

NOTICES

COMMONWEALTH FINANCING AUTHORITY

Request for Statements of Qualifications

The Commonwealth Financing Authority (Authority) gives notice of its request for statements of qualifications (SOQ) from law firms interested in providing bond counsel and related legal services to the Authority. Information regarding the SOQ is contained in the SOQ request, a copy of which can be found at <http://www.newpa.com/programs-funding/commonwealth-financing-authority-cfa/>.

Questions regarding the SOQ may be directed to Scott Dunkelberger at scdunkelbe@pa.gov. The Authority will accept SOQs by mail only. Interested law firms must submit the SOQ by the close of business on June 1, 2016, to Laurie Henry, Commonwealth Financing Authority, c/o the Department of Community and Economic Development, Commonwealth Keystone Building, 400 North Street, 4th Floor, Harrisburg, PA 17120-0225.

SCOTT D. DUNKELBERGER,
Executive Director

[Pa.B. Doc. No. 16-864. Filed for public inspection May 20, 2016, 9:00 a.m.]

DEPARTMENT OF BANKING AND SECURITIES

Actions on Applications

The Department of Banking and Securities (Department), under the authority contained in the act of November 30, 1965 (P.L. 847, No. 356), known as the Banking Code of 1965; the act of May 15, 1933 (P.L. 565, No. 111), known as the Department of Banking Code; and the act of December 19, 1990 (P.L. 834, No. 198), known as the Credit Union Code, has taken the following action on applications received for the week ending May 10, 2016.

Under section 503.E of the Department of Banking and Securities Code (71 P.S. § 733-503.E), any person wishing to comment on the following applications, with the exception of branch applications, may file their comments in writing with the Department of Banking and Securities, Corporate Applications Division, 17 North Second Street, Suite 1300, Harrisburg, PA 17101-2290. Comments must be received no later than 30 days from the date notice regarding receipt of the application is published in the *Pennsylvania Bulletin*. The nonconfidential portions of the applications are on file at the Department and are available for public inspection, by appointment only, during regular business hours. To schedule an appointment, contact the Corporate Applications Division at (717) 783-2253. Photocopies of the nonconfidential portions of the applications may be requested consistent with the Department's Right-to-Know Law Records Request policy.

BANKING INSTITUTIONS

Branch Applications

De Novo Branches

| <i>Date</i> | <i>Name and Location of Applicant</i> | <i>Location of Branch</i> | <i>Action</i> |
|-------------|---|--|---------------|
| 4-22-2016 | First Citizens Community Bank Mansfield Tioga County | 1157 West Branch Parkway Winfield Union County | Opened |
| 4-25-2016 | The Bryn Mawr Trust Company Bryn Mawr Montgomery County | One West Chocolate Avenue Hershey Dauphin County | Opened |
| 4-25-2016 | PeoplesBank, A Codorus Valley Company York York County | 211 Mount Carmel Road Parkton Baltimore County, MD | Opened |
| 5-2-2016 | Univest Bank & Trust Co. Souderton Montgomery County | 1642 Fairmount Avenue Philadelphia Philadelphia County | Opened |
| 5-3-2016 | Coatesville Savings Bank Coatesville Chester County | 625 Robert Fulton Highway Quarryville Lancaster County (Limited Service Facility) | Approved |

Branch Discontinuances

| <i>Date</i> | <i>Name and Location of Applicant</i> | <i>Location of Branch</i> | <i>Action</i> |
|-------------|--|---|---------------|
| 4-29-2016 | First Commonwealth Bank Indiana Indiana County | 4750 Clairton Boulevard Pittsburgh Allegheny County | Closed |
| 4-26-2016 | Northwest Bank Warren Warren County | 36 West Main Street Rochester Monroe County, NY | Closed |

| <i>Date</i> | <i>Name and Location of Applicant</i> | <i>Location of Branch</i> | <i>Action</i> |
|-------------|---|---|---------------|
| 4-26-2016 | Northwest Bank Warren Warren County | 28550 Westlake Village Drive Westlake Cuyahoga County, OH | Closed |
| 4-26-2016 | Northwest Bank Warren Warren County | 5835 Forbes Avenue Pittsburgh Allegheny County | Closed |
| 4-26-2016 | Northwest Bank Warren Warren County | 1900 River Road Clearfield Clearfield County | Closed |
| 4-26-2016 | Northwest Bank Warren Warren County | 2220 South Queen Street York York County | Closed |
| 4-26-2016 | Northwest Bank Warren Warren County | 5800 Peach Street Erie Erie County | Closed |
| 4-26-2016 | Northwest Bank Warren Warren County | 1524 West College Avenue State College Centre County | Closed |
| 4-26-2016 | Northwest Bank Warren Warren County | 1055 Baltimore Street Hanover York County | Closed |
| 4-26-2016 | Northwest Bank Warren Warren County | 1613 Bald Eagle Street Sligo Clarion County | Closed |
| 4-26-2016 | Northwest Bank Warren Warren County | 102 East State Street Pleasantville Venango County | Closed |
| 4-26-2016 | Northwest Bank Warren Warren County | 770 Cumberland Street Lebanon Lebanon County | Closed |
| 4-26-2016 | Northwest Bank Warren Warren County | 1 West Chocolate Avenue Hershey Dauphin County | Closed |
| 4-26-2016 | Northwest Bank Warren Warren County | 2483 Stiegel Pike Schaefferstown Lebanon County | Closed |
| 4-26-2016 | Northwest Bank Warren Warren County | 53 Main Street Lawrenceville Tioga County | Closed |
| 4-26-2016 | Northwest Bank Warren Warren County | 1379 Bucktail Road St. Mary's Elk County | Closed |
| 4-26-2016 | Northwest Bank Warren Warren County | 401 State Street Erie Erie County | Closed |
| 4-26-2016 | Northwest Bank Warren Warren County | 922 Columbia Avenue Lancaster Lancaster County | Closed |
| 4-26-2016 | Northwest Bank Warren Warren County | 1784 Main Street Marianna Washington County | Closed |
| 4-26-2016 | Northwest Bank Warren Warren County | 1265 West Chestnut Street Washington Washington County | Closed |
| 4-26-2016 | Northwest Bank Warren Warren County | 120 North 4th Street Wrightsville York County | Closed |
| 4-26-2016 | Northwest Bank Warren Warren County | 807 West Avenue Elyria Lorain County, OH | Closed |

| <i>Date</i> | <i>Name and Location of Applicant</i> | <i>Location of Branch</i> | <i>Action</i> |
|-------------|---|--|---------------|
| 4-26-2016 | Northwest Bank Warren Warren County | 26376 John Road Olmstead Falls Cuyahoga County, OH | Closed |
| 4-26-2016 | Northwest Bank Warren Warren County | 2470 Longstone Lane Marriottsville Howard County, MD | Closed |

CREDIT UNIONS

Consolidations, Mergers and Absorptions

| <i>Date</i> | <i>Name and Location of Applicant</i> | <i>Action</i> |
|-------------|---|---------------|
| 5-3-2016 | Healthcare First Credit Union Johnstown Cambria County Merger of Altoona Regional Health System Federal Credit Union, Altoona, with and into Healthcare First Credit Union, Johnstown. As a result of the merger, the following branch offices of Altoona Regional Health System Federal Credit Union became branch offices of Healthcare First Credit Union: 620 Howard Avenue Altoona Blair County 2786 Route 764 Duncansville Blair County | Effective |

The Department's web site at www.dobs.pa.gov includes public notices for more recently filed applications.

ROBIN L. WIESSMANN,
Secretary

[Pa.B. Doc. No. 16-865. Filed for public inspection May 20, 2016, 9:00 a.m.]

DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT

Substantial Amendment to the 2014—2018 Consolidated Plan and 2016 Action Plan; National Housing Trust Fund Method of Distribution; Public Meeting

Notice is given of the public comment period to review the proposed substantial amendment to the Commonwealth's 2014—2018 Consolidated Plan and Action Plan for Federal Fiscal Year (FY) 2016. The public comment period is from May 22, 2016, through June 21, 2016.

Annually the Department of Community and Economic Development (Department) prepares the Action Plan which outlines the Method of Distribution for Federal funding received by the Department. This Federal funding includes the new National Housing Trust Fund (HTF). The 2016 Action Plan for these funds was finalized and submitted to the United States Department of Housing and Urban Development (HUD) for review on April 16, 2016. The Department is proposing changes to the Method of Distribution to include the HTF, which according to the Pennsylvania Citizen Participation Plan for the Consolidated Plan constitute a significant change in the distribution of funds under the program and thus necessitate a substantial amendment to the original Action Plan.

On May 4, 2016, HUD announced funding for the Commonwealth under the HTF enacted as part of the

Housing and Economic Recovery Act of 2008 (Pub.L. No. 110-289) to provide funding for housing for very low and extremely low income households. HUD has announced funding for the Commonwealth in the amount of \$3,862,285 for FY 2016.

The substantial amendment to the Action Plan and supporting documentation are available for a 30-day public comment period and can be viewed on the Department's web site at <http://newpa.com/>. The text is available to sight- and hearing-impaired persons using technological assisted devices on the Department's web site at the previously listed link. A translation into Spanish will also be available on the Department's web site for citizen comment. The final version of the substantial amendment will be submitted to HUD no later than July 5, 2016.

Persons who would like to provide written comment on the draft substantial amendment to the 2016 Action Plan may e-mail comments to RA-DCEDcdcbg&homequestions@pa.gov or mail to the attention of Megan Snyder, Department of Community and Economic Development, Center for Compliance Monitoring and Training, 400 North Street, 4th Floor, Harrisburg, PA 17120. Comments must be received before 4 p.m. on June 21, 2016.

Public Meeting

The public meeting for the substantial amendment will be conducted electronically on the Internet on Thursday, June 9, 2016. Access to the discussion on the Internet will occur between 1 p.m. to 2 p.m. This more widely available computer access will replace the onsite public meeting. The format will be more accessible than an in-person meeting because those who wish to make comment or

discuss policy may participate directly from their electronic device or from a computer located at their public library.

Any individual or organization may give testimony or comments on the Internet about the proposed changes to the HTF Method of Distribution for 2016 funding. The Commonwealth encourages public participation in this process.

Anyone who wants to participate must register in advance. Contact Megan L. Snyder at (717) 720-7404 to receive registration instructions for the Internet meeting at least 24 hours prior to the meeting date. If support is required during the meeting, call (717) 787-5327. The meeting will be shortened if there is no one to testify or there is minimal response.

Persons with a disability or limited English proficiency who wish to participate in the public meeting should contact Megan L. Snyder, Department of Community and Economic Development, Commonwealth Keystone Building, 400 North Street, 4th Floor, Harrisburg, PA 17120-0225, (717) 720-7404 or TDD at (717) 346-0308 to discuss how the Department can accommodate their needs.

Written Comments

Written testimony, instead of Internet testimony, must be submitted by 4 p.m. on Tuesday, June 21, 2016. Persons who would like to provide written comment on the draft substantial amendment to the 2014–2018 Consolidated Plan or the 2016 Action Plan may e-mail comments to RA-DCEDcdbg&homequestions@pa.gov or mail to the attention of Megan L. Snyder, Department of Community and Economic Development, Center for Community Financing, 400 North Street, 4th Floor, Harrisburg, PA 17120.

DENNIS M. DAVIN,
Secretary

(Editor's Note: See 46 Pa.B. 2643 (May 21, 2016) for a related notice from the Housing Finance Agency.)

[Pa.B. Doc. No. 16-866. Filed for public inspection May 20, 2016, 9:00 a.m.]

DEPARTMENT OF EDUCATION

Application by Pittsburgh Technical Institute to Merge with the Center for Excellence in Education and to Amend Articles of Incorporation

Notice of Opportunity for Hearing and Invitation to Protest

Under 24 Pa.C.S. § 6503(e) (relating to certification of institutions), the Department of Education (Department) will consider the application for approval of a Certificate of Authority for Pittsburgh Technical Institute to merge with the Center for Excellence in Education and to amend its Articles of Incorporation.

In accordance with 24 Pa.C.S. § 6503(e), the Department will act upon the application without a hearing, unless within 30 days after the publication of this notice in the *Pennsylvania Bulletin* a written request for public hearing is filed with the Department, along with a notice of intervention, a petition to intervene or protest in accordance with 1 Pa. Code §§ 35.23 and 35.24 (relating to protests) or 1 Pa. Code §§ 35.27–35.32 (relating to intervention).

Petitions to intervene, protest and request for hearing shall be filed with the Division of Higher and Career Education, 333 Market Street, Harrisburg, PA 17126-0333 on or before the due date prescribed by this notice. Persons wishing to review the application should phone (717) 783-8228 or write to the previous address to schedule a time for a review.

Persons with a disability who wish to attend the hearing, if held, and require an auxiliary aid, service or other accommodation to participate should contact the Division of Higher and Career Education at (717) 783-8228 to discuss accommodations.

PEDRO A. RIVERA,
Secretary

[Pa.B. Doc. No. 16-867. Filed for public inspection May 20, 2016, 9:00 a.m.]

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Applications, Applications and Special Notices

APPLICATIONS

THE CLEAN STREAMS LAW AND THE FEDERAL CLEAN WATER ACT APPLICATIONS FOR NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMITS AND WATER QUALITY MANAGEMENT (WQM) PERMITS

This notice provides information about persons who have applied for a new, amended or renewed NPDES or WQM permit, a permit waiver for certain stormwater discharges or submitted a Notice of Intent (NOI) for coverage under a General Permit. The applications concern, but are not limited to, discharges regarding industrial, animal or sewage waste, discharges to groundwater, discharges associated with municipal separate storm sewer systems (MS4), stormwater associated with construction activities or concentrated animal feeding operations (CAFO). This notice is provided in accordance with 25 Pa. Code Chapters 91 and 92a and 40 CFR Part 122, implementing The Clean Streams Law (35 P.S. §§ 691.1–691.1001) and the Federal Clean Water Act (33 U.S.C.A. §§ 1251–1376).

| <i>Location</i> | <i>Permit Authority</i> | <i>Application Type or Category</i> |
|-----------------|-------------------------|-------------------------------------|
| Section I | NPDES | Renewals |
| Section II | NPDES | New or Amendment |

| <i>Location</i> | <i>Permit Authority</i> | <i>Application Type or Category</i> |
|-----------------|-------------------------|--|
| Section III | WQM | Industrial, Sewage or Animal Waste; Discharge into Groundwater |
| Section IV | NPDES | MS4 Individual Permit |
| Section V | NPDES | MS4 Permit Waiver |
| Section VI | NPDES | Individual Permit Stormwater Construction |
| Section VII | NPDES | NOI for Coverage under NPDES General Permits |

For NPDES renewal applications in Section I, the Department of Environmental Protection (Department) has made a tentative determination to reissue these permits for 5 years subject to effluent limitations and monitoring and reporting requirements in their current permits, with appropriate and necessary updated requirements to reflect new and changed regulations and other requirements.

