoplesBank, A Codorus Valley Company<br>York<br>York County | 124 North Main Street<br>Bel Air<br>Harford County, MD                      | Approved      |

**Branch Relocations**

| <i>Date</i> | <i>Name of Bank</i>                                  | <i>Location</i>  | <i>Action</i> |
|-------------|--|--|---------------|
| 7-24-2008   | First Commonwealth Bank<br>Indiana<br>Indiana County | <i>To:</i> 3045 US Route 30 West<br>Latrobe<br>Westmoreland County<br><i>From:</i> 3954 US Route 30 West<br>Latrobe<br>Westmoreland County   | Approved      |
| 7-24-2008   | First Commonwealth Bank<br>Indiana<br>Indiana County | <i>To:</i> 8291 SR 22<br>New Alexandria<br>Westmoreland County<br><i>From:</i> 412 West Main Street<br>New Alexandria<br>Westmoreland County | Approved      |

**Branch Discontinuances**

| <i>Date</i> | <i>Name of Bank</i>                             | <i>Location</i>   | <i>Action</i> |
|-------------|---|---|---------------|
| 7-24-2008   | Graystone Bank<br>Lancaster<br>Lancaster County | 37 North Market Street<br>Frederick<br>Frederick County, MD | Approved      |

**SAVINGS INSTITUTIONS**

No activity.

**CREDIT UNIONS**

No activity.

The Department's web site at [www.banking.state.pa.us](http://www.banking.state.pa.us) includes public notices for more recently filed applications.

STEVEN KAPLAN,  
*Secretary*

[Pa.B. Doc. No. 08-1464. Filed for public inspection August 8, 2008, 9:00 a.m.]

## DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT

### Fiscal Year 2008-09 Grant Program for Destination Marketing Organizations

The Department of Community and Economic Development announces the availability of guidelines for the Fiscal Year 2008-09 Grant Program for Destination Marketing Organizations. This program administered by the Pennsylvania Tourism Office provides grants to support tourism promotion and marketing for eligible Tourism Promotion Agencies and other Tourism Destination Marketing Organizations. These supported activities will encourage the prosperous development of Pennsylvania business, industry and commerce, to expand markets and promote and develop new markets for Pennsylvania tourism, encouraging the location and development of new business, industry and commerce within the Common-

wealth, to aid in restoring employment in communities affected by unemployment, and to assist persons, firms, associations, political subdivisions, corporations, cooperative associations and other organizations to assist various public safety, recreation, senior citizens or other community service organizations.

Assistance from the Pennsylvania Tourism Office is in the form of grants from the Commonwealth to eligible applicants for projects which conform to the eligibility criteria detailed in the program guidelines.

Applications and requests for guidelines should be directed to Department of Community and Economic Development, Customer Service Center, Commonwealth Keystone Building, 400 North Street, Fourth Floor, Harrisburg, PA 17120-0225, (800) 379-7448, [ra-dcedcs@state.pa.us](mailto:ra-dcedcs@state.pa.us).

DENNIS YABLONSKY,  
*Secretary*

[Pa.B. Doc. No. 08-1465. Filed for public inspection August 8, 2008, 9:00 a.m.]

# DEPARTMENT OF ENVIRONMENTAL PROTECTION

## Applications, Actions and Special Notices

### APPLICATIONS

#### THE CLEAN STREAMS LAW AND THE FEDERAL CLEAN WATER ACT

#### APPLICATIONS FOR NATIONAL POLLUTION DISCHARGE ELIMINATION SYSTEM (NPDES) PERMITS AND WATER QUALITY MANAGEMENT (WQM) PERMITS

This notice provides information about persons who have applied for a new, amended or renewed NPDES or WQM permit, a permit waiver for certain stormwater discharges or submitted a Notice of Intent (NOI) for coverage under a general permit. The applications concern, but are not limited to, discharges related to industrial, animal or sewage waste, discharges to groundwater, discharges associated with municipal separate storm sewer systems (MS4), stormwater associated with construction activities or concentrated animal feeding operations (CAFOs). This notice is provided in accordance with 25 Pa. Code Chapters 91 and 92 and 40 CFR Part 122, implementing The Clean Streams Law (35 P. S. §§ 691.1—691.1001) and the Federal Clean Water Act.

| <i>Location</i> | <i>Permit Authority</i> | <i>Application Type or Category</i>                            |
|-----------------|-------------------------|--|
| Section I       | NPDES                   | Renewals   |
| Section II      | NPDES                   | New or amendment   |
| Section III     | WQM                     | Industrial, sewage or animal waste; discharge into groundwater |
| Section IV      | NPDES                   | MS4 individual permit  |
| Section V       | NPDES                   | MS4 permit waiver  |
| Section VI      | NPDES                   | Individual permit stormwater construction                      |
| Section VII     | NPDES                   | NOI for coverage under NPDES general permits                   |

For NPDES renewal applications in Section I, the Department of Environmental Protection (Department) has made a tentative determination to reissue these permits for 5 years subject to effluent limitations and monitoring and reporting requirements in their current permits, with appropriate and necessary updated requirements to reflect new and changed regulations and other requirements.

For applications for new NPDES permits and renewal applications with major changes in Section II, as well as applications for MS4 individual permits and individual stormwater construction permits in Sections IV and VI, the Department, based upon preliminary reviews, has made a tentative determination of proposed effluent limitations and other terms and conditions for the permit applications. These determinations are published as proposed actions for comments prior to taking final actions.

Unless indicated otherwise, the Environmental Protection Agency (EPA) Region III Administrator has waived the right to review or object to proposed NPDES permit actions under the waiver provision in 40 CFR 123.24(d).

Persons wishing to comment on an NPDES application are invited to submit a statement to the regional office noted before an application within 30 days from the date of this public notice. Persons wishing to comment on a WQM permit application are invited to submit a statement to the regional office noted before the application within 15 days from the date of this public notice. Comments received within the respective comment periods will be considered in the final determinations regarding the applications. Comments should include the name, address and telephone number of the writer and a concise statement to inform the Department of the exact basis of a comment and the relevant facts upon which it is based.

The Department will also accept requests for a public hearing on applications. A public hearing may be held if the responsible office considers the public response significant. If a hearing is scheduled, a notice of the hearing will be published in the *Pennsylvania Bulletin* and a newspaper of general circulation within the relevant geographical area. The Department will postpone its final determination until after a public hearing is held.

Persons with a disability who require an auxiliary aid, service, including TDD users, or other accommodations to seek additional information should contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

#### I. NPDES Renewal Applications

*Northeast Region: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

| <i>NPDES No.<br/>(Type)</i>  | <i>Facility Name &amp;<br/>Address</i>   | <i>County &amp;<br/>Municipality</i> | <i>Stream Name<br/>(Watershed #)</i> | <i>EPA Waived<br/>Y/N ?</i> |
|------------------------------|--|--------------------------------------|--------------------------------------|-----------------------------|
| PA-0061611<br>(Minor Sewage) | Municipal Authority of Westfall<br>Township<br>P. O. Box 235<br>Montrose, PA 18336 | Westfall Township<br>Pike County     | Delaware River<br>1D                 | Y                           |

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| <i>NPDES No.<br/>(Type)</i> | <i>Facility Name &amp;<br/>Address</i>   | <i>County &amp;<br/>Municipality</i> | <i>Stream Name<br/>(Watershed #)</i> | <i>EPA Waived<br/>Y/N ?</i> |
|-----------------------------|--|--------------------------------------|--------------------------------------|-----------------------------|
| PA-0061204<br>Renewal       | Kidder Township<br>Split Rock WWTP<br>State Road 1003<br>P. O. Box 576<br>Lake Harmony, PA 18624 | Carbon County<br>Kidder Township     | Shingle Mill Run<br>HQ-CWF<br>2A     | Y                           |

*Southcentral Region: Water Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110, (717) 705-4707.*

| <i>NPDES No.<br/>(Type)</i> | <i>Facility Name &amp;<br/>Address</i>  | <i>County &amp;<br/>Municipality</i>       | <i>Stream Name<br/>(Watershed #)</i> | <i>EPA Waived<br/>Y/N ?</i> |
|-----------------------------|---|--|--------------------------------------|-----------------------------|
| PA0008435<br>(IW)           | PPL Holtwood, LLC<br>Holtwood Hydroelectric Station<br>482 Old Holtwood Road<br>Holtwood, PA 17532-9720 | Lancaster County<br>Martic Township        | Susquehanna River<br>7K              | Y                           |
| PA0084174<br>(Sew)          | Covance Research Products, Inc.<br>310 Swampbridge Road<br>Denver, PA 17517                             | Lancaster County<br>West Cocalico Township | UNT Cocalico Creek<br>7J             | Y                           |

*Northcentral Region: Water Management Program Manager, 208 West Third Street, Williamsport, PA 17701.*

| <i>NPDES No.<br/>(Type)</i> | <i>Facility Name &amp;<br/>Address</i>   | <i>County &amp;<br/>Municipality</i> | <i>Stream Name<br/>(Watershed #)</i> | <i>EPA Waived<br/>Y/N ?</i> |
|-----------------------------|--|--------------------------------------|--------------------------------------|-----------------------------|
| PA0209267                   | Stotzlufus Farms, Inc.<br>Small Flow Treatment Facility<br>2620 Egypt Road<br>Norristown, PA 19403 | Shippen Township<br>Tioga County     | UNT to Stowell Run<br>9A             | Y                           |

*Northwest Region: Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

| <i>NPDES No.<br/>(Type)</i> | <i>Facility Name &amp;<br/>Address</i>  | <i>County &amp;<br/>Municipality</i>         | <i>Stream Name<br/>(Watershed #)</i>            | <i>EPA Waived<br/>Y/N ?</i> |
|-----------------------------|---|--|---|-----------------------------|
| PA0239089                   | Joshua S. Wendel<br>1237 East Eschbach Road<br>St. Marys, PA 15857                                  | City of St. Marys<br>Elk County              | UNT to Trout Run<br>17-A                        | Y                           |
| PA0210803                   | Star Route Estates MHP<br>2182 Beulah Road<br>Pittsburgh, PA 15235-5023                             | East Mead Township<br>Crawford County        | UNT to Little Sugar<br>Creek<br>16-D            | Y                           |
| PA0222810                   | E. Kay Cumberledge<br>P. O. Box 404<br>Evans City, PA 16033   | Connoquenessing<br>Township<br>Butler County | Little Connoquenessing<br>Creek<br>20-C         | Y                           |
| PA0103551                   | Historical and Museum<br>Commission<br>Drake Well Museum<br>202 Museum Lane<br>Titusville, PA 16364 | Cherrytree Township<br>Venango County        | Oil Creek<br>16-E                               | Y                           |
| PA0210781                   | Hamlin Township<br>P. O. Box 235<br>Hazel Hurst, PA 16733-0235                                      | Hamlin Township<br>McKean County             | Marvin Creek<br>16-C                            | Y                           |
| PA0222607                   | David Q. Steele<br>3462 Glen Hazel Road<br>Wilcox, PA 15870   | Wilcox Township<br>Elk County                | UNT to the East<br>Branch Clarion River<br>17-A | Y                           |
| PA0222585                   | Brokenstraw Valley Area<br>Authority<br>770 Rouse Avenue<br>Youngsville, PA 16371                   | Pleasant Township<br>Warren County           | Allegheny River<br>16-B                         | Y                           |
| PA0090590                   | Port O'Call Recreational<br>Club, Inc.<br>108 Bay Street<br>Butler, PA 16002-4012                   | Penn Township<br>Butler County               | UNT to Glade Run<br>20-C                        | Y                           |

## II. Applications for New or Expanded Facility Permits, Renewal of Major Permits and EPA Nonwaived Permit Applications

*Southeast Region: Water Management Program Manager, 2 East Main Street, Norristown, PA 19401.*

**PA0050776**, Sewage, SIC 6515, **Coventry Terrace MHP, LLC**, 10006 Hammock Bend, Chapel Hill, NC 27517. This proposed facility is located in East Coventry Township, **Chester County**.

Description of Proposed Activity: Renewal of existing NPDES Permit to discharge 31,500 gpd treated sewage to Pigeon Creek.

The receiving stream, Pigeon Creek, is in the State Water Plan Watershed 3D and is classified for: HQ-TSF.

The proposed effluent limits for Outfall 001 are based on a design flow of 31,500 gpd.

| Parameters              | Concentration (mg/l) |               |                              |
|-------------------------|----------------------|---------------|------------------------------|
|                         | Average Monthly      | Maximum Daily | Instantaneous Maximum (mg/l) |
| CBOD <sub>5</sub>       |                      |               |                              |
| (5-1 to 10-31)          | 15                   |               | 30                           |
| (11-1 to 4-30)          | 25                   |               | 50                           |
| Total Suspended Solids  | 30                   |               | 60                           |
| Ammonia as N            |                      |               |                              |
| (5-1 to 10-31)          | 3.0                  |               | 6.0                          |
| (11-1 to 4-30)          | 9.0                  |               | 18.0                         |
| Dissolved Oxygen        | 2.0 minimum          |               |                              |
| Fecal Coliform          | 200 #/100 ml         |               | 1,000 #/100 ml               |
| pH (Standard Units)     | 6.0 minimum          |               | 9.0                          |
| Total Residual Chlorine | 0.1                  |               | 0.3                          |

In addition to the effluent limits, the permit contains the following major special conditions:

1. Abandon STP.
2. Remedial Measure if Public Nuisance.
3. No Stormwater.
4. Necessary Property Rights.
5. Change in Ownership.
6. Minimize Cl<sub>2</sub>.
7. Proper Sludge Disposal.
8. 2/Month Monitoring.
9. Laboratory Certification.

**PA0050474**, Sewage, SIC 4952, **Warwick Drainage Company**, 3441 Saint Peters Road, Saint Peters, PA 19470. This proposed facility is located in Warwick Township, **Chester County**.

Description of Proposed Activity: Renewal of an existing NPDES permit to discharge treated sewage from a sewage treatment plant.

The receiving stream, French Creek, is in the State Water Plan Watershed 3D and is classified for: exceptional value.

The proposed effluent limits for Outfall 001 are based on a design flow of 13,500 gpd.

| Parameters              | Concentration (mg/l) |   |                              |
|-------------------------|----------------------|---|------------------------------|
|                         | Average Monthly      | Maximum Daily                           | Instantaneous Maximum (mg/l) |
| CBOD <sub>5</sub>       | 20                   |   | 40                           |
| Total Suspended Solids  | 25                   |   | 50                           |
| Ammonia as N            | 20                   |   | 40                           |
| Dissolved Oxygen        | 3.0 minimum          |   |                              |
| Total Residual Chlorine | Non Detect           |   | Non Detect                   |
| Fecal Coliform          |                      | 200 colonies/100 ml as a Geometric Mean |                              |
| pH                      |                      | Within 6.0 to 9.0 Standard Units        |                              |

In addition to the effluent limits, the permit contains the following major special conditions:

1. Abandon STP When Municipal Sewers Available.
2. Remedial Measures if Public Nuisance.
3. Non Detectable Chlorine.

*Northeast Region: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

**PA-0062341**, Sewage, **Aqua Pennsylvania, Inc.**, 762 West Lancaster Avenue, Bryn Mawr, PA 19010-3489. This existing facility is located in Lackawaxen Township, **Pike County**.

Description of Proposed Activity: Renewal of NPDES permit for the discharge of treated sewage, with addition of effluent limits for Total Phosphorus.

The receiving stream, Teedyuskung Creek, is in the State Water Plan Watershed No. 01B and is classified for: HQ, CWF, MF, aquatic life, water supply and recreation. The nearest downstream public water supply intake for Stroudsburg/East Stroudsburg is located on the Delaware River.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.15 mgd.

| <i>Parameter</i>                       | <i>Average<br/>Monthly (mg/l)</i>       | <i>Instantaneous<br/>Maximum (mg/l)</i> |
|--|---|---|
| CBOD <sub>5</sub>                      | 15.0                                    | 30.0                                    |
| Total Suspended Solids                 | 30.0                                    | 60.0                                    |
| NH <sub>3</sub> -N                     |   |   |
| (5-1 to 10-31)                         | 3.0                                     | 6.0                                     |
| (11-1 to 4-30)                         | 9.0                                     | 18.0                                    |
| Total Phosphorus                       | 2.0                                     | 4.0                                     |
| Dissolved Oxygen                       | A minimum of 7.0 mg/l at all times.     |   |
| Fecal Coliform                         | 200/100 ml as a Geometric Mean          |   |
| (5-1 to 9-30)                          | 2,000/100 ml as a Geometric Mean        |   |
| (10-1 to 4-30)                         | 6.0 to 9.0 Standard Units at all times. |   |
| pH                                     |   |   |
| Total Residual Chlorine                | 0.20                                    | 0.46                                    |
| NO <sub>2</sub> + NO <sub>3</sub> as N | 14.0                                    | 28.0                                    |

The EPA waiver is in effect.

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*Southcentral Region: Water Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110, (717) 705-4707.*

**Application No. PA 0070190**, Sewage, **Allegheny East Conference**, P. O. Box 266, Pine Forge, PA 19548. This facility is located in Douglass Township, **Berks County**.

Description of activity: The application is for renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream, Maxatawny Creek, is in Watershed 3-D, and classified for CWF, water supply, recreation and fish consumption. The nearest downstream public water supply intake for Pennsylvania American Water System is located on the Schuylkill River, approximately 23 miles downstream. The discharge is not expected to affect the water supply.

The proposed effluent limits for Outfall 001 for a design flow of 0.0342 mgd are:

| <i>Parameter</i>        | <i>Average<br/>Monthly (mg/l)</i>   | <i>Instantaneous<br/>Maximum (mg/l)</i> |
|-------------------------|-------------------------------------|---|
| CBOD <sub>5</sub>       | 25                                  | 50                                      |
| Total Suspended Solids  | 30                                  | 60                                      |
| NH <sub>3</sub> -N      | 20                                  | 40                                      |
| Total Residual Chlorine | 0.5                                 | 1.6                                     |
| Dissolved Oxygen        | Minimum of 5.0 at all times         |   |
| pH                      | From 6.0 to 9.0 inclusive           |   |
| Fecal Coliform          | 200/100 ml as a Geometric Average   |   |
| (5-1 to 9-30)           | 2,000/100 ml as a Geometric Average |   |
| (10-1 to 4-30)          |                                     |   |

In addition to the effluent limits, the permit contains the following major special conditions:

Persons may make an appointment to review the Department of Environmental Protection's files on this case by calling the file review coordinator at (717) 705-4732.

The EPA waiver is in effect.

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*Northcentral Region: Water Management Program Manager, 208 West Third Street, Williamsport, PA 17701.*

**PA0228966**, SIC 4952, **Keith Bonin**, R. R. 1, Rome, PA 18837. This proposed facility will be located in Orwell Township, **Bradford County**.

Description of Proposed Activity: The applicant proposes a new wastewater treatment system to serve the 292 unit Lake Bonin Campground recreational vehicle park.

The receiving stream, UNT to Jerome Creek, is in the State Water Plan Watershed 4D and is classified for: CWF. The nearest downstream public water supply intake, for the Danville Borough Municipal Authority, is located on the Susquehanna River and is 139 miles below the point of discharge.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.07 mgd.

| <i>Discharge Parameter</i>       | <i>Average Monthly (mg/l)</i>   | <i>Instantaneous Maximum (mg/l)</i> |
|----------------------------------|---|-------------------------------------|
| pH                               | 6.0 to 9.0 at all times   |                                     |
| Fecal Coliforms<br>(5-1 to 9-30) | 200/100 ml as a Geometric Mean and not greater than 1,000/100 ml in more than 10% of the samples tested |                                     |
| (10-1 to 4-30)                   | 2,000/100ml as a Geometric Mean   |                                     |
| CBOD <sub>5</sub>                | 25  | 50                                  |
| Total Suspended Solids           | 30  | 60                                  |
| Total Residual Chlorine          | 0.5   | 1.6                                 |
| Ammonia-N<br>(5-1 to 10-31)      | 10  | 20                                  |
| (11-1 to 4-30)                   | 25  | 50                                  |
| Dissolved Oxygen                 | 3.0 as a minimum  |                                     |

**PA#0233561**, SIC 4952, **Pine Air Mobile Home Park**, 9455 Old Erie Pike, Clearfield, PA 16930. This proposed action is for issuance of an NPDES permit for discharge of treated sewage to a UNT to Morgan Run in Boggs Township, **Clearfield County**.

The receiving stream is in Watershed 8C Clearfield and is classified for the following uses: CWF and aquatic life, water supply and recreation.

For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the downstream potable water supply considered during the evaluation is Reliant Energy located at Shawville.

*Outfall 001*: The proposed effluent limits, based on a design flow of 0.003 mgd.

| <i>Parameter</i>                | <i>Average Monthly (mg/l)</i>           | <i>Instantaneous Maximum (mg/l)</i> |
|---------------------------------|---|-------------------------------------|
| CBOD <sub>5</sub>               | 25                                      | 50                                  |
| Suspended Solids                | 30                                      | 60                                  |
| Total Chlorine Residual         | 1.0                                     | 2.3                                 |
| Fecal Coliform<br>(5-1 to 9-30) | 200/100 ml as a Geometric Average       |                                     |
| (10-1 to 4-30)                  | 2,000/100 ml as a Geometric Average     |                                     |
| pH                              | 6.0 to 9.0 Standard Units at all times. |                                     |

The EPA waiver is in effect.

*NPDES Public Notice*

*Southwest Regional Office: Regional Manager, Water Management, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, (412) 442-4000.*

**PA0216216**, Sewage, **Burgettstown Smith Township Joint Sewage Authority**, 100 Plaza Drive, Suite 103, Atlasburg, PA 15004. This application is for renewal of an NPDES permit to discharge treated sewage from Raccoon Creek Wastewater Treatment Plant in Smith Township, **Washington County**.

The following effluent limitations are proposed for discharge to the receiving waters, known as Raccoon Creek, which are classified as a WWF with existing and/or potential uses for aquatic life, water supply and recreation. The first downstream potable water supply intake from this facility is the Midland Borough Water Authority located on the Ohio River.

*Outfall 001*: existing discharge, design flow of 0.8 mgd.

| <i>Parameter</i>                   | <i>Concentration (mg/l)</i>            |                       |                      |                              |
|------------------------------------|--|-----------------------|----------------------|------------------------------|
|                                    | <i>Average Monthly</i>                 | <i>Average Weekly</i> | <i>Maximum Daily</i> | <i>Instantaneous Maximum</i> |
| CBOD <sub>5</sub>                  | 25                                     | 37.5                  |                      | 50                           |
| Suspended Solids                   | 30                                     | 45                    |                      | 60                           |
| Ammonia Nitrogen<br>(6-1 to 10-31) | 3.0                                    | 4.5                   |                      | 6.0                          |
| (11-1 to 5-31)                     | 7.0                                    | 10.5                  |                      | 14.0                         |
| Fecal Coliform<br>(5-1 to 9-30)    | 200/100 ml as a Geometric Mean         |                       |                      |                              |
| (10-1 to 4-30)                     | 2,000/100 ml as a Geometric Mean       |                       |                      |                              |
| pH                                 | not less than 6.0 nor greater than 9.0 |                       |                      |                              |

The EPA waiver is in effect.

**PA0217361**, Sewage, **East Huntingdon Township**, 1494 Route 981, Alverton, PA 15612-0009. This application is for renewal of an NPDES permit to discharge treated sewage from Iron Bridge Wastewater Treatment Plant in East Huntingdon Township, **Westmoreland County**.

The following effluent limitations are proposed for discharge to the receiving waters, known as Jacobs Run, which are classified as a WWF with existing and/or potential uses for aquatic life, water supply and recreation. The first downstream potable water supply intake from this facility is the Westmoreland County Municipal Authority.

*Outfall 001:* existing discharge, design flow of 0.25 mgd.

| <i>Parameter</i>                    | <i>Concentration (mg/l)</i>            |                       |                      |                              |
|-------------------------------------|--|-----------------------|----------------------|------------------------------|
|                                     | <i>Average Monthly</i>                 | <i>Average Weekly</i> | <i>Maximum Daily</i> | <i>Instantaneous Maximum</i> |
| CBOD <sub>5</sub><br>(5-1 to 10-31) | 15                                     |                       |                      | 30                           |
| (11-1 to 4-30)                      | 30                                     |                       |                      | 60                           |
| Suspended Solids                    | 30                                     |                       |                      | 60                           |
| Ammonia Nitrogen<br>(5-1 to 10-31)  | 6                                      |                       |                      | 12                           |
| (11-1 to 4-30)                      | 18                                     |                       |                      | 36                           |
| Fecal Coliform<br>(5-1 to 9-30)     | 200/100 ml as a Geometric Mean         |                       |                      |                              |
| (10-1 to 4-30)                      | 2,000/100 ml as a Geometric Mean       |                       |                      |                              |
| Total Residual Chlorine             | 0.5                                    |                       |                      | 1.6                          |
| Dissolved Oxygen                    | not less than 5 mg/l                   |                       |                      |                              |
| pH                                  | not less than 6.0 nor greater than 9.0 |                       |                      |                              |

The EPA waiver is in effect.

**PA0218006**, Sewage, **Conemaugh Township Municipal Water and Sewer Authority**, 16980 Route 286 Highway West, Saltsburg, PA 15681-8023. This application is for renewal of an NPDES permit to discharge treated sewage from Blacklegs Sewage Treatment Plant in Conemaugh Township, **Indiana County**.

The following effluent limitations are proposed for discharge to the receiving waters, known as Blacklegs Creek, which are classified as a CWF with existing and/or potential uses for aquatic life, water supply and recreation. The first downstream potable water supply intake from this facility is the Buffalo Township Municipal Authority—Freeport.

*Outfall 001:* existing discharge, design flow of 0.08755 mgd.

| <i>Parameter</i>                   | <i>Concentration (mg/l)</i>            |                       |                      |                              |
|------------------------------------|--|-----------------------|----------------------|------------------------------|
|                                    | <i>Average Monthly</i>                 | <i>Average Weekly</i> | <i>Maximum Daily</i> | <i>Instantaneous Maximum</i> |
| CBOD <sub>5</sub>                  | 25                                     |                       |                      | 50                           |
| Suspended Solids                   | 30                                     |                       |                      | 60                           |
| Ammonia Nitrogen<br>(5-1 to 10-31) | 15.0                                   |                       |                      | 30.0                         |
| Fecal Coliform<br>(5-1 to 9-30)    | 200/100 ml as a Geometric Mean         |                       |                      |                              |
| (10-1 to 4-30)                     | 2,000/100 ml as a Geometric Mean       |                       |                      |                              |
| pH                                 | not less than 6.0 nor greater than 9.0 |                       |                      |                              |

The EPA waiver is in effect.

**PA0219142**, Sewage, **Municipal Sewage Authority of the Township of Sewickley**, P. O. Box 46, Herminie, PA 15637. This application is for renewal of an NPDES permit to discharge treated sewage from Sewickley Township Municipal Sewage Authority STP in Sewickley Township, **Westmoreland County**.

The following effluent limitations are proposed for discharge to the receiving waters, known as Little Sewickley Creek, which are classified as a TSF with existing and/or potential uses for aquatic life, water supply and recreation. The first downstream potable water supply intake from this facility is the Westmoreland County Municipal Authority, McKeesport Plant, on the Youghiogheny River.

*Outfall 001:* existing discharge, design flow of 0.44 mgd.

| <i>Parameter</i>                    | <i>Concentration (mg/l)</i> |                       |                      |                              |
|-------------------------------------|-----------------------------|-----------------------|----------------------|------------------------------|
|                                     | <i>Average Monthly</i>      | <i>Average Weekly</i> | <i>Maximum Daily</i> | <i>Instantaneous Maximum</i> |
| CBOD <sub>5</sub><br>(5-1 to 10-31) | 20                          | 30                    |                      | 40                           |
| (11-1 to 4-30)                      | 25                          | 37.5                  |                      | 50                           |
| Suspended Solids                    | 30                          | 45                    |                      | 60                           |
| Ammonia Nitrogen<br>(5-1 to 10-31)  | 5.0                         | 7.5                   |                      | 10.0                         |
| (11-1 to 4-30)                      | 15.0                        | 22.5                  |                      | 30.0                         |



| Parameter                       | Concentration (mg/l)                   |                |               |                       |
|---------------------------------|--|----------------|---------------|-----------------------|
|                                 | Average Monthly                        | Average Weekly | Maximum Daily | Instantaneous Maximum |
| Fecal Coliform<br>(5-1 to 9-30) | 200/100 ml as a Geometric Mean         |                |               |                       |
| (10-1 to 4-30)                  | 2,000/100 ml as a Geometric Mean       |                |               |                       |
| Dissolved Oxygen                | not less than 3.0 mg/l                 |                |               |                       |
| pH                              | not less than 6.0 nor greater than 9.0 |                |               |                       |

The EPA waiver is in effect.

**PA0252441**, Sewage, **AMFIRE Mining Company, LLC**, One Energy Place, Latrobe, PA 15650-9628. This application is for renewal of an NPDES permit to discharge treated sewage from Ondo Deep Mine STP in Brush Valley Township, **Indiana County**.

The following effluent limitations are proposed for discharge to the receiving waters, known as Ferrier Run Via Culvert Under Township Road, which are classified as a CWF with existing and/or potential uses for aquatic life, water supply and recreation. The first downstream potable water supply intake from this facility is the Central Indiana County Water Authority on Yellow Creek.

*Outfall 001*: existing discharge, design flow of 0.001925 mgd.

| Parameter                       | Concentration (mg/l)                   |                |               |                       |
|---------------------------------|--|----------------|---------------|-----------------------|
|                                 | Average Monthly                        | Average Weekly | Maximum Daily | Instantaneous Maximum |
| CBOD <sub>5</sub>               | 25                                     |                |               | 50                    |
| Suspended Solids                | 30                                     |                |               | 60                    |
| Fecal Coliform<br>(5-1 to 9-30) | 200/100 ml as a Geometric Mean         |                |               |                       |
| (10-1 to 4-30)                  | 2,000/100 ml as a Geometric Mean       |                |               |                       |
| Total Residual Chlorine         | Monitor and Report                     |                |               |                       |
| pH                              | not less than 6.0 nor greater than 9.0 |                |               |                       |

The EPA waiver is in effect.

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*Northwest Region: Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

**PA0240206**, Sewage, **Ronald L. Cokain**, 34789 Tryonville Road, Townville, PA 16360. This proposed facility is located in Steuben Township, **Crawford County**.

Description of Proposed Activity: New NPDES permit for a discharge of treated sewage.

For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride, phenolics, sulfate and chloride, the existing/proposed downstream potable water supply, considered during the evaluation is the Cambridge Springs Borough is located on French Creek and is approximately 20.0 miles below point of discharge.

The receiving stream, the UNT to Muddy Creek, is in Watershed 16-A and classified for: HQ, CWF, aquatic life, water supply and recreation.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.0004 mgd.

| Parameter                       | Concentrations                         |                       |                              |
|---------------------------------|--|-----------------------|------------------------------|
|                                 | Average Monthly (mg/l)                 | Average Weekly (mg/l) | Instantaneous Maximum (mg/l) |
| Flow                            | XX                                     |                       |                              |
| CBOD <sub>5</sub>               | 10                                     |                       | 20                           |
| Total Suspended Solids          | 20                                     |                       | 40                           |
| Fecal Coliform<br>(5-1 to 9-30) | 200/100 ml as a Geometric Average      |                       |                              |
| pH                              | 6.0 to 9.0 Standard Units at all times |                       |                              |

XX—Monitor and Report on monthly DMRs.

The EPA waiver is in effect.

**PA0240176**, Sewage, **Karen and Roger D. Summerlin**, 641 Clermont Road, Mt. Jewett, PA 16740-2213. This proposed facility is located in Hamlin Township, **McKean County**.

Description of Proposed Activity: permit for a new treated nonmunicipal sewage discharge from a single-residence.

The receiving water is the Warner Brook. The receiving stream is in State Water Plan 16-C and is classified for the following uses: HQ-CWF, aquatic life, water supply and recreation. The nearest downstream potable water supply, PA/NY border, is located approximately 37.22 miles below the point of discharge.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.0004 mgd.

| Parameter              | Concentrations            |  |                                 |
|------------------------|---------------------------|--|---------------------------------|
|                        | Average<br>Monthly (mg/l) | Average<br>Weekly (mg/l)               | Instantaneous<br>Maximum (mg/l) |
| Flow                   | XX                        |  |                                 |
| CBOD <sub>5</sub>      | 10                        |  | 20                              |
| Total Suspended Solids | 10                        |  | 20                              |
| Fecal Coliform         |                           | 200/100 ml as a Geometric Average      |                                 |
| Ultraviolet Light      | XX                        |  |                                 |
| pH                     |                           | 6.0 to 9.0 Standard Units at all times |                                 |

XX—Monitor and Report.

The EPA waiver is in effect.

### III. WQM Industrial Waste and Sewerage Applications under The Clean Streams Law (35 P. S. §§ 691.1—691.1001)

*Northeast Region: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

**WQM Permit No. 3908403**, Sewerage, **Lehigh County Authority**, 1053 Spruce Street, Allentown, PA 18106-0348. This proposed facility is located in Weisenberg Township, **Lehigh County**.

Description of Proposed Action/Activity: This project involves the upgrade of the existing wastewater treatment plant to increase capacity from 12,000 gpd to 40,000 gpd. The upgraded WWTP will treat wastewater flows from existing Arcadia West Industrial Park, the proposed West Hill Business Center and the Bandit Truck Stop.

*Southcentral Region: Water Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110, (717) 705-4707.*

**WQM Permit No. 3608202**, Industrial Waste, **PPL Holtwood, LLC, Holtwood Electric Plant**, 2 North 9th Street, Allentown, PA 18101. This proposed facility is located in Martic Township, **Lancaster County**.

Description of Proposed Action/Activity: Relocation of Incidental Waste Treatment basin (temporary and permanent) due to expansion of hydroelectric generating project (new power station).

*Northcentral Region: Water Management Program Manager, 208 West Third Street, Williamsport, PA 17701.*

**WQM Permit No. 0808401**, Sewerage, SIC 4952, **Keith Bonin**, R. R. 1, Rome, PA 18837. This proposed facility will be located in Orwell Township, **Bradford County**.

Description of Proposed Action/Activity: The applicant proposes a new wastewater treatment system to serve the 292 unit Lake Bonin Campground recreational vehicle park. The system will consist of the existing 19 septic tanks, the existing collection system, the existing equalization basin, a proposed dosing chamber, a proposed surface sand filter, proposed erosion chlorination and a proposed chlorine contact tank.

*Northwest Region: Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

**WQM Permit No. 4208404**, Sewerage, **USDA Forest Service, Allegheny National Forest**, P. O. Box 847, 222 Liberty Street, Warren, PA 16365. This proposed facility is located in Corydon Township, **McKean County**.

Description of Proposed Action/Activity: This project documents the existing wastewater collection and treatment facilities known as the North Central Lagoon, for the purpose of obtaining a Pennsylvania Water Quality Management Permit (Part II Permit). The North Central Lagoon was constructed in 1976 to serve two purposes: To treat sewage pumped from vault toilets and holding tanks at National Forest recreation areas around the Allegheny Reservoir and to treat wastewater from the adjacent Bradford Ranger Station.