For applications for new NPDES permits and renewal applications with major changes in Section II, as well as applications for MS4 Individual Permits and Individual Stormwater Construction Permits in Sections IV and VI, the Department, based upon preliminary reviews, has made tentative determinations of proposed effluent limitations and other terms and conditions for the permit applications. In accordance with 25 Pa. Code § 92a.32(d), the proposed discharge of stormwater associated with construction activities will be managed in accordance with the requirements of 25 Pa. Code Chapter 102. These determinations are published as proposed actions for comments prior to taking final actions.

Unless indicated otherwise, the United States Environmental Protection Agency (EPA) Region III Administrator has waived the right to review or object to proposed NPDES permit actions under the waiver provision in 40 CFR 123.24(d).

Persons wishing to comment on NPDES applications are invited to submit statements to the contact office noted before the application within 30 days from the date of this public notice. Persons wishing to comment on WQM permit applications are invited to submit statements to the office noted before the application within 15 days from the date of this public notice. Comments received within the respective comment periods will be considered in the final determinations regarding the applications. A comment submittal should include the name, address and telephone number of the writer and a concise statement to inform the Department of the exact basis of a comment and the relevant facts upon which it is based.

The Department will also accept requests for public hearings on applications. A public hearing may be held if the responsible office considers the public response significant. If a hearing is scheduled, a notice of the hearing will be published in the *Pennsylvania Bulletin* and a newspaper of general circulation within the relevant geographical area. The Department will postpone its final determination until after a public hearing is held.

Persons with a disability who require an auxiliary aid, service, including TDD users, or other accommodations to seek additional information should contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

I. NPDES Renewal Applications

Northeast Region: Clean Water Program Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915. Phone: 570-826-2511.

| <i>NPDES No. (Type)</i> | <i>Facility Name & Address</i> | <i>County & Municipality</i> | <i>Stream Name (Watershed No.)</i> | <i>EPA Waived Y/N?</i> |
|-----------------------------|--|--------------------------------------|--|----------------------------|
| PA0064033 (Sewage) | Vraj Temple STP 15 Manor Road Schuylkill Haven, PA 17972 | Schuylkill County Wayne Township | Unnamed Tributary to Lower Little Swatara Creek (7-D) | Yes |

Southcentral Region: Clean Water Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110. Phone: 717-705-4707.

| <i>NPDES No. (Type)</i> | <i>Facility Name & Address</i> | <i>County & Municipality</i> | <i>Stream Name (Watershed #)</i> | <i>EPA Waived Y/N?</i> |
|-----------------------------|--|--------------------------------------|--------------------------------------|----------------------------|
| PA0261670— SEW | Fredericksburg Sewer & Water Authority Little Swatara Creek STP PO Box 161 113 East Main Street Fredericksburg, PA 17026-0161 | Lebanon County Bethel Township | Little Swatara Creek— 7D | Y |
| PA0247570— SEW | Fredericksburg Sewer & Water Authority Monroe Valley STP PO Box 161 113 East Main Street Fredericksburg, PA 17026-0161 | Lebanon County Swatara Township | Swatara Creek—7D | Y |
| PA0084191— SEW | Peters Township Municipal Authority 5000 Steele Avenue PO Box 19 Lemasters, PA 17231-0019 | Franklin County Peters Township | West Branch Conocochea 13C | Y |

| <i>NPDES No. (Type)</i> | <i>Facility Name & Address</i> | <i>County & Municipality</i> | <i>Stream Name (Watershed #)</i> | <i>EPA Waived Y/N?</i> |
|-----------------------------|---|--|--------------------------------------|----------------------------|
| PA0083984— SEW | Ltd Ranch House Family Inc. 133 Old Trail Road Duncannon, PA 17020 | Perry County Watts Township | Susquehanna River 6C | Y |
| PA0052400— SEW | Irish Creek Village LLC 552 Irish Creek Road Morhsville, PA 19541-9333 | Berks County Centre Township | Irish Creek 3B | Y |
| PA0247651— SW | United Parcel Service Inc. Lewistown Facility 1821 S. 19th Street Harrisburg, PA 17104 | Mifflin County Armagh Township | UNT Kishacoquillas Creek 12A | Y |
| PA0023442— SEW | Wrightsville Borough Municipal Authority 301 Water Street PO Box 187 Wrightsville, PA 17368 | York County Wrightsville Township | Susquehanna River 7I | Y |
| PA0088188— SEW | Gratz Borough Municipal Authority 125 North Center Street Gratz, PA 17030 | Dauphin County Gratz Township | UNT Wiconisco Creek 6C | Y |
| PA0009458— SEW | Pittsburgh Glass Works 30 Isabella Street Pittsburgh, PA 152212 | Blair County Tipton Village Antis Township | Little Juniata River 11A | Y |
| PA0083143— IW | Saxton Borough Municipal Authority 707 Ninth Street Saxton, PA 16678-1099 | Bedford County Saxton Township | Raystown Br Jun R 11D | Y |

*Southwest Regional Office: Regional Clean Water Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.
Phone: 412.442.4000.*

| <i>NPDES No. (Type)</i> | <i>Facility Name & Address</i> | <i>County & Municipality</i> | <i>Stream Name (Watershed No.)</i> | <i>EPA Waived Y/N?</i> |
|-----------------------------|---|--|--|----------------------------|
| PA0254355 (Sewage) | Comanche 9 Single Residence STP 1776 Lambersville Road Stoystown, PA 15563 | Somerset County Indian Lake Borough | Clear Run (18-E) | Yes |

II. Applications for New or Expanded Facility Permits, Renewal of Major Permits and EPA Non-Waived Permit Applications

Southeast Region: Clean Water Program Manager, 2 East Main Street, Norristown, PA 19401. Telephone 484-250-5970

PA0033880, Sewage, SIC Code 4952, **Boyertown Area School District**, 1131 Montgomery Avenue, Boyertown, PA 19512-1299. Facility Name: New Hanover Upper Frederick Elementary School STP. This existing facility is located in New Hanover Township, **Montgomery County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated Sewage.

The receiving stream(s), Unnamed Tributary to Swamp Creek, is located in State Water Plan watershed 3-E and is classified for Migratory Fishes and Trout Stocking, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.01 MGD.

| <i>Parameters</i> | <i>Mass Units (lbs/day)</i> | | <i>Instantaneous Minimum</i> | <i>Concentrations (mg/L)</i> | | <i>Instant. Maximum</i> |
|-------------------|---------------------------------------|-------------------------------------|----------------------------------|------------------------------|----------------|-----------------------------|
| | <i>Average Monthly Report</i> | <i>Daily Maximum Report</i> | | <i>Average Monthly</i> | <i>Maximum</i> | |
| Flow (GPD) | XXX | XXX | XXX | XXX | XXX | XXX |
| pH (S.U.) | XXX | XXX | 6.0 | XXX | XXX | 9.0 |
| Sep 1 - May 31 | XXX | XXX | 6.0 | XXX | XXX | 9.0 |
| Jun 1 - Aug 31 | XXX | XXX | 6.0 | XXX | XXX | 9.0 |
| Dissolved Oxygen | XXX | XXX | 5.0 | XXX | XXX | XXX |
| Sep 1 - May 31 | XXX | XXX | 5.0 | XXX | XXX | XXX |
| Jun 1 - Aug 31 | XXX | XXX | 5.0 | XXX | XXX | XXX |

| <i>Parameters</i> | <i>Mass Units (lbs/day)</i> | | | <i>Concentrations (mg/L)</i> | | |
|---|-----------------------------|----------------------|------------------------------|------------------------------|----------------|-------------------------|
| | <i>Average Monthly</i> | <i>Daily Maximum</i> | <i>Instantaneous Minimum</i> | <i>Average Monthly</i> | <i>Maximum</i> | <i>Instant. Maximum</i> |
| Total Residual Chlorine (TRC) | | | | | | |
| Sep 1 - May 31 | XXX | XXX | XXX | 0.5 | XXX | 1.0 |
| Jun 1 - Aug 31 | XXX | XXX | XXX | 0.5 | XXX | 1.0 |
| Carbonaceous Biochemical Oxygen Demand (CBOD ₅) | 0.834 | XXX | XXX | 10.0 | XXX | 20 |
| Total Suspended Solids | 0.834 | XXX | XXX | 10.0 | XXX | 20 |
| Fecal Coliform (CFU/100 ml) | | | | | | |
| Oct 1 - Apr 30 | XXX | XXX | XXX | 200 | XXX | 1,000 |
| May 1 - Sep 30 | XXX | XXX | XXX | Geo Mean 200 | XXX | 1,000 |
| Total Nitrogen | XXX | XXX | XXX | Geo Mean Report | XXX | XXX |
| Ammonia-Nitrogen | 0.250 | XXX | XXX | 3.0 | XXX | 6 |
| Total Phosphorus | 0.125 | XXX | XXX | 1.5 | XXX | 3 |

In addition, the permit contains the following major special conditions:

- A. No Stormwater
- B. Acquire Necessary Property Rights
- C. Proper Sludge Disposal
- D. Abandon STP When Municipal Sewers Available
- E. Chlorine Optimization
- F. Dry Stream Discharge
- G. Operator Notification
- H. Fecal Coliform Reporting

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 484-250-5910.

The EPA Waiver is in effect.

PA0053538 Amendment No. 2, Storm Water, SIC Codes 2833, 2834, 2836, **Merck Sharp & Dohme Corp.**, 770 Sumneytown Pike, West Point, PA 19486. Facility Name: Merck Sharp & Dohme West Point PA. This existing facility is located in Upper Gwynedd Township, **Montgomery County**.

Description of Existing Activity: Amendment of an NPDES permit for an existing discharge of storm water from three detention basins. Detention Basin 4 drains through Outfall 001 to an unnamed intermittent tributary to Wissahickon Creek. Detention Basin 2 drains through Outfall 002 to an unnamed intermittent tributary to Towamencin Creek. Detention Basin 3 drains through Outfall 003 to an unnamed intermittent tributary to Wissahickon Creek. The amendment deletes monitoring requirements for acrylamide and chemical additives, and increases monitoring frequency for phosphorus.

The receiving streams, unnamed tributaries to Wissahickon Creek and unnamed tributary to Towamencin Creek, are located in State Water Plan watersheds 3-F and 3-E, respectively, and are classified for Trout Stocking, Migratory Fishes, aquatic life, water supply and recreation. The discharges are not expected to affect public water supplies.

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 484-250-5910.

The EPA Waiver is in effect.

PA0053180, Sewage, SIC Code 4952, **Montgomery Township Municipal Sewer Authority**, 1001 Stump Road, Montgomeryville, PA 18936. Facility Name: Eureka WWTP. This existing facility is located in Montgomery Township, **Montgomery County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream(s), Little Neshaminy Creek, is located in State Water Plan watershed 2-F and is classified for Migratory Fishes and Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 2.4 MGD.

| <i>Parameters</i> | <i>Mass Units (lbs/day)</i> | | <i>Instant. Minimum</i> | <i>Concentrations (mg/L)</i> | | <i>Instant. Maximum</i> |
|---|-----------------------------|-----------------------|-------------------------|------------------------------|----------------------|-------------------------|
| | <i>Average Monthly</i> | <i>Weekly Average</i> | | <i>Average Monthly</i> | <i>Daily Maximum</i> | |
| Flow (MGD) | Report | Report Daily Max | XXX | XXX | XXX | XXX |
| pH (S.U.) | XXX | XXX | 6.0 | XXX | XXX | 9.0 |
| Dissolved Oxygen | XXX | XXX | 5.0 | Report | XXX | XXX |
| Total Residual Chlorine (TRC) | XXX | XXX | XXX | 0.025 | XXX | 0.083 |
| Carbonaceous Biochemical Oxygen Demand (CBOD ₅) | | | | | | |
| Raw Sewage Influent | XXX | XXX | XXX | Report | XXX | XXX |
| Nov 1 - Apr 30 | 400 | 600 | XXX | 20 | 30 | 40 |
| May 1 - Oct 31 | 200 | 300 | XXX | 10 | 15 | 20 |
| | | | | | Wkly Avg | |
| Biochemical Oxygen Demand (BOD ₅) | | | | | Wkly Avg | |
| Raw Sewage Influent | Report | XXX | XXX | Report | XXX | XXX |
| Total Suspended Solids | | | | | | |
| Raw Sewage Influent | XXX | XXX | XXX | Report | XXX | XXX |
| Total Suspended Solids | 600 | 900 | XXX | 30 | 45 | 60 |
| | | | | | Wkly Avg | |
| Total Dissolved Solids | XXX | XXX | XXX | XXX | Report | XXX |
| Fecal Coliform (No./100 ml) | XXX | XXX | XXX | 200 | XXX | 1,000 |
| | | | | Geo Mean | | |
| Nitrate-Nitrite as N | | | | | | |
| Nov 1 - Jun 30 | Report | XXX | XXX | Report | XXX | XXX |
| Jul 1 - Oct 31 | 180 | XXX | XXX | 9.0 | XXX | 18 |
| Ammonia-Nitrogen | | | | | | |
| Nov 1 - Apr 30 | 80 | XXX | XXX | 4.0 | XXX | 8 |
| May 1 - Oct 31 | 40 | XXX | XXX | 2.0 | XXX | 4 |
| Total Kjeldahl Nitrogen | Report | XXX | Report | XXX | XXX | XXX |
| | | | Avg Mo | | | |
| Total Phosphorus | | | | | | |
| Nov 1 - Mar 31 | 26.0 | XXX | XXX | 1.3 | XXX | 2.6 |
| Apr 1 - Oct 31 | 13.0 | XXX | XXX | 0.65 | XXX | 1.3 |
| Dichlorobromomethane (Permit Effective Date through End of Year 3) | XXX | XXX | XXX | Report | Report | XXX |
| Chloroform (Permit Effective Date through End of Year 3) | XXX | XXX | XXX | Report | Report | XXX |
| Dichlorobromomethane (Beginning of Year 4 through Permit Expiration Date) | XXX | XXX | XXX | 0.0011 | 0.0017 | XXX |
| Chloroform (Beginning of Year 4 through Permit Expiration Date) | XXX | XXX | XXX | 0.011 | 0.0172 | XXX |
| Toxicity, Chronic—Ceriodaphnia | | | | | | |
| Survival (TU _c) | XXX | XXX | XXX | XXX | 1.1 | XXX |
| Reproduction (TU _c) | XXX | XXX | XXX | XXX | 1.1 | XXX |
| Toxicity, Chronic—Pimephales | | | | | | |
| Survival (TU _c) | XXX | XXX | XXX | XXX | 1.1 | XXX |
| Growth (TU _c) | XXX | XXX | XXX | XXX | 1.1 | XXX |

The proposed effluent limits for Outfalls 002 and 003 are based on an average storm event.

| <i>Parameters</i> | <i>Mass Units (lbs/day)</i> | | <i>Minimum</i> | <i>Concentrations (mg/L)</i> | | <i>Instant. Maximum</i> |
|---|-----------------------------|-----------------------|----------------|------------------------------|----------------------|-------------------------|
| | <i>Average Monthly</i> | <i>Average Weekly</i> | | <i>Average Monthly</i> | <i>Daily Maximum</i> | |
| pH (S.U.) | XXX | XXX | XXX | XXX | Report | XXX |
| Carbonaceous Biochemical Oxygen Demand (CBOD ₅) | XXX | XXX | XXX | XXX | Report | XXX |
| Chemical Oxygen Demand (COD) | XXX | XXX | XXX | XXX | Report | XXX |
| Total Suspended Solids | XXX | XXX | XXX | XXX | Report | XXX |
| Oil and Grease | XXX | XXX | XXX | XXX | Report | XXX |
| Fecal Coliform (No./100 ml) | XXX | XXX | XXX | XXX | Report | XXX |
| Total Kjeldahl Nitrogen | XXX | XXX | XXX | XXX | Report | XXX |

| <i>Parameters</i> | <i>Mass Units (lbs/day)</i> | | <i>Minimum</i> | <i>Concentrations (mg/L)</i> | | <i>Instant. Maximum</i> |
|-------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------------|-------------------------|
| | <i>Average Monthly</i> | <i>Average Weekly</i> | | <i>Average Monthly</i> | <i>Daily Maximum</i> | |
| Total Phosphorus | XXX | XXX | XXX | XXX | Report | XXX |
| Iron, Dissolved | XXX | XXX | XXX | XXX | Report | XXX |

In addition, the permit contains the following major special conditions:

- No stormwater to sanitary sewers
- Necessary property rights
- Proper sludge disposal
- Chlorine minimization
- Notification of designation of responsible operator
- Fecal coliform reporting
- Operation and maintenance plan
- Whole effluent toxicity testing requirements
- Toxics Reduction Evaluation
- Stormwater requirements

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 484-250-5910.