**WQM Permit No. 2008401**, Sewerage, **Ronald L. Cokain**, 34789 Tryonville Road, Townville, PA 16360. This proposed facility is located in Steuben Township, **Crawford County**.

Description of Proposed Action/Activity: The proposed project is the construction of a Single-Residence Sewage Treatment Plant, to replace a malfunctioning in-ground septic system.

**WQM Permit No. 2408401**, Sewerage, **USDA Forest Service, Allegheny National Forest**, P. O. Box 847, 222 Liberty Street, Warren, PA 16365. This proposed facility is located in Jones Township, **Elk County**.

Description of Proposed Action/Activity: The treatment system and spray irrigation field are located on a hilltop adjacent to the Twin Lakes Recreation Area, and encompass about 2/5 acres. Twin Lakes Recreation Area covers about 60 acres and includes 51 campsites, trailer dump station, two group camping areas, a picnic area, swimming beach and hiking trails. The wastewater system includes gravity and pressure sewage collection systems and an aerated lagoon treatment system with spray irrigation disposal.

**IV. NPDES Applications for Stormwater Discharges from Municipal Separate Storm Sewer Systems (MS4)****V. Applications for NPDES Wavier Stormwater Discharges from Municipal Separate Storm Sewer Systems (MS4)****VI. NPDES Individual Permit Applications for Discharges of Stormwater Associated with Construction Activities**

*Northeast Region: Watershed Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

*Luzerne County Conservation District: Smith Pond Road, Lehman, PA 18627-0250, (570) 674-7991.*

| <i>NPDES Permit No.</i> | <i>Applicant Name &amp; Address</i>   | <i>County</i> | <i>Municipality</i> | <i>Receiving Water/Use</i> |
|-------------------------|---|---------------|---------------------|----------------------------|
| PAI024008001            | Aqua Pennsylvania, Inc.<br>Attn: Roswell McMullen<br>4 South Fourth Street<br>P. O. Box 32<br>Reading, PA 19603 | Luzerne       | Bear Creek Township | Mud Run<br>HQ-CWF          |

*Pike County Conservation District: HC 6, Box 6770, Hawley, PA 18428, (570) 226-8220.*

| <i>NPDES Permit No.</i> | <i>Applicant Name &amp; Address</i>                                       | <i>County</i> | <i>Municipality</i> | <i>Receiving Water/Use</i>   |
|-------------------------|---|---------------|---------------------|------------------------------|
| PAI025208010            | Nickles Realty, Inc.<br>104 Bennet Plaza<br>Suite 1A<br>Milford, PA 18337 | Pike          | Dingman Township    | Raymondskill Creek<br>HQ-CWF |

*Lehigh County Conservation District: Lehigh Agricultural Center, Suite 102, 4184 Dorney Park Road, Allentown, PA 18104, (610) 391-9583.*

| <i>NPDES Permit No.</i> | <i>Applicant Name &amp; Address</i>                     | <i>County</i> | <i>Municipality</i> | <i>Receiving Water/Use</i> |
|-------------------------|---|---------------|---------------------|----------------------------|
| PAI023908017            | Ralph Handwerk<br>2717 North Lane<br>Orefield, PA 18069 | Lehigh        | Lowhill Township    | Hassen Creek<br>HQ-CWF, MF |

*Northwest Region: Watershed Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

*Butler County Conservation District: 122 McCune Drive, Butler, PA 16001-6501, (724) 284-5270.*

| <i>NPDES Permit No.</i> | <i>Applicant Name &amp; Address</i>   | <i>County</i> | <i>Municipality</i> | <i>Receiving Water/Use</i> |
|-------------------------|---|---------------|---------------------|----------------------------|
| PAI061008001            | Forward Development Services, LLP<br>3910 Route 8<br>Allison Park, PA 15101 | Butler        | Lancaster Township  | UNT Scholars Run<br>WWF    |

**VII. List of NOIs for NPDES and/or Other General Permit Types**

|        |   |
|--------|---|
| PAG-12 | Concentrated Animal Feeding Operations (CAFOs)                          |
| PAG-13 | Stormwater Discharges from Municipal Separate Storm Sewer Systems (MS4) |

**CAFO Notices of Intent Received**

*Northwest Region: Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

**WQM Permit No. 2008201**, CAFO Operation, SIC 0241, **Bortnick Dairy, LLC**, 21820 Palmer Road, Conneautville, PA 16406. This proposed facility is located in Beaver Township, **Crawford County**.

Description of Proposed Action/Activity: Bortnick Dairy, an existing dairy farm, applied for of a Water Quality Management permit for the construction and operation of an anaerobic digester to produce methane, which will be used as fuel in an electrical generator for the purpose of powering farm operations. The digester will consist of two 625,000 gallon reinforced concrete tanks.

**PUBLIC WATER SUPPLY (PWS) PERMIT**

Under the Pennsylvania Safe Drinking Water Act (35 P. S. §§ 721.1—721.17), the following parties have applied for a PWS permit to construct or substantially modify a public water system.

Persons wishing to comment on a permit application are invited to submit a statement to the office listed before the application within 30 days of this public notice. Comments received within the 30-day comment period will be considered in the formulation of the final determinations regarding the application. Comments should include the name, address and telephone number of the writer and a concise statement to inform the Department of Environmental Protection (Department) of the exact basis of a comment and the relevant facts upon which it

is based. A public hearing may be held after consideration of comments received during the 30-day public comment period.

Following the comment period, the Department will make a final determination regarding the proposed permit. Notice of this final determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealed to the Environmental Hearing Board.

The permit application and any related documents are on file at the office listed before the application and are available for public review. Arrangements for inspection and copying information should be made with the office listed before the application.

Persons with a disability who require an auxiliary aid, service or other accommodations to participate during the 30-day public comment period should contact the office listed before the application. TDD users should contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

**SAFE DRINKING WATER**

**Applications Received under the Pennsylvania Safe Drinking Water Act**

*Southeast Region: Water Supply Management Program Manager, 2 East Main Street, Norristown, PA 19401.*

**Application No. 1508507, Public Water Supply.**

Applicant **Water Water Works, Inc.**  
 Township Warwick  
 County **Chester**  
 Responsible Official Richard Orlow  
 1345 Hares Hill Road  
 Phoenixville, PA 19460  
 Type of Facility PWS  
 Consulting Engineer Earth Companies  
 1345 Hill Road  
 Phoenixville, PA 19460  
 Application Received Date May 9, 2008  
 Description of Action The construction of a 153,00 gallon storage tank.

*Northeast Region: Water Supply Management Program, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

**Application No. 4508502, Public Water Supply.**

Applicant **CB H2O, LP**  
 Pocono Township  
**Monroe County**  
 Responsible Official Arthur Berry III, Manager  
 CB H2O, LP  
 P. O. Box 168  
 Tannersville, PA 18372  
 Type of Facility Public Water System  
 Consulting Engineer RKR Hess Associates, Inc.  
 112 North Courtland Street  
 East Stroudsburg, PA  
 Application Received Date July 15, 2008

Description of Action The addition of wells Nos. 2 and 3, disinfection, and a 0.3 million gallon storage tank to serve a new hotel and waterpark.

*Southcentral Region: Water Supply Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.*

**Permit No. 0608505, Public Water Supply.**

Applicant **Borough of Bally**  
 Municipality Bally Borough  
 County **Berks**  
 Responsible Official Leo Mutter  
 Borough Council President  
 425 Chestnut Street  
 Bally, PA 19503  
 Type of Facility Public Water Supply  
 Consulting Engineer Michael F. Bedard, P. E.  
 ARCADIS U.S., Inc.  
 6 Terry Drive  
 Newtown, PA 18940

Application Received May 8, 2008  
 Description of Action Permit for new Well source No. 4 and associated treatment facilities.

**Application No. 2808505, Minor Amendment, Public Water Supply.**

Applicant **Trickling Springs Creamery**  
 Municipality Guilford Township  
 County **Franklin**  
 Responsible Official Fred D. Rodes  
 General Manager  
 2330 Molly Pitcher Highway,  
 South  
 Chambersburg, PA 17201  
 Type of Facility Public Water Supply  
 Consulting Engineer Janet R. McNally, P. E.  
 William F. Hill & Assoc., Inc.  
 207 Baltimore Street  
 Gettysburg, PA 17325  
 Application Received July 7, 2008  
 Description of Action Installation of a 1 micron filter and disinfection.

*Southwest Region: Water Supply Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

**Permit No. 5608503A1, Public Water Supply.**

Applicant **Borough of Somerset**  
 340 West Union Street  
 Somerset, PA 15501  
 Township or Borough Somerset Borough  
 Responsible Official Benedict Vinzani  
 Borough of Somerset  
 340 West Union Street  
 Somerset, PA 15501  
 Type of Facility Water treatment plant  
 Consulting Engineer The EADS Group, Inc.  
 1126 Eighth Avenue  
 Altoona, PA 16602

Application Received July 9, 2008  
Date

Description of Action Amendment to construction permit number 5608503. Addition of chlorination disinfection facilities at their proposed chemical feed building.

#### MINOR AMENDMENT

*Northeast Region: Water Supply Management Program, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

**Application, Minor Amendment, Public Water Supply.**

Applicant **Edward A. Freeman, II**  
Tunkhannock Township  
**Wyoming County**

Responsible Official Edward A. Freeman, II  
R. R. 1  
Box 160-37  
Dallas, PA 18612  
(570) 836-1437

Type of Facility Community Water System

Consulting Engineer NA

Application Received July 1, 2008  
Date

Description of Action Application for transfer of ownership of the community water system serving Mount Airy Estates.

## LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

### UNDER ACT 2, 1995

#### PREAMBLE 1

**Acknowledgment of Notices of Intent to Remediate Submitted under the Land Recycling and Environmental Remediation Standards Act (35 P. S. §§ 6026.101—6026.908).**

Sections 302—305 of the Land Recycling and Environmental Remediation Standards Act (act) require the Department of Environmental Protection (Department) to publish in the *Pennsylvania Bulletin* an acknowledgment noting receipt of Notices of Intent to Remediate. An acknowledgment of the receipt of a Notice of Intent to Remediate is used to identify a site where a person proposes to, or has been required to, respond to a release of a regulated substance at a site. Persons intending to use the Background Standard, Statewide Health Standard, the Site-Specific Standard or who intend to remediate a site as a special industrial area must file a Notice of Intent to Remediate with the Department. A Notice of Intent to Remediate filed with the Department provides a brief description of the location of the site, a list of known or suspected contaminants at the site, the proposed remediation measures for the site and a description of the intended future use of the site. A person who demonstrates attainment of one, a combination of the cleanup standards or who receives approval of a special industrial area remediation identified under the act will be relieved of further liability for the remediation of the site for any contamination identified in reports submitted to and approved by the Department. Furthermore, the person

shall not be subject to citizen suits or other contribution actions brought by responsible persons not participating in the remediation.

Under sections 304(n)(1)(ii) and 305(c)(2) of the act, there is a 30-day public and municipal comment period for sites proposed for remediation using a Site-Specific Standard, in whole or in part, and for sites remediated as a special industrial area. This period begins when a summary of the Notice of Intent to Remediate is published in a newspaper of general circulation in the area of the site. For the sites identified, proposed for remediation to a Site-Specific Standard or as a special industrial area, the municipality within which the site is located may request to be involved in the development of the remediation and reuse plans for the site if the request is made within 30 days of the date specified. During this comment period, the municipality may request that the person identified as the remediator of the site develop and implement a public involvement plan. Requests to be involved and comments should be directed to the remediator of the site.

For further information concerning the content of a Notice of Intent to Remediate, contact the environmental cleanup program manager in the Department regional office before which the notice appears. If information concerning this acknowledgment is required in an alternative form, contact the community relations coordinator at the appropriate regional office. TDD users may telephone the Department through the AT&T Relay Service at (800) 654-5984.

The Department has received the following Notices of Intent to Remediate:

*Southeast Region: Environmental Cleanup Program Manager, 2 East Main Street, Norristown, PA 19401.*

**Haven Peniel Senior Citizen Residence**, City of Philadelphia, **Philadelphia County**. William G. Murray, URS Corporation, 335 Commerce Drive, Suite 300, Fort Washington, PA 19034 on behalf of Faye Wilson, Haven Penile Development Corporation, 2301 West Oxford Street, Philadelphia, PA 19121 has submitted a Notice of Intent to Remediate. Soil at the site has been impacted with the release of lead, PAH. The intended use of the property is residential.

*Southcentral Region: Environmental Cleanup Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.*

**John F. Lengel, Inc.**, Lower Heidelberg Township, **Berks County**. Liberty Environmental, Inc., 10 North Fifth Street, Suite 200, Reading, PA 19601, on behalf of John F. Lengel, Inc., 6841 Penn Avenue, Wernersville, PA 19565, submitted a Notice of Intent to Remediate site soils contaminated by a release of No. 2 fuel oil. The property is a fuel oil dealer and will remain so in the future. The applicant is seeking to remediate to the Statewide Health Standard.

**Mount Union Creosote Site AOC-1**, Mount Union Borough, **Huntingdon County**. Environmental Alliance, Inc., 1812 Newport Gap Pike, Wilmington, DE 19808, on behalf of Mount Union School Area School District, 28 West Market Street, Mount Union, PA 17066, submitted a Notice of Intent to Remediate site soils and groundwater contaminated with PAHs. Future use of the site will be for recreational activities. The site will be remediated to the Site-Specific Standard.

**OPERATE WASTE PROCESSING OR DISPOSAL  
AREA OR SITE**

**Application submitted under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003), the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P. S. §§ 4000.101—4000.1904) and Regulations to Operate Solid Waste Processing or Disposal Area or Site.**

*Northcentral Region: Regional Solid Waste Manager, 208 West 3rd Street, Suite 101, Williamsport, PA 17701-6448.*

**Permit Application No. 100963.** County of Lycoming, 48 West Third Street, Williamsport, PA 17701. The application for the expansion of the Lycoming County Landfill in Brady Township, **Lycoming County**, was deemed administratively complete on July 23, 2008, by the Williamsport Regional Office. A Local Municipal Involvement Process (LMIP) meeting was held on July 2, 2008, and at that time an alternate review timeline of 510 days was negotiated between the applicant, the host county, and the Department. The host township was not represented at the LMIP meeting and was not a party to the timeline negotiations.

Comments concerning the application should be directed to David Garg, P. E., Facilities Manager, Williamsport Regional Office, 208 West Third Street, Suite 101, Williamsport, PA 17701. Persons interested in obtaining more information about the general permit application may contact the Williamsport Regional Office, (570) 327-3740. TDD users may contact the Department through the Pennsylvania Relay Service, (800) 654-5984.

**AIR QUALITY**

**PLAN APPROVAL AND OPERATING PERMIT  
APPLICATIONS**

**NEW SOURCES AND MODIFICATIONS**

The Department of Environmental Protection (Department) has developed an "integrated" plan approval, State operating permit and Title V operating permit program. This integrated approach is designed to make the permitting process more efficient for the Department, the regulated community and the public. This approach allows the owner or operator of a facility to complete and submit all the permitting documents relevant to its application one time, affords an opportunity for public input and provides for sequential issuance of the necessary permits.

The Department has received applications for plan approvals and/or operating permits from the following facilities.

Copies of the applications, subsequently prepared draft permits, review summaries and other support materials are available for review in the regional office identified in this notice. Persons interested in reviewing the application files should contact the appropriate regional office to schedule an appointment.

Persons wishing to receive a copy of a proposed plan approval or operating permit must indicate their interest to the Department regional office within 30 days of the date of this notice and must file protests or comments on a proposed plan approval or operating permit within 30 days of the Department providing a copy of the proposed document to that person or within 30 days of its publication in the *Pennsylvania Bulletin*, whichever comes first. Interested persons may also request that a hearing be held concerning the proposed plan approval and operating

permit. Comments or protests filed with the Department regional offices must include a concise statement of the objections to the issuance of the Plan approval or operating permit and relevant facts which serve as the basis for the objections. If the Department schedules a hearing, a notice will be published in the *Pennsylvania Bulletin* at least 30 days prior the date of the hearing.

Persons with a disability who wish to comment and require an auxiliary aid, service or other accommodation to participate should contact the regional office identified before the application. TDD users should contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984. Final plan approvals and operating permits will contain terms and conditions to ensure that the source is constructed and operating in compliance with applicable requirements in 25 Pa. Code Chapters 121—143, the Federal Clean Air Act (act) and regulations adopted under the act.

**PLAN APPROVALS**

**Plan Approval Applications Received under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter B that may have special public interest. These applications are in review and no decision on disposition has been reached.**

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, M. Gorog and B. Hatch, Environmental Engineer Managers, (412) 442-4163/5226.*

**32-00397: Rosebud Mining Co.** (301 Market Street, Kittanning, PA 16201) on July 15, 2008, to install a coal processing facility at their Heilwood Mine, in Pine Township, **Indiana County**.

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, George Monasky, New Source Review Chief, (814) 332-6940.*

**25-095G: Lord Corporation—Erie Plant** (1635 West 12th Street, Erie, PA 16514) for installation of a new 18,000 cfm baghouse to replace an existing baghouse (C06) that controls emissions from silicone mixer (152), silicone mills (153 and 154), compound storage weigh station (155) and lampblack weigh station (114) in Erie City, **Erie County**. This is a State-only facility.

**Intent to Issue Plan Approvals and Intent to Issue or Amend Operating Permits under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter B. These actions may include the administrative amendments of an associated operating permit.**

*Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18711-0790, Ray Kempa, New Source Review Chief, (570) 826-2531.*

**66-315-052: Proctor & Gamble Paper Products, Co.** (P. O. Box 32, Mehoopany, PA 18629-0032) for modification of a paper converting line at their facility in Washington Township, **Wyoming County**. This facility is a Title V facility. The modification of the converting operation will add two new converting lines to the current paper converting operation. This additional equipment will result in an increase of 34.5 tpy of VOCs. This modification of the converting line is subject to Subpart KK of the National Emission Standards for HAPs: National Emission Standards for the Printing and Publishing Industry, 40 CFR 63.820—63.839 and Subpart JJJJ of

National Emission Standards for HAPs: Paper and Other Web Coating, 40 CFR 63.3280—63.3420. The plan approval will include all appropriate monitoring, recordkeeping and reporting requirements designed to keep the source operating within all applicable air quality requirements and will be incorporated into the Title V Operating Permit through an Administrative Amendment in accordance with 25 Pa. Code § 127.450.

*Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701, David Aldenderfer, Program Manager, (570) 327-3637.*

**19-318-020A: Patriot Metal Products, Inc.** (1005 North Vine Street, Berwick, PA 18603) submitted an application to the Department of Environmental Protection (Department) for plan approval to construct and operate a surface coating operation (one paint booth and associated panel filters and a 1.5 mmBtu/hr natural gas fired curing oven) at their facility located in Berwick Borough, **Columbia County**.

The Department's review of the information submitted by Patriot Metal Products indicates that the proposed surface coating operation will meet all applicable air quality requirements pertaining to air contamination sources and the emission of air contaminants, including the BAT requirements of 25 Pa. Code §§ 127.1 and 127.12, the fugitive air contaminant emission requirement of 25 Pa. Code § 123.1, the PM emission limitation of 25 Pa. Code § 123.13 and the surface coating requirements of 25 Pa. Code § 129.52. The surface coating operation has the potential to emit 8.00 tons of VOCs and 0.75 ton of HAPs in any 12-consecutive month period. Additionally, if the Department determines that the surface coating operation is in compliance with all plan approval conditions, the conditions established in the plan approval will be incorporated into a State-only operating permit by means an administrative amendment under 25 Pa. Code § 127.450.

The following is a summary of the conditions the Department proposes to place in the plan approval to ensure compliance with all applicable regulatory requirements:

1. Under the BAT requirements of 25 Pa. Code §§ 127.1 and 127.12, Source ID P105 is a Col-Med model ESD-26SB paint spray booth. Source ID P105 shall be equipped with spray booth filters and the resultant PM concentration in the exhaust shall not exceed 0.01 grain per dry standard cubic foot.

2. Under the BAT requirements of 25 Pa. Code §§ 127.1 and 127.12, the paint spray booth shall be equipped with instrumentation to continuously monitor the differential pressure across the filters.

3. Under the BAT requirements of 25 Pa. Code §§ 127.1 and 127.12, the permittee shall maintain an adequate supply of spare paint booth filters in order to change any filter in need of replacement.

4. Under the BAT requirements of 25 Pa. Code §§ 127.1 and 127.12, the emission of VOCs and total HAPs from Source ID P105 shall not exceed 8.00 tons and 0.75 ton, respectively, in any 12-consecutive month period.

5. Under the BAT requirements of 25 Pa. Code §§ 127.1 and 127.12, acetone shall be the only cleaning solvent used in the spray paint booth and spray guns approved herein, unless prior authorization has been obtained from the Department to use an alternate solvent considered by the Department to be equivalent to acetone. The total combined amount of acetone and any alternate

solvent determined by the Department to be equivalent to acetone shall not exceed 150 gallons in any 12-consecutive month period.

6. Under the BAT requirements of 25 Pa. Code §§ 127.1 and 127.12, all coatings shall be applied by High Volume, Low Pressure (HVLP) spray technology. The pressure at the cap of the spray gun shall not exceed 10 psi.

7. Under the BAT requirements of 25 Pa. Code §§ 127.1 and 127.12, the permittee shall test the pressure at the cap of the HVLP guns at least once per week and record the reading in a logbook to verify compliance with the pressure requirement. These records shall be retained for a minimum of 5 years and be presented to the Department upon request.

8. Under the BAT requirements of 25 Pa. Code §§ 127.1 and 127.12, all coatings, additives and cleaning solvents shall be kept in closed containers when not in actual use.

9. Under the BAT requirements of 25 Pa. Code §§ 127.1 and 127.12, spray equipment, lines, and the like shall be cleaned either by flushing/spraying a solid liquid stream into an appropriate recovery receptacle or by soaking equipment in closed containers. Under no circumstances shall solvent be atomized while flushing/spraying. The use of solvent-laden rags to wipe down equipment is acceptable as long as the rags are stored in closed containers after use, until properly disposed of. Under no circumstances shall waste solvent or other materials or solvent-laden rags be treated in a manner that would intentionally promote the evaporative loss of solvent.

10. Under the BAT requirements of 25 Pa. Code §§ 127.1 and 127.12, Source ID P108 is a Col-Met Powder cure batch oven rated at 1.5 mmBtu/hr. Additionally, Source ID P108 shall only be fired on natural gas.

11. Under the BAT requirements of 25 Pa. Code §§ 127.1 and 127.12 and 25 Pa. Code § 129.52, the VOC content of the as applied coatings shall not exceed the following levels:

- a) 10.34 lbs VOC/lb coating solids for clear coatings.
- b) 6.67 lbs VOC/lb coating solids for topcoats.
- c) 6.67 lbs VOC/lb coating solids for air-dried coatings.
- d) 6.67 lbs VOC/lb coating solids for extreme performance coatings.
- e) 5.06 lbs VOC/lb coating solids for all other coatings.

12. The permittee shall maintain daily records of all coatings, and cleaning solvents used in, or associated with the use of the surface coating operation. The respective records shall include the following:

- a. the identity of each material used;
- b. the mix ratio;
- c. the density or specific gravity;
- d. an up-to-date Certified Product Data Sheet for each material used;
- e. the amount in gallons or pounds of each coating used each month;
- f. the density of each material as-applied in pounds per gallon;
- g. the VOC content of each material as-applied;
- h. the HAP content of each material as-applied (% by weight); and

Records generated under this condition shall be retained onsite for a period of at least 5 years from the date of generation and shall be provided to the Department upon request.

13. The permittee shall keep records of the VOC and HAP emissions on a monthly basis from Source ID P105 and the corresponding 12-consecutive month total. These records shall be retained for a minimum of 5 years and be provided to the Department upon request.

14. The permittee shall submit quarterly records to the Department of the following:

- a. the identity and amount of each coating used each month and the corresponding 12-consecutive month total;
- b. the VOC and HAP emissions each month and the corresponding 12-consecutive month total;
- c. the amount acetone used each month and the corresponding 12-consecutive month total.

The reports are due 60 days after the end of the respective calendar quarter.

A copy of the plan approval application is available for public review between 8 a.m. and 4 p.m. at the Department's Northcentral Regional Office, 208 West Third Street, Suite 101, Williamsport, PA 17701. Appointments for scheduling a review may be made by calling the Department at (570) 327-3693. Written comments or requests for a public hearing should be directed to Muhammad Q. Zaman, Manager, Facilities Permitting Section, Department of Environmental Protection, Air Quality Program, Northcentral Regional Office, 208 West Third Street, Suite 101, Williamsport, PA 17701, (570) 327-0512.

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, George Monasky, New Source Review Chief, (814) 332-6940.*

**24-012H: C/G Electrodes LLC—St. Marys Plant** (800 Theresia Street, St. Marys, PA 15857-1898) for exhausting an existing source (metallurgical coke screening operations venting through a dust collector indoors) to the outdoors in St. Marys City, **Elk County**. This is a Title V facility. The public notice is required for sources required to obtain a Plan Approval at Title V facilities in accordance with 25 Pa. Code § 127.44. This plan approval will, in accordance with 25 Pa. Code § 127.450, be incorporated into the Title V operating permit through an administrative amendment at a later date. The source shall comply with the following conditions, which will satisfy the requirements of 25 Pa. Code § 127.12b (pertaining to plan approval terms and conditions) and will demonstrate BAT for the source:

- Emissions shall with 25 Pa. Code §§ 123.1, 123.31 and 123.41 for fugitive, odor and visible emissions respectively.
- No person may permit the emission into the outdoor atmosphere of PM in a manner that the concentration of PM in the effluent gas exceeds 0.02 grain per dry standard cubic foot.
- Conduct stack testing for PM compliance.
- The permittee shall record the following operational data from the control devices (these records may be done with strip charts recorders, data acquisition systems or manual log entries):
- Pressure drop across control device—daily as defined as at least once every calendar day.

- The permittee shall perform a daily operational inspection of the control device.

- Control device operating parameters, including pressure drop, shall be operated in a range defined by the manufacturer or in a range developed during compliant stack testing. The operating range shall be determined within 90 days after startup of the control device and shall be indicated to the Department in writing prior to administratively amending into the facility operating permit. The operating range shall be made part of the facility operating permit.

- The permittee shall operate the control device at all times that the source is operation.

- The permittee shall maintain and operate the source and control device in accordance with the manufacturer's specifications and in accordance with good air pollution control practices.

*Department of Public Health, Air Management Services: 321 University Avenue, Philadelphia, PA 19104, Edward Braun, Chief, (215) 685-9476.*

**AMS 08149: Pearl Pressman Liberty** (5th and Poplar Streets, Philadelphia, PA 19123) for installation of a Mitsubishi D3000 LX 6 color sheetfed lithographic nonheatset press. The potential emission from the new press is 5.01 tons of VOCs per year and 1.20 tons of HAPs per year. The plan approval will contain operating and recordkeeping requirements to ensure the press is operated within all applicable requirements.

#### OPERATING PERMITS

#### Intent to Issue Title V Operating Permits under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter G.

*Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401, Janine Tulloch-Reid, Facilities Permitting Chief, (484) 250-5920.*

**09-00124: Fairless Energy, LLC** (50 Sinter Road, Fairless Hills, PA 19030) for operation of an electric generating station in Falls Township, **Bucks County**. The permit is for a Title V facility. The facility is considered a major source of NO<sub>x</sub>, CO, VOCs and PM emissions, with maximum potential emissions of 424.7 tpy, 360.5 tpy, 88.4 tpy and 387.6 tpy, respectively. Fairless Energy, LLC is a subsidiary of Dominion Resources, Inc. It owns and operates four natural gas-fired combined-cycle electric generation units. Each unit is equipped with an inlet air cooling system, duct burners, a heat recovery steam generator and selective catalytic reduction system. The plant is exclusively run on natural gas. Other sources include two natural gas preheaters, one auxiliary boiler and four cooling towers. The combustion turbines and duct burners are subject to 40 CFR Part 60, New Source Performance Standards, Subpart GG and Subpart Da, respectively. The auxiliary boiler and natural gas preheaters are subject to 40 CFR Part 60, New Source Performance Standards, Subpart Dc. The permit will include monitoring, recordkeeping and reporting requirements designed to keep the plant operating within all applicable air quality requirements.

*Department of Public Health, Air Management Services: 321 University Avenue, Philadelphia, PA 19104, Edward Braun, Chief, (215) 685-9476.*

**V06-015: Rohm and Haas Co.** (5000 Richmond Street, Philadelphia, PA 19137) for operation of a chemical manufacturing facility in the City of Philadelphia, **Philadelphia County**. The facility's air emission sources



include two 48.4 mmBtu/hr boilers, one emergency river pump, one fire water pump, a UB process, a GOAL process, an ambersorb process, wastewater treatment, and groundwater remediation, and storage tanks. Control devices include scrubbers, cyclone collectors and dust collectors.

The operating permit will be issued under the 25 Pa. Code, Philadelphia Code Title 3 and Air Management Regulation XIII. Permit copies and other supporting information are available for public inspection at AMS, 321 University Avenue, Philadelphia, PA 19104. For further information, contact Edward Wiener (215) 685-9426.

Persons wishing to file protest or comments on the above operating permit must submit the protest or comments within 30 days from the date of this notice. Any protests or comments filed with AMS must include a concise statement of the objections to the permit issuance and the relevant facts upon which the objections are based. Based upon the information received during the public comment period, AMS may modify the operating permit or schedule a public hearing. The hearing notice will be published in the *Pennsylvania Bulletin* and a local newspaper at least 30 days before the hearing.

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**Intent to Issue Operating Permits under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter F.**

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*Southcentral Region: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110, William R. Weaver, New Source Review Chief, (717) 705-4702.*

**29-03004: Mellott Co.—formerly Mellott Enterprise—Warfordsburg Manufacturing Facility** (100 Mellott Drive, Suite 100, Warfordsburg, PA 17267-8555) for coating operations in Bethel Township, **Fulton County**. The annual emissions of the VOC from the sources are about 11 tpy. This is a renewal of the natural minor operating permit issued in January 2004.

*Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701, David Aldenderfer, Program Manager, (570) 327-3637.*

**19-00019: Dillon Floral Corp.** (933 Columbia Boulevard, Bloomsburg, PA 17815-8844) for their greenhouse located in the Town of Bloomsburg, **Columbia County**. The facility's main sources include one multifuel (No. 4 and No. 6 fuel oil, WDLF and natural gas) boiler, one wood-fired boiler, one propane-fired engine and three fuel storage tanks. The facility has the potential to emit PM<sub>10</sub>, NO<sub>x</sub>, CO, VOCs and combined and individual HAPs emissions below the major thresholds. The facility has taken a synthetic minor restriction to limit the SO<sub>x</sub> emissions below the major threshold. The proposed operating permit contains all applicable regulatory requirements including monitoring, recordkeeping and reporting conditions.

**COAL AND NONCOAL MINING  
ACTIVITY APPLICATIONS**

Applications under the Surface Mining Conservation and Reclamation Act (52 P. S. §§ 1396.1—1396.19a); the Noncoal Surface Mining Conservation and Reclamation Act (52 P. S. §§ 3301—3326); The Clean Streams Law (52

P. S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P. S. §§ 30.51—30.66); and The Bituminous Mine Subsidence and Land Conservation Act (52 P. S. §§ 1406.1—1406.21). Mining activity permits issued in response to applications will also address the applicable permitting requirements of the following statutes: the Air Pollution Control Act (35 P. S. §§ 4001—4015); the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003).

The following permit applications to conduct mining activities have been received by the Department of Environmental Protection (Department). A copy of an application is available for inspection at the district mining office indicated before an application. Where a 401 Water Quality Certification is needed for any aspect of a particular proposed mining activity, the submittal of the permit application will serve as the request for certification.

Written comments, objections or requests for informal conferences on applications may be submitted by any person or any officer or head of any Federal, State or local government agency or authority to the Department at the district mining office indicated before an application within 30 days of this publication, or within 30 days after the last publication of the applicant's newspaper advertisement, as provided by 25 Pa. Code §§ 77.121—77.123 and 86.31—86.34.

Where any of the mining activities listed will have discharges of wastewater to streams, the Department will incorporate NPDES permits into the mining activity permits issued in response to these applications. NPDES permits will contain, at a minimum, technology-based effluent limitations as identified in this notice for the respective coal and noncoal applications. In addition, more restrictive effluent limitations, restrictions on discharge volume or restrictions on the extent of mining which may occur will be incorporated into a mining activity permit, when necessary, for compliance with water quality standards (in accordance with 25 Pa. Code Chapters 93 and 95). Persons or agencies who have requested review of NPDES permit requirements for a particular mining activity within the previously mentioned public comment period will be provided with a 30-day period to review and submit comments on the requirements.

Written comments or objections should contain the name, address and telephone number of the person submitting comments or objections; the application number; and a statement of sufficient detail to inform the Department on the basis of comment or objection and relevant facts upon which it is based. Requests for an informal conference must contain the name, address and telephone number of requestor; the application number; a brief summary of the issues to be raised by the requestor at the conference; and a statement whether the requestor wishes to have the conference conducted in the locality of the proposed mining activities.

*Coal Applications Received*

*Effluent Limits*—The following coal mining applications that include an NPDES permit application will be subject to, at a minimum, the following technology-based effluent limitations for discharges of wastewater to streams:

| <i>Parameter</i>                             | <i>30-Day<br/>Average</i> | <i>Daily<br/>Maximum</i>        | <i>Instantaneous<br/>Maximum</i> |
|--|---------------------------|---------------------------------|----------------------------------|
| Iron (total)                                 | 3.0 mg/l                  | 6.0 mg/l                        | 7.0 mg/l                         |
| Manganese (total)                            | 2.0 mg/l                  | 4.0 mg/l                        | 5.0 mg/l                         |
| Suspended solids                             | 35 mg/l                   | 70 mg/l                         | 90 mg/l                          |
| pH <sup>1</sup>                              |                           | greater than 6.0; less than 9.0 |                                  |
| Alkalinity greater than acidity <sup>1</sup> |                           |                                 |                                  |

<sup>1</sup>The parameter is applicable at all times.

A settleable solids instantaneous maximum limit of 0.5 ml/l applied to: (1) surface runoff (resulting from a precipitation event of less than or equal to a 10-year 24-hour event) from active mining areas; active areas disturbed by coal refuse disposal activities; and mined areas backfilled and revegetated; and (2) drainage (resulting from a precipitation event of less than or equal to a 1-year 24-hour event) from coal refuse disposal piles.

*California District Office: 25 Technology Drive, Coal Center, PA 15423, (724) 769-1100*

**Permit Number 30020701 and NPDES Permit No. PA0235482, Consol Pennsylvania Coal Company,** (1800 Washington Road, Pittsburgh, PA 15241), to renew the permit for the Bailey Central Mine Complex CRDA No. 3 and No. 4 in Richhill and Gray Townships, **Greene County** and related NPDES Permit. No additional discharges. Application received May 21, 2008.