The EPA Waiver is not in effect.

PA0057991, Sewage, SIC Code 4952, **Rothstein Tract Homeowners Association**, 1355 Pebble Hill Road, Doylestown, PA 18901. Facility Name: Rothstein Tract STP. This existing facility is located in Doylestown Township, **Bucks County**.

Description of Existing Activity: Application for the renewal of an NPDES permit to discharge treated sewage from a five-lot subdivision located at 1355 Pebble Hill Road.

The receiving stream(s), Neshaminy Creek, is located in State Water Plan watershed 2-F and is classified for Migratory Fishes and Trout Stocking, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.003 MGD.

| <i>Parameters</i> | <i>Mass Units (lbs/day)</i> | | <i>Minimum</i> | <i>Concentrations (mg/L)</i> | | <i>Instant. Maximum</i> |
|---|-----------------------------|----------------------|----------------|------------------------------|----------------|-------------------------|
| | <i>Average Monthly</i> | <i>Daily Maximum</i> | | <i>Average Monthly</i> | <i>Maximum</i> | |
| Flow (GPD) | Report | Report | XXX | XXX | XXX | XXX |
| pH (S.U.) | XXX | XXX | 6.0 | XXX | 9.0 | XXX |
| Dissolved Oxygen | XXX | XXX | 5.0 | XXX | XXX | XXX |
| Total Residual Chlorine (TRC) | XXX | XXX | XXX | 0.5 | XXX | 1.2 |
| Carbonaceous Biochemical Oxygen Demand (CBOD ₅) | | | | | | |
| Nov 1 - Apr 30 | XXX | XXX | XXX | 25 | XXX | 50 |
| May 1 - Oct 31 | XXX | XXX | XXX | 15 | XXX | 30 |
| Total Suspended Solids | XXX | XXX | XXX | 30 | XXX | 60 |
| Fecal Coliform (CFU/100 ml) | XXX | XXX | XXX | 200 | XXX | 1,000 |
| | | | | Geo Mean | | |
| Ammonia-Nitrogen | | | | | | |
| Nov 1 - Apr 30 | XXX | XXX | XXX | 6.0 | XXX | 12 |
| May 1 - Oct 31 | XXX | XXX | XXX | 2.0 | XXX | 4 |
| Total Phosphorus | XXX | XXX | XXX | Report | XXX | XXX |

In addition, the permit contains the following major special conditions:

- No Stormwater to Sewers
- Obtain Property Rights
- Proper Sludge Disposal
- Abandon STP when Public Sewer Available
- Chlorine Minimization
- Designated Responsible Operator

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 484-250-5910.

The EPA Waiver is in effect.

PA0030970, Sewage, SIC Code 8221, **Cheyney University of Pennsylvania**, 1837 University Circle, Cheyney, PA 19319-0200. Facility Name: Cheyney University STP. This existing facility is located in Thornbury Township, **Delaware County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream(s), Chester Creek, is located in State Water Plan watershed 3-G and is classified for Migratory Fishes and Trout Stocking, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.27 MGD.

| Parameters | Mass Units (lbs/day) | | Instantaneous Minimum | Concentrations (mg/L) | | Instant. Maximum |
|---|----------------------|----------------|-----------------------|-----------------------|---------|------------------|
| | Average Monthly | Average Weekly | | Average Monthly | Maximum | |
| Flow (MGD) | Report | XXX | XXX | XXX | XXX | XXX |
| pH (S.U.) | XXX | XXX | 6.0 | XXX | XXX | 9.0 |
| Dissolved Oxygen | XXX | XXX | 5.0 | XXX | XXX | XXX |
| Total Residual Chlorine (TRC) | XXX | XXX | XXX | 0.5 | XXX | 1.2 |
| Carbonaceous Biochemical Oxygen Demand (CBOD ₅) | 56.3 | XXX | XXX | 25 | XXX | 50 |
| Influent | XXX | XXX | XXX | Report | XXX | Report |
| Total Suspended Solids | 67.6 | XXX | XXX | 30 | XXX | 60 |
| Total Suspended Solids Influent | XXX | XXX | XXX | Report | XXX | Report |
| Fecal Coliform (CFU/100 ml) | XXX | XXX | XXX | 200 | XXX | 1,000 |
| | | | | Geo Mean | | |
| Total Nitrogen | XXX | XXX | XXX | Report | XXX | Report |
| Ammonia-Nitrogen | | | | | | |
| Nov 1 - Apr 30 | 16.8 | XXX | XXX | 7.5 | XXX | 15 |
| May 1 - Oct 31 | 5.6 | XXX | XXX | 2.5 | XXX | 5 |
| Total Phosphorus | | | | | | |
| Nov 1 - Mar 31 | 4.5 | XXX | XXX | 2.0 | XXX | 4 |
| Apr 1 - Oct 31 | 2.3 | XXX | XXX | 1.0 | XXX | 2 |
| Total Copper | XXX | XXX | XXX | Report | XXX | Report |
| Ultraviolet Light Dosage (mW/cm ²) | XXX | XXX | XXX | Report | XXX | XXX |
| | | | | Daily Avg | | |

In addition, the permit contains the following major special conditions:

Proposed Part C Conditions:

I. Other Requirements

A. No Stormwater

B. Acquire Necessary Property Rights

C. Proper Sludge Disposal

D. Abandon STP When Municipal Sewers Available

E. Notification of Designation of the Responsible Operator

F. Remedial Measures if Unsatisfactory Effluent

G. I-Max Requirements

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 484-250-5910.

The EPA Waiver is in effect.

Northeast Region: Clean Water Program Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915. Phone: 570-826-2511.

PA0027090, Sewage, SIC Code 4952, **Lackawanna River Basin Sewer Authority**, PO Box 280, Olyphant, PA 18447-0280. Facility Name: Throop Plant. This existing facility is located in Throop Borough, **Lackawanna County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated Sewage.

The receiving stream(s), Lackawanna River, is located in State Water Plan watershed 5-A and is classified for Cold Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 10.0 MGD.

| <i>Parameters</i> | <i>Mass (lb/day)</i> | | | <i>Concentration (mg/l)</i> | | <i>Instant. Maximum</i> |
|-----------------------------|------------------------|----------------------|----------------|-----------------------------|-----------------------|-------------------------|
| | <i>Average Monthly</i> | <i>Daily Maximum</i> | <i>Minimum</i> | <i>Average Monthly</i> | <i>Weekly Average</i> | |
| Flow (MGD) | Report | Report | XXX | XXX | XXX | XXX |
| pH (S.U.) | XXX | XXX | 6.0 | XXX | XXX | 9.0 |
| Dissolved Oxygen | XXX | XXX | 5.0 | XXX | XXX | XXX |
| Total Residual Chlorine | XXX | XXX | XXX | 0.09 | XXX | 0.3 |
| CBOD ₅ | 1,251 | 1,877 | XXX | 15.0 | 22.5 | 30.0 |
| | | Wkly Avg | | | | |
| BOD ₅ | | | | | | |
| Raw Sewage Influent | Report | Report | XXX | Report | XXX | XXX |
| Total Suspended Solids | | | | | | |
| Raw Sewage Influent | Report | Report | XXX | Report | XXX | XXX |
| Total Suspended Solids | 2,502 | 3,753 | XXX | 30.0 | 45.0 | 60.0 |
| | | Wkly Avg | | | | |
| Fecal Coliform (CFU/100 ml) | | | | | | |
| May 1 - Sep 30 | XXX | XXX | XXX | 200 Geo Mean | XXX | 1,000 |
| Oct 1 - Apr 30 | XXX | XXX | XXX | 2,000 Geo Mean | XXX | 10,000 |
| Ammonia-Nitrogen | | | | | | |
| May 1 - Oct 31 | 375 | XXX | XXX | 4.5 | XXX | 9.0 |
| Nov 1 - Apr 30 | 1,126 | XXX | XXX | 13.5 | XXX | 27.0 |
| Total Phosphorus | Report | XXX | XXX | Report | XXX | XXX |
| Total Copper | 1.2 | 1.8 | XXX | 0.014 | 0.022 | XXX |
| | | | | | Daily Max | |
| Total Zinc | Report | Report | XXX | Report | Report | XXX |
| | | | | | Daily Max | |
| Total Iron | Report | XXX | XXX | Report | XXX | XXX |
| | Avg Qrtly | | | Avg Qrtly | | |
| Dichlorobromomethane | XXX | XXX | XXX | Report | XXX | XXX |
| | | | | Avg Qrtly | | |
| Bis(2-Ethylhexyl)Phthalate | XXX | XXX | XXX | Report | XXX | XXX |
| | | | | Avg Qrtly | | |
| Total Aluminum | XXX | XXX | XXX | Report | XXX | XXX |
| | | | | Avg Yearly | | |
| Total Manganese | XXX | XXX | XXX | Report | XXX | XXX |
| | | | | Avg Yearly | | |
| Total Iron | XXX | XXX | XXX | Report | XXX | XXX |
| | | | | Avg Yearly | | |

The proposed monitoring requirements and, where appropriate, effluent limits for implementation of the Chesapeake Bay Tributary Strategy are as follows for Outfall 001.

| <i>Parameters</i> | <i>Mass (lbs)</i> | | <i>Minimum</i> | <i>Concentration (mg/l)</i> | |
|----------------------|-------------------|---------------|----------------|-----------------------------|----------------|
| | <i>Monthly</i> | <i>Annual</i> | | <i>Monthly Average</i> | <i>Maximum</i> |
| Ammonia—N | Report | Report | | Report | |
| Kjeldahl—N | Report | | | Report | |
| Nitrate-Nitrite as N | Report | | | Report | |
| Total Nitrogen | Report | Report | | Report | |
| Total Phosphorus | Report | Report | | Report | |
| Net Total Nitrogen | Report | 127,852 | | | |
| Net Total Phosphorus | Report | 17,047 | | | |

The proposed effluent limits for Outfall 028 are based on a design flow of 0.00 MGD (stormwater).

| <i>Parameters</i> | <i>Mass (lb/day)</i> | | | <i>Concentration (mg/l)</i> | | <i>Instant. Maximum</i> |
|------------------------|------------------------|-----|----------------|-----------------------------|----------------------|-------------------------|
| | <i>Average Monthly</i> | | <i>Minimum</i> | <i>Average Monthly</i> | <i>Daily Maximum</i> | |
| pH | XXX | XXX | XXX | XXX | Report | XXX |
| CBOD ₅ | XXX | XXX | XXX | XXX | Report | XXX |
| Chemical Oxygen Demand | XXX | XXX | XXX | XXX | Report | XXX |
| Total Suspended Solids | XXX | XXX | XXX | XXX | Report | XXX |
| Oil and Grease | XXX | XXX | XXX | XXX | Report | XXX |
| Total Phosphorus | XXX | XXX | XXX | XXX | Report | XXX |
| Dissolved Iron | XXX | XXX | XXX | XXX | Report | XXX |
| Kjeldahl—N | XXX | XXX | XXX | XXX | Report | XXX |

* This permit contains conditions which authorize the permittee to apply nutrient reduction credits to meet the Net Total Nitrogen and the Net Total Phosphorus effluent mass limits, under the Department's Chapter 96 regulations. The condition includes the requirement to report the application of these credits in Supplemental Discharge Monitoring Reports (DMRs) submitted to the Department.

In addition, the permit contains the following major special conditions:

- Combined sewer overflow, pretreatment, Wet testing, and Chesapeake nutrient requirements

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 570-826-5472.

The EPA Waiver is not in effect.

PA0070483, Industrial Waste, SIC Code 4953, **Grand Central Sanitary Landfill, Inc.**, 910 West Pennsylvania Avenue, Pen Argyl, PA 18072. Facility Name: Grand Central Sanitary Landfill. This existing facility is located in Plainfield Township, **Northampton County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated leachate and stormwater.

The receiving streams, Little Bushkill Creek and Waltz Creek, are located in State Water Plan watershed 01F. Little Bushkill Creek is classified for High Quality Waters—Cold Water Fishes and Waltz Creek is classified for Cold Water Fishes and Migratory Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.100 MGD.

| <i>Parameters</i> | <i>Mass (lb/day)</i> | | | <i>Concentration (mg/l)</i> | | <i>Instant. Maximum</i> |
|-----------------------------|------------------------|----------------------|----------------|-----------------------------|----------------------|-------------------------|
| | <i>Average Monthly</i> | <i>Daily Maximum</i> | <i>Minimum</i> | <i>Average Monthly</i> | <i>Daily Maximum</i> | |
| Flow (MGD) | Report | Report | XXX | XXX | XXX | XXX |
| pH (S.U.) | XXX | XXX | 6.0 | XXX | XXX | 9.0 |
| Dissolved Oxygen | XXX | XXX | 5.0 | XXX | XXX | XXX |
| True Color (Pt-Co Units) | XXX | XXX | XXX | 100 | XXX | XXX |
| CBOD ₅ | 20 | XXX | XXX | 25 | XXX | 75 |
| Total Suspended Solids | Report | Report | XXX | 27 | 88 | XXX |
| Total Dissolved Solids | XXX | XXX | XXX | XXX | 1,000 | XXX |
| Oil and Grease | XXX | XXX | XXX | 15 | XXX | 30 |
| Fecal Coliform (CFU/100 ml) | XXX | XXX | XXX | 200 | XXX | 1,000 |
| | | | | Geo Mean | | |
| Nitrite-Nitrate as N | | | | | | |
| May - Sept | Report | Report | XXX | Report | Report | XXX |
| Total Nitrogen | | | | | | |
| May - Sept | Report | Report | XXX | Report | Report | XXX |
| Ammonia-Nitrogen | 2.5 | XXX | XXX | 3.0 | XXX | 6.0 |
| Total Kjeldahl Nitrogen | | | | | | |
| May - Sept | Report | Report | XXX | Report | Report | XXX |
| Total Phosphorus | | | | | | |
| May - Sept | Report | Report | XXX | Report | Report | XXX |
| Total Boron | 4.5 | 7.1 | XXX | 5.5 | 8.5 | XXX |
| Total Zinc | Report | Report | XXX | 0.11 | 0.20 | XXX |
| Phenol | Report | Report | XXX | 0.015 | 0.026 | XXX |
| a-Terpineol | Report | Report | XXX | 0.016 | 0.033 | XXX |
| Benzoic Acid | Report | Report | XXX | 0.071 | 0.12 | XXX |
| p-Cresol | Report | Report | XXX | 0.014 | 0.025 | XXX |

The proposed effluent limits for Stormwater Outfall 003 are based on a design flow of n/a MGD.

| <i>Parameters</i> | <i>Mass (lb/day)</i> | | | <i>Concentration (mg/l)</i> | | <i>Instant. Maximum</i> |
|------------------------|------------------------|----------------------|----------------|-----------------------------|----------------------|-------------------------|
| | <i>Average Monthly</i> | <i>Daily Maximum</i> | <i>Minimum</i> | <i>Average Monthly</i> | <i>Daily Maximum</i> | |
| pH (S.U.) | XXX | XXX | 6.0 | XXX | 9.0 | XXX |
| CBOD ₅ | XXX | XXX | XXX | XXX | Report | XXX |
| Total Dissolved Solids | XXX | XXX | XXX | XXX | Report | XXX |
| Total Suspended Solids | XXX | XXX | XXX | XXX | Report | XXX |
| Oil and Grease | XXX | XXX | XXX | XXX | Report | XXX |
| Nitrite-Nitrate as N | XXX | XXX | XXX | XXX | Report | XXX |
| Ammonia-Nitrogen | XXX | XXX | XXX | XXX | Report | XXX |
| Total Arsenic | XXX | XXX | XXX | XXX | Report | XXX |
| Total Barium | XXX | XXX | XXX | XXX | Report | XXX |
| Total Cadmium | XXX | XXX | XXX | XXX | Report | XXX |
| Total Chromium | XXX | XXX | XXX | XXX | Report | XXX |
| Dissolved Copper | XXX | XXX | XXX | XXX | Report | XXX |
| Total Cyanide | XXX | XXX | XXX | XXX | Report | XXX |

| Parameters | Mass (lb/day) | | Minimum | Concentration (mg/l) | | Instant. Maximum |
|----------------------|-----------------|---------------|---------|----------------------|---------------|------------------|
| | Average Monthly | Daily Maximum | | Average Monthly | Daily Maximum | |
| Dissolved Iron | XXX | XXX | XXX | XXX | Report | XXX |
| Total Lead | XXX | XXX | XXX | XXX | Report | XXX |
| Dissolved Magnesium | XXX | XXX | XXX | XXX | Report | XXX |
| Total Mercury | XXX | XXX | XXX | XXX | Report | XXX |
| Total Selenium | XXX | XXX | XXX | XXX | Report | XXX |
| Total Silver | XXX | XXX | XXX | XXX | Report | XXX |
| Total Organic Carbon | XXX | XXX | XXX | XXX | Report | XXX |
| Dissolved Zinc | XXX | XXX | XXX | XXX | Report | XXX |

The proposed effluent limits for Stormwater Outfalls 004, 005, 007, 008, 009 and 011 are based on a design flow of n/a MGD.

| Parameters | Mass (lb/day) | | Minimum | Concentration (mg/l) | | Instant. Maximum |
|------------------------|-----------------|---------------|---------|----------------------|---------------|------------------|
| | Average Monthly | Daily Maximum | | Average Monthly | Daily Maximum | |
| pH (S.U.) | XXX | XXX | XXX | XXX | Report | XXX |
| CBOD ₅ | XXX | XXX | XXX | XXX | Report | XXX |
| Total Dissolved Solids | XXX | XXX | XXX | XXX | Report | XXX |
| Oil and Grease | XXX | XXX | XXX | XXX | Report | XXX |
| Nitrite-Nitrate as N | XXX | XXX | XXX | XXX | Report | XXX |
| Ammonia-Nitrogen | XXX | XXX | XXX | XXX | Report | XXX |
| Total Arsenic | XXX | XXX | XXX | XXX | Report | XXX |
| Total Barium | XXX | XXX | XXX | XXX | Report | XXX |
| Total Cadmium | XXX | XXX | XXX | XXX | Report | XXX |
| Total Chromium | XXX | XXX | XXX | XXX | Report | XXX |
| Total Cyanide | XXX | XXX | XXX | XXX | Report | XXX |
| Dissolved Iron | XXX | XXX | XXX | XXX | Report | XXX |
| Total Lead | XXX | XXX | XXX | XXX | Report | XXX |
| Dissolved Magnesium | XXX | XXX | XXX | XXX | Report | XXX |
| Total Mercury | XXX | XXX | XXX | XXX | Report | XXX |
| Total Selenium | XXX | XXX | XXX | XXX | Report | XXX |
| Total Silver | XXX | XXX | XXX | XXX | Report | XXX |
| Total Organic Carbon | XXX | XXX | XXX | XXX | Report | XXX |

In addition, the permit contains the following major special conditions:

- Requirements Applicable to Stormwater Outfalls

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 570-826-5472.

The EPA Waiver is not in effect.

Southcentral Region: Clean Water Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110. Phone: 717-705-4707.

PA0020826, Sewage, SIC Code 4952, **Dover Township**, 2480 W Canal Road, Dover, PA 17315. Facility Name: Dover Township STP. This existing facility is located in Dover Township, **York County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated Sewage.

The receiving stream(s), Little Conewago Creek, is located in State Water Plan watershed 7-F and is classified for Trout Stocking, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 8.0 MGD.

| Parameters | Mass Units (lbs/day) | | Minimum | Concentrations (mg/L) | | Instant. Maximum |
|-------------------------------|----------------------|---------------|---------|-----------------------|----------------|------------------|
| | Average Monthly | Daily Maximum | | Average Monthly | Weekly Average | |
| Flow (MGD) | Report | Report | XXX | XXX | XXX | XXX |
| pH (S.U.) | XXX | XXX | 6.0 | XXX | XXX | 9.0 |
| Dissolved Oxygen | XXX | XXX | 5.0 | XXX | XXX | XXX |
| Ultraviolet Transmittance (%) | XXX | XXX | Report | XXX | XXX | XXX |
| CBOD ₅ | | | | | | |
| May 1 - Oct 31 | 667 | 1,000 | XXX | 10 | 15 | 20 |
| Nov 1 - Apr 30 | 1,334 | 2,000 | XXX | 20 | 30 | 40 |
| | | Weekly Avg. | | | | |
| | | Weekly Avg. | | | | |
| BOD ₅ | | | | | | |
| Raw Sewage Influent | Report | Report | XXX | Report | XXX | XXX |

NOTICES

| <i>Parameters</i> | <i>Mass Units (lbs/day)</i> | | | <i>Concentrations (mg/L)</i> | | <i>Instant. Maximum</i> |
|---|-----------------------------|----------------------|----------------|------------------------------|-----------------------|-------------------------|
| | <i>Average Monthly</i> | <i>Daily Maximum</i> | <i>Minimum</i> | <i>Average Monthly</i> | <i>Weekly Average</i> | |
| Total Suspended Solids | 2,000 | 3,000 Weekly Avg. | XXX | 30 | 45 | 60 |
| Total Suspended Solids Raw Sewage Influent | Report | Report Daily Max | XXX | Report | XXX | XXX |
| Fecal Coliform (CFU/100 ml) | | | | | | |
| May 1 - Sep 30 | XXX | XXX | XXX | 200 Geo Mean | XXX | 1,000 |
| Oct 1 - Apr 30 | XXX | XXX | XXX | 2,000 Geo Mean | XXX | 10,000 |
| Ammonia-Nitrogen | | | | | | |
| May 1 - Oct 31 | 100 | XXX | XXX | 1.5 | XXX | 3.0 |
| Nov 1 - Apr 30 | 300 | XXX | XXX | 4.5 | XXX | 9.0 |
| Total Phosphorus | 133 | XXX | XXX | 2.0 | XXX | 4.0 |

The proposed monitoring requirements and, where appropriate, effluent limits for implementation of the Chesapeake Bay Tributary Strategy are as follows for Outfall 001.

| <i>Parameters</i> | <i>Mass Units (lbs/day)</i> | | | <i>Concentrations (mg/L)</i> | | <i>Instant. Maximum</i> |
|-----------------------------------|-----------------------------|---------------|----------------|------------------------------|----------------|-------------------------|
| | <i>Monthly</i> | <i>Annual</i> | <i>Monthly</i> | <i>Monthly Average</i> | <i>Maximum</i> | |
| Ammonia—N | Report | Report | XXX | Report | XXX | XXX |
| Kjeldahl—N | Report | XXX | XXX | Report | XXX | XXX |
| Nitrate-Nitrite as N | Report | XXX | XXX | Report | XXX | XXX |
| Total Nitrogen | Report | Report | XXX | Report | XXX | XXX |
| Total Phosphorus | Report | Report | XXX | Report | XXX | XXX |
| Net Total Nitrogen ³ | Report | 146,117 | XXX | XXX | XXX | XXX |
| Net Total Phosphorus ³ | Report | 19,482 | XXX | XXX | XXX | XXX |

* This permit contains conditions which authorize the permittee to apply nutrient reduction credits to meet the Net Total Nitrogen and the Net Total Phosphorus effluent mass limits, under the Department's Chapter 96 regulations. The condition includes the requirement to report the application of these credits in Supplemental Discharge Monitoring Reports (DMRs) submitted to the Department.

In addition, the permit contains the following major special conditions:

- Chesapeake Bay Requirements
- Whole Effluent Toxicity Testing Requirements
- Stormwater Monitoring Requirements

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is not in effect.

PA0247642, Sewage, SIC Code 6514, **Clay Manor Homeowner's Association**, 11 E Manor Drive, Lititz, PA 17543. Facility Name: Clay Manor Homeowner's Association STP. This existing facility is located in Elizabeth Township, **Lancaster County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated Sewage.

The receiving stream, Middle Creek, is located in State Water Plan watershed 7-J and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.011 MGD.

| <i>Parameters</i> | <i>Mass Units (lbs/day)</i> | | | <i>Concentrations (mg/L)</i> | | <i>Instant. Maximum</i> |
|---|-----------------------------|---------------------|----------------|------------------------------|----------------|-------------------------|
| | <i>Total Monthly</i> | <i>Total Annual</i> | <i>Minimum</i> | <i>Average Monthly</i> | <i>Maximum</i> | |
| Flow (MGD) | Report Avg Mo | Report Daily Max | XXX | XXX | XXX | XXX |
| pH (S.U.) | XXX | XXX | 6.0 | XXX | XXX | 9.0 |
| Dissolved Oxygen | XXX | XXX | 5.0 | XXX | XXX | XXX |
| Total Residual Chlorine (TRC) | XXX | XXX | XXX | 0.5 | XXX | 1.6 |
| Carbonaceous Biochemical Oxygen Demand (CBOD ₅) | XXX | XXX | XXX | 25 | XXX | 50 |
| Total Suspended Solids | XXX | XXX | XXX | 30 | XXX | 60 |

| <i>Parameters</i> | <i>Mass Units (lbs/day)</i> | | <i>Minimum</i> | <i>Concentrations (mg/L)</i> | | <i>Instant. Maximum</i> |
|------------------------------------|-----------------------------|---------------------|----------------|------------------------------|----------------|-------------------------|
| | <i>Total Monthly</i> | <i>Total Annual</i> | | <i>Average Monthly</i> | <i>Maximum</i> | |
| Fecal Coliform (CFU/100 ml) | | | | | | |
| Oct 1 - Apr 30 | XXX | XXX | XXX | 2,000 | XXX | 10,000 |
| May 1 - Sep 30 | XXX | XXX | XXX | Geo Mean 200 | XXX | 1,000 |
| Nitrate-Nitrite as N (lbs) | Report | XXX | XXX | Report | XXX | XXX |
| Total Nitrogen (lbs) | Report | XXX | XXX | Report | XXX | XXX |
| Total Nitrogen (Total Load, lbs) | XXX | Report | XXX | XXX | XXX | XXX |
| Total Kjeldahl Nitrogen (lbs) | Report | XXX | XXX | Report | XXX | XXX |
| Total Phosphorus (lbs) | Report | XXX | XXX | Report | XXX | XXX |
| Total Phosphorus (Total Load, lbs) | XXX | Report | XXX | XXX | XXX | XXX |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is in effect.

PA0081213, Sewage, SIC Code 4952, **Clay Township Supervisors**, 870 Durlach Road, Stevens, PA 17578. Facility Name: Hopeland Village STP. This existing facility is located in Clay Township, **Lancaster County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated Sewage.

The receiving stream, Unnamed Tributary to Middle Creek, is located in State Water Plan watershed 7-J and is classified for Trout Stocking, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.035 MGD.

| <i>Parameters</i> | <i>Mass Units (lbs/day)</i> | | <i>Minimum</i> | <i>Concentrations (mg/L)</i> | | <i>Instant. Maximum</i> |
|---|-----------------------------|----------------------|----------------|------------------------------|-----------------------|-------------------------|
| | <i>Average Monthly</i> | <i>Daily Maximum</i> | | <i>Average Monthly</i> | <i>Weekly Average</i> | |
| Flow (MGD) | Report | Report | XXX | XXX | XXX | XXX |
| pH (S.U.) | XXX | XXX | 6.0 | XXX | XXX | 9.0 |
| Dissolved Oxygen | XXX | XXX | 5.0 | XXX | XXX | XXX |
| Total Residual Chlorine (TRC) | XXX | XXX | XXX | 0.14 | XXX | 0.46 |
| Carbonaceous Biochemical Oxygen Demand (CBOD ₅) | 7.3 | 12 | XXX | 25 | 40 | 50 |
| | | Wkly Avg | | | | |
| Biochemical Oxygen Demand (BOD ₅) | | | | | | |
| Raw Sewage Influent | Report | Report | XXX | Report | XXX | XXX |
| Total Suspended Solids | 8.8 | 13 | XXX | 30 | 45 | 60 |
| | | Wkly Avg | | | | |
| Total Suspended Solids | | | | | | |
| Raw Sewage Influent | Report | Report | XXX | Report | XXX | XXX |
| Fecal Coliform (CFU/100 ml) | | | | | | |
| Oct 1 - Apr 30 | XXX | XXX | XXX | 2,000 | XXX | 10,000 |
| May 1 - Sep 30 | XXX | XXX | XXX | Geo Mean 200 | XXX | 1,000 |
| Nitrate-Nitrite as N | Report | XXX | XXX | Report | XXX | XXX |
| Total Nitrogen | Report | XXX | XXX | Report | XXX | XXX |
| Total Nitrogen (Total Load, lbs) | Report | XXX | XXX | XXX | XXX | XXX |
| (lbs) | Total Mo | | | | | |
| Other Annual Final Effluent | XXX | Report Total Annual | XXX | XXX | XXX | XXX |
| Ammonia-Nitrogen | | | | | | |
| Nov 1 - Apr 30 | 3.1 | XXX | XXX | 10.5 | XXX | 21.0 |
| May 1 - Oct 31 | 1.0 | XXX | XXX | 3.5 | XXX | 7.0 |
| Total Kjeldahl Nitrogen | Report | XXX | XXX | Report | XXX | XXX |
| Total Phosphorus | 0.6 | XXX | XXX | 2.0 | XXX | 4.0 |
| Total Phosphorus (Total Load, lbs) | | | | | | |
| (lbs) | | | | | | |
| Other Annual Final Effluent | XXX | Report Total Annual | XXX | XXX | XXX | XXX |
| Total Phosphorus (Total Load, lbs) | | | | | | |
| (lbs) | Report Total Mo | XXX | XXX | XXX | XXX | XXX |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is in effect.