**Permit Number 30841314 and NPDES Permit No. PA0215368, Dana Mining Company of Pennsylvania, LLC,** (308 Dents Run Road, Morgantown, WV 26501), to renew the permit and related NPDES permit and revise the permit for the Titus Mine in Dunkard Township, **Greene County** to add acreage to the permit and subsidence plan for development mining. Underground Acres Proposed 991.38, Subsidence Control Plan Acres Proposed 991.38. No additional discharges. Application received July 14, 2008.

**Permit Number 30841316 and NPDES Permit No. PA0213535, Consol Pennsylvania Coal Company,** (1800 Washington Road, Pittsburgh, PA 15241), to revise the permit for the Bailey Mine and Prep Plant in Richhill and Morris Townships, **Greene County** to add acreage for development mining of the upper east corridor area. Underground Acres Proposed 330.14, Subsidence Control Plan Acres Proposed 4,448.05. No additional discharges. Application received June 25, 2008.

*Cambria District Mining Office: 286 Industrial Park Road, Ebensburg, PA 15931, (814) 472-1900.*

**56910201 and NPDES No. PA0599271. AMFIRE Mining Company, LLC,** One Energy Place, Latrobe, PA 15650, permit renewal for reclamation only of a bituminous surface mine in Paint Township, **Somerset County**, affecting 31.0 acres. Receiving stream: Paint Creek classified for the following use: CWF. There are no potable water supply intakes within 10 miles downstream. Application received July 11, 2008.

**32813007 and NPDES No. PA0125458. Cloe Mining Company, Inc.,** P. O. Box J, Grampian, PA 16838, permit renewal for the continued operation and restoration of a bituminous surface and auger mine in Rayne and East Mahoning Townships, **Indiana County**, affecting 323.7 acres. Receiving streams: UNTs to/and Pine Run classified for the following use: CWF. The first downstream potable water supply intake from the point of discharge is ICMSA Crooked Creek. Application received July 17, 2008.

**56930106 and NPDES No. PA0212458. Future Industries, Inc.,** P. O. Box 157, Meyersdale, PA 15552, permit renewal for reclamation only of a bituminous surface mine in Black Township, **Somerset County**, affecting 192.2 acres. Receiving streams: UNTs to/and Casselman River classified for the following use: WWF. There are no potable water supply intakes within 10 miles downstream. Application received July 22, 2008.

**56930112 and NPDES No. PA0212636. Future Industries, Inc.,** P. O. Box 157, Meyersdale, PA 15552, permit renewal for reclamation only of a bituminous surface mine in Black Township, **Somerset County**, affecting 316 acres. Receiving streams: UNTs to/and Rhodes Creek classified for the following use: WWF. There are no potable water supply intakes within 10 miles downstream. Application received July 22, 2008.

**32030110. Fossil Fuel, Inc.,** 690 Weaver Road, Marion Center, PA 15759, permit renewal for the continued operation and restoration of a bituminous surface and auger mine in East Mahoning and Grant Townships, **Indiana County**, affecting 43.0 acres. Receiving streams: UNTs to Crooked Run to Little Mahoning Creek classified for the following use: HQ-CWF. There are no potable water supply intakes within 10 miles downstream. Application received July 23, 2008.

*Knox District Mining Office: P. O. Box 669, 310 Best Avenue, Knox, PA 16232-0669, (814) 797-1191.*

**16080106 and NPDES Permit No. PA0258601. Neiswonger Construction, Inc.** (17592 Route 322, Strattanville, PA 16258). Commencement, operation and restoration of a bituminous surface strip operation in Toby and Licking Townships, **Clarion County** affecting 85.5 acres. Receiving streams: UNTs to Cherry Run and Cherry Run, classified for the following use: CWF. There are no potable surface water supply intakes within 10 miles downstream. Application to include a land-use change from forestland to pastureland/land occasionally cut for hay. Application received July 17, 2008.

**33020107 and NPDES Permit No. PA0242233. Original Fuels, Inc.** (P. O. Box 343, Punxsutawney, PA 16373). Renewal of an existing bituminous surface strip and auger operation in Oliver Township, **Jefferson County** affecting 138.7 acres. Receiving streams: Hadden Run to Little Sandy Creek, classified for the following use: CWF. There are no potable surface water supply intakes within 10 miles downstream. Application for reclamation only. Application received July 21, 2008.

#### *Noncoal Applications Received*

*Effluent Limits*—The following noncoal mining applications that include an NPDES permit application will be subject to, at a minimum, the following technology-based effluent limitations for discharges of wastewater to streams:

| <i>Parameter</i>                     | <i>30-day<br/>Average</i> | <i>Daily<br/>Maximum</i>        | <i>Instantaneous<br/>Maximum</i> |
|--------------------------------------|---------------------------|---------------------------------|----------------------------------|
| suspended solids                     | 35 mg/l                   | 70 mg/l                         | 90 mg/l                          |
| Alkalinity exceeding acidity*<br>pH* |                           | greater than 6.0; less than 9.0 |                                  |

\* The parameter is applicable at all times.

A settleable solids instantaneous maximum limit of 0.5 mg/l applied to surface runoff resulting from a precipitation event of less than or equal to a 10-year 24-hour event. If coal will be extracted incidental to the extraction of noncoal minerals, at a minimum, the technology-based effluent limitations identified under coal applications will apply to discharges of wastewater to streams.

*Cambria District Mining Office: 286 Industrial Park Road, Ebensburg, PA 15931, (814) 472-1900.*

**Permit No. 50960801. Roy E. and Scott D. Hall,** 1013 Sandy Hollow Road, New Bloomfield, PA 17068, bond release on a small noncoal (industrial minerals) operation in Carroll Township, **Perry County**, affecting 2.0 acres. Receiving stream: UNT to Perry Furnace Run. Application received July 16, 2008.

*Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, (570) 621-3118.*

**8274SM4A2C9. Rohrer's Quarry, Inc.,** (70 Lititz Road, Lititz, PA 17543), boundary correction to an existing quarry operation to increase the acreage from 171.8 acres to 190.3 acres in Penn and Warwick Townships, **Lancaster County**, receiving stream: UNT to Little Conestoga Creek. Application received July 17, 2008.

**36990801. David M. Wise,** (5028 Walnut Lane, Mohnton, PA 19540), Stage I and II bond release on a quarry operation in West Cocalico Township, **Lancaster County** affecting 3.0 acres on property owned by John Hoover. Application received July 18, 2008.

**39880301A1C8 and NPDES Permit No. PA0594199. Eastern Industries, Inc.,** (4401 Camp Meeting Road, Suite 200, Center Valley, PA 18034), renewal of NPDES Permit for discharge of treated mine drainage from a quarry operation in North Whitehall Township, **Lehigh County**, receiving stream: Coplay Creek, classified for the following use: CWF. Application received July 22, 2008.

## FEDERAL WATER POLLUTION CONTROL ACT, SECTION 401

The following permit applications, requests for Environmental Assessment approval and requests for 401 Water Quality Certification have been received by the Department of Environmental Protection (Department). Section 401 of the Federal Water Pollution Control Act (FWPCA) (33 U.S.C.A. § 1341) requires the State to certify that the involved projects will not violate the applicable provisions of Sections 301–303, 306 and 307 of the FWPCA (33 U.S.C.A. §§ 1311–1313, 1316 and 1317) as well as relevant State requirements. Persons objecting to approval of a request for certification under section 401 of the FWPCA or to the issuance of a Dam Permit, Water Obstruction and Encroachment Permit or the approval of an Environmental Assessment must submit comments, suggestions or objections within 30 days of the date of this notice, as well as questions, to the regional office noted before the application. Comments should contain the name, address and telephone number of the person commenting, identification of the certification request to

which the comments or objections are addressed and a concise statement of comments, objections or suggestions including the relevant facts upon which they are based.

The Department may conduct a fact-finding hearing or an informal conference in response to comments if deemed necessary. Individuals will be notified, in writing, of the time and place of a scheduled hearing or conference concerning the certification request to which the comment, objection or suggestion relates. Maps, drawings and other data pertinent to the certification request are available for inspection between 8 a.m. and 4 p.m. on each working day at the regional office noted before the application.

Persons with a disability who wish to attend a hearing and require an auxiliary aid, service or other accommodation to participate in the proceedings should contact the specified program. TDD users should contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

**Applications received under the Dam Safety and Encroachments Act (32 P. S. §§ 693.1–693.27) and section 302 of the Floodplain Management Act (32 P. S. § 679.302) and requests for certification under Section 401(a) of the Federal Water Pollution Control Act (33 U.S.C.A. § 1341(a)).**

## WATER OBSTRUCTIONS AND ENCROACHMENTS

*Southeast Region: Water Management Program Manager, 2 East Main Street, Norristown, PA 19401.*

**E51-232. Fairmount Park Commission,** One Parkway Building, 1515 Arch Street, 11th Floor, Philadelphia, PA 19102-1501, Philadelphia City, **Philadelphia County**, United States Army Corps of Engineers, Philadelphia District.

To perform the following water obstruction and encroachment activities associated with the stabilization of an eroding streambank along the Wissahickon Creek (TSF) located at the base of the Colony Castle—Philadelphia Canoe Club:

1. To remove an existing 100-foot long gabion wall along the Wissahickon Creek, and to construct and maintain, in its place, a 250-foot long precast concrete retaining wall.
2. To place approximately 600 cubic yards of fill within the floodway of the Wissahickon Creek associated with the proposed site grading activities.
3. To install and maintain approximately 20 linear feet of rip-rap streambank protection at the upstream transition of the proposed retaining wall.

This project is located approximately 200 feet from 4900 Ridge Avenue (Germantown, PA USGS Quadrangle N: 2.5 inches; W: 11.5 inches).

*Southcentral Region: Watershed Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110, (717) 705-4707.*

**E67-857: Mummert Enterprises, Inc.**, Morningstar Development, Attn.: Tim Mummert, 1945 Hanover Pike, Littlestown, PA 17340, Penn Township, **York County**, United States Army Corps of Engineers, Baltimore District.

To fill 0.036 acre of emergent wetland located in the Oil Creek (WWF) Watershed. The project is located on the southeast quadrant at the intersection of Lexington Drive and Timber Lane (Hanover, PA Quadrangle N: 7.3 inches; W: 10.9 inches, Latitude: 39° 47' 24"; Longitude: 76° 57' 11") in Penn Township, York County. The project proposes wetland replacement of 0.037 acre.

**E07-423: Grace Baptist Church**, Dan Albright, 1553 Columbia Avenue, Tyrone, PA 16686, Tyrone Borough, **Blair County**, United States Army Corps of Engineers, Baltimore District.

To fill in a 0.0057 acre of de minimis wetland along the watershed of Bald Eagle Creek (TSF) to construct a new worship center located along Adams Avenue about 900 feet southwest of the Decker Run culvert (Tyrone, PA Quadrangle N: 11.25 inches; W: 15.70 inches, Latitude: 40° 41' 13"; Longitude: 78° 14' 18") in Tyrone Borough, Blair County.

**E67-825: Robert Barclay**, Windy Brae Manor Mobile Home Park, 14871 Mount Olivet Road, Stewartstown, PA 17363, North Hopewell Township, **York County**, United States Army Corps of Engineers, Baltimore District.

To construct and maintain a 36-inch concrete pipe culvert 16-feet long and two 6-inch water lines in a UNT to the East Branch Codorus Creek (HQ-CWF) and in associated wetlands (Glen Rock, PA Quadrangle Latitude: 76° 38' 8"; Longitude: 39° 47' 34", N: 7.7 inches; W: 1.5 inches) in North Hopewell Township, York County. The project will permanently impact 0.016 acre of Exceptional Value palustrine emergent wetlands. As the wetland impact is considered de minimis, no mitigation is required.

**E28-345: Kabro of Majestic Ridge, LLC**, Robert Miller, 24 Buckingham Way, Freehold, NJ 07728, Majestic Ridge Residential Development, Hamilton Township, **Franklin County**, United States Army Corps of Engineers, Baltimore District.

The applicant proposes to: 1) install and maintain 2,500.0 cubic yards of fill in order to fill/abandon approximately 0.1 acre of an existing offline irrigation pond to provide the appropriate protection for a proposed private well (Chambersburg, PA Quadrangle N: 14.6 inches; W: 11.5 inches, Latitude: 39° 57' 18.0"; Longitude: 77° 42' 21.3"); 2) install and maintain a clay liner in the remaining 0.73 acre of the existing irrigation pond (Chambersburg, PA Quadrangle N: 14.6 inches; W: 11.4 inches, Latitude: 39° 57' 16.7"; Longitude: 77° 42' 20.6"); 3) install and maintain an 18.0-inch HDPE culvert in a UNT to Back Creek (TSF) impacting 73.0 linear feet of stream channel (Chambersburg, PA Quadrangle N: 14.5 inches; W: 11.7 inches, Latitude: 39° 57' 18.9"; Longitude: 77° 42' 27.9"); 4) install and maintain an 18.0-inch HDPE culvert in a UNT to Back Creek (TSF) impacting 55.0 linear feet of stream channel (Chambersburg, PA Quadrangle N: 13.2 inches; W: 11.4 inches, Latitude: 39° 57' 10.6"; Longitude: 77° 42' 20.9"); 5) restore and maintain approximately 700.0 linear feet of a UNT to Back Creek (TSF) in order to remove an existing 0.43 acre online irrigation pond (Chambersburg, PA Quadrangle N: 13.3 inches; W: 11.55 inches, Latitude: 39° 57' 12.9"; Longitude: 77° 42' 25.6"); 6) install and maintain 245.0 linear feet of erosion control matting in a UNT to Back Creek

(TSF) (Chambersburg, PA Quadrangle N: 14.1 inches; W: 10.6 inches, Latitude: 39° 57' 8.7"; Longitude: 77° 42' 1.6"); 7) install and maintain an 18.0-inch HDPE culvert in a UNT to Back Creek (TSF) permanently impacting 100.0 linear feet of stream channel (Chambersburg, PA Quadrangle N: 13.2 inches; W: 11.5 inches, Latitude: 39° 57' 12"; Longitude: 77° 42' 24.3"); 8) install and maintain an 18.0-inch HDPE culvert in a UNT to Back Creek (TSF) permanently impacting 108.0 linear feet of stream channel (Chambersburg, PA Quadrangle N: 13.2 inches; W: 11.6 inches, Latitude: 39° 57' 13.0"; Longitude: 77° 42' 26.8"); 9) install and maintain a 30.0-inch HDPE culvert in a UNT to Back Creek (TSF) permanently impacting 33.0 linear feet of stream channel (Chambersburg, PA Quadrangle N: 13.4 inches; W: 11.7 inches, Latitude: 39° 57' 14.8"; Longitude: 77° 42' 30.3"); 10) install and maintain an outfall structure to an existing onsite pond (Chambersburg, PA Quadrangle N: 13.9 inches; W: 10.8 inches, Latitude: 39° 57' 5.6"; Longitude: 77° 42' 5.6"); 11) install and maintain an 18.0-inch HDPE culvert in a UNT to Back Creek (TSF) permanently impacting 181.0 linear feet of stream channel (Chambersburg, PA Quadrangle N: 14.0 inches; W: 10.6 inches, Latitude: 39° 57' 7.1"; Longitude: 77° 42' 1.6"); 12) install and maintain an 8.0-inch PVC sanitary sewer line in a UNT to Back Creek (TSF) temporarily impacting 35.0 linear feet of stream channel (Chambersburg, PA Quadrangle N: 14.2 inches; W: 10.6 inches, Latitude: 39° 57' 10.6"; Longitude: 77° 42' 0.5"); and 13) install and maintain a 30.0-inch RCP culvert in a UNT to Back Creek (TSF) permanently impacting 202.0 linear feet of stream channel (Chambersburg, PA Quadrangle N: 14.0 inches; W: 12.2 inches, Latitude: 39° 57' 8.3"; Longitude: 77° 42' 43.0"). Impacts are associated with the construction of 95 townhouses, 74 duplexes and 84 single-family homes known as the Majestic Ridge Residential Development. The project is located at the Majestic Ridge Golf Resort just west of Sollenberger Road and north of Brechbill Road in Hamilton Township, Franklin County.

*Northwest Region: Watershed Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

**E10-448, Joseph M. Landis**, 414 Freeport Street, Saxonburg, PA 16056. Joseph Landis Single-Residence Sewage Treatment Facility, in Clinton Township, **Butler County**, United States Army Corps of Engineers, Pittsburgh District (Curtisville, PA Quadrangle N: 40° 43' 47.98"; W: 79° 48' 3.45").

The applicant proposes to construct and maintain a 500 gpd Small Flow Treatment Facility at 414 Freeport Street, Clinton Township, Butler County, approximately 1 mile south of the Borough of Saxonburg. The construction includes an outfall structure along the east bank of a tributary to Sarver Run. Sarver Run is a perennial stream classified as a HQ-TSF.

#### ENVIRONMENTAL ASSESSMENTS

*Central Office: Bureau of Waterways Engineering, Rachel Carson State Office Building, Floor 3, 400 Market Street, Harrisburg, PA 17105.*

**D49-019EA. Pennsylvania American Water Company**, 800 West Hersheypark Drive, Hershey, PA 17033. Point Township, **Northumberland County**, United States Army Corps of Engineers, Baltimore District.

Project proposes to breach and remove Geise's Dam across Lithia Spring Creek (CWF) for the purpose of eliminating a threat to public safety and restoring the stream to a free flowing condition. The project will restore approximately 100 feet of stream channel. The dam is

located approximately 500 feet north of the intersection of SR 1024 (Ridge Road) and SR 1037 (Spruce Hollow Road) (Northumberland, PA Quadrangle Latitude: 40° 55' 48"; Longitude: 76° 45' 54").

#### **WATER QUALITY CERTIFICATIONS REQUESTS**

*Southeast Region: Water Management Program Manager, 2 East Main Street, Norristown, PA 19401.*

#### **Requests for Certification under Section 401 of the Federal Water Pollution Control Act**

The following requests have been made to the Department of Environmental Protection (Department) for certification under § 401(a) of the 1972 amendments to the Federal Water Pollution Control Act (33 U.S.C. § 1341(a)), that there is reasonable assurance that the construction herein described will not violate applicable Federal and State Water Quality Standards.

Prior to final approval of the proposed certification, consideration will be given to any comments, suggestions and objections, which are submitted in writing 30 days from the date of this notice. Comments should be submitted to the Department at the address indicated previously each of the following requests for certification. Comments should contain the name, address and telephone number of the person commenting, identification of the certification request to which the comments or objections are

addressed and a concise statement of comments, objections and suggestions in sufficient detail to inform the Department of the exact basis of the proposal and the relevant facts upon which it is based. The Department may conduct a fact-finding hearing or an informal conference in response to any given comments if deemed necessary to resolve conflicts. Each individual will be notified in writing of the time and place of any scheduled hearing or conference concerning the certification request to which the protest relates. Maps, drawings and other data pertinent to the certification request are available for inspection and review at the address indicated above each request for certification between 8 a.m. and 4 p.m. on each working day.

*Certification Request Initiated By:* Sunoco, Inc. (R & M), 1735 Market Street, Philadelphia, PA 19103.

*Project Description/Location:* This project involves the discharge of supernatant from the Army Corps of Engineers Fort Mifflin Confined Disposal Facility (CDF) to the Delaware River. Maintenance dredging is proposed at the Sunoco Fort Mifflin Terminal dock areas located on the Delaware River in Tinicum Township, Delaware County. Approximately 40,000 cubic yards of sediment will be removed and placed in the Fort Mifflin CDF located in the City of Philadelphia. Sediment will settle out in the basin and the supernatant will be returned to the Delaware Estuary.

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## **ACTIONS**

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### **THE CLEAN STREAMS LAW AND THE FEDERAL CLEAN WATER ACT**

#### **FINAL ACTIONS TAKEN FOR NATIONAL POLLUTION DISCHARGE ELIMINATION SYSTEM (NPDES) PERMITS AND WATER QUALITY MANAGEMENT (WQM) PERMITS**

The Department of Environmental Protection (Department) has taken the following actions on previously received applications for new, amended and renewed NPDES and WQM permits, applications for permit waivers and Notices of Intent (NOI) for coverage under general permits. This notice is provided in accordance with 25 Pa. Code Chapters 91 and 92 and 40 CFR Part 122, implementing provisions of The Clean Streams Law (35 P. S. §§ 691.1—691.1001) and the Federal Clean Water Act.

| <i>Location</i> | <i>Permit Authority</i> | <i>Application Type or Category</i>                            |
|-----------------|-------------------------|--|
| Section I       | NPDES                   | Renewals   |
| Section II      | NPDES                   | New or amendment   |
| Section III     | WQM                     | Industrial, sewage or animal wastes; discharges to groundwater |
| Section IV      | NPDES                   | MS4 individual permit  |
| Section V       | NPDES                   | MS4 permit waiver  |
| Section VI      | NPDES                   | Individual permit stormwater construction                      |
| Section VII     | NPDES                   | NOI for coverage under NPDES general permits                   |

Sections I—VI contain actions related to industrial, animal or sewage wastes discharges, discharges to groundwater and discharges associated with municipal separate storm sewer systems (MS4), stormwater associated with construction activities and concentrated animal feeding operations (CAFOs). Section VII contains notices for parties who have submitted NOIs for coverage under general NPDES permits. The approval for coverage under general NPDES permits is subject to applicable effluent limitations, monitoring, reporting requirements and other conditions set forth in each general permit. The approval of coverage for land application of sewage sludge or residential septage under applicable general permit is subject to pollutant limitations, pathogen and vector attraction reduction requirements, operational standards, general requirements, management practices and other conditions set forth in the respective permit. Permits and related documents, effluent limitations, permitting requirements and other information are on file and may be inspected and arrangements made for copying at the contact office noted before the action.

Persons aggrieved by an action may appeal, under section 4 of the Environmental Hearing Board Act (35 P. S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to the Administrative Agency Law), to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P. O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users should contact the Environmental Hearing Board (Board) through the Pennsylvania Relay Service, (800) 654-5984. Appeals must be filed with the Board within 30 days of publication of this notice in the *Pennsylvania Bulletin*, unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of

practice and procedure are also available in Braille or on audiotape from the Secretary of the Board at (717) 787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decision law.

For individuals who wish to challenge an action, appeals must reach the Board within 30 days. A lawyer is not needed to file an appeal with the Board.

Important legal rights are at stake, however, so individuals should show this notice to a lawyer at once. Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at (717) 787-3483 for more information.

### I. NPDES Renewal Permit Actions

*Northeast Region: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

| <i>NPDES No.<br/>(Type)</i>  | <i>Facility Name &amp;<br/>Address</i>  | <i>County &amp;<br/>Municipality</i> | <i>Stream Name<br/>(Watershed #)</i> | <i>EPA Waived<br/>Y/N ?</i> |
|------------------------------|---|--------------------------------------|--------------------------------------|-----------------------------|
| PA-0029416                   | Camp Weequahic, Inc.<br>R. R. 1<br>Box 1096<br>Lakewood, PA 18439                               | Preston Township<br>Wayne County     | UNT to Sly Lake                      | Y                           |
| PA-0032859<br>(Minor Sewage) | Department of Transportation<br>Bureau of Design<br>P. O. Box 3060<br>Harrisburg, PA 17105-3060 | Monroe County<br>Pocono Township     | Pocono Creek<br>01E                  | Y                           |

*Southcentral Region: Water Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110, (717) 705-4707.*

| <i>NPDES No.<br/>(Type)</i> | <i>Facility Name &amp;<br/>Address</i>  | <i>County &amp;<br/>Municipality</i> | <i>Stream Name<br/>(Watershed #)</i> | <i>EPA Waived<br/>Y/N ?</i> |
|-----------------------------|---|--------------------------------------|--------------------------------------|-----------------------------|
| PA0024961<br>(Sew)          | Oley Township Municipal<br>Authority<br>P. O. Box 19<br>Oley, PA 19547                                    | Berks County<br>Oley Township        | Manatawny Creek<br>3-B               | Y                           |
| PA0087866<br>(GWCU)         | Texas Eastern Transmission—<br>Entriiken Compressor Station<br>5400 Westheimer Court<br>Houston, TX 77056 | Huntingdon County<br>Todd Township   | UNT Great Trough<br>Creek<br>11-D    | Y                           |

*Northwest Region: Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

| <i>NPDES No.<br/>(Type)</i> | <i>Facility Name &amp;<br/>Address</i>  | <i>County &amp;<br/>Municipality</i>       | <i>Stream Name<br/>(Watershed #)</i>      | <i>EPA Waived<br/>Y/N ?</i> |
|-----------------------------|---|--|---|-----------------------------|
| PA0032549                   | Department of Conservation<br>and Natural Resources<br>Bureau of State Parks<br>Tom Ridge<br>Environmental Center<br>301 Peninsula Drive<br>Suite 1<br>Erie, PA 16505 | Presques Isle State<br>Park<br>Erie County | Presque Isle Bay of<br>Lake Erie<br>15-PI | N                           |
| PA0103047                   | Jerome M. Laughlin<br>Laughlin Builders<br>8333 Edinboro Road<br>Erie, PA 16509-4265  | McKean Township<br>Erie County             | UNT to Elk Creek<br>15EC                  | Y                           |
| PA0239046                   | Ridgway Powdered Metals, Inc.<br>P. O. Box 398<br>Ridgway, PA 15853   | Ridgway Township<br>Elk County             | Elk Creek<br>17-A                         | Y                           |

### II. New or Expanded Facility Permits, Renewal of Major Permits and EPA Nonwaived Permit Actions

*Southcentral Region: Water Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110, (717) 705-4707.*

**NPDES Permit No. PA0261149**, CAFO, **Richard Hoffman**, 72 Scull Hill Loop Road, Bernville, PA 19506. This proposed facility is located in Penn Township, **Berks County**.

Description of Size and Scope of Proposed Operation/Activity: Authorization to operate a 405-AEU beef and poultry operation located in Watershed 3-C.

*Northwest Region: Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

**NPDES Permit No. PA0240141**, Sewage, **Stephen Sherk**, 20 Yohe Road, Bradford, PA 16701. This proposed facility is located in Corydon Township, **McKean County**.

Description of Proposed Action/Activity: This is a Single-Residence Sewage Treatment Plant discharging to a UNT to Willow Creek in Watershed 16-B.

### **III. WQM Industrial Waste and Sewerage Actions under The Clean Streams Law (35 P. S. §§ 691.1—691.1001)**

*Southcentral Region: Water Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110, (717) 705-4707.*

**WQM Permit No. WQG01670803**, Sewage, **Bruce and Pamela Wagaman**, 1340 Mill Creek Road, York, PA 17404. This proposed facility is located in Manchester Township, **York County**.

Description of Proposed Action/Activity: Construction/Operation of a sewage treatment plant to serve their single-family residence.

**WQM Permit No. 2807407**, Sewage, **Cumberland Franklin Joint Municipal Authority**, 725 Municipal Drive, Shippensburg, PA 17257. This proposed facility is located in Letterkenny/Southampton Townships, **Franklin County**.

Description of Proposed Action/Activity: Construction/Operation of sewerage facilities consisting of: a grinder pump system serving Upper Strasburg and Pleasant Hall with a 2" to 8" diameter force main.

**WQM Permit No. 2170410, Amendment 08-1**, Sewage, **Lower Allen Township Authority**, 120 Limekiln Road, New Cumberland, PA 17070. This proposed facility is located in Lower Allen Township, **Cumberland County**.

Description of Proposed Action/Activity: Construction/Operation of sewerage facilities consisting of: replacement of manually cleaned bar screen with self-cleaning screen, replacement of biosolids system with an Autothermal Thermophilic Aerobic Digester and a Storage, Nitrification Denitrification Reactor, centrifuge dewatering system, biofilter odor control and future lime feed equipment.

*Northwest Region: Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

**WQM Permit No. WQG018633**, Sewerage, **William R. Turner**, 6332 Meadowrue Lane, Erie, PA 16505-1026. This proposed facility is located in Fairview Township, **Erie County**.

Description of Proposed Action/Activity: A Single-Residence Sewage Treatment Plant.

**WQM Permit No. WQG018637**, Sewerage, **William E. Allison**, 6910 Orangeville Road, Sharpsville, PA 16150. This proposed facility is located in south Pymatuning Township, **Mercer County**.

Description of Proposed Action/Activity: A Single-Residence Sewage Treatment Plant.

**WQM Permit No. 2508403**, Sewerage, **Millcreek Township Sewer Authority**, 3608 West 26th Street, Erie, PA 16506-2509. This proposed facility is located in Millcreek Township, **Erie County**.

Description of Proposed Action/Activity: This project involves the construction of a sanitary sewer 8" PVC gravity main line, 1 1/4" HDPE low pressure forcemain, service laterals, pump station and 4" PVC forcemain. Construction is anticipated to begin in Spring 2008.

**WQM Permit No. WQG018635**, Sewerage, **Ronald H. Morse**, 874 Bartlett Road, Harborcreek, PA 16421. This proposed facility is located in Harborcreek Township, **Erie County**.

Description of Proposed Action/Activity: A Single-Residence Sewage Treatment Plant.

**WQM Permit No. WQG018634**, Sewerage, **Coralie J. Kartesz**, 6464 East Lake Road, Harborcreek, PA 16421. This proposed facility is located in Harborcreek Township, **Erie County**.

Description of Proposed Action/Activity: A Single-Residence Sewage Treatment Plant.

**WQM Permit No. WQG028315**, Sewerage, **Farmington Township**, P. O. Box 148, 32691 Route 66, Leeper, PA 16233. This proposed facility is located in Farmington Township, **Clarion County**.

Description of Proposed Action/Activity: Water and Sewer Extension Project Phase IV.

**WQM Permit No. 4208401**, Sewerage, **Stephen Sherk**, 20 Yohe Road, Bradford, PA 16701. This proposed facility is located in Corydon Township, **McKean County**.

Description of Proposed Action/Activity: A Single-Residence Sewage Treatment Plant.

### **IV. NPDES Stormwater Discharges from MS4 Permit Actions**

### **V. NPDES Waiver Stormwater Discharges from MS4 Actions**

### **VI. NPDES Discharges of Stormwater Associated with Construction Activities Individual Permit Actions**

*Northeast Region: Watershed Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

| <i>NPDES Permit No.</i> | <i>Applicant Name &amp; Address</i>   | <i>County</i> | <i>Municipality</i>           | <i>Receiving Water/Use</i>                     |
|-------------------------|---|---------------|-------------------------------|--|
| PAI024807014            | Traditions of America, LP<br>1 Saucon View Drive<br>Bethlehem, PA 18017                 | Northampton   | Hanover Township              | Monocacy Creek<br>HQ-CWF                       |
| PAI021308001            | Blue Mountain Ski Area<br>Land Development<br>P. O. Box 216<br>Palmerton, PA 18071-0216 | Carbon        | Lower Towamensing<br>Township | Aquashicola Creek<br>HQ-CWF, MF                |
| PAI025205006            | Forest Glen Estates<br>826 Broadway<br>11th Floor<br>New York, NY 10003                 | Pike          | Delaware Township             | Dingman's Creek<br>HQ-CWF<br>Adams Creek<br>EV |
| PAI023908007            | Miller Road Farms, LLC<br>8730 Claussville Road<br>Fogelsville, PA 18051                | Lehigh        | Lynn Township                 | School Creek<br>EV                             |

*Southcentral Region: Water Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110, (717) 705-4707.*

| <i>NPDES Permit No.</i> | <i>Applicant Name &amp; Address</i>  | <i>County</i> | <i>Municipality</i> | <i>Receiving Water/Use</i>      |
|-------------------------|--|---------------|---------------------|---------------------------------|
| PAI030603003-R          | Edward J. Swoyer<br>19 North 6th Street<br>Suite 200<br>Reading, PA 19608-8621                                   | Berks         | City of Reading     | Schuylkill River<br>WWF         |
| PAI030507003            | Department of Transportation<br>Engineering District 9-0<br>1620 North Juniata Street<br>Hollidaysburg, PA 16648 | Bedford       | Hopewell Township   | Bank Run-Yellow Creek<br>HQ-CWF |

*Southwest Region: Watershed Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

*Cambria County Conservation District, 401 Candlelight Drive, Suite 221, Ebensburg, PA 15931, (814) 472-2120.*

| <i>NPDES Permit No.</i> | <i>Applicant Name &amp; Address</i>                          | <i>County</i> | <i>Municipality</i> | <i>Receiving Water/Use</i> |
|-------------------------|--|---------------|---------------------|----------------------------|
| PAI051105003 (1)        | Fiberblade, LLC<br>100 Commerce Drive<br>Ebensburg, PA 15931 | Cambria       | Cambria Township    | Stewarts Run<br>HQ-CWF     |

*Somerset County Conservation District, Somerset County AG Center, 6024 Glades Pike, Suite 103, Somerset, PA 15501, (814) 445-4652.*

| <i>NPDES Permit No.</i> | <i>Applicant Name &amp; Address</i>                                | <i>County</i> | <i>Municipality</i> | <i>Receiving Water/Use</i>                |
|-------------------------|--|---------------|---------------------|---|
| PAI055608001            | The Buncher Company<br>5600 Forward Avenue<br>Pittsburgh, PA 15217 | Somerset      | Jefferson Township  | Kooser Run/Laurel Hill<br>Creek<br>HQ-CWF |

*Washington County Conservation District, 602 Courthouse Square, Washington, PA 15301, (724) 228-6774.*

| <i>NPDES Permit No.</i> | <i>Applicant Name &amp; Address</i>  | <i>County</i> | <i>Municipality</i>        | <i>Receiving Water/Use</i>                 |
|-------------------------|--|---------------|----------------------------|--|
| PAI056308001            | Department of Transportation<br>825 Gallatin Avenue<br>Uniontown, PA 15401 | Washington    | South Strabane<br>Township | UNT to Little Chartiers<br>Creek<br>HQ-WWF |

## **VII. Approvals to Use NPDES and/or Other General Permits**

The EPA Region III Administrator has waived the right to review or object to this permit action under the waiver provision 40 CFR 123.23(d).