PA0087271, Industrial, SIC Code 4941, **East Petersburg Borough**, 6040 Main Street, PO Box 176, East Petersburg, PA 17520. Facility Name: Koser Road Spring Facility. This existing facility is located in Manheim Township, **Lancaster County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated Industrial Waste.

The receiving stream(s), Unnamed Tributary to Little Conestoga Creek, is located in State Water Plan watershed 7-J and is classified for Migratory Fishes, Warm Water Fishes, and Trout Stocking, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.0023 MGD.

| Parameters | Mass Units (lbs/day) | | | Concentrations (mg/L) | | Instant. Maximum |
|------------------------|----------------------|---------------|---------|-----------------------|-----------|------------------|
| | Average Monthly | Daily Maximum | Minimum | Average Monthly | Maximum | |
| Flow (MGD) | Report | Report | XXX | XXX | XXX | XXX |
| pH (S.U.) | XXX | XXX | 6.0 | XXX | 9.0 | XXX |
| Total Suspended Solids | XXX | XXX | XXX | 30 | 60 | 75 |
| | | | | | Daily Max | |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is in effect.

PA0247715, Sewage, SIC Code 8361, **Greater Gettysburg Development Company, LLC**, 601 Mason Dixon Road, Gettysburg, PA 17325. Facility Name: Gettysburg Commons STP. This existing facility is located in Straban Township, **Adams County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated Sewage.

The receiving stream, Unnamed Tributary of Rock Creek, is located in State Water Plan watershed 13-D and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.270 MGD.

| Parameters | Mass Units (lbs/day) | | | Concentrations (mg/L) | | Instant. Maximum |
|---|----------------------|---------------|---------|-----------------------|---------|------------------|
| | Average Monthly | Daily Maximum | Minimum | Average Monthly | Maximum | |
| Flow (MGD) | Report | Report | XXX | XXX | XXX | XXX |
| pH (S.U.) | XXX | XXX | 6.0 | XXX | 9.0 | XXX |
| Dissolved Oxygen | XXX | XXX | 5.0 | XXX | XXX | XXX |
| Carbonaceous Biochemical Oxygen Demand (CBOD ₅) | 25 | XXX | XXX | 10.0 | XXX | 20 |
| Total Suspended Solids | 25 | XXX | XXX | 10.0 | XXX | 20 |
| Fecal Coliform (CFU/100 ml) | | | | | | |
| Oct 1 - Apr 30 | XXX | XXX | XXX | 2,000 Geo Mean | XXX | 10,000 |
| May 1 - Sep 30 | XXX | XXX | XXX | 200 Geo Mean | XXX | 1,000 |
| Ultraviolet light intensity (mW/cm ²) | XXX | XXX | Report | Report | XXX | XXX |
| Ammonia-Nitrogen | | | | | | |
| Nov 1 - Apr 30 | 7.5 | XXX | XXX | 3.0 | XXX | 6 |
| May 1 - Oct 31 | 2.5 | XXX | XXX | 1.0 | XXX | 2 |
| Total Phosphorus | 0.75 | XXX | XXX | 0.3 | XXX | 0.6 |

The proposed monitoring requirements and, where appropriate, effluent limits for implementation of the Chesapeake Bay Tributary Strategy are as follows for Outfall 001.

| Parameters | Mass Units (lbs/day) | | | Concentrations (mg/L) | | Instant. Maximum |
|----------------------|----------------------|--------|---------|-----------------------|---------|------------------|
| | Monthly | Annual | Monthly | Average Monthly | Maximum | |
| Ammonia—N | Report | Report | XXX | Report | XXX | XXX |
| Kjeldahl—N | Report | XXX | XXX | Report | XXX | XXX |
| Nitrate-Nitrite as N | Report | XXX | XXX | Report | XXX | XXX |
| Total Nitrogen | Report | Report | XXX | Report | XXX | XXX |
| Total Phosphorus | Report | Report | XXX | Report | XXX | XXX |

| <i>Parameters</i> | <i>Mass Units (lbs/day)</i> | | | <i>Concentrations (mg/L)</i> | | <i>Instant. Maximum</i> |
|-----------------------------------|-----------------------------|---------------|----------------|------------------------------|----------------|-------------------------|
| | <i>Monthly</i> | <i>Annual</i> | <i>Monthly</i> | <i>Monthly Average</i> | <i>Maximum</i> | |
| Net Total Nitrogen ³ | Report | 5,479 | XXX | XXX | XXX | XXX |
| Net Total Phosphorus ³ | Report | 274 | XXX | XXX | XXX | XXX |

* This permit contains conditions which authorize the permittee to apply nutrient reduction credits to meet the Net Total Nitrogen and the Net Total Phosphorus effluent mass limits, under the Department's Chapter 96 regulations. The condition includes the requirement to report the application of these credits in Supplemental Discharge Monitoring Reports (DMRs) submitted to the Department.

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is not in effect.

PA0247715, Sewage, SIC Code 8361, **Greater Gettysburg Development Company, LLC**, 601 Mason Dixon Road, Gettysburg, PA 17325. Facility Name: Gettysburg Commons STP. This existing facility is located in Straban Township, **Adams County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated Sewage.

The receiving stream, Unnamed Tributary of Rock Creek, is located in State Water Plan watershed 13-D and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.270 MGD.

| <i>Parameters</i> | <i>Mass Units (lbs/day)</i> | | | <i>Concentrations (mg/L)</i> | | <i>Instant. Maximum</i> |
|---|-----------------------------|----------------------|----------------|------------------------------|----------------|-------------------------|
| | <i>Average Monthly</i> | <i>Daily Maximum</i> | <i>Minimum</i> | <i>Monthly Average</i> | <i>Maximum</i> | |
| Flow (MGD) | Report | Report | XXX | XXX | XXX | XXX |
| pH (S.U.) | XXX | XXX | 6.0 | XXX | 9.0 | XXX |
| Dissolved Oxygen | XXX | XXX | 5.0 | XXX | XXX | XXX |
| Carbonaceous Biochemical Oxygen Demand (CBOD ₅) | 25 | XXX | XXX | 10.0 | XXX | 20 |
| Total Suspended Solids | 25 | XXX | XXX | 10.0 | XXX | 20 |
| Fecal Coliform (CFU/100 ml) | | | | | | |
| Oct 1 - Apr 30 | XXX | XXX | XXX | 2,000 Geo Mean | XXX | 10,000 |
| May 1 - Sep 30 | XXX | XXX | XXX | 200 Geo Mean | XXX | 1,000 |
| Ultraviolet light intensity (mW/cm ²) | XXX | XXX | Report | Report | XXX | XXX |
| Ammonia-Nitrogen | | | | | | |
| Nov 1 - Apr 30 | 7.5 | XXX | XXX | 3.0 | XXX | 6 |
| May 1 - Oct 31 | 2.5 | XXX | XXX | 1.0 | XXX | 2 |
| Total Phosphorus | 0.75 | XXX | XXX | 0.3 | XXX | 0.6 |

The proposed monitoring requirements and, where appropriate, effluent limits for implementation of the Chesapeake Bay Tributary Strategy are as follows for Outfall 001.

| <i>Parameters</i> | <i>Mass Units (lbs/day)</i> | | | <i>Concentrations (mg/L)</i> | | <i>Instant. Maximum</i> |
|-----------------------------------|-----------------------------|---------------|----------------|------------------------------|----------------|-------------------------|
| | <i>Monthly</i> | <i>Annual</i> | <i>Monthly</i> | <i>Monthly Average</i> | <i>Maximum</i> | |
| Ammonia—N | Report | Report | XXX | Report | XXX | XXX |
| Kjeldahl—N | Report | XXX | XXX | Report | XXX | XXX |
| Nitrate-Nitrite as N | Report | XXX | XXX | Report | XXX | XXX |
| Total Nitrogen | Report | Report | XXX | Report | XXX | XXX |
| Total Phosphorus | Report | Report | XXX | Report | XXX | XXX |
| Net Total Nitrogen ³ | Report | 5,479 | XXX | XXX | XXX | XXX |
| Net Total Phosphorus ³ | Report | 274 | XXX | XXX | XXX | XXX |

* This permit contains conditions which authorize the permittee to apply nutrient reduction credits to meet the Net Total Nitrogen and the Net Total Phosphorus effluent mass limits, under the Department's Chapter 96 regulations. The condition includes the requirement to report the application of these credits in Supplemental Discharge Monitoring Reports (DMRs) submitted to the Department.

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is not in effect.

PA0020834, Sewage, SIC Code 4952, **Greencastle Borough Authority**, 60 N Washington Street, Greencastle, PA 17225-1230. Facility Name: Greencastle STP. This existing facility is located in Greencastle Borough, **Franklin County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated Sewage.

The receiving stream(s), Unnamed Tributary to Conococheague Creek, is located in State Water Plan watershed 13-C and is classified for Migratory Fishes and Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.95 MGD.

| <i>Parameters</i> | <i>Mass Units (lbs/day)</i> | | | <i>Concentrations (mg/L)</i> | | |
|---|-----------------------------|-----------------------|----------------|------------------------------|-----------------------|-------------------------|
| | <i>Average Monthly</i> | <i>Weekly Average</i> | <i>Minimum</i> | <i>Average Monthly</i> | <i>Weekly Average</i> | <i>Instant. Maximum</i> |
| Flow (MGD) | Report | Report | XXX | XXX | XXX | XXX |
| pH (S.U.) | XXX | Daily Max XXX | 6.0 | XXX | 9.0 Max | XXX |
| Dissolved Oxygen | XXX | XXX | 5.0 | XXX | XXX | XXX |
| Total Residual Chlorine (TRC) | XXX | XXX | XXX | 0.19 | 0.64 Daily Max | XXX |
| Carbonaceous Biochemical Oxygen Demand (CBOD ₅) | 198.0 | 317.0 | XXX | 25.0 | 40.0 | 50 |
| Biochemical Oxygen Demand (BOD ₅) | | | | | | |
| Raw Sewage Influent | Report | XXX | XXX | Report | XXX | XXX |
| Total Suspended Solids | | | | | | |
| Raw Sewage Influent | Report | XXX | XXX | Report | XXX | XXX |
| Total Suspended Solids | 237.0 | 356.0 | XXX | 30.0 | 45.0 | 60 |
| Total Dissolved Solids | Report | Report | XXX | Report | XXX | XXX |
| Fecal Coliform (CFU/100 ml) | | | | | | |
| May 1 - Sep 30 | XXX | XXX | XXX | 200 Geo Mean | XXX | 1,000 |
| Oct 1 - Apr 30 | XXX | XXX | XXX | 2,000 Geo Mean | XXX | 10,000 |
| Ammonia-Nitrogen | | | | | | |
| Nov 1 - Apr 30 | 74.63 | XXX | XXX | 9.42 | XXX | 18.84 |
| May 1 - Oct 31 | 24.88 | XXX | XXX | 3.14 | XXX | 6.28 |
| Sulfate, Total | Report | Report | XXX | Report | XXX | XXX |
| Chloride | Report | Report | XXX | Report | XXX | XXX |
| Bromide | Report | Report | XXX | Report | XXX | XXX |

The proposed monitoring requirements and, where appropriate, effluent limits for implementation of the Chesapeake Bay Tributary Strategy are as follows for Outfall 001.

| <i>Parameters</i> | <i>Mass Units (lbs/day)</i> | | | <i>Concentrations (mg/L)</i> | | |
|----------------------|-----------------------------|---------------|----------------|------------------------------|----------------|-------------------------|
| | <i>Monthly</i> | <i>Annual</i> | <i>Monthly</i> | <i>Monthly Average</i> | <i>Maximum</i> | <i>Instant. Maximum</i> |
| Ammonia—N | Report | Report | XXX | Report | XXX | XXX |
| Kjeldahl—N | Report | XXX | XXX | Report | XXX | XXX |
| Nitrate-Nitrite as N | Report | XXX | XXX | Report | XXX | XXX |
| Total Nitrogen | Report | Report | XXX | Report | XXX | XXX |
| Total Phosphorus | Report | Report | XXX | Report | XXX | XXX |
| Net Total Nitrogen | Report | 17,351.0 | XXX | XXX | XXX | XXX |
| Net Total Phosphorus | Report | 2,314.0 | XXX | XXX | XXX | XXX |

In addition, the permit contains the following major special conditions:

- Chesapeake Bay nutrients requirements
- eDMR use requirement
- Solids management
- Stormwater prohibition
- Optimization of chlorine usage
- Hauled-in waste restriction

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is not in effect.

Northwest Region: Clean Water Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481

PA0026301-Amendment No. 2, Sewage, SIC Code 4952, **Erie City Sewer Authority & City of Erie**, 68 Port Access Road, Erie, PA 16507. Facility Name: Erie City STP. This existing facility is located in the City of Erie, **Erie County**.

Description of Existing Activity: The application is for an amendment of an NPDES permit for an existing discharge of treated sewage.

The receiving stream, Lake Erie, is located in State Water Plan watershed 15 and is classified for warm water fishes, aquatic life, water supply and recreation. The discharges are not expected to affect public water supplies.

The proposed effluent limits for Outfall 001(long submerged outfall) & 001A (short submerged outfall) are based on a design flow of 68.6 MGD.

| Parameters | Mass Units (lbs/day) | | | Concentrations (mg/l) | | Instant. Maximum |
|-------------------------------|----------------------|----------------|---------|-----------------------|---------|------------------|
| | Average Monthly | Average Weekly | Minimum | Geometric Mean | Maximum | |
| Flow (MGD) | Report | XXX | XXX | XXX | XXX | XXX |
| Total Residual Chlorine (TRC) | XXX | XXX | XXX | 0.5 | XXX | 1.6 |
| Avg Mo | | | | | | |
| Fecal Coliform (CFU/100 ml) | | | | | | |
| Oct 1 - Apr 30 | XXX | XXX | XXX | 2,000 | XXX | 10,000 |
| E. Coli (CFU/100 ml) | | | | | | |
| May 1 - Sep 30 | XXX | XXX | XXX | 126 | XXX | 575 |

(The interim bacteria limits are being removed since the final limits are applicable)

The proposed effluent limits for Suboutfall 101 are based on a design flow of 68.6 MGD.

| Parameters | Mass Units (lbs/day) | | | Concentrations (mg/l) | | Instant. Maximum |
|---|----------------------|----------------|---------|-----------------------|----------------|------------------|
| | Average Monthly | Weekly Average | Minimum | Average Monthly | Weekly Average | |
| Flow (MGD) | Report | Report | XXX | XXX | XXX | XXX |
| pH (S.U.) | XXX | XXX | 6.0 | XXX | 9.0 | XXX |
| Max | | | | | | |
| Carbonaceous Biochemical Oxygen Demand (CBOD ₅) | 14,303 | 22,885 | XXX | 25 | 40 | 50 |
| Total Suspended Solids | 17,164 | 25,746 | XXX | 30 | 45 | 60 |
| Total Phosphorus | 572 | XXX | XXX | 1.0 | XXX | XXX |
| Mercury, Total (ng/L) | Report | XXX | XXX | 13 | XXX | 32 |

In addition, the permit contains the following major special condition:

- Chapter 95.4 time extension for meeting the final Mercury water quality based limit.

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 814-332-6340.

The EPA Waiver is not in effect.

III. WQM Industrial Waste and Sewerage Applications under The Clean Streams Law

Northeast Region: Clean Water Program Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915. Phone: 570-826-2511.

WQM Permit No. 5416401, Sewage, **Saint Clair Sewer Authority Schuylkill County**, 16 S 3rd Street, Saint Clair, PA 17970-1207.

This proposed facility is located in St. Clair Borough, **Schuylkill County**.

Description of Proposed Action/Activity: Addition of Bar Screen to CSO Outfall # 008 headwall pipe outlet.

Southcentral Region: Clean Water Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110. Phone: 717-705-4707.

WQM Permit No. 3683415, Amendment, Sewerage, **City of Lancaster**, 120 North Duke Street, PO Box 1599, Lancaster, PA 17608-1599.

This proposed facility is located in Lancaster Township, **Lancaster County**.

Description of Proposed Action/Activity: Seeking permit approval for the improvements to the AWWTP DO Control and BNR Improvements.

Southwest Regional Office: Regional Clean Water Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745. Phone: 412.442.4000.

WQM Permit No. 5616400, Hillcrest Saylor Dairy LLC, 3684 Kingwood Road, Rockwood, PA 15557-7802.

This proposed facility is located in Middlecreek Township, **Somerset County**.

Description of Proposed Action/Activity: The applicant proposes to build a reception pit to serve a proposed heifer barn at Hillcrest Saylor Dairy Farm.

WQM Permit No. 6516401, Sewage, **Sewickley Township Municipal Sewer Authority Westmoreland County**, 312 Sewickley Avenue, Herminie, PA 15637-1439.

This proposed facility is located in Sewickley Township, **Westmoreland County**.

Description of Proposed Action/Activity: Construction of sewer lines, pump station and STP.

WQM Permit No. 0216401, Sewage, **Mccandless Township Sanitary Authority Allegheny County**, 418 Arcadia Drive, Pittsburgh, PA 15237.

This proposed facility is located in McCandless Township, **Allegheny County**.

Description of Proposed Action/Activity: construction and operation of the Sample Valley pump station, force main and sanitary sewers.

Northwest Region: Clean Water Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481

WQM Permit No. 6216402, Sewage, **Benjamin L. Eckstrom**, 12014 Route 957, Sugar Grove, PA 16350-3830.

This proposed facility is located in Sugar Grove Township, **Warren County**.

Description of Proposed Action/Activity: Single Residence Sewage Treatment Plant.

VI. NPDES Individual Permit Applications for Discharges of Stormwater Associated with Construction Activities

Northeast Region: Waterways and Wetlands Program Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915.

Lackawanna County Conservation Dist, 1038 Montdale Road, Suite 109, Scott Twp., PA 18447

| <i>NPDES Permit No.</i> | <i>Applicant Name & Address</i> | <i>County</i> | <i>Municipality</i> | <i>Receiving Water/Use</i> |
|---|---|---------------|------------------------------------|---|
| PAI023516003 | Pennsylvania Department of Transportation 55 Keystone Industrial Park Dunmore, PA 18512 | Lackawanna | Covington Township | Langan Creek (HQ-CWF, MF) |
| <i>Lehigh County Conservation District, Lehigh Ag Center, Suite 102, 4184 Dorney Park Rd., Allentown, PA 18104</i> | | | | |
| PAI023916006 | Martin P. Mariano Mariano Rentals 72 Edwards Drive Bloomsburg, PA 17815 | Lehigh | South Whitehall Township | Little Cedar Creek (HQ-CWF, MF) |
| <i>Luzerne Conservation District, 325 Smiths Pond Road, Shavertown, PA 18708</i> | | | | |
| PAI024010005R | Wlodzierz Jaskiewicz 12 Jaskiewicz Way White Haven, PA 18661 | Luzerne | Rice Township | Big Wapwallopen Creek (HQ-CWF, MF) |
| <i>Southcentral Region: Waterways & Wetlands Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, Nathan Crawford, Section Chief, 717.705.4802.</i> | | | | |
| PAI033616004 | David S and Lydia B. King 1854 Susquehannock Drive Drumore, PA 17518-9737 | Lancaster | Drumore Township | Susquehanna River (WWF) UNT Susquehanna River (HQ-CWF) |
| <i>Northcentral Region: Waterways & Wetlands Program Manager, 208 West Third Street, Williamsport, PA 17701</i> | | | | |
| <i>Centre County Conservation District: 414 Holmes Avenue, Suite 4, Bellefonte, PA 16823, (814) 355-6817</i> | | | | |
| PAI041416008 | Columbia Gas of PA, Inc. 4000 Energy Drive Bridgeville, PA 15017 | Centre | Patton Township Benner Township | UNT Buffalo Run, HQ-CWF, UNT-Big Hollow, CWF |
| <i>Union County Conservation District: Union County Government Center, 155 North 15th Street, Lewisburg, PA 17837, (570) 524-3860</i> | | | | |
| PAI046016001 | Leroy Troester, Jr. 175 Cannon Road Mifflinburg, PA 17841 | Union | Buffalo Twp | UNT to Buffalo Creek, CWF |

Southwest Region: Waterways & Wetlands Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745. (412) 442.4315

| Permit No. | Applicant & Address | County | Municipality | Stream Name |
|--------------|--|---------------------|--------------------|-----------------------|
| PAI050216005 | Uber Advanced Technologies Center, 3011 Smallman Street Pittsburgh, PA 15201 | Allegheny County | City of Pittsburgh | Allegheny River (WWF) |
| PAI056516002 | Export Fuel Company, Inc. 231 York Lane Export, PA 15632 | Westmoreland County | Salem Township | Thorn Run (HQ-CWF) |

**STATE CONSERVATION COMMISSION
PROPOSED NUTRIENT MANAGEMENT PLANS RELATED TO APPLICATIONS
FOR NPDES PERMITS FOR CAFOs**

This notice provides information about agricultural operations that have submitted nutrient management plans (NMPs) for approval under 3 Pa.C.S. Chapter 5 and that have or anticipate submitting applications for new, amended or renewed NPDES permits, or Notices of Intent (NOIs) for coverage under a general permit, for CAFOs, under 25 Pa. Code Chapter 92a. This notice is provided in accordance with 25 Pa. Code Chapter 92a and 40 CFR Part 122, implementing The Clean Streams Law and the Federal Clean Water Act.

Based upon preliminary reviews, the State Conservation Commission (SCC) or County Conservation Districts (CCD) working under a delegation agreement with the SCC have completed an administrative review of NMPs described. These NMPs are published as proposed plans for comment prior to taking final actions. The NMPs are available for review at the CCD office for the county where the agricultural operation is located. A list of CCD office locations is available at <http://www.nacdnet.org/about/districts/directory/pa.phtml> or can be obtained from the SCC at the office address listed or by calling (717) 787-8821.

Persons wishing to comment on an NMP are invited to submit a statement outlining their comments on the plan to the CCD, with a copy to the SCC for each NMP, within 30 days from the date of this public notice. Comments received within the respective comment periods will be considered in the final determinations regarding the NMPs. Comments should include the name, address and telephone number of the writer and a concise statement to inform the SCC of the exact basis of the comments and the relevant facts upon which they are based. Comments should be sent to the SCC, Agriculture Building, Room 310, 2301 North Cameron Street, Harrisburg, PA 17110.

Persons with a disability who require an auxiliary aid, service, including TDD users or other accommodations to seek additional information should contact the SCC through the Pennsylvania AT&T Relay Service at (800) 654-5984.

**APPLICATIONS
NUTRIENT MANAGEMENT PLAN—PUBLIC NOTICE SPREADSHEET**

| <i>Agricultural Operation Name and Address</i> | <i>County</i> | <i>Total Acres</i> | <i>Animal Equivalent Units</i> | <i>Animal Type</i> | <i>Special Protection Waters (HQ or EV or NA)</i> | <i>Renewal / New</i> |
|--|---------------|--------------------|--------------------------------|--------------------|---|----------------------|
| Bellaire Farms, LLC 225 Oberholtzer Road Elizabethtown, PA 17022 | Lancaster | 28.6 | 262.55 | Broilers | NA | N |
| Bleacher Farms, LLC 1206 Breneman Road Conestoga, PA 17516 | Lancaster | 80.6 | 465.57 | Layers | NA | R |

**PUBLIC WATER SUPPLY (PWS)
PERMITS**

Under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17), the following parties have applied for PWS permits to construct or substantially modify public water systems.

Persons wishing to comment on permit applications are invited to submit statements to the office listed before the application within 30 days of this public notice. Comments received within this 30-day comment period will be considered in the formulation of the final determinations regarding an application. A comment should include the name, address and telephone number of the writer and a concise statement to inform the Department of the exact basis of a comment and the relevant facts upon which it is based. A public hearing may be held after consideration

of comments received during the 30-day public comment period.

Following the comment period, the Department will make a final determination regarding the proposed permit. Notice of this final determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealed to the Environmental Hearing Board.

The permit application and related documents are on file at the office listed before the application and available for public review. Arrangements for inspection and copying information should be made with the office listed before the application.

Persons with a disability that require an auxiliary aid, service or other accommodations to participate during the 30-day public comment period should contact the office

listed before the application. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

SAFE DRINKING WATER

Applications Received Under the Pennsylvania Safe Drinking Water Act

Northcentral Region: Safe Drinking Water Program Manager, 208 West Third Street, Suite 101, Williamsport, PA 17701-6448

Application No. 1416503—Construction Public Water Supply.

| | |
|-----------------------|---|
| Applicant | Spring Township Water Authority |
| Township/Borough | Spring Township |
| County | Centre |
| Responsible Official | Doug Weikel, Chairman Spring Township Water Authority 1309 Blanchard Street Belleville, PA 16823 |
| Type of Facility | Public Water Supply |
| Consulting Engineer | Andrew H. Johnson, P.E. Gwin, Dobson & Foreman, Inc. 3121 Fairway Drive Altoona, PA 16602 |
| Application Received | May 6, 2016 |
| Description of Action | Development of a new groundwater well, construction of a new well building featuring booster pumps and a gas chlorine feed system, access road and miscellaneous appurtenances. |

Southwest Region: Safe Drinking Water Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745

Permit No. 6316501, Public Water Supply.

| | |
|---------------------------|--|
| Applicant | Authority of the Borough of Charleroi 3 McKean Avenue PO Box 211 Charleroi, PA 15022 |
| [Township or Borough] | Charleroi Borough |
| Responsible Official | Edward J. Golanka, General Manager Authority of the Borough of Charleroi 3 McKean Avenue PO Box 211 Charleroi, PA 15022 |
| Type of Facility | Water system |
| Consulting Engineer | Chester Engineers 1555 Coraopolis Heights Road Moon Township, PA 15108 |
| Application Received Date | April 27, 2016 |
| Description of Action | Installation of a TTHM removal ventilation system at the Reservoir # 1 water storage tank. |

Permit No. 6316502, Public Water Supply.

| | |
|---------------------------|--|
| Applicant | Authority of the Borough of Charleroi 3 McKean Avenue PO Box 211 Charleroi, PA 15022 |
| [Township or Borough] | Charleroi Borough |
| Responsible Official | Edward J. Golanka, General Manager Authority of the Borough of Charleroi 3 McKean Avenue PO Box 211 Charleroi, PA 15022 |
| Type of Facility | Water system |
| Consulting Engineer | Chester Engineers 1555 Coraopolis Heights Road Moon Township, PA 15108 |
| Application Received Date | April 27, 2016 |
| Description of Action | Installation of a TTHM removal ventilation system at the Reservoir # 2 water storage tank. |

Permit No. 6316503, Public Water Supply.

| | |
|---------------------------|--|
| Applicant | Authority of the Borough of Charleroi 3 McKean Avenue PO Box 211 Charleroi, PA 15022 |
| [Township or Borough] | Twilight Township |
| Responsible Official | Edward J. Golanka, General Manager Authority of the Borough of Charleroi 3 McKean Avenue PO Box 211 Charleroi, PA 15022 |
| Type of Facility | Water system |
| Consulting Engineer | Chester Engineers 1555 Coraopolis Heights Road Moon Township, PA 15108 |
| Application Received Date | April 27, 2016 |
| Description of Action | Installation of a TTHM removal system at the Speers water storage tank. |

Permit No. 6316504, Public Water Supply.

| | |
|-----------------------|--|
| Applicant | Authority of the Borough of Charleroi 3 McKean Avenue PO Box 211 Charleroi, PA 15022 |
| [Township or Borough] | Fallowfield Township |
| Responsible Official | Edward J. Golanka, General Manager Authority of the Borough of Charleroi 3 McKean Avenue PO Box 211 Charleroi, PA 15022 |

Type of Facility Water system
 Consulting Engineer Chester Engineers
 1555 Coraopolis Heights Road
 Moon Township, PA 15108
 Application Received April 27, 2016
 Date
 Description of Action Installation of a TTHM removal
 system at the Fallowfield
 (Truman Road) water storage
 tank.

MINOR AMENDMENT

Applications Received Under the Pennsylvania Safe Drinking Water Act

Southwest Region: Water Supply Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745

Application No. 0216509MA, Minor Amendment.

Applicant **Hampton Shaler Water Authority**
 PO Box 66
 3101 McCully Road
 Allison Park, PA 15101
 [Township or Borough] Shaler Township
 Responsible Official Samuel Scarfone,
 Executive Director
 Hampton Shaler Water Authority
 PO Box 66
 3101 McCully Road
 Allison Park, PA 15101
 Type of Facility Water system
 Consulting Engineer KLH Engineers, Inc.
 5173 Campbells Run Road
 Pittsburgh, PA 15205
 Application Received April 27, 2106
 Date
 Description of Action Painting of the Eade Avenue
 Tank No. 3.