### **List of NPDES and/or Other General Permit Types**

|       |   |
|-------|---|
| PAG-1 | General Permit for Discharges From Stripper Oil Well Facilities                           |
| PAG-2 | General Permit for Discharges of Stormwater Associated With Construction Activities (PAR) |
| PAG-3 | General Permit for Discharges of Stormwater From Industrial Activities                    |
| PAG-4 | General Permit for Discharges From Small Flow Treatment Facilities                        |



|             |  |
|-------------|--|
| PAG-5       | General Permit for Discharges From Gasoline Contaminated Groundwater Remediation Systems   |
| PAG-6       | General Permit for Wet Weather Overflow Discharges From Combined Sewer Systems (CSO)   |
| PAG-7       | General Permit for Beneficial Use of Exceptional Quality Sewage Sludge by Land Application   |
| PAG-8       | General Permit for Beneficial Use of Nonexceptional Quality Sewage Sludge by Land Application to Agricultural Land, Forest, a Public Contact Site or a Land Reclamation Site |
| PAG-8 (SSN) | Site Suitability Notice for Land Application Under Approved PAG-8 General Permit Coverage  |
| PAG-9       | General Permit for Beneficial Use of Residential Septage by Land Application to Agricultural Land, Forest, or a Land Reclamation Site  |
| PAG-9 (SSN) | Site Suitability Notice for Land Application Under Approved PAG-9 General Permit Coverage  |
| PAG-10      | General Permit for Discharge Resulting from Hydrostatic Testing of Tanks and Pipelines   |
| PAG-11      | (To Be Announced)  |
| PAG-12      | Concentrated Animal Feeding Operations (CAFOs)   |
| PAG-13      | Stormwater Discharges from Municipal Separate Storm Sewer Systems (MS4)  |

*General Permit Type—PAG-2*

*Facility Location:*

| <i>Municipality &amp; County</i>                          | <i>Permit No.</i> | <i>Applicant Name &amp; Address</i>   | <i>Receiving Water/Use</i>       | <i>Contact Office &amp; Phone No.</i>  |
|---|-------------------|---|----------------------------------|--|
| Mayfield Borough<br>Lackawanna<br>County                  | PAG2003508006(1)  | Phyllis Jaskowiec<br>Mayfield Borough<br>739 Penn Avenue<br>Mayfield, PA 18433                          | Hosie Creek<br>CWF               | Lackawanna County<br>Conservation District<br>(570) 281-9495   |
| West Hanover<br>Township<br>Dauphin County                | PAG2002208022     | Lee Frey Classic<br>Communities Corp.<br>2151 Linglestown Road<br>Harrisburg, PA 17112                  | Manada Creek<br>WWF              | Dauphin County<br>Conservation District<br>1451 Peters Mountain<br>Road<br>Dauphin, PA 17018<br>(717) 921-8100             |
| Lower Swatara<br>Township<br>Dauphin County               | PAR10I217R        | John A. Kerschner<br>Greenwood Hills<br>Partnership<br>7300 Derry Street<br>Harrisburg, PA 17111        | Susquehanna River<br>WWF         | Dauphin County<br>Conservation District<br>1451 Peters Mountain<br>Road<br>Dauphin, PA 17018<br>(717) 921-8100             |
| South Hanover<br>Township<br>Dauphin County               | PAG2002208021     | David H. Hogg<br>Central PA Equities 10,<br>LLC<br>146 Pine Grove Circle<br>Suite 100<br>York, PA 17403 | Swatara Creek<br>WWF             | Dauphin County<br>Conservation District<br>1451 Peters Mountain<br>Road<br>Dauphin, PA 17018<br>(717) 921-8100             |
| North Woodbury<br>Township<br>Blair County                | PAG2000708013     | Blair County Airport<br>Authority<br>2 Airport Drive<br>Martinsburg, PA 16662                           | Plum Creek<br>WWF                | Blair County<br>Conservation District<br>1407 Blair Street<br>Hollidaysburg, PA 16648<br>(814) 696-0877, Ext. 5            |
| Springettsbury<br>Township<br>York County                 | PAG2006708038     | James O'Polka<br>Whiteford Investments,<br>LLC<br>1885 Whiteford Road<br>York, PA 17402                 | Mill Creek—Codus<br>Creek<br>WWF | York County Conservation<br>District<br>118 Pleasant Acres Road<br>York, PA 17402<br>(717) 840-7430                        |
| York Haven<br>Borough<br>Newberry Township<br>York County | PAS10Y070R-1      | PPI Corp.<br>2 North 9th Street<br>Allentown, PA 18101  | Susquehanna River<br>WWF         | York County Conservation<br>District<br>118 Pleasant Acres Road<br>York, PA 17402<br>(717) 840-7430                        |
| Howe Township<br>Perry County                             | PAG2035008007     | HAMM Equities<br>2520 Renaissance<br>Boulevard<br>King of Prussia, PA<br>19406                          | UNT to Juniata River<br>WWF      | Perry County<br>Conservation District<br>P. O. Box 36<br>31 West Main Street<br>New Bloomfield, PA 17068<br>(717) 582-5119 |

## NOTICES

4423

| <i>Facility Location:<br/>Municipality &amp;<br/>County</i> | <i>Permit No.</i> | <i>Applicant Name &amp;<br/>Address</i>   | <i>Receiving<br/>Water/Use</i>           | <i>Contact Office &amp;<br/>Phone No.</i>   |
|---|-------------------|---|--|---|
| Manheim Township<br>York County                             | PAG2006707088     | Cynthia and Steven<br>Yingling<br>4464 Glenville Road<br>Glen Rock, PA 17327  | Gun Powder Falls<br>WWF                  | York County Conservation<br>District<br>118 Pleasant Acres Road<br>York, PA 17402<br>(717) 840-7430                         |
| Dover Township<br>York County                               | PAG2006705051     | Brenda Nestor<br>Fox Run Creek Estates,<br>LP<br>1250 East Hallendale<br>Beach Boulevard<br>Suite 300<br>Hallendale, FL 33009 | UNT to Fox Run<br>TSF                    | York County Conservation<br>District<br>118 Pleasant Acres Road<br>York, PA 17402<br>(717) 840-7430                         |
| Monaghan<br>Township<br>York County                         | PAG2006708016     | JVH Properties, LLC<br>700 Ayers Avenue<br>Lemoyne, PA 17043  | Fishers Run<br>CWF                       | York County Conservation<br>District<br>118 Pleasant Acres Road<br>York, PA 17402<br>(717) 840-7430                         |
| Springettsbury<br>Township<br>York County                   | PAG2006703095-R   | Michael J. Weaver<br>Judd Builders Developers<br>1750 Walton Road<br>P. O. Box 1650<br>Blue Bell, PA 19422                    | UNT to Codorus Creek<br>WWF              | York County Conservation<br>District<br>118 Pleasant Acres Road<br>York, PA 17402<br>(717) 840-7430                         |
| Hellam Township<br>York County                              | PAG2006707060-1   | Ashton Investment<br>Group<br>336 West King Street<br>Lancaster, PA 17603   | Kreutz Creek<br>WWF                      | York County Conservation<br>District<br>118 Pleasant Acres Road<br>York, PA 17402<br>(717) 840-7430                         |
| Hanover Borough<br>York County                              | PAG2006708015     | ACTS 617 Group<br>10 Clover Lane<br>Downingtown, PA 19335   | South Branch Conewago<br>Creek<br>WWF    | York County<br>Conservation District<br>118 Pleasant Acres Road<br>York, PA 17402<br>(717) 840-7430                         |
| East Cocalico<br>Township<br>Lancaster County               | PAG2003608023     | Reamstown Church of<br>God<br>57 East Church Street<br>Reamstown, PA 17567  | Cocalico Creek<br>WWF                    | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 17601<br>(717) 299-5361, Ext. 5 |
| East Cocalico<br>Township<br>Lancaster County               | PAG2003608024     | E & J Development, LLC<br>109 Springville Road<br>Kinzers, PA 17535   | Cocalico<br>Creek—Conestoga River<br>WWF | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 17601<br>(717) 299-5361, Ext. 5 |
| Clay Township<br>Lancaster County                           | PAG2003608025     | Eugene K. Martin<br>2000 West Route 897<br>Denver, PA 17517   | Middle Creek<br>WWF                      | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 17601<br>(717) 299-5361, Ext. 5 |
| East Donegal<br>Township<br>Lancaster County                | PAG2003608027     | Edie Enterprises, LLC<br>P. O. Box 586<br>Columbia, PA 17512  | Susquehanna River<br>WWF                 | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 17601<br>(717) 299-5361, Ext. 5 |
| New Holland<br>Borough<br>Lancaster County                  | PAG2003608035     | Geoffrey H. Class<br>508 West Main Street<br>New Holland, PA 17551  | UNT to Mill Creek<br>WWF                 | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 17601<br>(717) 299-5361, Ext. 5 |

| <i>Facility Location:<br/>Municipality &amp;<br/>County</i> | <i>Permit No.</i> | <i>Applicant Name &amp;<br/>Address</i>   | <i>Receiving<br/>Water/Use</i>           | <i>Contact Office &amp;<br/>Phone No.</i>  |
|---|-------------------|---|--|--|
| Ephrata Township<br>Lancaster County                        | PAG2003608036     | Luke R. Zimmerman<br>750 Gristmill Road<br>Ephrata, PA 17522                      | Muddy Creek<br>WWF                       | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 17601<br>(717) 299-5361, Ext. 5              |
| West Lampeter<br>Township<br>Lancaster County               | PAG2003608037     | David Charles<br>26 Millersville Road<br>Lancaster, PA 17603                      | Big Spring Run<br>WWF                    | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 17601<br>(717) 299-5361, Ext. 5              |
| West Lampeter<br>Township<br>Lancaster County               | PAG2003608039     | Pete Kingsley<br>22 Eagle Drive<br>Lancaster, PA 17602                            | UNT to Big Spring Run<br>WWF             | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 17601<br>(717) 299-5361, Ext. 5              |
| Clay Township<br>Lancaster County                           | PAG2003608040     | Clay Township<br>Supervisors<br>870 Durlach Road<br>Stevens, PA 17578             | UNT to Middle Creek<br>WWF               | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 17601<br>(717) 299-5361, Ext. 5              |
| Manheim Township<br>Lancaster County                        | PAG2003608041     | Manheim Township<br>School District<br>2933 Lititz Pike<br>Lititz, PA 17543       | UNT to Little Conestoga<br>Creek<br>WWF  | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 17601<br>(717) 299-5361, Ext. 5              |
| East Hempfield<br>Township<br>Lancaster County              | PAG2003608043     | Kline Family Partnership<br>5 Holland Street<br>Salunga, PA 17538                 | Chickies Creek<br>WWF                    | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 17601<br>(717) 299-5361, Ext. 5              |
| East Lampeter<br>Township<br>Lancaster County               | PAG2003608044     | High Real Estate Group<br>1893 William Penn Way<br>Lancaster, PA 17605            | UNT to Conestoga River<br>WWF            | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 17601<br>(717) 299-5361, Ext. 5              |
| Ephrata Township<br>Lancaster County                        | PAG2003608045     | Gerry Horst<br>120 North Pointe<br>Boulevard<br>Lancaster, PA 17601               | Cocalico Creek<br>WWF                    | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 17601<br>(717) 299-5361, Ext. 5              |
| Ephrata Township<br>Lancaster County                        | PAG2003608046     | Richard Bomberger<br>350 Lititz Road<br>Manheim, PA 17545                         | Cocalico Creek<br>WWF                    | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 17601<br>(717) 299-5361, Ext. 5              |
| Ruscombmanor<br>Township<br>Berks County                    | PAG2000603048R    | Andrew Martin<br>M & A Excavating, LLC<br>1523 Memorial Highway<br>Oley, PA 19547 | Furnace<br>Creek—Schuylkill River<br>TSF | Berks County<br>Conservation District<br>1238 County Welfare<br>Road<br>Suite 200<br>Leesport, PA 19533-9710<br>(610) 372-4657, Ext. 201 |

## NOTICES

4425

*Facility Location:  
Municipality &  
County**Permit No.**Applicant Name &  
Address**Receiving  
Water/Use**Contact Office &  
Phone No.*Amity Township  
Berks County

PAG2000607083

Amity Township  
Berks CountyUNT to Schuylkill River  
WWFBerks County  
Conservation District  
1238 County Welfare  
Road  
Suite 200  
Leesport, PA 19533-9710  
(610) 372-4657, Ext. 201Tilden Township  
Berks County

PAR10C444-2

Tilden Township  
Berks CountySchuylkill River  
WWFBerks County  
Conservation District  
1238 County Welfare  
Road  
Suite 200  
Leesport, PA 19533-9710  
(610) 372-4657, Ext. 201Amity Township  
Berks County

PAG2000608025

James Hollenbach  
Hollenbach Elliott  
Development Group, LLC  
P. O. Box 507  
Boyertown, PA 19512Schuylkill River  
WWFBerks County  
Conservation District  
1238 County Welfare  
Road  
Suite 200  
Leesport, PA 19533-9710  
(610) 372-4657, Ext. 201Cumberland  
Township  
Adams County

PAG000108001

Donald Yingling  
D & L Enterprises  
3574 Taneytown Road  
Gettysburg, PA 17325UNT to Plum Run  
WWFAdams County  
Conservation District  
670 Old Harrisburg Road  
Suite 201  
Gettysburg, PA 17325  
(717) 334-0636Hamilton Township  
Adams County

PAG2000108008

Michelle Dawson  
Jeffrey Corporation  
84 C Thomas Johnson  
Court  
Frederick, MD 21702South Branch Conewago  
Creek  
WWFAdams County  
Conservation District  
670 Old Harrisburg Road  
Suite 201  
Gettysburg, PA 17325  
(717) 334-0636Highland Township  
Adams County

PAG2000107014

Paul V. Davis  
75 Knoxlyn-Orrtanna  
Road  
Gettysburg, PA 17325Marsh Creek  
CWFAdams County  
Conservation District  
670 Old Harrisburg Road  
Suite 201  
Gettysburg, PA 17325  
(717) 334-0636Conewago Township  
Adams County

PAG2000108017

Larry Redding  
234 Grant Drive  
Hanover, PA 17331Plum Creek  
WWFAdams County  
Conservation District  
670 Old Harrisburg Road  
Suite 201  
Gettysburg, PA 17325  
(717) 334-0636East Berlin  
Borough  
Adams County

PAG2000108012

T. Michael Thomas  
East Berlin Area Joint  
Authority  
128 Water Street  
East Berlin, PA 17316UNT to West Conewago  
Creek  
WWFAdams County  
Conservation District  
670 Old Harrisburg Road  
Suite 201  
Gettysburg, PA 17325  
(717) 334-0636Tuscarora Township  
Juniata County

PAG2033408003

Department of  
Transportation  
Engineering District 2-0  
P. O. Box 342  
Clearfield, PA 16830Laurel Run  
CWFJuniata County  
Conservation District  
R. R. 5  
Box 35  
Stoney Creek Drive  
Mifflintown, PA 17059  
(717) 436-8953, Ext. 5

| <i>Facility Location:<br/>Municipality &amp;<br/>County</i> | <i>Permit No.</i> | <i>Applicant Name &amp;<br/>Address</i>  | <i>Receiving<br/>Water/Use</i>                                       | <i>Contact Office &amp;<br/>Phone No.</i>   |
|---|-------------------|--|--|---|
| Manheim Township<br>York County                             | PAG2006708026     | Department of<br>Transportation<br>Engineering District 8-0<br>2140 Herr Street<br>Harrisburg, PA 17103  | UNT to Codorus Creek<br>TSF  | York County Conservation<br>District<br>118 Pleasant Acres Road<br>York, PA 17402<br>(717) 840-7430 |
| East Manchester<br>Township                                 | PAG2006705092     | Snyder Hardware, Inc.<br>119 West Lancaster<br>Avenue<br>Shillington, PA 19607   | Musser Run<br>WWF  | York County<br>Conservation District<br>118 Pleasant Acres Road<br>York, PA 17402<br>(717) 840-7430 |
| Fayette County<br>North Union<br>Township                   | PAG2002608017     | Tom Beckowitz<br>Walsh Construction<br>225 Pittsburgh Street<br>Uniontown, PA 15401  | UNT to Redstone Creek<br>(WWF)                                       | Fayette County<br>Conservation District<br>(724) 438-4497   |
| Washington County<br>Union Township                         | PAG2006305027-1   | W. G. Tomko<br>Incorporated<br>2559 Route 88<br>Finleyville, PA 15332  | UNT to Peters Creek<br>(WWF)   | Washington County<br>Conservation District<br>(724) 228-6774  |
| Washington County<br>Cecil Township                         | PAG2006308008     | Bayard Crossing<br>2100 Corporate Drive<br>Suite 250<br>Wexford, PA 15090  | UNT to Chartiers Creek<br>WWF  | Washington County<br>Conservation District<br>(724) 228-6774  |
| Butler County<br>Middlesex Township                         | PAG2001008012     | Martin Olenic,<br>Ibis Tek<br>912 Pittsburgh Road<br>Butler, PA 16002  | UNT to Glade Run<br>WWF  | Butler County<br>Conservation District<br>(724) 284-5270  |
| Butler County<br>Cranberry<br>Township                      | PAG2-0010-08-017  | Professional Office<br>Building and Thorn<br>Hill Industrial Park<br>Parcel 537<br>Terrance Pegula<br>East Resources, Inc.<br>301 Brush Creek Road<br>Warrendale, PA 15086 | UNT to Brush Creek<br>WWF  | Butler County<br>Conservation District<br>(724) 284-5270  |
| Crawford County<br>City of Meadville                        | PAG2002008005     | Meadville Medical Center<br>751 Liberty Street<br>Meadville, PA 16360  | French Creek<br>WWF  | Crawford County<br>Conservation District<br>(814) 763-5269  |
| Elk County<br>Benezette Township                            | PAG2002408001     | Rocky Mountain Elk<br>Foundation<br>178 Dogwood Road<br>Weedville, PA 15868  | UNT Trout Run<br>CWF<br>Bennett Branch<br>Sinnemahoning Creek<br>WWF | Elk County Conservation<br>District<br>(814) 776-5373   |
| Erie County<br>Millcreek Township                           | PAG2002508010     | SR 832 Section A04/<br>SR 20 Section A04<br>Department of<br>Transportation<br>255 Elm Street<br>P. O. Box 398<br>Oil City, PA 16301                                       | Lake Erie Municipal<br>Storm Sewer                                   | Erie County Conservation<br>District<br>(814) 825-6403  |
| Erie County<br>Millcreek Township                           | PAG200250811      | SR 832 Section A03/<br>SR 5 Section A03<br>Department of<br>Transportation<br>255 Elm Street<br>P. O. Box 398<br>Oil City, PA 16301  | Lake Erie Municipal<br>Storm Sewer                                   | Erie County Conservation<br>District<br>(814) 825-6403  |

*Facility Location:  
Municipality &  
County*

| <i>Facility Location:<br/>Municipality &amp;<br/>County</i> | <i>Permit No.</i> | <i>Applicant Name &amp;<br/>Address</i>   | <i>Receiving<br/>Water/Use</i>             | <i>Contact Office &amp;<br/>Phone No.</i>                           |
|---|-------------------|---|--|---|
| Erie County<br>Union Township                               | PAG2002508013     | Eastern Reservoir<br>Services<br>Universal Well Services,<br>Inc.<br>16450 Route 8<br>Union City, PA 16438                          | UNT South Branch of<br>French Creek<br>CWF | Erie County Conservation<br>District<br>(814) 825-6403              |
| Erie County<br>Northeast Township                           | PAG2002508018     | Mercyhurst Northeast<br>Freshman Dormitory<br>Mercyhurst North East<br>10300 West Main Road<br>P. O. Box 249<br>Northeast, PA 16428 | Sixteen Mile Creek<br>WWF; CF              | Erie County Conservation<br>District<br>(814) 825-6403              |
| McKean County<br>Liberty Township                           | PAG2064206001     | Sections A02 and A03<br>Department of<br>Transportation<br>1924 Daisy Street<br>Extension<br>P. O. Box 342<br>Clearfield, PA 16830  | Allegheny River<br>CWF                     | DEP<br>230 Chestnut Street<br>Meadville, PA 16335<br>(814) 332-6945 |

*General Permit Type—PAG-3**Facility Location &  
Municipality*

| <i>Facility Location &amp;<br/>Municipality</i> | <i>Permit No.</i>       | <i>Applicant Name &amp;<br/>Address</i>  | <i>Receiving<br/>Water/Use</i>                                      | <i>Contact Office &amp;<br/>Phone No.</i>   |
|---|-------------------------|--|---|---|
| Berks County<br>Windsor Township                | PAR203607<br>(transfer) | Engineered Materials<br>Solutions, LLC<br>600 Valley Road<br>Hamburg, PA 19526 | UNT Schuylkill River<br>WWF<br>3-B                                  | DEP—SCRO<br>909 Elmerton Avenue<br>Harrisburg, PA 17110<br>(717) 705-4707                         |
| Harborcreek<br>Township<br>Erie County          | PAR238334               | Port Erie Plastics, Inc.<br>909 Troupe Road<br>Harborcreek, PA 16421           | Municipal stormwater<br>sewers to Seven Mile<br>Creek and Lake Erie | DEP—NWRO<br>Water Management<br>230 Chestnut Street<br>Meadville, PA 16335-3481<br>(814) 332-6942 |

*General Permit Type—PAG-4**Facility Location &  
Municipality*

| <i>Facility Location &amp;<br/>Municipality</i> | <i>Permit No.</i> | <i>Applicant Name &amp;<br/>Address</i>                                | <i>Receiving<br/>Water/Use</i>      | <i>Contact Office &amp;<br/>Phone No.</i>   |
|---|-------------------|--|-------------------------------------|---|
| Perry County<br>Rye Township                    | PAG043711         | Camille Otto<br>100 Reed Drive<br>Marysville, PA 17053                 | UNT Fishing Creek<br>CWF            | DEP—SCRO<br>909 Elmerton Avenue<br>Harrisburg, PA 17110<br>(717) 705-4707                         |
| York County<br>Manchester<br>Township           | PAG043878         | Bruce and Pamela<br>Wegaman<br>1340 Mill Creek Road<br>York, PA 17404  | UNT Little Conewago<br>Creek<br>TSF | DEP—SCRO<br>909 Elmerton Avenue<br>Harrisburg, PA 17110<br>(717) 705-4707                         |
| Harborcreek<br>Township<br>Erie County          | PAG048918         | Eric S. Peterseim<br>140 Kraus Drive<br>Erie, PA 16511-1624            | UNT to Lake Erie<br>15              | DEP—NWRO<br>Water Management<br>230 Chestnut Street<br>Meadville, PA 16335-3481<br>(814) 332-6942 |
| Fairview Township<br>Erie County                | PAG049444         | William R. Turner<br>6332 Meadowrue Lane<br>Erie, PA 16505-1027        | UNT to Trout Run<br>15-TR           | DEP—NWRO<br>Water Management<br>230 Chestnut Street<br>Meadville, PA 16335-3481<br>(814) 332-6942 |
| Ashland Township<br>Clarion County              | PAG048561         | Russell J. Lander, Jr.<br>1347 Golf Course Road<br>Cranberry, PA 16319 | UNT to Cogley Run<br>16-G           | DEP—NWRO<br>Water Management<br>230 Chestnut Street<br>Meadville, PA 16335-3481<br>(814) 332-6942 |

| <i>Facility Location &amp; Municipality</i> | <i>Permit No.</i> | <i>Applicant Name &amp; Address</i>                                  | <i>Receiving Water/Use</i>      | <i>Contact Office &amp; Phone No.</i>   |
|---|-------------------|--|---------------------------------|---|
| South Pymatuning Township<br>Mercer County  | PAG049448         | William E. Allison<br>6910 Orangeville Road<br>Sharpsville, PA 16150 | UNT to Pymatuning Creek<br>20-A | DEP—NWRO<br>Water Management<br>230 Chestnut Street<br>Meadville, PA 16335-3481<br>(814) 332-6942 |
| Harborcreek Township<br>Erie County         | PAG049446         | Ronald H. Morse<br>874 Bartlett Road<br>Harborcreek, PA 16421        | UNT to Elliotts Run<br>15       | DEP—NWRO<br>Water Management<br>230 Chestnut Street<br>Meadville, PA 16335-3481<br>(814) 332-6942 |
| Harborcreek Township<br>Erie County         | PAG049445         | Coralie J. Kartesz<br>6464 East Lake Road<br>Harborcreek, PA 16421   | UNT to Lake Erie<br>15          | DEP—NWRO<br>Water Management<br>230 Chestnut Street<br>Meadville, PA 16335-3481<br>(814) 332-6942 |

*General Permit Type—PAG-8*

| <i>Facility Location &amp; County/Municipality</i> | <i>Permit No.</i> | <i>Applicant Name &amp; Address</i>                       | <i>Site Name &amp; Location</i>                                   | <i>Contact Office &amp; Phone No.</i>   |
|--|-------------------|---|---|---|
| Conewago Township<br>York County                   | PAG083825         | Dover Township<br>2480 West Canal Road<br>Dover, PA 17315 | Dover Township<br>WWTF<br>2480 West Canal Road<br>Dover, PA 17315 | DEP—SCRO<br>909 Elmerton Avenue<br>Harrisburg, PA<br>17110-8200<br>(717) 705-4707 |

*General Permit Type—PAG-13*

| <i>NPDES Permit No.</i> | <i>Applicant Name &amp; Address</i>                                    | <i>County</i> | <i>Municipality</i>  | <i>Receiving Water/Use</i>   | <i>DEP Protocol (Y/N)</i> |
|-------------------------|--|---------------|----------------------|--|---------------------------|
| PAG133708               | Upper Allen Township<br>100 Gettysburg Pike<br>Mechanicsburg, PA 17055 | Cumberland    | Upper Allen Township | Watershed 7-E<br>Trindle Spring Run<br>CWF<br>Cedar Run<br>CWF<br>Yellow Breeches Creek<br>CWF | Y                         |

**PUBLIC WATER SUPPLY (PWS) PERMITS**

The Department of Environmental Protection has taken the following actions on applications received under the Pennsylvania Safe Drinking Water Act (35 P. S. §§ 721.1—721.17) for the construction, substantial modification or operation of a public water system.

Persons aggrieved by an action may appeal, under section 4 of the Environmental Hearing Board Act (35 P. S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to the Administrative Agency Law), to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P. O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users should contact the Environmental Hearing Board (Board) through the Pennsylvania Relay Service, (800) 654-5984. Appeals must be filed with the Board within 30 days of publication of this notice in the *Pennsylvania Bulletin*, unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary of the Board at (717) 787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decision law.

For individuals who wish to challenge an action, appeals must reach the Board within 30 days. A lawyer is not needed to file an appeal with the Board.

Important legal rights are at stake, however, so individuals should show this notice to a lawyer at once. Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at (717) 787-3483 for more information.

**SAFE DRINKING WATER**

**Actions taken under the Pennsylvania Safe Drinking Water Act**

*Southcentral Region: Water Supply Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.*

|  |                                |
|--|--------------------------------|
| <b>Permit No. 0607504</b> , Public Water Supply. |                                |
| Applicant  | <b>Greth Development Group</b> |
| Municipality                                     | Robeson Township               |
| County   | <b>Berks</b>                   |

Type of Facility Construction of a new water system to serve the proposed Stone Ridge Subdivision. The system will consist of two groundwater sources, disinfection, finished water storage and booster pumping facilities.

Consulting Engineer Scott M. Rights, P. E.  
Steckbeck Engineering Associates  
279 North Zinns Mill Road  
Lebanon, PA 17042

Permit to Construct Issued July 24, 2008

*Southwest Region: Water Supply Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

**Permit No. 1108501**, Public Water Supply.

Applicant **East Taylor Municipal Authority**  
403 Donruth Lane  
Johnstown, PA 15909

Borough or Township East Taylor Township

County **Cambria**

Type of Facility Booster pump station

Consulting Engineer The EADS Group, Inc.  
450 Aberdeen Drive  
Somerset, PA 15501

Permit to Construct Issued July 21, 2008

**Permit No. 6593510A1**, Public Water Supply.

Applicant **Highridge Water Authority**  
17 Maple Avenue  
Blairsville, PA 15717

Borough or Township Buffington and Center Townships

County **Indiana**

Type of Facility Pump station, water storage tank and waterlines

Consulting Engineer Gibson-Thomas Engineering Co., Inc.  
1004 Ligonier Street  
P. O. Box 853  
Latrobe, PA 15650

Permit to Construct Issued July 24, 2008

**Operations Permit** issued to **Gray Area Water Authority**, P. O. Box 118, Gray, PA 15544, (PWSID No. 4560036) Jenner Township, **Somerset County** on July 24, 2008, for the operation of facilities approved under Construction Permit No. 5694502A1.

**Operations Permit** issued to **Hidden Valley Utility Service, LP**, 1 Craighead Drive, Hidden Valley, PA 15502, (PWSID No. 4560049) Jefferson Township, **Somerset County** on July 24, 2008, for the operation of facilities approved under Construction Permit No. 5608502.

**Permit No. 3208501MA, Minor Amendment**, Public Water Supply.

Applicant **Indiana County Municipal Services Authority**  
602 Kolter Drive  
Indiana, PA 15701

Borough or Township

County **Indiana**

Type of Facility Transmission main

Consulting Engineer Gibson-Thomas Engineering Co., Inc.  
1004 Ligonier Street  
P. O. Box 853  
Latrobe, PA 15650

Permit to Construct Issued July 24, 2008

*Northwest Region: Water Supply Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

**Permit No. 2007503**, Public Water Supply.

Applicant **Mitchell Lake Mobile Home Park**

Township or Borough Cambridge Township

County **Crawford County**

Type of Facility Public Water Supply

Consulting Engineer Dennis A. DeSilvey, P. E.  
211 Gearhart Road  
Pulaski, PA 16143

Permit to Construct Issued July 23, 2008

**Operations Permit** issued to **Country Acres Mobile Home Park, Robert L. and Wanda S. Braymer, Owners**, PWSID No. 6200023, East Mead Township, **Crawford County**. Operations Permit, issued July 28, 2008, for the newly constructed greensand filtration system, according to specifications approved by construction permit 2007506, issued November 30, 2007.

**Operations Permit** issued to **Conneautville Borough**, PWSID No. 6200019, Conneautville Borough, **Crawford County**. Operations Permit, issued July 28, 2008, for a 300,000 gallon finished water elevated storage tank and replacement of approximately 6,200 lineal feet of water line, according to specifications approved by construction permit 2074501-MA2, issued May 25, 2006.

**SEWAGE FACILITIES ACT PLAN APPROVAL**

**Plan Approvals Granted under section 5 of the Pennsylvania Sewage Facilities Act (35 P. S. § 750.5)**

*Southcentral Region: Water Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110, (717) 705-4707.*

*Plan Location:*

| <i>Borough or Township</i> | <i>Borough or Township Address</i>              | <i>County</i> |
|----------------------------|---|---------------|
| Allegheny Township         | 3131 Old 6th Avenue N<br>Duncansville, PA 16635 | Blair County  |

*Plan Description:* The approved plan provides for construction of a Small Flow Treatment Facility for the Michael Civil's property. The proposed sewage flows are 400 gpd with a discharge to a UNT of Sugar Run. The Department of Environmental Protection's review of the sewage facilities update revision has not identified any



significant environmental impacts resulting from this proposal. Any required NPDES Permits or WQM Permits must be obtained in the name of the municipality or authority as appropriate.

*Plan Location:*

| <i>Borough or Township</i> | <i>Borough or Township Address</i>           | <i>County</i> |
|----------------------------|--|---------------|
| Jackson Township           | 439 Roths Church Road Spring Grove, PA 17362 | York County   |

*Plan Description:* Project Independence, A3-67931-244-3: The approved plan provides for a one lot commercial development on 230 acres with total estimated sewage flows of 50,000 gpd tributary to the Jackson Township Wastewater Treatment Plant. The proposed development is located on the northern side of the intersection of Hidden Lane and Commerce Drive in Jackson Township, York County. Any required NPDES Permits or WQM Permits must be obtained in the name of the municipality or authority as appropriate.

*Plan Location:*

| <i>Borough or Township</i> | <i>Borough or Township Address</i> | <i>County</i>    |
|----------------------------|------------------------------------|------------------|
| East Cocalico Township     | 100 Hill Road Denver, PA 17517     | Lancaster County |

*Plan Description:* The approved plan provides for extension of sewer service to the Lakeside, Smokestown and Pinewood areas and replacement of the Stevens Pump Station with a new pump station. The plan approval also requires use of preliminary hydrogeologic studies under a Component 2 module for all proposed subdivisions proposing onlot disposal. The ID number for this plan update is F1-36924-ACT and the APS number is 631804. The Department of Environmental Protection's review of the sewage facilities update revision has not identified any significant environmental impacts resulting from this proposal. Any required NPDES Permits or WQM Permits must be obtained in the name of the municipality or authority as appropriate.

*Plan Location:*

| <i>Borough or Township</i> | <i>Borough or Township Address</i>                | <i>County</i>    |
|----------------------------|---|------------------|
| West Lampeter Township     | 852 Village Road P. O. Box 237 Lampeter, PA 17537 | Lancaster County |

*Plan Description:* The approved plan provides a proposed subdivision of mixed density residential development to include 349 EDUs generating 122,120 gpd in sewage flows tributary to a proposed pump station and force main to be dedicated to the Suburban Lancaster Sewer Authority. Sewage will then be tributary to Suburban Lancaster Sewer Authority collection lines and the City of Lancaster's Stevens Avenue and Conestoga Gardens pump stations and the City of Lancaster's Wastewater Treatment Facility. The ID number for this revision is A3-36961-258-3 and the APS number is 648662. The Department of Environmental Protection's review of the sewage facilities update revision has not identified any significant environmental impacts resulting from this proposal. Any required NPDES Permits or WQM Permits must be obtained in the name of the municipality or authority as appropriate.

*Northwest Region: Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

*Plan Location:*

| <i>Borough or Township</i> | <i>Borough or Township Address</i>             | <i>County</i> |
|----------------------------|--|---------------|
| Corydon Township           | 2474 West Washington Street Bradford, PA 16701 | McKean County |

*Plan Description:* The approved plan provides for documenting the existing sewerage system serving the USDA Bradford District Ranger Station in the Allegheny National Forest. The existing facilities consist of gravity and pressure sewers and an aerated lagoon sewage treatment system with spray irrigation disposal. The sewerage system serves 4.25 EDUs. The proposed renovation and replacement of administrative facilities at the site and future growth is expected to add an additional .95 EDUs.

**SEWAGE FACILITIES ACT PLAN DISAPPROVAL**

**Plan Disapprovals Granted under section 5 of the Pennsylvania Sewage Facilities Act (35 P. S. § 750.5)**

*Southcentral Region: Water Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110, (717) 705-4707.*

*Plan Location:*

| <i>Borough or Township</i> | <i>Borough or Township Address</i>       | <i>County</i>    |
|----------------------------|--|------------------|
| Sadsbury Township          | 7182 White Oak Road Christiana, PA 17509 | Lancaster County |

*Plan Description:* The plan for Amos E. Stoltzfus subdivision, A3-36949-218-2, APS 647336, was disapproved because the preliminary Hydrogeologic study, which accompanies the module, was prepared using water sample data that was collected in September and November of 2006. The Department of Environmental Protection will not accept a study that uses water sample data that is over 1 year old. New water samples must be taken to document current groundwater conditions. The preliminary hydrogeologic study may have to be updated to reflect any documented changes in the groundwater nitrate-nitrogen levels.

**LAND RECYCLING AND ENVIRONMENTAL REMEDIATION**

**UNDER ACT 2, 1995**

**PREAMBLE 2**

**The following plans and reports were submitted under the Land Recycling and Environmental Remediation Standards Act (35 P. S. §§ 6026.101—6026.908).**

Provisions of Chapter 3 of the Land Recycling and Environmental Remediation Standards Act (act) require the Department of Environmental Protection (Department) to publish in the *Pennsylvania Bulletin* a notice of submission of plans and reports. A final report is submitted to document cleanup of a release of a regulated substance at a site to one of the act's remediation standards. A final report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis for selecting the environmental media of concern, documentation supporting the selection of residential or nonresiden-

tial exposure factors, a description of the remediation performed and summaries of sampling analytical results which demonstrate that remediation has attained the cleanup standard selected. Submission of plans and reports, other than the final report, shall also be published in the *Pennsylvania Bulletin*. These include the remedial investigation report, risk assessment report and cleanup plan for a Site-Specific Standard remediation. A remedial investigation report includes conclusions from the site investigation, concentration of regulated substances in environmental media; benefits of refuse of the property and, in some circumstances, a fate and transport analysis. If required, a risk assessment report describes potential adverse effects caused by the presence of regulated substances. If required, a cleanup plan evaluates the abilities of potential remedies to achieve remedy requirements.

For further information concerning plans or reports, contact the Environmental Cleanup Program manager in the Department regional office after which the notice of receipt of plans or reports appears. If information concerning plans or reports is required in an alternative form, contact the Community Relations Coordinator at the appropriate regional office. TDD users may telephone the Department through the AT&T Relay Service at (800) 654-5984.

The Department has received the following plans and reports:

*Southeast Region: Environmental Cleanup Program Manager, 2 East Main Street, Norristown, PA 19401.*

**Boiler Erection & Repair Company, Inc.**, Amble Borough, **Montgomery County**, Jason Hanna, Langan Engineering and Environmental Services, 2700 Kelly Road, Suite 200, Warrington, PA 18976, Nick DeRose Langan Engineering and Environmental Services, 2700 Kelly Road, Suite 200, Warrington, PA 18976 on behalf of John Carey, Industrial Management Associates, Inc., 200 Main Street, Ambler, PA 19002, William Bonenberger, Tenisci Acquisition, LP, 404 Sunnyside Pike, North Wales, PA 19454 has submitted a Final Report concerning remediation of site groundwater contaminated with PAH's. The report is intended to document remediation of the site to meet the Site-Specific Standard.

**GE Elmwood Avenue Facility**, City of Philadelphia, **Philadelphia County**, Kristien Rolison, P. E., MHW Americas, Inc., 335 Phoenixville Pike, Malvern, PA 19355, on behalf of General Electric Co., Hal Heckman, 6901 Elmwood Avenue, Philadelphia, PA 19142 has submitted a Risk Assessment Report concerning remediation of site soils and groundwater contaminated with No. 6 fuel oil, inorganic, lead and pcb. The report is intended to document remediation of the site to meet the Site-Specific Standard.

**Kardon Park**, Borough of Downingtown and East Caln Township, **Chester County**, Paul Stratman, P. E., P. G., Advance GeoService Corporation, 1055 Andrew Drive, Suite A, West Chester, PA 19380 on behalf of Steve Sullins, Borough of Downingtown, 6 West Lancaster Avenue, Downingtown, PA 19335 has submitted a Risk Assessment Report/Remedial Investigation Report and Cleanup Plan concerning remediation of site groundwater and soil contaminated with inorganics. The report is intended to document remediation of the site to meet the Site-Specific Standard.

*Southcentral Region: Environmental Cleanup Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.*

**John F. Lengel, Inc., Wernersville Facility**, Lower Heidelberg Township, **Berks County**, Liberty Environmental, Inc., 10 North 5th Street, Suite 200, Reading, PA 19601, on behalf of John F. Lengel, Inc., 6841 Penn Avenue, Wernersville, PA 19565, submitted a Final Report concerning remediation of site soils contaminated with No. 2 fuel oil. The report is intended to document remediation of the site to the Statewide Health Standard.

**Ames True Temper**, Harrisburg City, **Dauphin County**, BB & J, LLC, 1641 Saw Mill Run Boulevard, Pittsburgh, PA 15210-3433, on behalf of Ames True Temper, 465 Railroad Avenue, Camp Hill, PA 17001, submitted a combined remedial investigation and Final Report concerning remediation of site soils contaminated with fuel oil released during removal of underground storage tanks. The report is intended to document remediation of the site to the Site-Specific Standard.

**Turkey Hill Store No. 126**, Borough of Leesport, **Berks County**, Liberty Environmental, Inc., 10 North Fifth Street, Suite 800, Reading, PA 19601, on behalf of Turkey Hill Minit Markets, 257 Centerville Road, Lancaster, PA 17603, submitted a Final Report concerning remediation of site soils contaminated with unleaded gasoline. The report was submitted within 90 days of the release and is intended to document remediation of the site to the Statewide Health Standard.

**Strube, Inc.**, Marietta Borough, **Lancaster County**, Gemchem, Inc., 53 North Cedar Street, Lititz, PA 17543, on behalf of Strube, Inc., 629 West Market Street, Marietta, PA 17547, submitted a Final Report concerning remediation of site soils contaminated with mineral oil from two buried drums. The report is intended to document remediation of the site to the Statewide Health Standard.

**Bryan Horetsky Residence**, Taylor Township, **Blair County**, Groundwater and Environmental Services, Inc., 6 Sheraton Drive, Suite 2, Altoona, PA 16601, on behalf of Bryan Horetsky, 131 Brumbaugh Road, Roaring Spring, PA 16673, submitted a Final Report concerning site soils and groundwater contaminated with No. 2 fuel oil. The report is intended to document remediation of the site to the Statewide Health Standard.

*Northcentral Region: Environmental Cleanup Program Manager, 208 West Third Street, Williamsport, PA 17701.*

**ACP Manufacturing**, Lawrenceville Borough, **Tioga County**, Teeter Environmental, R. R. 1, Box 124B, Sayre, PA 1840 on behalf of ACP Manufacturing, 115 Gulick Street, Blossburg, PA 16912 has submitted a Final Report concerning remediation of site groundwater contaminated with propylene glycol. The report is intended to document remediation of the site to meet the Statewide Health Standard.

## LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

UNDER ACT 2, 1995

PREAMBLE 3

**The Department has taken action on the following plans and reports under the Land Recycling and Environmental Remediation Standards Act (35 P. S. §§ 6026.101—6026.908).**

Provisions of 25 Pa. Code § 250.8, administration of the Land Recycling and Environmental Remediation Stan-

dards Act (act), require the Department of Environmental Protection (Department) to publish in the *Pennsylvania Bulletin* a notice of final actions on plans and reports. A final report is submitted to document cleanup of a release of a regulated substance at a site to one of the remediation standards of the act. A final report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis of selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected. Plans and reports required by provisions of the act for compliance with selection of remediation to a Site-Specific Standard, in addition to a final report, include a remedial investigation report, risk assessment report and cleanup plan. A remedial investigation report includes conclusions from the site investigation, concentration of regulated substances in environmental media, benefits of refuse of the property and, in some circumstances, a fate and transport analysis. If required, a risk assessment report describes potential adverse effects caused by the presence of regulated substances. If required, a cleanup plan evaluates the abilities of potential remedies to achieve remedy requirements. A work plan for conducting a baseline remedial investigation is required by provisions of the act for compliance with selection of a special industrial area remediation. The baseline remedial investigation, based on the work plan, is compiled into the baseline environmental report to establish a reference point to show existing contamination, describe proposed remediation to be done and include a description of existing or potential public benefits of the use or reuse of the property. The Department may approve or disapprove plans and reports submitted. This notice provides the Department's decision and, if relevant, the basis for disapproval.

For further information concerning the plans and reports, contact the Environmental Cleanup Program manager in the Department regional office before which the notice of the plan or report appears. If information concerning a final report is required in an alternative form, contact the Community Relations Coordinator at the appropriate regional office. TDD users may telephone the Department through the AT&T Relay Service at (800) 654-5984.

The Department has received the following plans and reports:

*Southeast Region: Environmental Cleanup Program Manager, 2 East Main Street, Norristown, PA 19401.*

**Unitog Rental Services Facility**, Bristol Borough **Bucks County**. Peter Milionis, ARCADIS US, Inc., 6 Terry Drive, Suite 300, Newtown, PA 18940 on behalf of Craig Eckstein, Lester Block, LLC, 420 Howell Street, Bristol, PA 19007 has submitted a Final Report concerning the remediation of site soil contaminated with chlorinated solvent. The Final Report did not demonstrate attainment of the Site-Specific Standard and was placed on hold by the Department of Environmental Protection on July 24, 2008.

**Smith Property**, Bensalem Township, **Bucks County**. Jason Free, PT Consultants, Inc., 1200 North Delsea Drive, Westville, NJ 08093 on behalf of Michael Smith, the GST Group, 2201 Bristol Pike, Bensalem, PA 19020 has submitted a Final Report concerning the remediation of site soil contaminated with benzene, naphthalene. The

Final Report demonstrated attainment of the Statewide Health Standard and was approved by the Department of Environmental Protection on July 10, 2008.

**Bryn Mawr Hospital**, Lower Merion Township, **Montgomery County**. Robert Terfenko, Center Point Service, Inc., 526 Benjamin Franklin Highway, Douglassville, PA 19518 on behalf of Al Leone, Bryn Mawr Hospital, 130 South Bryn Mawr Avenue, Bryn Mawr, PA 19010 has submitted a Final Report concerning the remediation of site soil contaminated with no. 2 fuel oil. The Final Report demonstrated attainment of the Statewide Health Standard and was approved by the Department of Environmental Protection on July 21, 2008.

**Miller & Son Paving**, Warminster Township, **Bucks County**. Joseph LaPann, Keith Valley Environmental Inc., 151 Keith Valley Road, Horsham, PA 19044 on behalf of John McGrath, Five Pond, LP, 1262 Wood Lane, Suite 207, Langhorne, PA 19047 has submitted a Final Report concerning the remediation of site soil contaminated with No. 2 fuel oil. The Final Report demonstrated attainment of the Statewide Health Standard and was approved by the Department of Environmental Protection on July 25, 2008.

**Yamamoto Farm**, Newtown Township, **Bucks County**. Scott Alderfer, Penn Environmental & Remediation, Inc., 2755 Bergey Road, Hatfield, PA 19440 on behalf of Lawrence Dugan, Orleans Homebuilders, Inc., 3333 Street Road, Bensalem, PA 19020 has submitted a Final Report concerning the remediation of site soil contaminated with no 2 fuel oil. The Final Report demonstrated attainment of the Statewide Health Standard and was approved by the Department of Environmental Protection on July 21, 2008.

*Northeast Region: Ronald S. Brezinski, Environmental Cleanup Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

**Nicholson Steam Trap**, City of Wilkes-Barre, **Luzerne County**. Richard Kranes, Goldman Environmental Consultants, 60 Brooks Drive, Braintree, MA 02184 submitted a Final Report (on behalf of his client, CIRCOR International, Inc., 25 Corporate Drive, Suite 130, Burlington, MA 01803), concerning the remediation of site groundwater found to have been impacted by volatile organics and inorganics. The report demonstrated attainment of the Site-Specific Standard, using pathway elimination and was approved on July 23, 2008.

*Southcentral Region: Environmental Cleanup Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.*

**Former Grace Mine Facility/Bryne Eyre**, New Morgan Borough, **Berks County**. Pennoni Associates, Inc., 3001 Market Street, Philadelphia, PA 19104, on behalf of Morgantown Properties, 502 Gordon Drive, Exton, PA 19341, submitted a risk assessment, remedial investigation and Final Report concerning remediation of site soils, groundwater, surface water and sediment contaminated with petroleum compounds and metals. The reports demonstrated attainment of a combination of the Nonresidential Statewide Health and Site-Specific Standards and were approved by the Department of Environmental Protection on July 14, 2008.

*Northcentral Region: Environmental Cleanup Program Manager, 208 West Third Street, Williamsport, PA 17701.*

**Proposed Rite Aid—Clearfield**, Clearfield Borough, **Clearfield County**. Converse Consultants, 2738 West College Avenue, State College, PA 16801 on behalf of Clearfield Commercial Properties, LP, 1 Atlantic Avenue,

Pittsburgh, PA 15202 has submitted a Remedial Investigation Report and a Risk Assessment Report concerning remediation of site soil and groundwater contaminated with petroleum constituents and chlorinated compounds. The Remedial Investigation Report and Risk Assessment Report were approved by the Department of Environmental Protection on July 24, 2008.

**Morgan Advanced Materials and Testing, Inc.—Pure Carbon Facility**, Eulalia Township, **Potter County**, ATC Associates, Inc., 103 North Meadows Drive, Suite 215, Wexford, PA on behalf of Advanced Materials and Testing, Inc., 411 Hall Avenue, St. Mary's, PA 15857 has submitted a Final Report concerning remediation of site groundwater contaminated with dissolved-phased antimony. The Final Report demonstrated attainment of the Statewide Health Standard and was approved by the Department of Environmental Protection on July 15, 2008.

#### HAZARDOUS WASTE TREATMENT, STORAGE AND DISPOSAL FACILITIES

**Permits issued under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003) and Regulations to Operate a Hazardous Waste Treatment, Storage, or Disposal Facility.**

*Southeast Region: Regional Solid Waste Manager, 2 East Main Street, Norristown, PA 19401.*

**PAD085690592. Republic Environmental Systems of Pennsylvania, LLC**, 2869 Sandstone Drive, Hatfield, PA, Hatfield Township, **Montgomery County**. This permit modification is for the transfer of ownership reflecting a business reorganization from a corporation (Republic Environmental Systems of Pennsylvania, Inc.) to a limited liability company (Republic Environmental Systems of Pennsylvania, LLC). Permit modified by the Southeast Regional Office effective July 17, 2008.

#### AIR QUALITY

**General Plan Approval and Operating Permit Usage Authorized under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and 25 Pa. Code Chapter 127 to construct, modify, reactivate or operate air contamination sources and associated air cleaning devices.**

*Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18711-0790, Ray Kempa, New Source Review Chief, (570) 826-2531.*

**40-302-170GP1: Valley Crest Nursing Home** (1551 East End Boulevard, Wilkes-Barre, PA 18711) on July 23, 2008, to operate two boilers at their site in Plains Township, **Luzerne County**.

**40-310-077GP3: Haines & Kibblehouse** (P. O. Box 196, 2052 Lucon Road, Skippack, PA 19474) on July 23, 2008, to construct and operate a Portable Crushing Operation with water sprays at their site in Foster Township, **Luzerne County**.

*Southcentral Region: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110, William R. Weaver, New Source Review Chief, (717) 705-4702.*

**GP4-36-03176: Thermal Solutions Products, LLC** (1175 Manheim Pike, Lancaster, PA 17604) on July 24, 2008, for Burn Off Ovens under GP4 in the City of Lancaster, **Lancaster County**.

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, Mark Gorog and Barb Hatch, Environmental Engineer Managers, (412) 442-4163/5226.*

**GP5-26-00577: Atlas Pipeline Pennsylvania, LLC** (P. O. Box 611, Moon Township, PA 15108) on July 28, 2008, received authorization to use GP-5 to install and operate one Caterpillar G3516LE lean-burn natural gas-fired engine rated at 1,340 bhp and one NATCO dehydrator rated at 750,000 Btu/hr, at the Howser Compressor Station in Franklin Township, **Fayette County**.

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, George Monasky, New Source Review Chief, (814) 332-6940.*

**GP-42-197A: Atlas Pipeline McKean, LLC—Irishtown Compressor Station** (309 Sand Road, Lewis Run, PA 16738) on July 24, 2008, for a natural gas fired compressor engine (BAQ-GPA/GP-5) in Lafayette Township, **McKean County**.

**Plan Approvals Issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and regulations in 25 Pa. Code Chapter 127, Subchapter B relating to construction, modification and reactivation of air contamination sources and associated air cleaning devices.**

*Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401, Sachin Shankar, New Source Review Chief, (484) 250-5920.*

**46-0269: Yellow Book USA, Inc.** (2560 Renaissance Boulevard, King of Prussia, PA) on July 24, 2008, to install two diesel fuel-fired emergency generators to provide backup power at a data processing center in Upper Merion Township, **Montgomery County**. As a result of potential emissions of NOx, the facility is a State-only facility. The Plan Approval and Operating Permit will contain recordkeeping requirements and operating restrictions designed to keep the facility operating within all applicable air quality requirements.

*Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18711-0790, Ray Kempa, New Source Review Chief, (570) 826-2531.*

**48-309-130: Hercules Cement Co.** (501 Hercules Drive, P. O. Box 69, Stockertown, PA 18083) on July 28, 2008, to install a selective noncatalytic reduction (SNCR) system for the No. 1 cement kiln and the previously installed SNCR system for the No. 3 cement kiln in the Borough of Stockertown, **Northampton County**.

**52-310-012: Springbrook Enterprises, Inc.** (504 Well Road, Hawley, PA 18428) on July 16, 2008, to install a crushing operation with water sprays at their facility in Blooming Grove Township, **Wyoming County**.

*Southcentral Region: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110, William R. Weaver, New Source Review Chief, (717) 705-4702.*

**21-05064D: Atlas Roofing Corp.** (817 Spangler Road, Camp Hill, PA 17011-5823) on July 22, 2008, for alternate chemical formulation in addition to the currently permitted formulation in the foam manufacturing process at the polyisocyanurate foam manufacturing facility in Camp Hill Borough, **Cumberland County**.

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**Plan Approval Revisions Issued including Extensions, Minor Modifications and Transfers of Ownership under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and 25 Pa. Code §§ 127.13, 127.13a and 127.32.**

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*Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401, Sachin Shankar, New Source Review Chief, (484) 250-5920.*

**09-0176A: Metal Improvement Co., Inc.** (3434 State Road, Bensalem, PA 19020) on July 23, 2008, to operate a chromium plating in Bensalem Township, **Bucks County**.

*Southcentral Region: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110, William R. Weaver, New Source Review Chief, (717) 705-4702.*

**36-05142A: Mars Snackfoods—US** (295 Brown Street, Elizabethtown, PA 17022-2127) on July 30, 2008, to install a new roasting system at their candy manufacturing facility in Elizabethtown Borough, **Lancaster County**. This plan approval was extended.

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, M. Gorog and B. Hatch, Environmental Engineer Managers, (412) 442-4163/5226.*

**04-00699F: NGC Industries, Inc.—d/b/a/ National Gypsum Co.** (2001 Rexford Road, Charlotte, NC 28211) on July 21, to increase the lbs/hr and tpy for two pollutants (PM-10 and VOC) for the cage mill and also change the VOC facility-wide tpy limitation at their Shippingport facility in Shippingport Borough, **Beaver County**. Also the Department of Environmental Protection is issuing a plan approval extension that will expire on November 16, 2008, for plan approval 04-00699F.

**65-00837B: Dominion Transmission, Inc.** (D.L. Clark Building, Suite 400, 501 Martindale Street, Pittsburgh, PA 15212) on July 14, 2008, for Plan Approval Modification and Extension at their Oakford Compressor Station in Salem Township, **Westmoreland County**. The purpose of this modification is to allow the installation of four oxidation catalysts (engines No. 2—4 and 8) at the previously referenced facility. The plan approval has also been extended.

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, George Monasky, New Source Review Chief, (814) 332-6940.*

**24-083G: Carbone of America—Graphite Materials Div.** (1032 Trout Run Road, St. Marys, PA 15857) on July 31, 2008, to construct a CBH Kiln in Benzinger Township, **Elk County**.

**24-083I: Carbone of America—Graphite Materials Div.** (1032 Trout Run Road, St. Marys, PA 15857) on July 31, 2008, for Scrubber A emission limits in Benzinger Township, **Elk County**.

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**Title V Operating Permits Issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter G.**

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*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, Matthew Williams, Facilities Permitting Chief, (814) 332-6940.*

**43-00272: Tennessee Gas Pipeline Co.—Station No. 219—Mercer Plant** (1211 Greenville-Mercer Road, Mercer, PA 16137) on July 22, 2008, to re-issue a Title V Permit to operate a natural gas compressor station in Jefferson Township, **Mercer County**. The facility's major emission sources include 14 natural gas-fueled compressors, three natural gas electric generators, fugitive miscellaneous natural gas leakage, miscellaneous natural gas usage and one parts washing machine. The facility is a major facility due to its potential to emit of VOCs, NOx and CO.

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**Operating Permits for Non-Title V Facilities Issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter F.**

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*Southcentral Region: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110, William R. Weaver, New Source Review Chief, (717) 705-4702.*

**21-03078: Carlisle Coating & Waterproofing, Inc.** (1275 Ritner Highway, Carlisle, PA 17013-9381) on July 28, 2008, to install a rubberized asphalt sheeting line in the renovated Kinney Shoe building in Carlisle Borough, **Cumberland County**.

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, Matthew Williams, Facilities Permitting Chief, (814) 332-6940.*

**24-00132: Elk County Heat Treaters, Inc.** (316 Battery Street, St. Marys, PA 15857-1439) on July 22, 2008, to re-issue a Natural Minor Operating Permit to their facility in the Borough of St. Marys, **Elk County**. The facility's primary emissions are from the seven small Boilers used to provide process steam and from the eight Heat Treater Furnaces.

**37-00241: Laurel School District—Laurel High School** (R. R. 4, Box 30, New Castle, PA 16101) on July 22, 2008, to re-issue a Natural Minor Operating Permit for their facility in Hickory Township, **Lawrence County**. The facility's primary emissions are two Boilers used to provide heat and hot water to the facility.

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**Operating Permit Revisions Issued including Administrative Amendments, Minor Modifications or Transfers of Ownership under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and 25 Pa. Code §§ 127.412, 127.450, 127.462 and 127.464.**

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*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, Matthew Williams, Facilities Permitting Chief, (814) 332-6940.*

**62-00012: Reliant Energy Mid-Atlantic Power Holdings, LLC—Warren Station** (121 Champion Way, Suite 200, Canonsburg, PA 15317) on July 16, 2008, for an administrative amendment to the Title V Operating Permit to operate a combustion turbine in Conewango Township, **Warren County**. This amendment was for a change of Responsible Official and minor administrative modifications. The responsible official was changed from James V. Locher to Matt E. Greek. A list of additional responsible officials provided by Reliant Energy was added to Section G of the permit.

## ACTIONS ON COAL AND NONCOAL MINING ACTIVITY APPLICATIONS

**Actions on applications under the Surface Mining Conservation and Reclamation Act (52 P. S. §§ 1396.1—1396.19a); the Noncoal Surface Mining Conservation and Reclamation Act (52 P. S. §§ 3301—3326); The Clean Streams Law (35 P. S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P. S. §§ 30.51—30.66); and The Bituminous Mine Subsidence and Land Conservation Act (52 P. S. §§ 1406.1—1406.21). The final action on each application also constitutes action on the request for 401 Water Quality Certification and the NPDES permit application. Mining activity permits issued in response to the applications will also address the application permitting requirements of the following statutes: the Air Quality Control Act (35 P. S. §§ 4001—4015); the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003).**

### *Coal Permits Actions*

*California District Office: 25 Technology Drive, Coal Center, PA 15423, (724) 769-1100.*

**Permit Number 32021301 and NPDES Permit No. PA0235458, TJS Mining, Inc.,** (2340 Smith Road, Shelocta, PA 15774), to renew the permit for the Rossmoyne No. 1 Deep Mine in South Mahoning Township, **Indiana County** and related NPDES permit. No additional discharges. Application received August 14, 2007. Permit issued July 23, 2008

**Permit Number 30841312 and NPDES Permit No. PA0013790, Consolidation Coal Company,** (1 Bridge Street, Monongah, WV 26554), to renew the permit and related NPDES permit and to revise the permit for the Blacksville Mine No. 2 in Wayne, Jackson and Gilmore Townships, **Greene County** to delete 5,970 subsidence control plan area acres. No additional discharges. Application received August 30, 2005. Permit issued July 23, 2008.

*Cambria District Mining Office: 286 Industrial Park Road, Ebensburg, PA 15931, (814) 472-1900.*

**56010106 and NPDES No. PA0249076. Marquise Mining Corporation,** P. O. Box 338, Blairsville, PA 15717, permit renewal for the continued operation and restoration of a bituminous surface and auger mine in Shade Township, **Somerset County**, affecting 325.0 acres. Receiving streams: Dixie Run and Fallentimber Run classified for the following use: CWF. The first downstream potable water supply intake from the point of discharge is Cambria Somerset Authority Stonycreek SWI. Application received May 5, 2008. Permit issued July 21, 2008.

*Greensburg District Mining Office: Armbrust Professional Center, 8205 Route 819, Greensburg, PA 15601, (724) 925-5500.*

**GFCC No. 02-08-01 and NPDES Permit No. PA0251330. Quality Aggregates, Inc.** (200 Neville Road, Pittsburgh, PA 15225). Government Financed Construction Contract issued for reclamation of approximately 30 acres of abandoned mine lands located in Findlay Township, **Allegheny County**. Receiving streams: UNT to Potato Garden Run. Application received February 28, 2008. Contract issued July 24, 2008.

*Knox District Mining Office: P. O. Box 669, 310 Best Avenue, Knox, PA 16232-0669, (814) 797-1191.*

**16050109 and NPDES Permit No. PA0257966. RFI Energy, Inc.** (P. O. Box 162, Sligo, PA 16255) Revision to a bituminous strip operation to change the land use from forestland and pastureland to unmanaged natural habitat on the C & K Coal Company property in Perry Township, **Clarion County**. Revision also includes the addition of beneficial use of coal ash as a soil additive. Receiving streams: Two UNTs to the Clarion River. Application received May 20, 2008. Permit issued July 22, 2008.

**33070106 and NPDES Permit No. PA0258385. Amerikohl Mining, Inc.** (202 Sunset Drive, Butler, PA 16001) Commencement, operation and restoration of a bituminous strip operation in Winslow Township, **Jefferson County** affecting 138.0 acres. Receiving streams: UNTs to Panther Run. Application received August 15, 2007. Permit issued July 24, 2008.

*Moshannon District Mining Office: 186 Enterprise Drive, Philipsburg, PA 16866, (814) 342-8200.*

**17980104 and NPDES No. PA0237922. Swisher Contracting, Inc.** (P. O. Box 1223, Clearfield, PA 16830), permit renewal for reclamation only of a bituminous surface mine in Lawrence Township, **Clearfield County**, affecting 84.0 acres. Receiving streams: UNT to Moose Creek, Moose Creek and Orr's Run to the West Branch of the Susquehanna River. There are no potable water supply intakes within 10 miles downstream. Application received July 10, 2008. Permit issued July 14, 2008.

### *Noncoal Permits Actions*

*Cambria District Mining Office: 286 Industrial Park Road, Ebensburg, PA 15931, (814) 472-1900.*

**4274SM11 and NPDES No. PA0212512. New Enterprise Stone & Lime Company, Inc.,** P. O. Box 77, New Enterprise, PA 16664, revision of an existing limestone and dolostone quarry to allow the deepening of mining for 13.3 acres on Phase 2A from the current 1,050' elevation to 850' elevation. A request was also approved to add 37.1 acres to the northeast side of the permit for the purpose of support only. A variance and a Chapter 105 encroachment were approved to disturb within 100 feet of Halter Creek but no closer than 25 feet. The variance and encroachment begins 1,300 feet downstream from Halter Creek's uppermost crossing of SR 0036 and extends for 700 feet on the east side of the stream. The mining activity will consist of support activities and overburden removal to within 25 feet of the stream. The site is located in Taylor Township, **Blair County**, affecting 467.1 acres. Receiving streams: Halter and Plum Creeks. The section of Halter Creek that receives the quarry discharge currently has an existing use classification of CWF; Halter Creek downstream from its confluence with Plum Creek has an existing use classification of HQ-CWF. Plum Creek from its confluence with Halter Creek upstream to the SR 164 bridge has an existing use of HQ-CWF. There are no potable water supply intakes within 10 miles downstream. Application received August 23, 2007. Permit issued: July 21, 2008.

*Knox District Mining Office: P. O. Box 669, 310 Best Avenue, Knox, PA 16232-0669, (814) 797-1191.*

**37930302. Quality Aggregates, Inc.** (200 Neville Road, Neville Island, PA 15225) Renewal of NPDES Permit No. PA0211583 in Slippery Rock Township, **Lawrence County**. Receiving streams: UNT to Slippery Rock Creek. Application received June 20, 2008. Permit issued July 23, 2008.

*Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, (570) 621-3118.*

**58080808. Cathy Seamans**, (R. R. 1, Box 40, Uniondale, PA 18470), commencement, operation and restoration of a quarry operation in Clifford Township, **Susquehanna County** affecting 5.0 acres, receiving stream: none. Application received January 30, 2008. Permit issued July 23, 2008.

**58080817. Mark G. Walworth**, (R. R. 1, Box 1339, Hallstead, PA 18822), commencement, operation and restoration of a quarry operation in Great Bend Township, **Susquehanna County** affecting 5.0 acres, receiving stream: none. Application received February 27, 2008. Permit issued July 24, 2008.

**46082801. Wissahickon Stone, Quarry, LLC**, (1-A Waverly Road, Glenside, PA 19038), commencement, operation and restoration of a quarry operation in Cheltenham Township, **Montgomery County** affecting 4.94 acres, receiving stream: none. Application received June 12, 2008. Permit issued July 28, 2008.

#### ACTIONS ON BLASTING ACTIVITY APPLICATIONS

**Actions on applications under the Explosives Acts of 1937 and 1957 (43 P. S. §§ 151–161); and 25 Pa. Code § 211.124 (relating to blasting activity permits). Blasting activity performed as part of a coal or noncoal mining activity will be regulated by the mining permit for that coal or noncoal mining activity.**

##### *Blasting Permits Actions*

*Cambria District Mining Office: 286 Industrial Park Road, Ebensburg, PA 15931, (814) 472-1900.*

**21084141. Warrens Excavating & Drilling, Inc.**, P. O. Box 1022, Honey Brook, PA 19344-0902, blasting activity permit issued for residential development in East Pennsboro Township, **Cumberland County**. Blasting activity permit end date is July 1, 2009. Permit issued July 14, 2008.

**21084142. Abel Construction Company, Inc.**, P. O. Box 476, Mountville, PA 17554-0476, blasting activity permit issued for residential development in Southampton and Shippensburg Townships, **Cumberland County**. Blasting activity permit end date is August 17, 2009. Permit issued July 16, 2008.

*Greensburg District Mining Office: Armbrust Professional Center, 8205 Route 819, Greensburg, PA 15601, (724) 925-5500.*

**03084002. Demtech, Inc.** (65 Bold Mountain Road, Dubois, WY 82513). Blasting activity permit for demolition of the SR 58 Foxburg Bridge, located in Hovey Township, **Armstrong County** with an expected duration of 60 days. Permit issued July 21, 2008.

**02084009. Kevin A. Klass** (2739 Merryman's Mill Road, Phoenix, MD 21131). Blasting activity permit for demolition of the Auburn Towers, located in the City of Pittsburgh, **Allegheny County**. Demolition is schedule for July 28, 2008. Permit issued July 23, 2008.

*Moshannon District Mining Office: 186 Enterprise Drive, Philipsburg, PA 16866, (814) 342-8200.*

**14084009. Wampum Hardware Co.** (175 Prugh Road, Shelocta, PA 15774), blasting for Dave Myer Foundation, 301 Ernest Lane, State College, PA, **Centre County**. Permit expires December 31, 2008. Permit issued July 22, 2008.

**17084003. Wampum Hardware Co.** (175 Prugh Road, Shelocta, PA 15774), blasting for the Riverhill Power Plant Project located in Karthaus Township, **Clearfield County**. Permit expires December 31, 2009. Permit issued July 22, 2008.

**17084004. Waroquier Coal Co.** (P. O. Box 128, Clearfield, PA 16830), blasting on the Durandetta GFCC No. 17-07-03 located in Knox Township, **Clearfield County**. Permit expires August 31, 2010. Permit issued July 23, 2008.

*Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, (570) 621-3118.*

**39084116. Brubacher Excavating, Inc.**, (P. O. Box 528, Bowmansville, PA 17507), construction blasting for Applecross Airport Center in Hanover Township, **Lehigh County** with an expiration date of July 30, 2009. Permit issued July 21, 2008.

**36084186. Gerlach's Drilling & Blasting**, (172 Bender Mill Road, Lancaster, PA 17603), construction blasting for Longwood Square in East Donegal Township, **Lancaster County** with an expiration date of July 20, 2009. Permit issued July 24, 2008.

**36084187. Warren's Excavating & Drilling, Inc.**, (P. O. Box 1022, Honey Brook, PA 19344), construction blasting for Lancaster General Women & Babies Hospital in East Hempfield Township, **Lancaster County** with an expiration date of July 1, 2009. Permit issued July 24, 2008.

**36084188. Abel Construction Co., Inc.**, (P. O. Box 476, Mountville, PA 17554), construction blasting for Southern Village, Route 741, Wabank Road in Lancaster Township and City of Lancaster in **Lancaster County** with an expiration date of July 24, 2009. Permit issued July 24, 2008.

**38084121. Abel Construction Co., Inc.**, (P. O. Box 476, Mountville, PA 17554), construction blasting for Arbor Greene in North and South Londonderry Townships, **Lebanon County** with an expiration date of October 26, 2009. Permit issued July 24, 2008.

**45084132. American Rock Mechanics, Inc.**, (7531 Chestnut Street, Zionsville, PA 18092), construction blasting for Sciota Properties, LLC in Hamilton Township, **Monroe County** with an expiration date of July 21, 2009. Permit issued July 24, 2008.

**46084118. American Rock Mechanics, Inc.**, (7531 Chestnut Street, Zionsville, PA 18092), construction blasting for Heritage at Limerick in Limerick Township, **Montgomery County** with an expiration date of July 17, 2009. Permit issued July 24, 2008.

**52084115. Explosive Services, Inc.**, (7 Pine Street, Bethany, PA 18431), construction blasting for a single dwelling in Dingman Township, **Pike County** with an expiration date of July 24, 2009. Permit issued July 24, 2008.

**67084003. Explosives Experts, Inc.**, (P. O. Box 879, Sparks, MD 21152), construction blasting for Stapleton Residential Housing in Windsor Township, **York County** with an expiration date of December 30, 2008. Permit issued July 28, 2008.

## FEDERAL WATER POLLUTION CONTROL ACT SECTION 401

The Department of Environmental Protection (Department) has taken the following actions on previously received permit applications, requests for Environmental Assessment approval and requests for Water Quality Certification under section 401 of the Federal Water Pollution Control Act (FWPCA) (33 U.S.C.A. § 1341).

Except as otherwise noted, the Department has granted 401 Water Quality Certification certifying that the construction and operation described will comply with the applicable provisions of sections 301—303, 306 and 307 of the FWPCA (33 U.S.C.A. §§ 1311—1313, 1316 and 1317) and that the construction will not violate applicable Federal and State water quality standards.

Persons aggrieved by an action may appeal, under section 4 of the Environmental Hearing Board Act (35 P.S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to the Administrative Agency Law), to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users should contact the Environmental Hearing Board (Board) through the Pennsylvania Relay Service, (800) 654-5984. Appeals must be filed with the Board within 30 days of publication of this notice in the *Pennsylvania Bulletin*, unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary of the Board at (717) 787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decision law.