Application No. 0216510MA, Minor Amendment.

Applicant **Borough Tarentum**
 318 2nd Avenue
 Tarentum, PA 15084
 [Township or Borough] Tarentum Borough
 Responsible Official Michael Gutonski,
 Borough Manager
 Borough Tarentum
 318 2nd Avenue
 Tarentum, PA 15084
 Type of Facility Water system
 Consulting Engineer Gibson-Thomas Engineering
 Co., Inc.
 1004 Ligonier Street
 PO Box 853
 Latrobe, PA 15650
 Application Received May 3, 2016
 Date
 Description of Action Painting of Tank No. 2.

Application No. 021651MA, Minor Amendment.

Applicant **West View Water Authority**
 210 Perry Highway
 Pittsburgh, PA 15229
 [Township or Borough] Franklin Park and
 Marshall Township
 Responsible Official Joseph A. Dinkel, Executive
 Director of Operations
 West View Water Authority
 210 Perry Highway
 Pittsburgh, PA 15229
 Type of Facility Water system
 Consulting Engineer Bankson Engineers, Inc.
 267 Blue Run Road
 Suite 200
 Cheswick, PA 15024
 Application Received April 26, 2016
 Date
 Description of Action Installation of approximately 500
 feet of 8-inch and 1,280 feet of
 6-inch diameter waterline and
 appurtenances along Sunny Hill
 Road.

Application No. 1116502MA, Minor Amendment.

Applicant **Greater Johnstown Water Authority**
 640 Franklin Street
 PO Box 1407
 Johnstown, PA 15901
 [Township or Borough] Southmont Borough
 Responsible Official Michael Kerr, Manager
 Greater Johnstown Water
 Authority
 640 Franklin Street
 PO Box 1407
 Johnstown, PA 15901
 Type of Facility Water system
 Consulting Engineer Gibson-Thomas Engineering
 Co., Inc.
 1004 Ligonier Street
 PO Box 853
 Latrobe, PA 15650
 Application Received April 20, 2016
 Date
 Description of Action Construction of the Shady Lane
 pressure reducing vault.

WATER ALLOCATIONS

Applications received under the act of June 24, 1939 (P.L. 842, No. 365) (35 P.S. §§ 631—641) relating to the Acquisition of Rights to Divert Waters of the Commonwealth

Southwest Region: Water Supply Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745

WA3-906A, Water Allocations. West Kittanning Municipal Authority, 229 Arthur Street, Kittanning, PA 16201, Armstrong County. The applicant is requesting the right to purchase 165,000 gallons of water per day, peak month, from the Kittanning Suburban Joint Water Authority.

WA4-692B, Water Allocations. **New Sewickley Township Municipal Authority**, 233 Miller Road, Rochester, PA 15047, **Beaver County**. The applicant is requesting the right to purchase 230,000 gallons of water per day, peak month, from the Ambridge Water Authority.

LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

UNDER ACT 2, 1995 PREAMBLE 1

Acknowledgment of Notices of Intent to Remediate Submitted under the Land Recycling and Environmental Remediation Standards Act (35 P.S. §§ 6026.101—6026.907)

Sections 302—305 of the Land Recycling and Environmental Remediation Standards Act (act) (35 P.S. §§ 6026.302—6026.305) require the Department to publish in the *Pennsylvania Bulletin* an acknowledgment noting receipt of Notices of Intent to Remediate. An acknowledgment of the receipt of a Notice of Intent to Remediate is used to identify a site where a person proposes to, or has been required to, respond to a release of a regulated substance at a site. A person intending to use the background standard, Statewide health standard, the site-specific standard or intend to remediate a site as a special industrial area shall file a Notice of Intent to Remediate with the Department. A Notice of Intent to Remediate filed with the Department provides a brief description of the location of the site, a list of known or suspected contaminants at the site, the proposed remediation measures for the site and a description of the intended future use of the site. A person who demonstrates attainment of one or a combination of cleanup standards or receives approval of a special industrial area remediation identified under the act will be relieved of further liability for the remediation of the site for contamination identified in reports submitted to and approved by the Department. Furthermore, the person shall not be subject to citizen suits or other contribution actions brought by responsible persons not participating in the remediation.

Under sections 304(n)(1)(ii) and 305(c)(2) of the act, there is a 30-day public and municipal comment period for sites proposed for remediation using a site-specific standard, in whole or in part, and for sites remediated as a special industrial area. This period begins when a summary of the Notice of Intent to Remediate is published in a newspaper of general circulation in the area of the site. For the following site, proposed for remediation to a site-specific standard or as a special industrial area, the municipality, within which the site is located, may request to be involved in the development of the remediation and reuse plans for the site if the request is made within 30 days of the date specified as follows. During this comment period, the municipality may request that the person identified as the remediator of the site develop and implement a public involvement plan. Requests to be involved and comments should be directed to the remediator of the site.

For further information concerning the content of a Notice of Intent to Remediate, contact the environmental cleanup program manager in the Department regional office listed before the notice. If information concerning this acknowledgment is required in an alternative form,

contact the community relations coordinator at the appropriate regional office. TDD users may telephone the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

The Department has received the following Notices of Intent to Remediate:

Northeast Region: Eric Supey, Environmental Cleanup & Brownfields Program Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915

Canizares Residence, 105 Ottawa Trail, Tobyhanna Township, **Monroe County**. Mobile Environmental Analytical, Inc., 1365 Ackermanville Road, Bangor, PA 18013, on behalf of Ms. Marie Canizares, 7803 Horrocks Street, Philadelphia, PA 19152, submitted a Notice of Intent to Remediate. A release of heating oil impacted soils at the site. The proposed future use of the property will be residential. The Notice of Intent to Remediate was published in the *Pocono Record* on April 8, 2016.

Dibose Residence, 214 Church Street, Bangor Borough, **Northampton County**. Mountain Research, LLC, 825 25th Street, Altoona, PA 16601, on behalf of Ms. Lori Dibose, 214 Church Street, Bangor, PA 18013, submitted a Notice of Intent to Remediate. A release of fuel oil # 2 occurred when a furnace malfunctioned at the site. The Notice of Intent to Remediate was published in the *Pocono Record* on April 25, 2016.

MUNICIPAL WASTE GENERAL PERMITS

Application Received Under the Solid Waste Management Act (35 P.S. §§ 6018.101—6018.1003); the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P.S. §§ 4000.101—4000.1904); and Municipal Waste Regulations for a General Permit to Operate Municipal Waste Processing Facilities and the Beneficial Use of Municipal Waste.

Central Office: Division of Municipal and Residual Waste, Rachel Carson State Office Building, 14th Floor, 400 Market Street, Harrisburg, PA 17106-9170.

General Permit Application No. WMGM056. Ecorich, LLC, 13 Spencer Court, Morris Plains, NJ 07950-2723. This application is for a new General Permit for the beneficial use of compost generated from the captive use of a purchased, self-contained, mechanical, wet waste recycling machine used in food service facilities. The application was determined to be administratively complete by Central Office on May 2, 2016.

Written comments concerning the application should be directed to Scott E. Walters, Chief, General Permits/Beneficial Use Section, Division of Municipal and Residual Waste, Bureau of Waste Management, P.O. Box 69170, Harrisburg, PA 17106-9170. TDD users may contact the Department through the Pennsylvania AT&T Relay Service, (800) 654-5984. Comments may also be submitted via e-mail at ra-epbenuseall@pa.gov. When submitting comment via e-mail, place "Comments on WMGM053" in the subject line. Faxed comments will not be accepted. Public comments must be submitted within 60 days of this notice and may recommend revisions to, and approval or denial of the application. For more information, contact the Division of Municipal and Residual Waste at 717-787-7381.

REGISTRATION FOR RESIDUAL WASTE GENERAL PERMITS

Registration(s) Received Under the Solid Waste Management Act; the Municipal Waste Planning, Recycling and Waste Reduction Act; and Residual Waste Regulations for a General Permit to Operate Residual Waste Processing Facilities and/or the Beneficial Use of Residual Waste Other Than Coal Ash

Central Office: Division of Municipal and Residual Waste, Rachel Carson State Office Building, 14th Floor, 400 Market Street, Harrisburg, PA 17105-8472.

General Permit Application Number WMGR097R031. CRS Reprocessing LLC, 569 Industrial Drive, Lewisberry, PA 17339 in **York County**. General Permit Number WMGR097 authorizes research and development projects. The proposed project is for reclamation of silicon powder generated during slicing of silicon ingots into wafers to be used by the solar and semiconductor industry. The application for registration was deemed administratively complete by Central Office on May 9, 2016.

Written comments concerning the application should be directed to Scott E. Walters, Chief, Permits Section, Division of Municipal and Residual Waste, Bureau of Waste Management, P.O. Box 69170, Harrisburg, PA 17106-9170. TDD users may contact the Department through the Pennsylvania AT&T Relay Service, (800) 654-5984. Comments may also be submitted via e-mail at ra-epbenuseall@pa.gov. When submitting comment via e-mail, place "Comments on WMGR097R031" in the subject line. Faxed comments will not be accepted. Public comments must be submitted within 60 days of this notice and may recommend revisions to, and approval or denial of the application. For more information, contact the Division of Municipal and Residual Waste at 717-787-7381.

OPERATE WASTE PROCESSING OR DISPOSAL AREA OR SITE

Application Received Under the Solid Waste Management Act, the Municipal Waste Planning, Recycling and Waste Reduction Act and Regulations to Operate Solid Waste Processing or Disposal Area or Site.

Southeast Region: Regional Solid Waste Manager, 2 East Main Street, Norristown, PA 19401

Permit Application No. 101494. Waste Management of Pennsylvania, Inc., 1000 New Ford Mill Road, Morrisville, PA 19067. This minor permit modification application is for Closure/Post-Closure Plan Revisions and a one-year extension for final capping activities (to November 2018) for Tullytown Resource Recovery Facility, a municipal waste landfill located in Falls Township and Tullytown Borough, **Bucks County**. The application was received by the Southeast Regional Office on May 5, 2016.

AIR QUALITY

PLAN APPROVAL AND OPERATING PERMIT APPLICATIONS

The Department has developed an "integrated" plan approval, State Operating Permit and Title V Operating Permit program. This integrated approach is designed to make the permitting process more efficient for the De-

partment, the regulated community and the general public. This approach allows the owner or operator of a facility to submit permitting documents relevant to its application for all sources related to a facility or a proposed project, affords an opportunity for public input, and provides for a decision on the issuance of the necessary permits.

The Department received applications for Plan Approvals or Operating Permits from the following facilities.

Copies of the application, the Department's analysis, all pertinent documents used in the evaluation of the application and subsequently prepared proposed plan approvals/operating permits are available for public review during normal business hours at the appropriate Department Regional Office. Appointments for scheduling a review must be made by calling the appropriate Department Regional Office. The address and phone number of the Regional Office is listed before the application notices.

Persons wishing to file a written protest or provide comments or additional information, which they believe should be considered prior to the issuance of a permit, may submit the information to the Department's Regional Office. A 30-day comment period from the date of this publication will exist for the submission of comments, protests and information. Each submission must contain the name, address and telephone number of the person submitting the comments, identification of the proposed Plan Approval/Operating Permit including the permit number and a concise statement regarding the relevancy of the information or objections to issuance of the permit.

A person wishing to request a hearing may do so during the 30-day comment period. A public hearing may be held, if the Department, in its discretion, decides that a hearing is warranted based on the information received. Persons submitting comments or requesting a hearing will be notified of the decision to hold a hearing by publication in the newspaper, the *Pennsylvania Bulletin* or by telephone, when the Department determines this type of notification is sufficient. Requests for a public hearing and any relevant information should be directed to the appropriate Department Regional Office.

Permits issued to the owners or operators of sources subject to 25 Pa. Code Chapter 127, Subchapter D or E, or located within a Title V facility or subject to 25 Pa. Code § 129.51(a) or permits issued for sources with limitations on their potential to emit used to avoid otherwise applicable Federal requirements may be submitted to the United States Environmental Protection Agency for review and approval as a revision to the State Implementation Plan. Final Plan Approvals and Operating Permits will contain terms and conditions to ensure that the sources are constructed and operating in compliance with applicable requirements in the Air Pollution Control Act (35 P.S. §§ 4001—4015), 25 Pa. Code Chapters 121—145, the Federal Clean Air Act (42 U.S.C.A. §§ 7401—7671q) and regulations adopted under the Federal Clean Air Act.

Persons with a disability who wish to comment and require an auxiliary aid, service or other accommodation to participate should contact the regional office listed before the application. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

Intent to Issue Plan Approvals and Intent to Issue or Amend Operating Permits under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter B. These actions may include the administrative amendments of an associated operating permit.

Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18711-0790

Contact: Raymond Kempa, New Source Review Chief—Telephone: 570-826-2507

39-00006D: American Craft Brewery, 7880 Penn Drive, Breinigsville, PA 18031-1508. Notice is hereby given in accordance with 25 Pa. Code §§ 127.44(b) and 127.424(b), that the Department of Environmental Protection (DEP) intends to issue a Plan Approval # 39-00006D to American Craft Brewery, 7880 Penn Drive, Breinigsville, PA 18031-1508, for their plant located in Upper Macungie Township, **Lehigh County**. The facility currently has Title V Permit No. 39-00006. This plan approval will be incorporated into the Title V operating permit through an administrative amendment at a later date, and the action will be published as a notice in the *Pennsylvania Bulletin*.

Plan Approval No. 39-00006D is for the construction and operation of an additional ISEP System (melt beverage filtering system). The facility will add an additional ISEP System to the process thereby modifying the process used to produce CMB, resulting in the ability to process more CMB at the facility. However, the ISEP System is not an emissions unit and will not result in any direct emissions of regulated New Source Review (NSR) pollutants. The proposed modification will affect several emissions units located upstream and downstream of the proposed ISEP System.

The proposed ISEP system will result in increase of 2.08 TPY of VOC emissions for the facility from the affected upstream and downstream process equipment. The company's proposal to use good management practices for operation and maintenance of the associated equipment constitutes BAT for this type of operations.

A review of the information submitted by the company indicates that the proposed project will meet all applicable State and Federal air quality requirements. Based upon these findings, DEP plans to approve the application and issue a permit for the facility.

In order to assure compliance with the applicable standards, DEP will place conditions in the plan approval.

The Plan Approval and Operating Permit will contain additional recordkeeping and operating restrictions designed to keep the facility operating within all applicable air quality requirements.

Copies of the application, DEP's analysis and other documents used in the evaluation of the application are available for public review during normal business hours at Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18711.

Any person(s) wishing to provide DEP with additional information which they believe should be considered prior to the issuance of this permit may submit the information to the address shown in the preceding paragraph. Each written comment must contain the name, address and telephone number of the person submitting the comments, identification of the proposed permit No.: 39-

00006D and a concise statement regarding the relevancy of the information or objections to the issuance of the permit.