For individuals who wish to challenge an action, appeals must reach the Board within 30 days. A lawyer is not needed to file an appeal with the Board.

Important legal rights are at stake, however, so individuals should show this notice to a lawyer at once. Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at (717) 787-3483 for more information.

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**Actions on applications for the following activities filed under the Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27), section 302 of the Flood Plain Management Act (32 P.S. § 679.302) and The Clean Streams Law (35 §§ 691.1—691.702) and Notice of Final Action for Certification under section 401 of the FWPCA (33 U.S.C.A. § 1341).**

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*Permits, Environmental Assessments and 401 Water Quality Certifications Issued*

### WATER OBSTRUCTIONS AND ENCROACHMENTS

**E09-909. Turnpike Commission**, P.O. Box 67676, Harrisburg, PA 17106-7676, Bensalem Township, **Bucks County**, United States Army Corps of Engineers, Philadelphia District.

To perform the following activities associated with the proposed northeast Slip Ramps at Street Road:

1. To place fill in 0.36 acre of wetland (PFO, PEM). This work includes a proposal to create 0.92 acre of replacement wetlands onsite.

2. To construct and maintain a 48-inch diameter twin cell enclosure associated with the relocation of approximately 575 linear feet of the UNT to Poquessing Creek (WWF).

3. To modify the existing 42-inch diameter culvert, carrying TPK over UNT to Poquessing Creek by replacing the existing inlet with a manhole.

4. To modify the existing 18-inch diameter pipe carrying TPK over UNT to Neshaminy Creek (WWF, MF, Tur1) associated with stormwater management facilities.

This site is located approximately 1,500 feet northeast of the intersection of Lincoln Highway (SR 0001) and Street Road (SR 0132) (Langhorne, PA USGS Quadrangle N: 0.7 inch; W: 12.2 inches).

The issuance of this permit also constitutes approval of a Water Quality Certification under Section 401 of the Federal Water Pollution Control Act (33 U.S.C.A. 1341(a)).

**E46-1024. Hatfield Quality Meats, Inc.**, 2700 Clemens Road, P.O. Box 902, Hatfield, PA 19440, Hatfield Township, **Montgomery County**, United States Army Corps of Engineers, Philadelphia District.

To construct and maintain a 340-foot-long extension to an existing 54-inch-diameter RCP stream enclosure at the upstream end across a UNT to Skippack Creek (TSF) associated with the proposed building addition and the access roadway. This work also includes the modification and maintenance of an existing enclosure associated with the proposed access drive and the construction and maintenance of two outfall structures. The project is located along Clemens Road and southwest of the intersection of Fairgrounds and Clemens Roads (Telford, PA Quadrangle N: 4.0 inches; W: 9.5 inches).

The issuance of this permit also constitutes approval of a Water Quality Certification under Section 401 of the Federal Water Pollution Control Act (33 U.S.C.A. 1341(a)).

*Northeast Regional Office: Watershed Management Program, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

**E35-417. Department of Transportation Engineering District 4-0**, 55 Keystone Industrial Park, Dumore, PA 18512. Roaring Brook Township, **Lackawanna County**, United States Army Corps of Engineers, Baltimore District.

To construct and maintain a 275 foot long, 42-inch diameter, corrugated stream enclosure in a tributary to Roaring Brook (CWF). The project also includes the in-kind replacement of a 117 foot long, 48 inch half-round, corrugated pipe. The project is located at SR 0084, Segment 0024, Offset 1911 (Olyphant, PA Quadrangle Latitude: N: 41° 23' 37"; Longitude: W: 75° 34' 16").

**E58-277. Frank Holtmaster**, R.R. 1, Box 91H, Thompson, PA 18465. Lenox Township, **Susquehanna County**, United States Army Corps of Engineers, Baltimore District.

To maintain a 216 foot long, 24 inch diameter pipe stream enclosure and to construct and maintain a 133 foot long, 12 inch diameter pipe stream enclosure of a tributary to Tunkhannock Creek (CWF). The project is located 0.36 mile north and 0.07 mile east of the intersection of SR 0092 and SR 0081 (Lenoxville, PA Quadrangle Latitude: 41° 43' 9"; Longitude: 75° 39' 56"). (Subbasin: 04F)



*Southcentral Region: Water Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110, (717) 705-4707.*

**E22-536: James R. Gingrich, Farr's Pump Station,** Lower Swatara Municipal Authority, James R. Gingrich, 1499 Spring Garden Drive, Middletown, PA 17057, **Dauphin County**, United States Army Corps of Engineers, Baltimore District.

To install and maintain a vault structure for a grinder pump and to permit operator access to influent sewer flow and to expand an existing concrete wet well support platform located in the floodplain of the Swatara Creek (WWF). The project is located at 1301 Swatara Park Drive (Middletown, PA Quadrangle N: 15.9 inches; W: 13.7 inches, Latitude: 40° 12' 46"; Longitude: 76° 43' 20") in Swatara Township, Dauphin County. The purpose of the project is to upgrade the existing Farr's pump station.

**E05-344: Department of Transportation Engineering District 9-0,** 1620 North Juniata Street, Hollidaysburg, PA 16648, Hopewell Township, **Bedford County**, United States Army Corps of Engineers, Baltimore District.

To remove a single span reinforced concrete T-beam bridge having a clear span of 24.0 feet and an underclearance of 4.0 feet carrying SR 0026 over Bank Run (HQ-CWF) (Hopewell, PA Quadrangle Latitude: 40° 9' 27"; Longitude: 78° 18' 17", N: 5.9 inches; W: 7.7 inches) in and to construct and maintain a 64-foot long by 24-foot wide and 5-foot underclearance precast concrete box culvert, to construct and maintain a temporary road crossing of Bank Run (HQ-CWF) (Hopewell, PA Quadrangle Latitude: 40° 9' 27"; Longitude: 78° 18' 17", N: 5.9 inches; W: 7.7 inches) using three 36-inch diameter by 51.5-foot long pipes, to construct and maintain a temporary road crossing of a PEM wetland using an 18-inch diameter pipe and to temporarily divert Bank Run (HQ-CWF) (Hopewell, PA Quadrangle Latitude: 40° 9' 27"; Longitude: 78° 18' 17", N: 5.9 inches; W: 7.7 inches) using a 36-inch diameter by 195-foot long pipe. The project will permanently impact 0.5 acre PEM wetlands and 92.5 feet of perennial stream and will temporarily impact 0.05 acre PEM wetlands and 195.0 feet of perennial stream in Hopewell Township, Bedford County. Compensatory mitigation for permanent wetland impacts will be provided at the Huntingdon Advanced Wetland Compensation Site.

*Northcentral Region: Water Management Program Manager, 208 West Third Street, Williamsport, PA 17701, (570) 327-3636.*

**E14-504. Jonas S. Miller,** 6771 Brush Valley Road, Rebersburg, PA 16872. Miller Pond, in Miles Township, **Centre County**, United States Army Corps of Engineers, Baltimore District (Woodward, PA Quadrangle Latitude: N: 40° 58' 26.16"; Longitude: W: 77° 20' 15.12").

To construct and maintain: 1) an earthen berm located 6 to 8 feet away from the adjacent stream; 2) keyed-in rip-rap bank protection on the left stream bank and outer pond embankment; 3) between the lower end of the pond and SR 192: A) regrade and vegetate the unstable streambank sections to a more stable slope with a minimum slope of 4 horizontal to 1 vertical, B) install stream bank fencing and two stable agricultural stream crossings; 4) a 6-inch diameter pond outfall pipe, the following three items are buried in either the UNT streambed or its riparian floodway; 5) 350-foot long 4-inch diameter PVC pipe with the associated perforated

screened inlet covers; 6) 30-foot long 6-inch diameter PVC pipe with the associated perforated screened inlet covers, attached to; and 7) 320-foot long 4-inch diameter PVC pipe, all of which are in or under a UNT of Elk Creek located 150 yards north of the driveway entrance at 6771 Brush Valley Road. This permit was issued under Section 105.13(e) "Small Projects." This permit also includes section 401 Water Quality Certification.

**E18-423. Texas Keystone, Inc.,** P. O. 130 Raymond Drive, Indiana, PA 15701. Agenostelli-Mase Tangascootack Creek Road Crossing Project, in Beech Creek Township, **Clinton County**, United States Army Corps of Engineers, Baltimore District (Howard NW, PA Quadrangle Latitude: 41° 08' 20.14"; Longitude: 77° 38' 45.30").

The applicant proposes to construct, operate and maintain a: (1) commercial road crossing Tangascootack Creek; (2) commercial road crossing a UNT to Tangascootack Creek; and (3) 4-inch gas transmission line beneath Tangascootack Creek and associated wetlands for exploration and development of the Agenostelli-Mase Natural Gas Project. The road crossing Tangascootack Creek shall be constructed and maintained with a single metal arch culvert pipe having a minimum span of 6-feet, rise of 4-feet and length of 40-feet. The road crossing the UNT shall be constructed and maintained with a single plastic culvert pipe having a minimum diameter of 30-inches. The Tangascootack road crossings shall be constructed with the culvert pipe being depressed a minimum of 1-foot beneath the streambed, whereas the culvert in the UNT shall be depressed 0.5-feet. The gas transmission line shall be installed by boring beneath the stream and wetlands to provide a minimum depth of 3-feet between the streambed and top of pipe. The project is located along the eastern right-of-way of Beech Creek Road approximately 2.1-miles east of Peacock and Beech Creek Roads intersection. This permit also authorizes 75-feet of stream restoration of the UNT to Tangascootack Creek to hydraulically reconnect the stream to its original channel and flow path.

**E60-193. Sandy K. and Michael A. Murafka,** 279 Shady Lane, Williamsport, PA 17701-8419. Murafka Cabin Addition, in Hartley Township, **Union County**, United States Army Corps of Engineers, Baltimore District (Beavertown, PA Quadrangle Latitude: 40° 51' 41"; Longitude: 77° 14' 36").

To: 1) remove an attached, enclosed three-season 10-foot by 24-foot room/porch from the west end of the existing house; 2) construct and maintain a three-course high new cement block wall with louvered flood vents to elevate the first floor of the 24-foot by 36-foot existing house and a 30-foot by 22-foot house addition next to the west end of the existing house so that the new combined floor will be at an elevation of 653 feet, which is 2.45 feet higher than the predicted 100-year flood elevation. This project is located in the left floodway of Penns Creek 0.4 mile down Zechman Lane from its intersection with Creek Road (Beavertown, PA Quadrangle Latitude 40° 51' 41"; Longitude 77° 14' 36") in Hartley Township, Union County. This permit was issued under section 105.13(e) "Small Projects."

*Southwest Region: Watershed Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

**E02-1573. Premier Marine Salvage, LLC,** 1290 Maple Street, Crescent, PA 15046. To operate and maintain the existing barge mooring facility in Neville Town-

ship, **Allegheny County**, United States Army Corps of Engineers, Pittsburgh District (Emsworth, PA Quadrangle N: 2.1 inches; W: 16.6 inches, Latitude: 40° 30' 42"; Longitude: 80° 07' 10"). To operate and maintain the existing barge mooring facility approximately 900 feet in length and 130 feet wide and the existing ramp in the channel and along the left bank of the Ohio River (WWF) located approximately 8,800.0 feet downstream from the Emsworth Dam.

**E11-330. Department of Transportation, District 9-0**, 1620 North Juniata Street, Hollidaysburg, PA 16648. To replace the existing bridge in Johnstown and West Taylor Township, **Cambria County**, United States Army Corps of Engineers, Pittsburgh District (Johnstown, PA Quadrangle N: 18.0 inches; W: 9.1 inches, Latitude: 39° 51' 44"; Longitude: 79° 03' 29"). To remove the existing SR 0403, two lane, 50 ft. wide, three span, bridge having a total length of 270 ft. and having maximum underclearance of 31 ft. and to construct and maintain 110 ft. upstream and to the south a 55 ft. total width, two lane, three span, replacement bridge having a sidewalk, a total length of 273 ft. and maximum underclearance of 31 ft. over the Conemaugh River (WWF). In addition, construct and maintain a 368 ft. total length 20 ft. wide by 9.0 ft. underclearance arch culvert replacement and extension to the existing 165 ft. long, 14 ft. by 9 ft. limiting dimension culvert on the adjoining St. Clair Run (CWF) to accommodate the relocation of the western approach road; for construction of the replacement bridge and removal of the existing bridge install a temporary causeway; and construct and maintain associated replacement stormwater outfalls to the Conemaugh River (WWF). Stream impact mitigation is provided in Beaverdam Creek and Bank Run. The bridge improvement and relocation project is located between the northern side of Johnstown and West Taylor Township and is within the Johnstown Flood Control Project.

**E63-607. Department of Transportation, District 12-0**, 825 North Gallatin Avenue, Uniontown, PA 15401. To construct a 52 foot long extension to an existing box culvert in South Strabane Township, **Washington County**, United States Army Corps of Engineers, Pittsburgh District (Washington East, PA Quadrangle N: 7.5 inches; W: 6.5 inches, Latitude: 40° 9' 57"; Longitude: 80° 10' 13"). To construct and maintain a 52 ft. long extension to an existing 6 ft by 6 ft concrete box culvert in Little Chartiers Creek (HQ-WWF) with a drainage area of 0.22 square mile and fill and maintain 0.002 acre of PEM wetland to facilitate widening and other improvements to SR 70.

*Northwest Region: Watershed Management Program Manager, 230 Chestnut Street, Meadville, PA 16335.*

**E10-441, Mystic Ridge Subdivision, LLC**, P. O. Box 221, Warrendale, PA 15086. Mystic Ridge Plan of Lots, in Cranberry Township, **Butler County**, United States Army Corps of Engineers, Pittsburgh District (Mars, PA Quadrangle N: 40° 44' 12.5"; W: 80° 05' 15.6").

To conduct the following activities associated with the development of Mystic Ridge Plan of Lots, a residential subdivision along Garvin Road approximately 0.5 mile west of Franklin Road.

1. Construct and maintain a 124-foot-long, 48-inch-diameter reinforced concrete pipe stream enclosure in a tributary to Wolfe Run (WWF) having a drainage area less than 100 acres and impacting 0.086 acre of adjoining wetland (PEM) for construction of Woodbrook Drive approximately 550 feet south of Garvin Road.

2. Construct and maintain a 126-foot-long, 72-inch-diameter reinforced concrete pipe stream enclosure in a tributary to Wolfe Run (WWF) and impacting 0.087 acre of adjoining wetland (PEM) for construction of Woodbrook Drive approximately 950 feet south of Garvin Road.

3. Install and maintain two sanitary sewer line crossings of a tributary to Wolfe Run (WWF) and a sanitary sewer line crossing of Wolfe Run (WWF).

Project proposes construction of 0.174 acre of replacement wetland adjacent to a tributary to Wolfe Run on the project site.

**E20-569, Gary Baker, Meadville Medical Center**, 751 Liberty Street, Meadville, PA 16335. Ambulatory Surgery Facility Addition, in the City of Meadville, **Crawford County**, United States Army Corps of Engineers, Pittsburgh District (Meadville, PA Quadrangle N: 41° 38' 1"; W: 80° 8' 2").

To construct and maintain a 14,000 square foot ambulatory surgery addition to the Meadville Medical Center Grove Street facility over the existing concrete box stream enclosure in Neason Run on the Meadville Medical Center property having a section with 4.5-foot wide by 5-foot high waterway opening and having a section with a 6.7-foot wide by 3-foot high waterway opening located adjacent to the intersection of Grove and Poplar Streets (Meadville, PA Quadrangle N: 41° 38' 1"; W: 80° 8' 2") in the City of Meadville, Crawford County. Project includes maintenance of the existing stream enclosure (430 feet within the permittee's property) and construction and maintenance of parking areas, a riparian restoration enhancement area, utilities and stormwater management facilities including a 1.5-foot diameter RCP stormwater outfall to Neason Run. Neason Run is a perennial stream classified as a WWF.

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## SPECIAL NOTICES

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*Cambria District Mining Office: 286 Industrial Park Road, Ebensburg, PA 15931, (814) 472-1900.*

**EGS No. 11004. Clearfield Creek Watershed Association**, 216 Beldin Hollow Road, Ashville, PA 16613. Rehabilitation of an abandoned mine treatment system located on land owned by J. H. Hommer Family in Reade Township, **Cambria County**. Project received July 22, 2008.

[Pa.B. Doc. No. 08-1466. Filed for public inspection August 8, 2008, 9:00 a.m.]

**Municipal Recycling Program Performance Grant Applications under Act 101, Section 904 of The Municipal Waste Planning, Recycling and Waste Reduction Act of 1988**

### Application Period for Calendar Year 2007

The Department of Environmental Protection (Department) announces a request for applications from municipalities for recycling performance grant assistance for recycling programs under the Pennsylvania Municipal Waste Planning, Recycling and Waste Reduction Act of 1988, Act 101, P. L. 556, Section 904. Municipalities include counties, cities, boroughs, incorporated towns,

townships, home rule municipalities, their authorities, councils of governments, consortiums or similar entities established by two or more municipalities under 53 Pa.C.S. Ch. 23 Subch. A (relating to intergovernmental cooperation). This application period is for eligible materials recycled and marketed in calendar year 2007.

Municipal Recycling Program Performance Grant funds will be awarded to municipalities based upon the weight of source separated recyclable materials identified in § 1501(c)(1)(i) of Act 101 recovered by municipal recycling programs, and the population of the municipality as determined by the most recent decennial census. Municipalities will be eligible to receive an award based on a formula of \$5 for each Department approved ton of eligible recyclable materials recycled or marketed and \$1 per approved ton for each percentage of municipal waste calculated by the Department to be diverted from disposal. The weight of eligible materials allowable from nonresidential (commercial, institutional and municipal) sources under the preceding formula will be limited to no more than the weight of approved eligible materials from residential sources. Any Department approved materials from nonresidential sources not factored into the preceding formula will be awarded a bonus of \$10 per ton. The Department will not award grants calculated to be less than \$10.

Applicants that have failed to comply with the conditions set forth in previously awarded grants, the recycling program performance requirements contained in Act 140 of 2006, the grant requirements of Act 101, or the regulations of the Act may not be awarded funds under this grant program. Applicants must ensure that they are in compliance with § 272.314(b)(2) (relating to the submittal of the annual recycling report).

Eligible materials include post-consumer: clear glass, colored glass, aluminum cans, steel and bimetallic cans, high-grade office paper, newsprint, corrugated paper, other marketable grades of paper and plastics. Grants will be awarded only for properly documented, eligible materials that were actually marketed on or after January 1, 2007, to and including, December 31, 2007. Grant funds will not be awarded for residues, materials not listed as eligible including, but not limited to, leaf and yard wastes, or any materials which cannot be documented as being recycled into a new product or use. In particular, recovered glass that is being stockpiled or used as daily cover at a landfill will not be considered as recycled. Applicants must be able to document the amount of residue attributable to their recycling program.

Documentation to support all claims that eligible recyclable materials were generated within the municipality and marketed must be made available for auditing by the Department, the Office of the Auditor General, the Office of the Treasurer or agents of those offices for 4 years. The Department will not require applicants to retain hauler customer lists; however, the lists may be required to be examined in the event of an audit. It will be the applicant's responsibility to arrange for hauler customer lists to be provided, or for haulers to be present with their customer lists, during a grant audit. Supporting documentation is not required to be submitted with the application. Any tonnages not properly documented at the time of an audit will not be credited toward the applicant's Performance Grant award.

*Acceptable Supporting Documentation:* Weight slips or receipts verifying that the materials were recycled or marketed are required as supporting documentation for the grant application. The documentation must include:

- 1) the date the materials were recycled/marketed; 2) the type of material recycled/marketed; 3) the name of the municipality where the material was generated; 4) weight, stated in pounds or tons, of the material recycled/marketed; and 5) the name of the entity that collected, weighed and/or processed the material. Documentation supporting materials source separated from municipal waste by commercial/institutional establishments and recycled/marketed must bear the name of the establishment and the municipality where the establishment is located.

Acceptable documentation must be provided in one of the following formats: 1) a dated weight/market receipt identifying the generator of the recyclable materials and the market; 2) a dated report submitted by the hauler or market on company letterhead clearly indicating the name of the company generating the recyclable materials; or 3) a dated report submitted by the generator, which is signed by the hauler or market vendor that received the materials. Reports may be submitted on annual, monthly, weekly or other time period format. All information must be legible.

Estimates of weight will not be accepted except in cases where: 1) the material is packaged in uniform bales and the average weight of a bale can be demonstrated and supported by weight receipts and a record of the number of bales was provided by the market vendors; or when, 2) multiple generators contribute to a known quantity of marketed material, and the hauler or market estimates the quantities attributable to any individual establishment or municipality, and verifies the estimate with a signature.

Although the supporting documentation is not required to be submitted with the grant application, any documentation provided must conform to the above requirements or the materials claimed will not be credited toward the grant award. Potential applicants should review the Department's booklet, "Documentation Requirements and Examples" ([www.depweb.state.pa.us](http://www.depweb.state.pa.us), Keyword: "Recycling Grants"), prior to completing the grant application.

Grant applications must be on forms provided by the Department for calendar year 2007. Grant applications must be delivered by 4 p.m., September 30, 2008, or postmarked on or before that day. Applications received by the Department after the deadline will be returned to the applicant. Grant awards are predicated on the receipt of recycling fees required by Sections 701 and 702 of Act 101, and the availability of moneys in the Recycling Fund.

Municipalities wishing to file an application should contact their County Recycling Coordinator or the Department at the address that follows. Applications may also be obtained from the Department's web site at [www.depweb.state.pa.us](http://www.depweb.state.pa.us) (Keyword: "Recycling Grants"). Inquiries concerning this notice should be directed to Mark Vottero, Bureau of Waste Management, Department of Environmental Protection, Rachel Carson State Office Building, P. O. Box 8472, Harrisburg, PA 17105-8472 or [mvottero@state.pa.us](mailto:mvottero@state.pa.us).

JOSEPH R. POWERS,  
*Acting Secretary*

[Pa.B. Doc. No. 08-1467. Filed for public inspection August 8, 2008, 9:00 a.m.]

### Statewide Water Resources Committee Meeting

The Statewide Water Resources Committee will meet on August 22, 2008, at 9:30 a.m. in Room 105 of the Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA. The purpose of the meeting is to discuss the development of the State Water Plan.

Questions concerning this meeting should be directed to Susan Weaver at (717) 783-8055 or [suweaver@state.pa.us](mailto:suweaver@state.pa.us). An agenda for the August 22, 2008, meeting, as well as notices of meeting changes will be available through the Public Participation Center on the Department of Environmental Protection's (Department) web site at [www.depweb.state.pa.us](http://www.depweb.state.pa.us) (DEP Keywords: Public Participation, Participate).

Persons in need of accommodations as provided for in the Americans With Disabilities Act of 1990 should contact Susan Weaver at (717) 783-8055 or through the Pennsylvania AT&T Relay Services at (800) 654-5984 (TDD) to discuss how the Department may accommodate their needs.

JOSEPH R. POWERS,  
*Acting Secretary*

[Pa.B. Doc. No. 08-1468. Filed for public inspection August 8, 2008, 9:00 a.m.]

## DEPARTMENT OF GENERAL SERVICES

Real Estate for Sale  
Montgomery County

The Department of General Services (Department) will accept bids for the purchase of .29-acre of land and building formerly known as the Pottstown National Guard Armory located at 261 King Street, Borough of

Pottstown, Montgomery County. Bids are due Thursday, October 16, 2008. Interested parties wishing to receive a copy of Solicitation No. 94227 should view the Department's web site at [www.dgs.state.pa.us](http://www.dgs.state.pa.us) or call Lisa Kettering at (717) 787-1321.

JAMES P. CREEDON,  
*Secretary*

[Pa.B. Doc. No. 08-1469. Filed for public inspection August 8, 2008, 9:00 a.m.]

## DEPARTMENT OF HEALTH

### Pennsylvania Cancer Control, Prevention and Research Advisory Board Meeting

The Pennsylvania Cancer Control, Prevention and Research Advisory Board, established under the Pennsylvania Cancer Control, Prevention and Research Act (35 P. S. § 5633), will hold a meeting on Wednesday, September 24, 2008, from 9 a.m. to 2 p.m., at the Dixon University Center, 2986 North Second Street, Harrisburg, PA 17110.

For additional information, contact Kathleen A. Zitka, Chief, Department of Health, Comprehensive Cancer Control Section, Room 1011, Health and Welfare Building, Harrisburg, PA at (717) 787-5251.

Persons with disabilities who wish to attend the meeting and requiring an auxiliary aid, service or other accommodation should contact Kathleen A. Zitka at (717) 787-5251 or for speech and/or hearing impaired persons at V/TT (717) 783-6514 or the Pennsylvania AT&T Relay Services at (800) 654-5984 (TT).

This meeting is subject to cancellation without notice.

CALVIN B. JOHNSON, M. D., M.P.H.,  
*Secretary*

[Pa.B. Doc. No. 08-1470. Filed for public inspection August 8, 2008, 9:00 a.m.]

## DEPARTMENT OF PUBLIC WELFARE

### Income Limits and Co-payments for the Subsidized Child Care Program

The purpose of this notice is to increase the income limits codified at 55 Pa. Code Chapter 3041, Appendix B (relating to co-payment chart family co-payment scale (based on the 2008 FPIGs)) under 55 Pa. Code § 3041.107(b) (relating to availability and use of the Federal Poverty Income Guidelines). This increase is effective May 5, 2008.

Section 3041.107(b) requires the Department of Public Welfare to update the co-payment schedule in 55 Pa. Code Chapter 3041, Appendix B to reflect changes in the Federal Poverty Income Guidelines (FPIG). Effective May 5, 2008, the income guidelines for the subsidized child care program are increased due to increases in the FPIG. The co-payment schedule is adjusted to reflect the increases. Chapter 3041, Appendix B also establishes the family co-payment levels according to the family's computed annual income and lists the weekly family co-payment based on the annual family income.

ESTELLE B. RICHMAN,  
*Secretary*

**Co-Payment Chart  
Family Co-Payment Scale**

(Based on the 2008 Federal Poverty Income Guidelines)

| Weekly<br>Co-pay | Family Size: 1<br>Annual Income |            | Family Size: 2<br>Annual Income |            | Family Size: 3<br>Annual Income |            |
|------------------|---------------------------------|------------|---------------------------------|------------|---------------------------------|------------|
|                  | \$5.00                          | Less than: | \$8,400                         | Less than: | \$12,000                        | Less than: |
| \$10.00          | \$8,400.01                      | \$10,400   | \$12,000.01                     | \$14,000   | \$13,600.01                     | \$15,600   |
| \$15.00          | \$10,400.01                     | \$12,400   | \$14,000.01                     | \$16,000   | \$15,600.01                     | \$17,600   |
| \$20.00          | \$12,400.01                     | \$14,400   | \$16,000.01                     | \$18,000   | \$17,600.01                     | \$19,600   |
| \$25.00          | \$14,400.01                     | \$16,400   | \$18,000.01                     | \$20,000   | \$19,600.01                     | \$21,600   |
| \$30.00          | \$16,400.01                     | \$18,400   | \$20,000.01                     | \$22,000   | \$21,600.01                     | \$23,600   |
| \$35.00          | \$18,400.01                     | \$20,400   | \$22,000.01                     | \$24,000   | \$23,600.01                     | \$25,600   |
| \$40.00          | \$20,400.01                     | \$22,400   | \$24,000.01                     | \$26,000   | \$25,600.01                     | \$27,600   |
| \$45.00          | \$22,400.01                     | \$24,400   | \$26,000.01                     | \$28,000   | \$27,600.01                     | \$29,600   |
| \$50.00          | \$24,400.01                     | \$24,440   | \$28,000.01                     | \$30,000   | \$29,600.01                     | \$31,600   |
| \$55.00          |                                 |            | \$30,000.01                     | \$32,000   | \$31,600.01                     | \$33,600   |
| \$60.00          |                                 |            | \$32,000.01                     | \$32,900   | \$33,600.01                     | \$35,600   |
| \$65.00          |                                 |            |                                 |            | \$35,600.01                     | \$37,600   |
| \$70.00          |                                 |            |                                 |            | \$37,600.01                     | \$39,600   |
| \$75.00          |                                 |            |                                 |            | \$39,600.01                     | \$41,360   |
|                  | 200% FPIG                       | \$20,800   | 200% FPIG                       | \$28,000   | 200% FPIG                       | \$35,200   |

| Weekly<br>Co-pay | Family Size: 4<br>Annual Income |            | Family Size: 5<br>Annual Income |            | Family Size: 6<br>Annual Income |            |
|------------------|---------------------------------|------------|---------------------------------|------------|---------------------------------|------------|
|                  | \$5.00                          | Less than: | \$15,200                        | Less than: | \$16,800                        | Less than: |
| \$10.00          | \$15,200.01                     | \$17,200   | \$16,800.01                     | \$18,800   | \$18,400.01                     | \$20,400   |
| \$15.00          | \$17,200.01                     | \$19,200   | \$18,800.01                     | \$20,800   | \$20,400.01                     | \$22,400   |
| \$20.00          | \$19,200.01                     | \$21,200   | \$20,800.01                     | \$22,800   | \$22,400.01                     | \$24,400   |
| \$25.00          | \$21,200.01                     | \$23,200   | \$22,800.01                     | \$24,800   | \$24,400.01                     | \$26,400   |
| \$30.00          | \$23,200.01                     | \$25,200   | \$24,800.01                     | \$26,800   | \$26,400.01                     | \$28,400   |
| \$35.00          | \$25,200.01                     | \$27,200   | \$26,800.01                     | \$28,800   | \$28,400.01                     | \$30,400   |
| \$40.00          | \$27,200.01                     | \$29,200   | \$28,800.01                     | \$30,800   | \$30,400.01                     | \$32,400   |
| \$45.00          | \$29,200.01                     | \$31,200   | \$30,800.01                     | \$32,800   | \$32,400.01                     | \$34,400   |
| \$50.00          | \$31,200.01                     | \$33,200   | \$32,800.01                     | \$34,800   | \$34,400.01                     | \$36,400   |
| \$55.00          | \$33,200.01                     | \$35,200   | \$34,800.01                     | \$36,800   | \$36,400.01                     | \$38,400   |
| \$60.00          | \$35,200.01                     | \$37,200   | \$36,800.01                     | \$38,800   | \$38,400.01                     | \$40,400   |
| \$65.00          | \$37,200.01                     | \$39,200   | \$38,800.01                     | \$40,800   | \$40,400.01                     | \$42,400   |
| \$70.00          | \$39,200.01                     | \$41,200   | \$40,800.01                     | \$42,800   | \$42,400.01                     | \$44,400   |
| \$75.00          | \$41,200.01                     | \$43,200   | \$42,800.01                     | \$44,800   | \$44,400.01                     | \$46,400   |
| \$80.00          | \$43,200.01                     | \$45,200   | \$44,800.01                     | \$46,800   | \$46,400.01                     | \$48,400   |
| \$85.00          | \$45,200.01                     | \$47,200   | \$46,800.01                     | \$48,800   | \$48,400.01                     | \$50,400   |
| \$90.00          | \$47,200.01                     | \$49,200   | \$48,800.01                     | \$50,800   | \$50,400.01                     | \$52,400   |
| \$95.00          | \$49,200.01                     | \$49,820   | \$50,800.01                     | \$52,800   | \$52,400.01                     | \$54,400   |
| \$100.00         |                                 |            | \$52,800.01                     | \$54,800   | \$54,400.01                     | \$56,400   |
| \$105.00         |                                 |            | \$54,800.01                     | \$56,800   | \$56,400.01                     | \$58,400   |
| \$110.00         |                                 |            | \$56,800.01                     | \$58,280   | \$58,400.01                     | \$60,400   |
| \$115.00         |                                 |            |                                 |            | \$60,400.01                     | \$62,400   |
| \$120.00         |                                 |            |                                 |            | \$62,400.01                     | \$64,400   |

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| Weekly<br>Co-pay | Family Size: 4 |          | Family Size: 5 |          | Family Size: 6 |          |
|------------------|----------------|----------|----------------|----------|----------------|----------|
|                  | Annual Income  |          | Annual Income  |          | Annual Income  |          |
| \$125.00         |                |          |                |          | \$64,400.01    | \$66,400 |
| \$130.00         |                |          |                |          | \$66,400.01    | \$66,740 |
|                  | 200% FPIG      | \$42,400 | 200% FPIG      | \$49,600 | 200% FPIG      | \$56,800 |

| Weekly<br>Co-pay | Family Size: 7 |          | Family Size: 8 |          | Family Size: 9 |          |
|------------------|----------------|----------|----------------|----------|----------------|----------|
|                  | Annual Income  |          | Annual Income  |          | Annual Income  |          |
| \$5.00           | Less than:     | \$20,000 | Less than:     | \$21,600 | Less than:     | \$23,200 |
| \$10.00          | \$20,000.01    | \$22,000 | \$21,600.01    | \$23,600 | \$23,200.01    | \$25,200 |
| \$15.00          | \$22,000.01    | \$24,000 | \$23,600.01    | \$25,600 | \$25,200.01    | \$27,200 |
| \$20.00          | \$24,000.01    | \$26,000 | \$25,600.01    | \$27,600 | \$27,200.01    | \$29,200 |
| \$25.00          | \$26,000.01    | \$28,000 | \$27,600.01    | \$29,600 | \$29,200.01    | \$31,200 |
| \$30.00          | \$28,000.01    | \$30,000 | \$29,600.01    | \$31,600 | \$31,200.01    | \$33,200 |
| \$35.00          | \$30,000.01    | \$32,000 | \$31,600.01    | \$33,600 | \$33,200.01    | \$35,200 |
| \$40.00          | \$32,000.01    | \$34,000 | \$33,600.01    | \$35,600 | \$35,200.01    | \$37,200 |
| \$45.00          | \$34,000.01    | \$36,000 | \$35,600.01    | \$37,600 | \$37,200.01    | \$39,200 |
| \$50.00          | \$36,000.01    | \$38,000 | \$37,600.01    | \$39,600 | \$39,200.01    | \$41,200 |
| \$55.00          | \$38,000.01    | \$40,000 | \$39,600.01    | \$41,600 | \$41,200.01    | \$43,200 |
| \$60.00          | \$40,000.01    | \$42,000 | \$41,600.01    | \$43,600 | \$43,200.01    | \$45,200 |
| \$65.00          | \$42,000.01    | \$44,000 | \$43,600.01    | \$45,600 | \$45,200.01    | \$47,200 |
| \$70.00          | \$44,000.01    | \$46,000 | \$45,600.01    | \$47,600 | \$47,200.01    | \$49,200 |
| \$75.00          | \$46,000.01    | \$48,000 | \$47,600.01    | \$49,600 | \$49,200.01    | \$51,200 |
| \$80.00          | \$48,000.01    | \$50,000 | \$49,600.01    | \$51,600 | \$51,200.01    | \$53,200 |
| \$85.00          | \$50,000.01    | \$52,000 | \$51,600.01    | \$53,600 | \$53,200.01    | \$55,200 |
| \$90.00          | \$52,000.01    | \$54,000 | \$53,600.01    | \$55,600 | \$55,200.01    | \$57,200 |
| \$95.00          | \$54,000.01    | \$56,000 | \$55,600.01    | \$57,600 | \$57,200.01    | \$59,200 |
| \$100.00         | \$56,000.01    | \$58,000 | \$57,600.01    | \$59,600 | \$59,200.01    | \$61,200 |
| \$105.00         | \$58,000.01    | \$60,000 | \$59,600.01    | \$61,600 | \$61,200.01    | \$63,200 |
| \$110.00         | \$60,000.01    | \$62,000 | \$61,600.01    | \$63,600 | \$63,200.01    | \$65,200 |
| \$115.00         | \$62,000.01    | \$64,000 | \$63,600.01    | \$65,600 | \$65,200.01    | \$67,200 |
| \$120.00         | \$64,000.01    | \$66,000 | \$65,600.01    | \$67,600 | \$67,200.01    | \$69,200 |
| \$125.00         | \$66,000.01    | \$68,000 | \$67,600.01    | \$69,600 | \$69,200.01    | \$71,200 |
| \$130.00         | \$68,000.01    | \$70,000 | \$69,600.01    | \$71,600 | \$71,200.01    | \$73,200 |
| \$135.00         | \$70,000.01    | \$72,000 | \$71,600.01    | \$73,600 | \$73,200.01    | \$75,200 |
| \$140.00         | \$72,000.01    | \$74,000 | \$73,600.01    | \$75,600 | \$75,200.01    | \$77,200 |
| \$145.00         | \$74,000.01    | \$75,200 | \$75,600.01    | \$77,600 | \$77,200.01    | \$79,200 |
| \$150.00         |                |          | \$77,600.01    | \$79,600 | \$79,200.01    | \$81,200 |
| \$155.00         |                |          | \$79,600.01    | \$81,600 | \$81,200.01    | \$83,200 |
| \$160.00         |                |          | \$81,600.01    | \$83,600 | \$83,200.01    | \$85,200 |
| \$165.00         |                |          | \$83,600.01    | \$83,660 | \$85,200.01    | \$87,200 |
| \$170.00         |                |          |                |          | \$87,200.01    | \$89,200 |
| \$175.00         |                |          |                |          | \$89,200.01    | \$91,200 |
| \$180.00         |                |          |                |          | \$91,200.01    | \$92,120 |
|                  | 200% FPIG      | \$64,000 | 200% FPIG      | \$71,200 | 200% FPIG      | \$78,400 |

| <i>Weekly<br/>Co-pay</i> | <i>Family Size: 10<br/>Annual Income</i> |           | <i>Family Size: 11<br/>Annual Income</i> |           | <i>Family Size: 12<br/>Annual Income</i> |           |
|--------------------------|--|-----------|--|-----------|--|-----------|
| \$5.00                   | Less than:                               | \$24,800  | Less than:                               | \$26,400  | Less than:                               | \$28,000  |
| \$10.00                  | \$24,800.01                              | \$26,800  | \$26,400.01                              | \$28,400  | \$28,000.01                              | \$30,000  |
| \$15.00                  | \$26,800.01                              | \$28,800  | \$28,400.01                              | \$30,400  | \$30,000.01                              | \$32,000  |
| \$20.00                  | \$28,800.01                              | \$30,800  | \$30,400.01                              | \$32,400  | \$32,000.01                              | \$34,000  |
| \$25.00                  | \$30,800.01                              | \$32,800  | \$32,400.01                              | \$34,400  | \$34,000.01                              | \$36,000  |
| \$30.00                  | \$32,800.01                              | \$34,800  | \$34,400.01                              | \$36,400  | \$36,000.01                              | \$38,000  |
| \$35.00                  | \$34,800.01                              | \$36,800  | \$36,400.01                              | \$38,400  | \$38,000.01                              | \$40,000  |
| \$40.00                  | \$36,800.01                              | \$38,800  | \$38,400.01                              | \$40,400  | \$40,000.01                              | \$42,000  |
| \$45.00                  | \$38,800.01                              | \$40,800  | \$40,400.01                              | \$42,400  | \$42,000.01                              | \$44,000  |
| \$50.00                  | \$40,800.01                              | \$42,800  | \$42,400.01                              | \$44,400  | \$44,000.01                              | \$46,000  |
| \$55.00                  | \$42,800.01                              | \$44,800  | \$44,400.01                              | \$46,400  | \$46,000.01                              | \$48,000  |
| \$60.00                  | \$44,800.01                              | \$46,800  | \$46,400.01                              | \$48,400  | \$48,000.01                              | \$50,000  |
| \$65.00                  | \$46,800.01                              | \$48,800  | \$48,400.01                              | \$50,400  | \$50,000.01                              | \$52,000  |
| \$70.00                  | \$48,800.01                              | \$50,800  | \$50,400.01                              | \$52,400  | \$52,000.01                              | \$54,000  |
| \$75.00                  | \$50,800.01                              | \$52,800  | \$52,400.01                              | \$54,400  | \$54,000.01                              | \$56,000  |
| \$80.00                  | \$52,800.01                              | \$54,800  | \$54,400.01                              | \$56,400  | \$56,000.01                              | \$58,000  |
| \$85.00                  | \$54,800.01                              | \$56,800  | \$56,400.01                              | \$58,400  | \$58,000.01                              | \$60,000  |
| \$90.00                  | \$56,800.01                              | \$58,800  | \$58,400.01                              | \$60,400  | \$60,000.01                              | \$62,000  |
| \$95.00                  | \$58,800.01                              | \$60,800  | \$60,400.01                              | \$62,400  | \$62,000.01                              | \$64,000  |
| \$100.00                 | \$60,800.01                              | \$62,800  | \$62,400.01                              | \$64,400  | \$64,000.01                              | \$66,000  |
| \$105.00                 | \$62,800.01                              | \$64,800  | \$64,400.01                              | \$66,400  | \$66,000.01                              | \$68,000  |
| \$110.00                 | \$64,800.01                              | \$66,800  | \$66,400.01                              | \$68,400  | \$68,000.01                              | \$70,000  |
| \$115.00                 | \$66,800.01                              | \$68,800  | \$68,400.01                              | \$70,400  | \$70,000.01                              | \$72,000  |
| \$120.00                 | \$68,800.01                              | \$70,800  | \$70,400.01                              | \$72,400  | \$72,000.01                              | \$74,000  |
| \$125.00                 | \$70,800.01                              | \$72,800  | \$72,400.01                              | \$74,400  | \$74,000.01                              | \$76,000  |
| \$130.00                 | \$72,800.01                              | \$74,800  | \$74,400.01                              | \$76,400  | \$76,000.01                              | \$78,000  |
| \$135.00                 | \$74,800.01                              | \$76,800  | \$76,400.01                              | \$78,400  | \$78,000.01                              | \$80,000  |
| \$140.00                 | \$76,800.01                              | \$78,800  | \$78,400.01                              | \$80,400  | \$80,000.01                              | \$82,000  |
| \$145.00                 | \$78,800.01                              | \$80,800  | \$80,400.01                              | \$82,400  | \$82,000.01                              | \$84,000  |
| \$150.00                 | \$80,800.01                              | \$82,800  | \$82,400.01                              | \$84,400  | \$84,000.01                              | \$86,000  |
| \$155.00                 | \$82,800.01                              | \$84,800  | \$84,400.01                              | \$86,400  | \$86,000.01                              | \$88,000  |
| \$160.00                 | \$84,800.01                              | \$86,800  | \$86,400.01                              | \$88,400  | \$88,000.01                              | \$90,000  |
| \$165.00                 | \$86,800.01                              | \$88,800  | \$88,400.01                              | \$90,400  | \$90,000.01                              | \$92,000  |
| \$170.00                 | \$88,800.01                              | \$90,800  | \$90,400.01                              | \$92,400  | \$92,000.01                              | \$94,000  |
| \$175.00                 | \$90,800.01                              | \$92,800  | \$92,400.01                              | \$94,400  | \$94,000.01                              | \$96,000  |
| \$180.00                 | \$92,800.01                              | \$94,800  | \$94,400.01                              | \$96,400  | \$96,000.01                              | \$98,000  |
| \$185.00                 | \$94,800.01                              | \$96,800  | \$96,400.01                              | \$98,400  | \$98,000.01                              | \$100,000 |
| \$190.00                 | \$96,800.01                              | \$98,800  | \$98,400.01                              | \$100,400 | \$100,000.01                             | \$102,000 |
| \$195.00                 | \$98,800.01                              | \$100,580 | \$100,400.01                             | \$102,400 | \$102,000.01                             | \$104,000 |
| \$200.00                 |  |           | \$102,400.01                             | \$104,400 | \$104,000.01                             | \$106,000 |
| \$205.00                 |  |           | \$104,400.01                             | \$106,400 | \$106,000.01                             | \$108,000 |
| \$210.00                 |  |           | \$106,400.01                             | \$108,400 | \$108,000.01                             | \$110,000 |
| \$215.00                 |  |           | \$108,400.01                             | \$109,040 | \$110,000.01                             | \$112,000 |
| \$220.00                 |  |           |  |           | \$112,000.01                             | \$114,000 |

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| <i>Weekly Co-pay</i> | <i>Family Size: 10 Annual Income</i> |          | <i>Family Size: 11 Annual Income</i> |          | <i>Family Size: 12 Annual Income</i> |           |
|----------------------|--------------------------------------|----------|--------------------------------------|----------|--------------------------------------|-----------|
| \$225.00             |                                      |          |                                      |          | \$114,000.01                         | \$116,000 |
| \$230.00             |                                      |          |                                      |          | \$116,000.01                         | \$117,500 |
|                      | 200% FPIG                            | \$85,600 | 200% FPIG                            | \$92,800 | 200% FPIG                            | \$100,000 |

| <i>Weekly Co-pay</i> | <i>Family Size: 13 Annual Income</i> |           | <i>Family Size: 14 Annual Income</i> |           | <i>Family Size: 15 Annual Income</i> |           |
|----------------------|--------------------------------------|-----------|--------------------------------------|-----------|--------------------------------------|-----------|
| \$5.00               | Less than:                           | \$29,600  | Less than:                           | \$31,200  | Less than:                           | \$32,800  |
| \$10.00              | \$29,600.01                          | \$31,600  | \$31,200.01                          | \$33,200  | \$32,800.01                          | \$34,800  |
| \$15.00              | \$31,600.01                          | \$33,600  | \$33,200.01                          | \$35,200  | \$34,800.01                          | \$36,800  |
| \$20.00              | \$33,600.01                          | \$35,600  | \$35,200.01                          | \$37,200  | \$36,800.01                          | \$38,800  |
| \$25.00              | \$35,600.01                          | \$37,600  | \$37,200.01                          | \$39,200  | \$38,800.01                          | \$40,800  |
| \$30.00              | \$37,600.01                          | \$39,600  | \$39,200.01                          | \$41,200  | \$40,800.01                          | \$42,800  |
| \$35.00              | \$39,600.01                          | \$41,600  | \$41,200.01                          | \$43,200  | \$42,800.01                          | \$44,800  |
| \$40.00              | \$41,600.01                          | \$43,600  | \$43,200.01                          | \$45,200  | \$44,800.01                          | \$46,800  |
| \$45.00              | \$43,600.01                          | \$45,600  | \$45,200.01                          | \$47,200  | \$46,800.01                          | \$48,800  |
| \$50.00              | \$45,600.01                          | \$47,600  | \$47,200.01                          | \$49,200  | \$48,800.01                          | \$50,800  |
| \$55.00              | \$47,600.01                          | \$49,600  | \$49,200.01                          | \$51,200  | \$50,800.01                          | \$52,800  |
| \$60.00              | \$49,600.01                          | \$51,600  | \$51,200.01                          | \$53,200  | \$52,800.01                          | \$54,800  |
| \$65.00              | \$51,600.01                          | \$53,600  | \$53,200.01                          | \$55,200  | \$54,800.01                          | \$56,800  |
| \$70.00              | \$53,600.01                          | \$55,600  | \$55,200.01                          | \$57,200  | \$56,800.01                          | \$58,800  |
| \$75.00              | \$55,600.01                          | \$57,600  | \$57,200.01                          | \$59,200  | \$58,800.01                          | \$60,800  |
| \$80.00              | \$57,600.01                          | \$59,600  | \$59,200.01                          | \$61,200  | \$60,800.01                          | \$62,800  |
| \$85.00              | \$59,600.01                          | \$61,600  | \$61,200.01                          | \$63,200  | \$62,800.01                          | \$64,800  |
| \$90.00              | \$61,600.01                          | \$63,600  | \$63,200.01                          | \$65,200  | \$64,800.01                          | \$66,800  |
| \$95.00              | \$63,600.01                          | \$65,600  | \$65,200.01                          | \$67,200  | \$66,800.01                          | \$68,800  |
| \$100.00             | \$65,600.01                          | \$67,600  | \$67,200.01                          | \$69,200  | \$68,800.01                          | \$70,800  |
| \$105.00             | \$67,600.01                          | \$69,600  | \$69,200.01                          | \$71,200  | \$70,800.01                          | \$72,800  |
| \$110.00             | \$69,600.01                          | \$71,600  | \$71,200.01                          | \$73,200  | \$72,800.01                          | \$74,800  |
| \$115.00             | \$71,600.01                          | \$73,600  | \$73,200.01                          | \$75,200  | \$74,800.01                          | \$76,800  |
| \$120.00             | \$73,600.01                          | \$75,600  | \$75,200.01                          | \$77,200  | \$76,800.01                          | \$78,800  |
| \$125.00             | \$75,600.01                          | \$77,600  | \$77,200.01                          | \$79,200  | \$78,800.01                          | \$80,800  |
| \$130.00             | \$77,600.01                          | \$79,600  | \$79,200.01                          | \$81,200  | \$80,800.01                          | \$82,800  |
| \$135.00             | \$79,600.01                          | \$81,600  | \$81,200.01                          | \$83,200  | \$82,800.01                          | \$84,800  |
| \$140.00             | \$81,600.01                          | \$83,600  | \$83,200.01                          | \$85,200  | \$84,800.01                          | \$86,800  |
| \$145.00             | \$83,600.01                          | \$85,600  | \$85,200.01                          | \$87,200  | \$86,800.01                          | \$88,800  |
| \$150.00             | \$85,600.01                          | \$87,600  | \$87,200.01                          | \$89,200  | \$88,800.01                          | \$90,800  |
| \$155.00             | \$87,600.01                          | \$89,600  | \$89,200.01                          | \$91,200  | \$90,800.01                          | \$92,800  |
| \$160.00             | \$89,600.01                          | \$91,600  | \$91,200.01                          | \$93,200  | \$92,800.01                          | \$94,800  |
| \$165.00             | \$91,600.01                          | \$93,600  | \$93,200.01                          | \$95,200  | \$94,800.01                          | \$96,800  |
| \$170.00             | \$93,600.01                          | \$95,600  | \$95,200.01                          | \$97,200  | \$96,800.01                          | \$98,800  |
| \$175.00             | \$95,600.01                          | \$97,600  | \$97,200.01                          | \$99,200  | \$98,800.01                          | \$100,800 |
| \$180.00             | \$97,600.01                          | \$99,600  | \$99,200.01                          | \$101,200 | \$100,800.01                         | \$102,800 |
| \$185.00             | \$99,600.01                          | \$101,600 | \$101,200.01                         | \$103,200 | \$102,800.01                         | \$104,800 |
| \$190.00             | \$101,600.01                         | \$103,600 | \$103,200.01                         | \$105,200 | \$104,800.01                         | \$106,800 |
| \$195.00             | \$103,600.01                         | \$105,600 | \$105,200.01                         | \$107,200 | \$106,800.01                         | \$108,800 |
| \$200.00             | \$105,600.01                         | \$107,600 | \$107,200.01                         | \$109,200 | \$108,800.01                         | \$110,800 |



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| Weekly<br>Co-pay | Family Size: 13 |           | Family Size: 14 |           | Family Size: 15 |           |
|------------------|-----------------|-----------|-----------------|-----------|-----------------|-----------|
|                  | Annual Income   |           | Annual Income   |           | Annual Income   |           |
| \$205.00         | \$107,600.01    | \$109,600 | \$109,200.01    | \$111,200 | \$110,800.01    | \$112,800 |
| \$210.00         | \$109,600.01    | \$111,600 | \$111,200.01    | \$113,200 | \$112,800.01    | \$114,800 |
| \$215.00         | \$111,600.01    | \$113,600 | \$113,200.01    | \$115,200 | \$114,800.01    | \$116,800 |
| \$220.00         | \$113,600.01    | \$115,600 | \$115,200.01    | \$117,200 | \$116,800.01    | \$118,800 |
| \$225.00         | \$115,600.01    | \$117,600 | \$117,200.01    | \$119,200 | \$118,800.01    | \$120,800 |
| \$230.00         | \$117,600.01    | \$119,600 | \$119,200.01    | \$121,200 | \$120,800.01    | \$122,800 |
| \$235.00         | \$119,600.01    | \$121,600 | \$121,200.01    | \$123,200 | \$122,800.01    | \$124,800 |
| \$240.00         | \$121,600.01    | \$123,600 | \$123,200.01    | \$125,200 | \$124,800.01    | \$126,800 |
| \$245.00         | \$123,600.01    | \$125,600 | \$125,200.01    | \$127,200 | \$126,800.01    | \$128,800 |
| \$250.00         | \$125,600.01    | \$125,960 | \$127,200.01    | \$129,200 | \$128,800.01    | \$130,800 |
| \$255.00         |                 |           | \$129,200.01    | \$131,200 | \$130,800.01    | \$132,800 |
| \$260.00         |                 |           | \$131,200.01    | \$133,200 | \$132,800.01    | \$134,800 |
| \$265.00         |                 |           | \$133,200.01    | \$134,420 | \$134,800.01    | \$136,800 |
| \$270.00         |                 |           |                 |           | \$136,800.01    | \$138,800 |
| \$275.00         |                 |           |                 |           | \$138,800.01    | \$140,800 |
| \$280.00         |                 |           |                 |           | \$140,800.01    | \$142,800 |
| \$285.00         |                 |           |                 |           | \$142,800.01    | \$142,880 |
|                  | 200% FPIG       | \$107,200 | 200% FPIG       | \$114,400 | 200% FPIG       | \$121,600 |

| Weekly<br>Co-pay | Family Size: 16 |          | Family Size: 17 |          | Family Size: 18 |          |
|------------------|-----------------|----------|-----------------|----------|-----------------|----------|
|                  | Annual Income   |          | Annual Income   |          | Annual Income   |          |
| \$5.00           | Less than:      | \$36,400 | Less than:      | \$38,000 | Less than:      | \$39,600 |
| \$10.00          | \$36,400.01     | \$38,400 | \$38,000.01     | \$40,000 | \$39,600.01     | \$41,600 |
| \$15.00          | \$38,400.01     | \$40,400 | \$40,000.01     | \$42,000 | \$41,600.01     | \$43,600 |
| \$20.00          | \$40,400.01     | \$42,400 | \$42,000.01     | \$44,000 | \$43,600.01     | \$45,600 |
| \$25.00          | \$42,400.01     | \$44,400 | \$44,000.01     | \$46,000 | \$45,600.01     | \$47,600 |
| \$30.00          | \$44,400.01     | \$46,400 | \$46,000.01     | \$48,000 | \$47,600.01     | \$49,600 |
| \$35.00          | \$46,400.01     | \$48,400 | \$48,000.01     | \$50,000 | \$49,600.01     | \$51,600 |
| \$40.00          | \$48,400.01     | \$50,400 | \$50,000.01     | \$52,000 | \$51,600.01     | \$53,600 |
| \$45.00          | \$50,400.01     | \$52,400 | \$52,000.01     | \$54,000 | \$53,600.01     | \$55,600 |
| \$50.00          | \$52,400.01     | \$54,400 | \$54,000.01     | \$56,000 | \$55,600.01     | \$57,600 |
| \$55.00          | \$54,400.01     | \$56,400 | \$56,000.01     | \$58,000 | \$57,600.01     | \$59,600 |
| \$60.00          | \$56,400.01     | \$58,400 | \$58,000.01     | \$60,000 | \$59,600.01     | \$61,600 |
| \$65.00          | \$58,400.01     | \$60,400 | \$60,000.01     | \$62,000 | \$61,600.01     | \$63,600 |
| \$70.00          | \$60,400.01     | \$62,400 | \$62,000.01     | \$64,000 | \$63,600.01     | \$65,600 |
| \$75.00          | \$62,400.01     | \$64,400 | \$64,000.01     | \$66,000 | \$65,600.01     | \$67,600 |
| \$80.00          | \$64,400.01     | \$66,400 | \$66,000.01     | \$68,000 | \$67,600.01     | \$69,600 |
| \$85.00          | \$66,400.01     | \$68,400 | \$68,000.01     | \$70,000 | \$69,600.01     | \$71,600 |
| \$90.00          | \$68,400.01     | \$70,400 | \$70,000.01     | \$72,000 | \$71,600.01     | \$73,600 |
| \$95.00          | \$70,400.01     | \$72,400 | \$72,000.01     | \$74,000 | \$73,600.01     | \$75,600 |
| \$100.00         | \$72,400.01     | \$74,400 | \$74,000.01     | \$76,000 | \$75,600.01     | \$77,600 |
| \$105.00         | \$74,400.01     | \$76,400 | \$76,000.01     | \$78,000 | \$77,600.01     | \$79,600 |
| \$110.00         | \$76,400.01     | \$78,400 | \$78,000.01     | \$80,000 | \$79,600.01     | \$81,600 |
| \$115.00         | \$78,400.01     | \$80,400 | \$80,000.01     | \$82,000 | \$81,600.01     | \$83,600 |
| \$120.00         | \$80,400.01     | \$82,400 | \$82,000.01     | \$84,000 | \$83,600.01     | \$85,600 |
| \$125.00         | \$82,400.01     | \$84,400 | \$84,000.01     | \$86,000 | \$85,600.01     | \$87,600 |

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| <i>Weekly<br/>Co-pay</i> | <i>Family Size: 16<br/>Annual Income</i> |           | <i>Family Size: 17<br/>Annual Income</i> |           | <i>Family Size: 18<br/>Annual Income</i> |           |
|--------------------------|--|-----------|--|-----------|--|-----------|
| \$130.00                 | \$84,400.01                              | \$86,400  | \$86,000.01                              | \$88,000  | \$87,600.01                              | \$89,600  |
| \$135.00                 | \$86,400.01                              | \$88,400  | \$88,000.01                              | \$90,000  | \$89,600.01                              | \$91,600  |
| \$140.00                 | \$88,400.01                              | \$90,400  | \$90,000.01                              | \$92,000  | \$91,600.01                              | \$93,600  |
| \$145.00                 | \$90,400.01                              | \$92,400  | \$92,000.01                              | \$94,000  | \$93,600.01                              | \$95,600  |
| \$150.00                 | \$92,400.01                              | \$94,400  | \$94,000.01                              | \$96,000  | \$95,600.01                              | \$97,600  |
| \$155.00                 | \$94,400.01                              | \$96,400  | \$96,000.01                              | \$98,000  | \$97,600.01                              | \$99,600  |
| \$160.00                 | \$96,400.01                              | \$98,400  | \$98,000.01                              | \$100,000 | \$99,600.01                              | \$101,600 |
| \$165.00                 | \$98,400.01                              | \$100,400 | \$100,000.01                             | \$102,000 | \$101,600.01                             | \$103,600 |
| \$170.00                 | \$100,400.01                             | \$102,400 | \$102,000.01                             | \$104,000 | \$103,600.01                             | \$105,600 |
| \$175.00                 | \$102,400.01                             | \$104,400 | \$104,000.01                             | \$106,000 | \$105,600.01                             | \$107,600 |
| \$180.00                 | \$104,400.01                             | \$106,400 | \$106,000.01                             | \$108,000 | \$107,600.01                             | \$109,600 |
| \$185.00                 | \$106,400.01                             | \$108,400 | \$108,000.01                             | \$110,000 | \$109,600.01                             | \$111,600 |
| \$190.00                 | \$108,400.01                             | \$110,400 | \$110,000.01                             | \$112,000 | \$111,600.01                             | \$113,600 |
| \$195.00                 | \$110,400.01                             | \$112,400 | \$112,000.01                             | \$114,000 | \$113,600.01                             | \$115,600 |
| \$200.00                 | \$112,400.01                             | \$114,400 | \$114,000.01                             | \$116,000 | \$115,600.01                             | \$117,600 |
| \$205.00                 | \$114,400.01                             | \$116,400 | \$116,000.01                             | \$118,000 | \$117,600.01                             | \$119,600 |
| \$210.00                 | \$116,400.01                             | \$118,400 | \$118,000.01                             | \$120,000 | \$119,600.01                             | \$121,600 |
| \$215.00                 | \$118,400.01                             | \$120,400 | \$120,000.01                             | \$122,000 | \$121,600.01                             | \$123,600 |
| \$220.00                 | \$120,400.01                             | \$122,400 | \$122,000.01                             | \$124,000 | \$123,600.01                             | \$125,600 |
| \$225.00                 | \$122,400.01                             | \$124,400 | \$124,000.01                             | \$126,000 | \$125,600.01                             | \$127,600 |
| \$230.00                 | \$124,400.01                             | \$126,400 | \$126,000.01                             | \$128,000 | \$127,600.01                             | \$129,600 |
| \$235.00                 | \$126,400.01                             | \$128,400 | \$128,000.01                             | \$130,000 | \$129,600.01                             | \$131,600 |
| \$240.00                 | \$128,400.01                             | \$130,400 | \$130,000.01                             | \$132,000 | \$131,600.01                             | \$133,600 |
| \$245.00                 | \$130,400.01                             | \$132,400 | \$132,000.01                             | \$134,000 | \$133,600.01                             | \$135,600 |
| \$250.00                 | \$132,400.01                             | \$134,400 | \$134,000.01                             | \$136,000 | \$135,600.01                             | \$137,600 |
| \$255.00                 | \$134,400.01                             | \$136,400 | \$136,000.01                             | \$138,000 | \$137,600.01                             | \$139,600 |
| \$260.00                 | \$136,400.01                             | \$138,400 | \$138,000.01                             | \$140,000 | \$139,600.01                             | \$141,600 |
| \$265.00                 | \$138,400.01                             | \$140,400 | \$140,000.01                             | \$142,000 | \$141,600.01                             | \$143,600 |
| \$270.00                 | \$140,400.01                             | \$142,400 | \$142,000.01                             | \$144,000 | \$143,600.01                             | \$145,600 |
| \$275.00                 | \$142,400.01                             | \$144,400 | \$144,000.01                             | \$146,000 | \$145,600.01                             | \$147,600 |
| \$280.00                 | \$144,400.01                             | \$146,400 | \$146,000.01                             | \$148,000 | \$147,600.01                             | \$149,600 |
| \$285.00                 | \$146,400.01                             | \$148,400 | \$148,000.01                             | \$150,000 | \$149,600.01                             | \$151,600 |
| \$290.00                 | \$148,400.01                             | \$150,400 | \$150,000.01                             | \$152,000 | \$151,600.01                             | \$153,600 |
| \$295.00                 | \$150,400.01                             | \$151,340 | \$152,000.01                             | \$154,000 | \$153,600.01                             | \$155,600 |
| \$300.00                 |  |           | \$154,000.01                             | \$156,000 | \$155,600.01                             | \$157,600 |
| \$305.00                 |  |           | \$156,000.01                             | \$158,000 | \$157,600.01                             | \$159,600 |
| \$310.00                 |  |           | \$158,000.01                             | \$159,800 | \$159,600.01                             | \$161,600 |
| \$315.00                 |  |           |  |           | \$161,600.01                             | \$163,600 |
| \$320.00                 |  |           |  |           | \$163,600.01                             | \$165,600 |
| \$325.00                 |  |           |  |           | \$165,600.01                             | \$167,600 |
| \$330.00                 |  |           |  |           | \$167,600.01                             | \$168,260 |
|                          | 200% FPIG                                | \$128,800 | 200% FPIG                                | \$136,000 | 200% FPIG                                | \$143,200 |

| <i>Weekly<br/>Co-pay</i> | <i>Family Size: 19<br/>Annual Income</i> |           | <i>Family Size: 20<br/>Annual Income</i> |           | <i>Family Size: 21<br/>Annual Income</i> |           |
|--------------------------|--|-----------|--|-----------|--|-----------|
| \$5.00                   | Less than:                               | \$41,200  | Less than:                               | \$42,800  | Less than:                               | \$44,400  |
| \$10.00                  | \$41,200.01                              | \$43,200  | \$42,800.01                              | \$44,800  | \$44,400.01                              | \$46,400  |
| \$15.00                  | \$43,200.01                              | \$45,200  | \$44,800.01                              | \$46,800  | \$46,400.01                              | \$48,400  |
| \$20.00                  | \$45,200.01                              | \$47,200  | \$46,800.01                              | \$48,800  | \$48,400.01                              | \$50,400  |
| \$25.00                  | \$47,200.01                              | \$49,200  | \$48,800.01                              | \$50,800  | \$50,400.01                              | \$52,400  |
| \$30.00                  | \$49,200.01                              | \$51,200  | \$50,800.01                              | \$52,800  | \$52,400.01                              | \$54,400  |
| \$35.00                  | \$51,200.01                              | \$53,200  | \$52,800.01                              | \$54,800  | \$54,400.01                              | \$56,400  |
| \$40.00                  | \$53,200.01                              | \$55,200  | \$54,800.01                              | \$56,800  | \$56,400.01                              | \$58,400  |
| \$45.00                  | \$55,200.01                              | \$57,200  | \$56,800.01                              | \$58,800  | \$58,400.01                              | \$60,400  |
| \$50.00                  | \$57,200.01                              | \$59,200  | \$58,800.01                              | \$60,800  | \$60,400.01                              | \$62,400  |
| \$55.00                  | \$59,200.01                              | \$61,200  | \$60,800.01                              | \$62,800  | \$62,400.01                              | \$64,400  |
| \$60.00                  | \$61,200.01                              | \$63,200  | \$62,800.01                              | \$64,800  | \$64,400.01                              | \$66,400  |
| \$65.00                  | \$63,200.01                              | \$65,200  | \$64,800.01                              | \$66,800  | \$66,400.01                              | \$68,400  |
| \$70.00                  | \$65,200.01                              | \$67,200  | \$66,800.01                              | \$68,800  | \$68,400.01                              | \$70,400  |
| \$75.00                  | \$67,200.01                              | \$69,200  | \$68,800.01                              | \$70,800  | \$70,400.01                              | \$72,400  |
| \$80.00                  | \$69,200.01                              | \$71,200  | \$70,800.01                              | \$72,800  | \$72,400.01                              | \$74,400  |
| \$85.00                  | \$71,200.01                              | \$73,200  | \$72,800.01                              | \$74,800  | \$74,400.01                              | \$76,400  |
| \$90.00                  | \$73,200.01                              | \$75,200  | \$74,800.01                              | \$76,800  | \$76,400.01                              | \$78,400  |
| \$95.00                  | \$75,200.01                              | \$77,200  | \$76,800.01                              | \$78,800  | \$78,400.01                              | \$80,400  |
| \$100.00                 | \$77,200.01                              | \$79,200  | \$78,800.01                              | \$80,800  | \$80,400.01                              | \$82,400  |
| \$105.00                 | \$79,200.01                              | \$81,200  | \$80,800.01                              | \$82,800  | \$82,400.01                              | \$84,400  |
| \$110.00                 | \$81,200.01                              | \$83,200  | \$82,800.01                              | \$84,800  | \$84,400.01                              | \$86,400  |
| \$115.00                 | \$83,200.01                              | \$85,200  | \$84,800.01                              | \$86,800  | \$86,400.01                              | \$88,400  |
| \$120.00                 | \$85,200.01                              | \$87,200  | \$86,800.01                              | \$88,800  | \$88,400.01                              | \$90,400  |
| \$125.00                 | \$87,200.01                              | \$89,200  | \$88,800.01                              | \$90,800  | \$90,400.01                              | \$92,400  |
| \$130.00                 | \$89,200.01                              | \$91,200  | \$90,800.01                              | \$92,800  | \$92,400.01                              | \$94,400  |
| \$135.00                 | \$91,200.01                              | \$93,200  | \$92,800.01                              | \$94,800  | \$94,400.01                              | \$96,400  |
| \$140.00                 | \$93,200.01                              | \$95,200  | \$94,800.01                              | \$96,800  | \$96,400.01                              | \$98,400  |
| \$145.00                 | \$95,200.01                              | \$97,200  | \$96,800.01                              | \$98,800  | \$98,400.01                              | \$100,400 |
| \$150.00                 | \$97,200.01                              | \$99,200  | \$98,800.01                              | \$100,800 | \$100,400.01                             | \$102,400 |
| \$155.00                 | \$99,200.01                              | \$101,200 | \$100,800.01                             | \$102,800 | \$102,400.01                             | \$104,400 |
| \$160.00                 | \$101,200.01                             | \$103,200 | \$102,800.01                             | \$104,800 | \$104,400.01                             | \$106,400 |
| \$165.00                 | \$103,200.01                             | \$105,200 | \$104,800.01                             | \$106,800 | \$106,400.01                             | \$108,400 |
| \$170.00                 | \$105,200.01                             | \$107,200 | \$106,800.01                             | \$108,800 | \$108,400.01                             | \$110,400 |
| \$175.00                 | \$107,200.01                             | \$109,200 | \$108,800.01                             | \$110,800 | \$110,400.01                             | \$112,400 |
| \$180.00                 | \$109,200.01                             | \$111,200 | \$110,800.01                             | \$112,800 | \$112,400.01                             | \$114,400 |
| \$185.00                 | \$111,200.01                             | \$113,200 | \$112,800.01                             | \$114,800 | \$114,400.01                             | \$116,400 |
| \$190.00                 | \$113,200.01                             | \$115,200 | \$114,800.01                             | \$116,800 | \$116,400.01                             | \$118,400 |
| \$195.00                 | \$115,200.01                             | \$117,200 | \$116,800.01                             | \$118,800 | \$118,400.01                             | \$120,400 |
| \$200.00                 | \$117,200.01                             | \$119,200 | \$118,800.01                             | \$120,800 | \$120,400.01                             | \$122,400 |
| \$205.00                 | \$119,200.01                             | \$121,200 | \$120,800.01                             | \$122,800 | \$122,400.01                             | \$124,400 |
| \$210.00                 | \$121,200.01                             | \$123,200 | \$122,800.01                             | \$124,800 | \$124,400.01                             | \$126,400 |
| \$215.00                 | \$123,200.01                             | \$125,200 | \$124,800.01                             | \$126,800 | \$126,400.01                             | \$128,400 |
| \$220.00                 | \$125,200.01                             | \$127,200 | \$126,800.01                             | \$128,800 | \$128,400.01                             | \$130,400 |
| \$225.00                 | \$127,200.01                             | \$129,200 | \$128,800.01                             | \$130,800 | \$130,400.01                             | \$132,400 |
| \$230.00                 | \$129,200.01                             | \$131,200 | \$130,800.01                             | \$132,800 | \$132,400.01                             | \$134,400 |

| <i>Weekly<br/>Co-pay</i> | <i>Family Size: 19<br/>Annual Income</i> |           | <i>Family Size: 20<br/>Annual Income</i> |           | <i>Family Size: 21<br/>Annual Income</i> |           |
|--------------------------|--|-----------|--|-----------|--|-----------|
| \$235.00                 | \$131,200.01                             | \$133,200 | \$132,800.01                             | \$134,800 | \$134,400.01                             | \$136,400 |
| \$240.00                 | \$133,200.01                             | \$135,200 | \$134,800.01                             | \$136,800 | \$136,400.01                             | \$138,400 |
| \$245.00                 | \$135,200.01                             | \$137,200 | \$136,800.01                             | \$138,800 | \$138,400.01                             | \$140,400 |
| \$250.00                 | \$137,200.01                             | \$139,200 | \$138,800.01                             | \$140,800 | \$140,400.01                             | \$142,400 |
| \$255.00                 | \$139,200.01                             | \$141,200 | \$140,800.01                             | \$142,800 | \$142,400.01                             | \$144,400 |
| \$260.00                 | \$141,200.01                             | \$143,200 | \$142,800.01                             | \$144,800 | \$144,400.01                             | \$146,400 |
| \$265.00                 | \$143,200.01                             | \$145,200 | \$144,800.01                             | \$146,800 | \$146,400.01                             | \$148,400 |
| \$270.00                 | \$145,200.01                             | \$147,200 | \$146,800.01                             | \$148,800 | \$148,400.01                             | \$150,400 |
| \$275.00                 | \$147,200.01                             | \$149,200 | \$148,800.01                             | \$150,800 | \$150,400.01                             | \$152,400 |
| \$280.00                 | \$149,200.01                             | \$151,200 | \$150,800.01                             | \$152,800 | \$152,400.01                             | \$154,400 |
| \$285.00                 | \$151,200.01                             | \$153,200 | \$152,800.01                             | \$154,800 | \$154,400.01                             | \$156,400 |
| \$290.00                 | \$153,200.01                             | \$155,200 | \$154,800.01                             | \$156,800 | \$156,400.01                             | \$158,400 |
| \$295.00                 | \$155,200.01                             | \$157,200 | \$156,800.01                             | \$158,800 | \$158,400.01                             | \$160,400 |
| \$300.00                 | \$157,200.01                             | \$159,200 | \$158,800.01                             | \$160,800 | \$160,400.01                             | \$162,400 |
| \$305.00                 | \$159,200.01                             | \$161,200 | \$160,800.01                             | \$162,800 | \$162,400.01                             | \$164,400 |
| \$310.00                 | \$161,200.01                             | \$163,200 | \$162,800.01                             | \$164,800 | \$164,400.01                             | \$166,400 |
| \$315.00                 | \$163,200.01                             | \$165,200 | \$164,800.01                             | \$166,800 | \$166,400.01                             | \$168,400 |
| \$320.00                 | \$165,200.01                             | \$167,200 | \$166,800.01                             | \$168,800 | \$168,400.01                             | \$170,400 |
| \$325.00                 | \$167,200.01                             | \$169,200 | \$168,800.01                             | \$170,800 | \$170,400.01                             | \$172,400 |
| \$330.00                 | \$169,200.01                             | \$171,200 | \$170,800.01                             | \$172,800 | \$172,400.01                             | \$174,400 |
| \$335.00                 | \$171,200.01                             | \$173,200 | \$172,800.01                             | \$174,800 | \$174,400.01                             | \$176,400 |
| \$340.00                 | \$173,200.01                             | \$175,200 | \$174,800.01                             | \$176,800 | \$176,400.01                             | \$178,400 |
| \$345.00                 | \$175,200.01                             | \$176,720 | \$176,800.01                             | \$178,800 | \$178,400.01                             | \$180,400 |
| \$350.00                 |  |           | \$178,800.01                             | \$180,800 | \$180,400.01                             | \$182,400 |
| \$355.00                 |  |           | \$180,800.01                             | \$182,800 | \$182,400.01                             | \$184,400 |
| \$360.00                 |  |           | \$182,800.01                             | \$184,800 | \$184,400.01                             | \$186,400 |
| \$365.00                 |  |           | \$184,800.01                             | \$185,180 | \$186,400.01                             | \$188,400 |
| \$370.00                 |  |           |  |           | \$188,400.01                             | \$190,400 |
| \$375.00                 |  |           |  |           | \$190,400.01                             | \$192,400 |
| \$380.00                 |  |           |  |           | \$192,400.01                             | \$193,640 |
|                          | 200% FPIG                                | \$150,400 | 200% FPIG                                | \$157,600 | 200% FPIG                                | \$164,800 |

**Fiscal Note:** 14-NOT-561. No fiscal impact; (8) recommends adoption.

[Pa.B. Doc. No. 08-1471. Filed for public inspection August 8, 2008, 9:00 a.m.]

## INDEPENDENT REGULATORY REVIEW COMMISSION

### Action Taken by the Commission

The Independent Regulatory Review Commission met publicly at 10:30 a.m., Thursday, July 24, 2008, and announced the following:

*Regulation Deemed Approved Under Section 5(g) of the Regulatory Review Act—Effective July 23, 2008:*

Department of Public Welfare #14-508: Clinical Laboratory Improvement Amendments (amends 55 Pa. Code Chapters 1150 and 1243)

### Action Taken—Regulations Approved:

State Architects Licensure Board #16A-419: Requirements for Examination Eligibility (amends 49 Pa. Code Chapter 9)

State Board of Pharmacy #16A-5415: Supplies and Equipment (amends 49 Pa. Code Chapter 27)

### Approval Order

Public Meeting held  
July 24, 2008

*Commissioners Voting:* Arthur Coccodrilli, Chairperson;  
Nancy Sabol Frantz, Esq.; Karen A. Miller

*State Architects Licensure Board—  
Requirements for Examination Eligibility;  
Regulation No. 16A-419 (#2629)*

On August 15, 2007, the Independent Regulatory Review Commission (Commission) received this proposed regulation from the State Architects Licensure Board (Board). This rulemaking amends 49 Pa. Code Chapter 9. The proposed regulation was published in the August 25, 2007 *Pennsylvania Bulletin* with a 30-day public comment period. The final-form regulation was submitted to the Commission on June 13, 2008.

This regulation will require the candidates who do not pass the entire Architect Registration Examination within five years to retake any division of the examination that is more than five years old, instead of having to retake all divisions within a new five-year period.

We have determined this regulation is consistent with the statutory authority of the Board (63 P. S. §§ 34.6(a) and (d)) and the intention of the General Assembly. Having considered all of the other criteria of the Regulatory Review Act, we find promulgation of this regulation is in the public interest.

*By Order of the Commission:*

This regulation is approved.

**Approval Order**

Public Meeting held  
July 24, 2008

*Commissioners Voting:* Arthur Coccodrilli, Chairperson; Nancy Sabol Frantz, Esq., Abstained; Karen A. Miller; John F. Mizner, Esq., by Phone

*State Board of Pharmacy—  
Supplies and Equipment;  
Regulation No. 16A-5415 (#2593)*

On February 21, 2007, the Independent Regulatory Review Commission (Commission) received this proposed regulation from the State Board of Pharmacy (Board). This rulemaking amends 49 Pa. Code Chapter 27. The proposed regulation was published in the March 3, 2007 *Pennsylvania Bulletin* with a 30-day public comment period. The final-form regulation was submitted to the Commission on June 13, 2008.

This regulation deletes outdated and repetitive provisions and adds language that permits pharmacies to maintain supplies and equipment necessary for that particular pharmacy's area of practice.

We have determined this regulation is consistent with the statutory authority of the Board (63 P. S. §§ 390-4(j) and 390-6(k)(1) and (9)) and the intention of the General Assembly. Having considered all of the other criteria of the Regulatory Review Act, we find promulgation of this regulation is in the public interest.

*By Order of the Commission:*

This regulation is approved.

ARTHUR COCCODRILLI,  
Chairperson

[Pa.B. Doc. No. 08-1472. Filed for public inspection August 8, 2008, 9:00 a.m.]

**Notice of Filing of Final Rulemaking**

The Independent Regulatory Review Commission (Commission) received the following regulation. It is scheduled to be considered on the date noted. The Commission's public meetings are held at 333 Market Street, 14th Floor, in Harrisburg, PA at 10:30 a.m. To obtain a copy of the regulation, interested parties should first contact the promulgating agency. If a copy cannot be obtained from the promulgating agency, the Commission will provide a copy or you can obtain a copy from our web site, [www.irrc.state.pa.us](http://www.irrc.state.pa.us).

*Final-Form*

| <i>Reg. No.</i> | <i>Agency/Title</i>   | <i>Received</i> | <i>Public Meeting</i> |
|-----------------|---|-----------------|-----------------------|
| 19-9            | Department of Corrections<br>State Intermediate<br>Punishment | 7/25/08         | 9/4/08                |

ARTHUR COCCODRILLI,  
Chairperson

[Pa.B. Doc. No. 08-1473. Filed for public inspection August 8, 2008, 9:00 a.m.]

**INSURANCE DEPARTEMENT**

**Liberty Mutual Fire Insurance Company; Liberty Insurance Corporation and The First Liberty Insurance Corporation; Private Passenger Automobile; Rate and Rule Revisions; Rate Filing**

On July 18, 2008, the Insurance Department (Department) received from Liberty Mutual Fire Insurance Company, Liberty Insurance Corporation and The First Liberty Insurance Corporation a filing for rate level changes for private passenger automobile insurance.

The company requests an overall 3.3% increase amounting to \$8.3 million annually, to be effective October 20, 2008, for new business and November 24, 2008, for renewals.

Unless formal administrative action is taken prior to September 16, 2008, the subject filing may be deemed approved by operation of law.

A copy of the filing is available on the Department's web site at [www.ins.state.pa.us](http://www.ins.state.pa.us). To access the filing, under "Quick Links" click on "Rate Filings Published in the PA Bulletin."

A copy of the filing is also available for public inspection, by appointment, during normal working hours at the Department's Harrisburg Regional office.

Interested parties are invited to submit written comments, suggestions or objections to Xiaofeng Lu, Insurance Department, Insurance Product Regulation and Market Enforcement, 1311 Strawberry Square, Harrisburg, PA 17120, [xlu@state.pa.us](mailto:xlu@state.pa.us) within 30 days after publication of this notice in the *Pennsylvania Bulletin*.

JOEL SCOTT ARIO,  
Insurance Commissioner

[Pa.B. Doc. No. 08-1474. Filed for public inspection August 8, 2008, 9:00 a.m.]

**William Roberts, M. D.; Prehearing****Appeal of William Roberts, M. D. under the Medical Care Availability and Reduction of Error (MCARE) Act (40 P. S. §§ 1303.101—1303.910); Doc. No. MM08-06-016**

On or before July 31, 2008, the appellant shall file a concise statement setting forth the factual and/or legal basis for the disagreement with MCARE's May 14, 2008, determination. The statement may be in narrative form or in numbered paragraphs, but in either event shall not exceed two pages. A prehearing telephone conference initiated by this office is scheduled for August 28, 2008, at 2 p.m. Each party shall provide a telephone number to be used for the telephone conference to the Hearings Administrator on or before August 25, 2008. A hearing date shall be determined, if necessary, at the prehearing telephone conference.

Motions preliminary to those at hearing, protests, petitions to intervene or notices of intervention, if any, must be filed on or before August 14, 2008, with the Hearings Administrator, Administrative Hearings Office, Capitol Associates Building, Room 200, 901 North Seventh Street, Harrisburg, PA 17102. Answer to petitions to intervene, if any shall be filed on or before August 25, 2008.

Persons with a disability who wish to attend the previously-referenced administrative hearing and require an auxiliary aid, service or other accommodation to participate in the hearing, contact Donna R. Fleischauer, Human Resources Director at (717) 705-3873.

JOEL SCOTT ARIO,  
*Insurance Commissioner*

[Pa.B. Doc. No. 08-1475. Filed for public inspection August 8, 2008, 9:00 a.m.]

**Dennis Winkelman, D. O.; Prehearing****Appeal of Dennis Winkelman, D. O. under the Medical Care Availability and Reduction of Error (MCARE) Act (40 P. S. §§ 1303.101—1303.910); Doc. No. MM08-06-017**

On or before July 31, 2008, the appellant shall file a concise statement setting forth the factual and/or legal basis for the disagreement with MCARE's May 20, 2008, determination. The statement may be in narrative form or in numbered paragraphs, but in either event shall not exceed two pages. A prehearing telephone conference initiated by this office is scheduled for August 28, 2008, at 10 a.m. Each party shall provide a telephone number to be used for the telephone conference to the Hearings Administrator on or before August 25, 2008. A hearing date shall be determined, if necessary, at the prehearing telephone conference.

Motions preliminary to those at hearing, protests, petitions to intervene or notices of intervention, if any, must be filed on or before August 14, 2008, with the Hearings Administrator, Administrative Hearings Office, Capitol Associates Building, Room 200, 901 North Seventh Street, Harrisburg, PA 17102. Answer to petitions to intervene, if any shall be filed on or before August 25, 2008.

Persons with a disability who wish to attend the previously-referenced administrative hearing and require

an auxiliary aid, service or other accommodation to participate in the hearing, contact Donna R. Fleischauer, Human Resources Director at (717) 705-3873.

JOEL SCOTT ARIO,  
*Insurance Commissioner*

[Pa.B. Doc. No. 08-1476. Filed for public inspection August 8, 2008, 9:00 a.m.]

**OFFICE OF  
ATTORNEY GENERAL****Public Meeting**

A meeting of the Lobbying Disclosure Regulation Committee (Committee) established under act of November 1, 2006 (P. L. 1213, No. 134) (Act 134). The meeting will be held on Thursday, August 14, 2008, at 9:30 a.m. in Hearing Room 3, North Office Building, Harrisburg, PA.

The purpose of the meeting will be for the Committee to consider regulations under Act 134 of 2006 and to receive public comments. Visit [www.attorneygeneral.gov](http://www.attorneygeneral.gov) for more information and to view a copy of the complete agenda.

THOMAS CORBETT,  
*Attorney General*

[Pa.B. Doc. No. 08-1477. Filed for public inspection August 8, 2008, 9:00 a.m.]

**PENNSYLVANIA PUBLIC  
UTILITY COMMISSION****Service of Notice of Motor Carrier Applications**

The following temporary authority and/or permanent authority applications for the right to render service as a common carrier or contract carrier in this Commonwealth have been filed with the Pennsylvania Public Utility Commission. Formal protests and petitions to intervene must be filed in accordance with 52 Pa. Code (relating to public utilities). A protest shall indicate whether it applies to the temporary authority application, the permanent authority application, or both. Filings must be made with the Secretary, Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265, with a copy served on the applicant by August 25, 2008. Documents filed in support of the applications are available for inspection and copying at the Office of the Secretary between 8 a.m. and 4:30 p.m., Monday through Friday, and at the business address of the respective applicant.

**Applications of the following for approval to *begin* operating as *common carriers* for transportation of *persons* as described under each application.**

**A-2008-2046396. Donald D. Henry** (111 Eagletown Road, Honeybrook, Chester County, PA 19344), for the right to begin to transport persons, in paratransit service, limited to persons whose personal convictions prevent them from owning or operating motor vehicles, from points in Chester County, to points in Pennsylvania, and return.

**A-2008-2046476. Brink's Bus Service, LLC** (626 South State Street, North Warren, Warren County, PA 16365)—a limited liability company of the Commonwealth, to begin to transport, as a common carrier, by motor vehicle, persons, in scheduled route service, from Sheffield, Warren County to Bollinger Enterprises and the Warren State Hospital, located in Warren County, over the following route: Beginning at Jones Street, Clarendon, Warren County, thence east on Jones Street; thence right onto Mead Boulevard; thence left onto Pine Street; thence right onto Grand Army of the Republic Highway (US Route 6); thence southeast on West Main Street; thence right onto South Main Street (Pa. Route 666/David Zeisberger Highway); thence northwest to Horton Avenue; thence left onto West Main Street/Grand Army of the Republic Highway (US Route 6); thence right onto Pennsylvania Avenue; thence right onto Locust Street; thence right onto Park Avenue, (Park Avenue becomes Cobham Park Road); thence right onto Warren Boulevard; thence left onto Leslie Boulevard; thence north on Leslie Boulevard; thence right onto Warren Boulevard; thence left onto Cobham Park Road, (Cobham Park Road becomes Park Avenue); thence right onto Madison Avenue; thence right onto Malvina Street; thence southwest on Malvina Street; thence right onto Park Avenue; thence right onto Pennsylvania Avenue; thence left onto Oak Street; thence right onto Lexington Avenue; thence northwest on Lexington Avenue, (Lexington Avenue becomes Conewango Avenue); thence right onto Pennsylvania Avenue; thence left onto Buchanan Street; thence right onto Madison Avenue; thence northwest on Madison Avenue; thence right onto Franklin Street; thence left onto Conewango Place; thence right onto Conewango Avenue; thence right onto Pamela Drive; thence northwest on Pamela Drive; thence left onto Conewango Avenue; thence right onto East 5th Avenue; thence right onto Market Street (US Route 62 North); thence left onto Jackson Run Road (Pa. Route 69); thence east on Jackson Run Road, (Jackson Run Road becomes Jackson Street); thence left onto North State Street; thence returning to the point of origin.

*Pennsylvania Public Utility Commission, Bureau of Transportation and Safety v. Waslin, Mark R., t/a Keystone Motor X-Press; Doc. No. A-00123536C0701*

#### COMPLAINT

The Pennsylvania Public Utility Commission (Commission) is a duly constituted agency of the Commonwealth of Pennsylvania empowered to regulate public utilities within the Commonwealth. The Commission has delegated its authority to initiate proceedings which are prosecutory in nature to the Bureau of Transportation and Safety and other bureaus with enforcement responsibilities. Pursuant to that delegated authority and Section 701 of the Public Utility Code, the Bureau of Transportation and Safety Prosecutory Staff hereby represents as follows:

1. That all authority issued to Waslin, Mark R. (respondent) is under suspension effective 09/12/2007 for failure to maintain evidence of insurance on file with this Commission.
2. That respondent maintains a principal place of business at Waslin, Mark R., t/a Keystone Motor X-Press, 276 Overbrook Road, Dallas, PA 18612.
3. That respondent was issued a Certificate of Public Convenience by this Commission on 04/04/2007, at Application Docket No. A-00123536.

4. That respondent has failed to maintain evidence of bodily injury and property damage liability insurance and cargo insurance on file with this Commission.

5. That respondent, by failing to maintain evidence of insurance on file with this Commission, violated 66 Pa.C.S. § 512, 52 Pa. Code § 32.2(c), and 52 Pa. Code § 32.11(a), § 32.12(a) or § 32.13(a).

*Wherefore*, unless respondent causes its insurer to file evidence of insurance with this Commission within twenty (20) days of the date of service of this Complaint, the Bureau of Transportation and Safety Prosecutory Staff will request that the Commission issue an Order which (1) cancels the Certificate of Public Convenience held by respondent at Docket No. for failure to maintain evidence of current insurance on file with the Commission, (2) fines Respondent the sum of two hundred and fifty dollars (\$250.00) for the illegal activity described in this Complaint, (3) orders such other remedy as the Commission may deem to be appropriate, which may include the suspension of a vehicle registration and (4) imposes an additional fine on the respondent should cancellation occur.

Respectfully submitted,

Wendy J. Keezel, Chief of Enforcement  
Motor Carrier Services & Enforcement Division  
Bureau of Transportation and Safety  
P. O. Box 3265  
Harrisburg, PA 17105-265

#### VERIFICATION

I, Wendy J. Keezel, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief and that I expect that the Bureau will be able to prove same at any hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 relating to unsworn falsification to authorities.

Date: \_\_\_\_\_  
Wendy J. Keezel, Chief of Enforcement  
Motor Carrier Services and Enforcement  
Bureau of Transportation and Safety

#### NOTICE

A. You must file an Answer within twenty (20) days of the date of service of this Complaint. The date of service is the mailing date as indicated at the top of the Secretarial Cover Letter for this Complaint and Notice, 52 Pa. Code § 1.56(a). An Answer is a written explanation of circumstances wished to be considered in determining the outcome. The Answer shall raise all factual and legal arguments that you wish to claim in your defense and must include the reference number of this Complaint. Your Answer must be verified and the original and three (3) copies sent to:

James J. McNulty, Secretary  
Pennsylvania Public Utility Commission  
P. O. Box 3265  
Harrisburg, PA 17105-65

B. If you fail to answer this Complaint within twenty (20) days of the date of service, the Bureau of Transportation and Safety will request that the Commission issue an Order imposing a penalty. Pursuant to 66 Pa.C.S. § 3301(a), the penalty could include a fine of up to \$1,000 for each violation, the revocation of your Certificate of Public Convenience, or any other remedy as may be appropriate. Each day you continue to violate any regula-

tion, direction, requirement, determination or Order of the Commission is a separate and distinct offense, subject to additional penalties.

C. You may elect not to contest this Complaint by causing your insurer to file proper evidence of current insurance in accordance with the Commission's regulations and by paying the fine proposed in the Complaint by certified check or money order within twenty (20) days of the date of service of this Complaint.

The proof of insurance must be filed with the:

Compliance Office, Bureau of Transportation and Safety  
 Pennsylvania Public Utility Commission  
 P. O. Box 3265  
 Harrisburg, PA 17105-3265

Acord Certificates of Insurance and Faxed Form Es and Hs are **UNACCEPTABLE** as Evidence of Insurance.

The fine payment must be made to the Commonwealth of Pennsylvania and forwarded to:

James J. McNulty, Secretary  
 Pennsylvania Public Utility Commission  
 P. O. Box 3265  
 Harrisburg, PA 17105-3265

Your payment is an admission that you committed the alleged violation and an agreement to cease and desist from further violations.

Upon receipt of the evidence of insurance from your insurer and receipt of your fine payment, the Complaint proceeding shall be closed.

D. If you file an Answer which admits or fails to deny the allegations of the Complaint, the Bureau of Transportation and Safety will request that the Commission issue an Order imposing a penalty, which may include the cancellation of your Certificate of Public Convenience. Should the Commission cancel your Certificate of Public Convenience, it may also impose an additional fine of up to \$1,000.

E. If you file an Answer which contests the Complaint, the matter will be assigned to an Administrative Law Judge for hearing and decision. The judge is not bound by the optional fine set forth above.

F. Alternative formats of this material are available, for persons with disabilities, by contacting the Compliance Office at (717) 787-1227.

*Pennsylvania Public Utility Commission, Bureau of Transportation and Safety v. Robin J. Reimold, t/a Funways Travel; Doc. No. C-2008-1200322*

#### COMPLAINT

The Pennsylvania Public Utility Commission (Commission) is a duly constituted agency of the Commonwealth of Pennsylvania empowered to regulate public utilities within the Commonwealth. The Commission has delegated its authority to initiate proceedings which are prosecutory in nature to the Bureau of Transportation and Safety and other bureaus with enforcement responsibilities. Pursuant to that delegated authority and Section 701 of the Public Utility Code, the Bureau of Transportation and Safety Prosecutory Staff hereby represents as follows:

1. That all authority issued to Robin J. Reimold (respondent) is under suspension effective 10/12/2007 for failure to maintain evidence of insurance on file with this Commission.

2. That respondent maintains a principal place of business at Robin J. Reimold, t/a Funways Travel, 733 Hamburg Road, Fredonia, PA 16124.

3. That respondent was issued a Certificate of Public Convenience by this Commission on 11/02/2004, at Application Docket No. A-00114887.

4. That respondent has failed to maintain evidence of Bond insurance on file with this Commission.

5. That respondent, by failing to maintain evidence of insurance on file with this Commission, violated 66 Pa.C.S. § 512, 52 Pa. Code § 32.2(c), and 52 Pa. Code § 32.11(a), § 32.12(a) or § 32.13(a).

Wherefore, unless respondent causes its insurer to file evidence of insurance with this Commission within twenty (20) days of the date of service of this Complaint, the Bureau of Transportation and Safety Prosecutory Staff will request that the Commission issue an Order which (1) cancels the Certificate of Public Convenience held by respondent at Docket No. for failure to maintain evidence of current insurance on file with the Commission, (2) fines Respondent the sum of two hundred and fifty dollars (\$250.00) for the illegal activity described in this Complaint, (3) orders such other remedy as the Commission may deem to be appropriate, which may include the suspension of a vehicle registration and (4) imposes an additional fine on the respondent should cancellation occur.

Respectfully submitted,

Wendy J. Keezel, Chief of Enforcement  
 Motor Carrier Services & Enforcement Division  
 Bureau of Transportation and Safety  
 P. O. Box 3265  
 Harrisburg, PA 17105-3265

I, Wendy J. Keezel, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief and that I expect that the Bureau will be able to prove same at any hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 relating to unsworn falsification to authorities.

Date: \_\_\_\_\_  
 Wendy J. Keezel, Chief of Enforcement  
 Motor Carrier Services and Enforcement  
 Bureau of Transportation and Safety

#### NOTICE

A. You must file an Answer within twenty (20) days of the date of service of this Complaint. The date of service is the mailing date as indicated at the top of the Secretarial Cover Letter for this Complaint and Notice, 52 Pa. Code § 1.56(a). An Answer is a written explanation of circumstances wished to be considered in determining the outcome. The Answer shall raise all factual and legal arguments that you wish to claim in your defense and must include the reference number of this Complaint. Your Answer must be verified and the original and three (3) copies sent to:

James J. McNulty, Secretary  
 Pennsylvania Public Utility Commission  
 P. O. Box 3265  
 Harrisburg, PA 17105-3265

B. If you fail to answer this Complaint within twenty (20) days of the date of service, the Bureau of Transportation and Safety will request that the Commission issue an Order imposing a penalty. Pursuant to 66 Pa.C.S.



§ 3301(a), the penalty could include a fine of up to \$1,000 for each violation, the revocation of your Certificate of Public Convenience, or any other remedy as may be appropriate. Each day you continue to violate any regulation, direction, requirement, determination or Order of the Commission is a separate and distinct offense, subject to additional penalties.

C. You may elect not to contest this Complaint by causing your insurer to file proper evidence of current insurance in accordance with the Commission's regulations and by paying the fine proposed in the Complaint by certified check or money order within twenty (20) days of the date of service of this Complaint.

The proof of insurance must be filed with the:

Compliance Office, Bureau of Transportation and Safety  
 Pennsylvania Public Utility Commission  
 P. O. Box 3265  
 Harrisburg, PA 17105-3265

Acord Certificates of Insurance and Faxed Form Es and Hs are **UNACCEPTABLE** as Evidence of Insurance.

The fine payment must be made to the Commonwealth of Pennsylvania and forwarded to:

James J. McNulty, Secretary  
 Pennsylvania Public Utility Commission  
 P. O. Box 3265  
 Harrisburg, PA 17105-3265

Your payment is an admission that you committed the alleged violation and an agreement to cease and desist from further violations.

Upon receipt of the evidence of insurance from your insurer and receipt of your fine payment, the Complaint proceeding shall be closed.

D. If you file an Answer which admits or fails to deny the allegations of the Complaint, the Bureau of Transportation and Safety will request that the Commission issue an Order imposing a penalty, which may include the cancellation of your Certificate of Public Convenience. Should the Commission cancel your Certificate of Public Convenience, it may also impose an additional fine of up to \$1,000.

E. If you file an Answer which contests the Complaint, the matter will be assigned to an Administrative Law Judge for hearing and decision. The judge is not bound by the optional fine set forth above.

F. Alternative formats of this material are available, for persons with disabilities, by contacting the Compliance Office at (717) 787-1227.

\_\_\_\_\_  
*Pennsylvania Public Utility Commission, Bureau of Transportation and Safety v. Brian K. Lowery Transport, Inc.; Doc. No. C-2008-1206910*

#### COMPLAINT

The Pennsylvania Public Utility Commission (Commission) is a duly constituted agency of the Commonwealth of Pennsylvania empowered to regulate public utilities within the Commonwealth. The Commission has delegated its authority to initiate proceedings which are prosecutory in nature to the Bureau of Transportation and Safety and other bureaus with enforcement responsibilities. Pursuant to that delegated authority and Section 701 of the Public Utility Code, the Bureau of Transportation and Safety Prosecutory Staff hereby represents as follows:

1. That all authority issued to Lobianco Trucking Co. (respondent) is under suspension effective July 9, 2007 for failure to maintain evidence of insurance on file with this Commission.

2. That respondent maintains a principal place of business at Brian K. Lowery Transport, Inc., 1100 3rd Street, Nescopeck, PA 18635-9502.

3. That respondent was issued a Certificate of Public Convenience by this Commission on May 19, 2000 at Application Docket No. A-00116619.

4. That respondent has failed to maintain evidence of bodily injury and property damage liability insurance and cargo insurance on file with this Commission.

5. That respondent, by failing to maintain evidence of insurance on file with this Commission, violated 66 Pa.C.S. § 512, 52 Pa. Code § 32.2(c), and 52 Pa. Code § 32.11(a), § 32.12(a) or § 32.13(a).

*Wherefore*, unless respondent causes its insurer to file evidence of insurance with this Commission within twenty (20) days of the date of service of this Complaint, the Bureau of Transportation and Safety Prosecutory Staff will request that the Commission issue an Order which (1) cancels the Certificate of Public Convenience held by respondent at Docket No. for failure to maintain evidence of current insurance on file with the Commission, (2) fines Respondent the sum of two hundred and fifty dollars (\$250.00) for the illegal activity described in this Complaint, (3) orders such other remedy as the Commission may deem to be appropriate, which may include the suspension of a vehicle registration and (4) imposes an additional fine on the respondent should cancellation occur.

Respectfully submitted,

Wendy J. Keezel, Chief of Enforcement  
 Motor Carrier Services & Enforcement Division  
 Bureau of Transportation and Safety  
 P. O. Box 3265  
 Harrisburg, PA 17105-3265

#### VERIFICATION

I, Wendy J. Keezel, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief and that I expect that the Bureau will be able to prove same at any hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 relating to unsworn falsification to authorities.

Date: \_\_\_\_\_  
 Wendy J. Keezel, Chief of Enforcement  
 Motor Carrier Services and Enforcement  
 Bureau of Transportation and Safety

#### NOTICE

A. You must file an Answer within twenty (20) days of the date of service of this Complaint. The date of service is the mailing date as indicated at the top of the Secretarial Cover Letter for this Complaint and Notice, 52 Pa. Code § 1.56(a). An Answer is a written explanation of circumstances wished to be considered in determining

the outcome. The Answer shall raise all factual and legal arguments that you wish to claim in your defense and must include the reference number of this Complaint. Your Answer must be verified and the original and three (3) copies sent to:

James J. McNulty, Secretary  
 Pennsylvania Public Utility Commission  
 P. O. Box 3265  
 Harrisburg, PA 17105-3265

B. If you fail to answer this Complaint within twenty (20) days of the date of service, the Bureau of Transportation and Safety will request that the Commission issue an Order imposing a penalty. Pursuant to 66 Pa.C.S. § 3301(a), the penalty could include a fine of up to \$1,000 for each violation, the revocation of your Certificate of Public Convenience, or any other remedy as may be appropriate. Each day you continue to violate any regulation, direction, requirement, determination or Order of the Commission is a separate and distinct offense, subject to additional penalties.

C. You may elect not to contest this Complaint by causing your insurer to file proper evidence of current insurance in accordance with the Commission's regulations and by paying the fine proposed in the Complaint by certified check or money order within twenty (20) days of the date of service of this Complaint.

The proof of insurance must be filed with the:

Compliance Office, Bureau of Transportation and Safety  
 Pennsylvania Public Utility Commission  
 P. O. Box 3265  
 Harrisburg, PA 17105-3265

Acord Certificates of Insurance and Faxed Form Es and Hs are **UNACCEPTABLE** as Evidence of Insurance.

The fine payment must be made to the Commonwealth of Pennsylvania and forwarded to:

James J. McNulty, Secretary  
 Pennsylvania Public Utility Commission  
 P. O. Box 3265  
 Harrisburg, PA 17105-3265

Your payment is an admission that you committed the alleged violation and an agreement to cease and desist from further violations.

Upon receipt of the evidence of insurance from your insurer and receipt of your fine payment, the Complaint proceeding shall be closed.

D. If you file an Answer which admits or fails to deny the allegations of the Complaint, the Bureau of Transportation and Safety will request that the Commission issue an Order imposing a penalty, which may include the cancellation of your Certificate of Public Convenience. Should the Commission cancel your Certificate of Public Convenience, it may also impose an additional fine of up to \$1,000.

E. If you file an Answer which contests the Complaint, the matter will be assigned to an Administrative Law Judge for hearing and decision. The judge is not bound by the optional fine set forth above.

F. Alternative formats of this material are available, for persons with disabilities, by contacting the Compliance Office at (717) 787-1227.

JAMES J. MCNULTY,  
*Secretary*

[Pa.B. Doc. No. 08-1478. Filed for public inspection August 8, 2008, 9:00 a.m.]

## STATE BOARD OF COSMETOLOGY

**Bureau of Professional and Occupational Affairs v.  
 Fredrick Corduff, II; Doc. No. 1168-56-2008**

On June 19, 2008, Fredrick Corduff, II, license no. RS-293214, of Philadelphia, Philadelphia County, was suspended under the Order of the Court of Common Pleas of Philadelphia County dated June 6, 2008, which the Court issued under 23 Pa.C.S. § 4355 (relating to denial or suspension of licenses) The suspension is effective immediately.

Persons may obtain a copy of the order by writing to Gerald S. Smith, Senior Counsel in Charge, State Board of Cosmetology, P. O. Box 2649, Harrisburg, PA 17105-2649.

SUSAN E. RINEER,  
*Chairperson*

[Pa.B. Doc. No. 08-1479. Filed for public inspection August 8, 2008, 9:00 a.m.]

## STATE BOARD OF NURSING

**Bureau of Professional and Occupational Affairs v.  
 Diane Finnegan; Doc. No. 2383-51-2007**

On June 19, 2008, Dianne Finnegan, of Collingdale, Delaware County, had her license to practice nursing suspended for a period of 3 years with 1 year of active suspension, retroactive to November 30, 2007, and the remainder to be stayed in favor of probation, based on her violation of her participation in the Voluntary Recovery Program of the Professional Health Monitoring Program.

Individuals may obtain a copy of the final order by writing to Beth Michlovitz, Board Counsel, State Board of Nursing, P. O. Box 2649, Harrisburg, PA 17105-2649.

This adjudication and order represents the final State Board of Nursing (Board) decision in this matter. It may be appealed to the Commonwealth Court of Pennsylvania by the filing of a petition for review with that court in accordance with the Pennsylvania Rules of Appellate Procedure. Individuals who take an appeal to the Commonwealth Court must serve the Board with a copy of their petition for review. The Board contact for receiving service of the appeals is the previously-named Board counsel.

MARY E. BOWEN, R. N., CRNP,  
*Chairperson*

[Pa.B. Doc. No. 08-1480. Filed for public inspection August 8, 2008, 9:00 a.m.]