A public hearing may be held, if the Department of Environmental Protection, in its discretion, decides that such a hearing is warranted based on the comments received. All persons submitting comments or requesting a hearing will be notified of the decision to hold a hearing by publication in the newspaper or the *Pennsylvania Bulletin* or by telephone, where DEP determines such notification is sufficient. Written comments or requests for a public hearing should be directed to Raymond Kempa, P.E., Environmental Group Manager, Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18701, Phone 570-826-2511 within 30 days after publication date.

Southcentral Region: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110

Contact: Thomas Hanlon, Facilities Permitting Chief, 717-705-4862, Virendra Trivedi, New Source Review Chief, 717-705-4863, or William Weaver, Regional Air Quality Manager, 717-705-4702

36-05152D: Kellogg USA Inc. (2050 State Road, Lancaster, PA 17604) for the construction of a new SLY Inc., Model STJ-1511-10, baghouse to control the air emissions from the packing area for Lines 12, 14 and 23 at the East Hempfield plant located in East Hempfield Township, **Lancaster County**. The expected increase in facility potential emissions as a result of the changes proposed is: 0.10 tpy of PM₁₀. The facility is a State Only facility. DEP's review of the information submitted by the applicant indicates that the air contamination sources as constructed or modified will comply with all regulatory requirements pertaining to air contamination sources and the emission of air contaminants including the best available technology requirement (BAT) of 25 Pa. Code §§ 127.1 and 127.12. Based on these findings, the Department proposes to issue a plan approval for the proposed construction. If, after the project has been implemented, the Department determines that the sources are constructed and operated in compliance with the plan approval conditions and the specification of the application for plan approval, the requirements established in the plan approval will be incorporated into an Operating Permit pursuant to the administrative amendment provisions of 25 Pa. Code § 127.450.

Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745

Contact: Edward Orris, P.E., Environmental Engineer Manager—Telephone: 412-442-4161

11-00536: CPV Fairview, LLC (50 Braintree Hill Office Park, Suite 300, Braintree, MA 02184) in accordance with 25 Pa. Code §§ 127.44—127.46, for intent to issue plan approval for construction and temporary operation of a 1,020 MW (nominal) combined-cycle electric generating station known as the CPV Fairview Energy Center ("facility") to be located at 2862 William Penn Avenue, Johnstown, PA 15909, in Jackson Township, **Cambria County**. The facility will include two (2) GE 7HA.02 combustion turbines in a 2-on-1 combined-cycle arrangement equipped with heat recovery steam generators (HRSG) with supplemental 425 MMBtus/hr fired duct burners controlled by selective catalytic reduction and oxidation catalysts. The combustion turbine fuels will be natural gas and an ethane blend (25% ethane and 75% natural gas, by volume), with ultra-low sulfur diesel (ULSD) fuel as back-up. The duct burners will utilize natural gas and the ethane blend only. Ancillary sources

at the facility will include one (1) 92.4 MMBtus/hr natural gas-fired auxiliary boiler with ultra-low NO_x burners and flue gas recirculation, two (2) 1,500 ekW ULSD-fired emergency generator engines, one (1) 422-bhp ULSD-fired emergency fire pump engine, one (1) natural gas-fired dew point heater with maximum heat input of 12.8 MMBtus/hr, one (1) natural gas-fired dew point heater with maximum heat input of 3.2 MMBtus/hr, one (1) 1,000,000-gallon ULSD storage tank, and a 12-cell mechanical draft wet cooling tower with high-efficiency drift eliminator. Fugitive emissions sources will include eight (8) sulfur hexafluoride insulated circuit breakers; natural gas and ethane blend metering, regulating, and associated piping components (valves, flanges, relief valves, and sampling connections, etc.); and plant roadways.

Annual potential to emit from the facility will not equal or exceed 241 tons of nitrogen oxides (NO_x), 141 tons of carbon monoxide (CO), 33 tons of sulfur oxides (SO_x), 67 tons of volatile organic compounds (VOC), 11 tons of total hazardous air pollutants (HAPs), 1 ton of formaldehyde (HCHO), 137 tons of particulate matter (PM, filterable and condensable), 137 tons of particulate matter with an aerodynamic diameter less than 10 microns (PM₁₀, filterable and condensable), 136 tons of particulate matter with an aerodynamic diameter less than 2.5 microns (PM_{2.5}, filterable and condensable), 20 tons of sulfuric acid mist (H₂SO₄), 125 tons of ammonia, and 3,562,300 tons of greenhouse gases (GHGs) as carbon dioxide equivalents (CO₂e).

CPV's application for plan approval is subject to the Prevention of Significant Deterioration (PSD) requirements of 40 CFR 52.21, Nonattainment New Source Review (NSR) requirements of 25 Pa. Code Chapter 127 Subchapter E, and the requirement to meet Best Available Technology (BAT) pursuant to 25 Pa. Code § 127.1. The Department has determined that each proposed source at the facility meets best available control technology (BACT), lowest achievable emission rate (LAER), and BAT requirements.

The proposed sources are subject to the following New Source Performance Standards (NSPS): 40 CFR Part 60 Subpart Dc—Standards of Performance for Small Industrial-Commercial-Institutional Steam Generating Units, 40 CFR Part 60 Subpart IIII—Standards of Performance for Stationary Compression Ignition (CI) Internal Combustion Engines (ICE), and 40 CFR Part 60 Subpart KKKK—Standards of Performance for Stationary Combustion Turbines. The sources are also subject to the following National Emissions Standards for Hazardous Air Pollutants: 40 CFR Part 63 Subpart ZZZZ—National

Emissions Standards for Hazardous Air Pollutants for Stationary Reciprocating Internal Combustion Engines. The authorization is also subject to the applicable regulations of 25 Pa. Code Article III related to Air Resources. The plan approval has been conditioned to ensure compliance with all applicable rules and regulations and includes emissions restrictions, operational restrictions, testing, monitoring, recordkeeping, reporting, and work practice requirements. Once compliance with the plan approval is demonstrated, the applicant will subsequently apply for a Title V Operating Permit in accordance with 25 Pa. Code Subchapter G.

In accordance with the Prevention of Significant Deterioration (PSD) regulations in 40 CFR 52.21 and 25 Pa. Code § 127.83, CPV Fairview, LLC has conducted an air quality analysis which utilized dispersion modeling. CPV Fairview's air quality analysis satisfies the requirements of the PSD regulations and is consistent with the U.S. Environmental Protection Agency's (EPA) Guideline on Air Quality Models (40 CFR Part 51, Appendix W) and the EPA's air quality modeling policy and guidance. In accordance with 40 CFR 52.21(k), CPV Fairview's air quality analysis demonstrates that the proposed emissions the facility would not cause or contribute to air pollution in violation of the National Ambient Air Quality Standards (NAAQS) for carbon monoxide (CO), nitrogen dioxide (NO₂), particulate matter less than or equal to 2.5 micrometers in diameter (PM_{2.5}), or particulate matter less than or equal to 10 micrometers in diameter (PM₁₀). CPV Fairview's air quality analysis demonstrates that the proposed emissions from the facility would not cause or contribute to air pollution in violation of the increments for NO₂, PM_{2.5}, or PM₁₀.

In accordance with 40 CFR 52.21(o), CPV Fairview provided a satisfactory analysis of the impairment to visibility, soils, and vegetation that would occur as a result of the facility and general commercial, residential, industrial, and other growth associated therewith.

In accordance with 40 CFR 52.21(p), written notice of CPV Fairview's proposed facility has been provided to the Federal Land Managers of nearby Class I areas as well as initial screening calculations to demonstrate that the proposed emissions from CPV Fairview's facility would not adversely impact air quality related values and visibility in nearby Federal Class I areas.

In accordance with the public notice requirements in 25 Pa. Code § 127.45(b)(4), the degree of Class II and Class I increment consumption expected to result from the operation of CPV Fairview's facility is provided in the following tables:

Table 1—Degree of Class II Increment Consumption from Operation of CPV Fairview's Facility

| Pollutant | Averaging Period | Degree of Class II Increment Consumption | | Class II Increment |
|-------------------|------------------|--|-------------------------|----------------------------|
| | | micrograms per cubic meter | % of Class II Increment | micrograms per cubic meter |
| NO ₂ | Annual | < 0.98616 | < 3.95% | 25 |
| PM _{2.5} | 24-Hour | < 8.55262 | < 95.03% | 9 |
| | Annual | < 0.31552 | < 7.89% | 4 |
| PM ₁₀ | 24-Hour | < 14.01413 | < 46.72% | 30 |
| | Annual | < 0.40392 | < 2.38% | 17 |

Table 2—Degree of Class I Increment Consumption from Operation of CPV Fairview's Facility

| Pollutant | Averaging Period | Degree of Class I Increment Consumption | | Class I Increment |
|-------------------|------------------|---|------------------------|----------------------------|
| | | micrograms per cubic meter | % of Class I Increment | micrograms per cubic meter |
| NO ₂ | Annual | < 0.00713 | < 0.29% | 2.5 |
| PM _{2.5} | 24-Hour | < 0.00001 | < 0.01% | 2 |
| | Annual | < 0.00533 | < 0.54% | 1 |
| PM ₁₀ | 24-Hour | < 0.22516 | < 2.82% | 8 |
| | Annual | < 0.00535 | < 0.14% | 4 |

In accordance with 40 CFR 52.21(l)(2), where an air quality model specified in the EPA's Guideline on Air Quality Models is inappropriate, the model may be modified on a case-by-case basis. Written approval of the EPA Regional Administrator must be obtained for the use of a modified model. In addition, the use of a modified model must be subject to notice and opportunity for public comment under procedures developed in accordance with 40 CFR 52.21(q). CPV Fairview's air quality analysis for nitrogen dioxide (NO₂) utilized the Ozone Limiting Method (OLM), which is currently implemented as a non-regulatory-default option within the EPA's recommended near-field dispersion model, the American Meteorological Society/Environmental Protection Agency Regulatory Model (AERMOD). In accordance with the recommendations under subsection 3.2 of the EPA's Guideline on Air Quality Models, the Department submitted a request to EPA Region III for approval of the use of the OLM in CPV Fairview's air quality analysis for NO₂ on January 6, 2016. The EPA Regional Administrator approved the Department's request on March 14, 2016. Pursuant to 25 Pa. Code §§ 127.44 and 127.83, and 40 CFR 52.21(l)(2) and (q), notice is hereby given that the Department is expressly soliciting written comments on the use of the OLM in CPV Fairview's air quality analysis for NO₂.

A person may oppose the proposed plan approval by filing a written protest with the Department or may submit written comments through Devin P. Tomko via the U.S. Postal Service to Pennsylvania Department of Environmental Protection, 400 Waterfront Drive, Pittsburgh, PA 15222; via email to dtomko@pa.gov; or via fax to 412-442-4194. Each protest or set of written comments must contain the name, address, and telephone number of the person submitting the comments, identification of the proposed Plan Approval (11-00536) and a concise statement of the objections to the plan approval issuance and the relevant facts upon which the objections are based.

CPV Fairview's plan approval application, the Department's Air Quality review memorandum, and the proposed Air Quality plan approval for the facility are available for review by any interested party at the Pennsylvania Department of Environmental Protection, Southwest Regional Office, 400 Waterfront Drive, Pittsburgh, PA 15222. To request a review of the plan approval application, to receive an electronic copy of the Department's Air Quality review memorandum, or to receive an electronic copy of the Department's proposed Air Quality plan approval for the facility, a person may contact Phil Bouse at pbouse@pa.gov or 412-442-4000.

All comments must be received prior to the close of business 30 days after the date of this publication.

Notice is also hereby given pursuant to 25 Pa. Code §§ 127.44, 127.45, and 127.48 that the Pennsylvania

Department of Environmental Protection (DEP) will hold a public conference and hearing on Tuesday, June 21, 2016, at 6:00 PM at Jackson Township Fire Hall, 176 Adams Avenue, Mineral Point, PA 15942.

The hearing is to accept testimony concerning the DEP's intent to issue plan approval 11-00536 to CPV Fairview, LLC (CPV) for the construction and temporary operation of a proposed 1,020 MW (nominal) combined-cycle electric generating station known as the CPV Fairview Energy Center in Jackson Township, Cambria County. Separate notice of intent to issue the plan approval was concurrently published in the *Pennsylvania Bulletin* to solicit public comments. Appointments may be made to review the DEP files on this case by contacting the DEP Southwest Regional Office File Review Coordinator at 412-442-4000.

In accordance with 25 Pa. Code §§ 127.48 and 127.49, the DEP will accept and record testimony concerning CPV's application. Persons wishing to present testimony at the hearing should contact DEP Southwest Regional Office Community Relations Coordinator John Poister at 412-442-4203 before 12:00 PM on June 21, 2016. Individuals who do not register may also present testimony the day of the hearing. Organizations are encouraged to designate one witness to present testimony on behalf of the organization. Persons unable to attend the conference and hearing may submit three copies of a written statement and exhibits within 10 days thereafter to the Pennsylvania Department of Environmental Protection, Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222. Each written statement must contain the name, address, and telephone number of the person submitting the statement and identification of the proposed plan approval (11-00536).

Individuals in need of an accommodation as provided for in the Americans With Disabilities Act of 1990 should contact John Poister or the Pennsylvania AT&T Relay Service at 1-800-654-5984 (TDD) to discuss how DEP may accommodate your needs.

Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481

Contact: Dave Balog, New Source Review Chief—Telephone: 814-332-6328

24-009H: Domtar Paper Company, LLC (100 Center Street, Johnsonburg, PA 15845) for modifications to the existing Boiler Nos. 81 & 82 at their facility in Johnsonburg Borough, **Elk County**. This is a Title V facility.

Notice is hereby given pursuant to 25 Pa. Code §§ 127.44(b) and 127.424(b), that the Pennsylvania Department of Environmental Protection (DEP) intends to issue Plan Approval 24-009H to Domtar Paper Company,

LLC for modifications to the existing Boiler Nos. 81 & 82 at their facility in Johnsonburg Borough, Elk County. The Plan Approval will subsequently be incorporated into the facility's Operating Permit through an administrative amendment in accordance with 25 Pa. Code § 127.450.

The Department is re-publishing this notice to clarify the total emissions expected from this project. Disregard any prior *Pennsylvania Bulletin* notices for this project.

Plan Approval No. 24-009H is for modifications to the existing Boiler Nos. 81 & 82 (Source ID's 040, 041) in order to combust 100% natural gas as an alternate operating scenario. Based on the information provided by the applicant and DEP's own analysis, total potential emissions from the subject source(s) will be 233.8 tons of nitrogen oxides (NO_x), 140.4 tons of carbon monoxide (CO), 16.8 tons of particulate matter, 12.2 tons of volatile organic compounds (VOC), 1.4 ton of sulfur dioxide (SO₂), and 4.2 tons of total hazardous air pollutants (HAP) per year under the alternate operating scenario. The Plan Approval will contain testing, monitoring, reporting, recordkeeping and work practice requirements designed to keep the facility operating within all applicable air quality requirements. Additionally, the Plan Approval will contain applicable provisions of 40 CFR 63 Subpart DDDDD (National Emission Standards for Hazardous Air Pollutants for Industrial, Commercial and Institutional Boilers and Process Heaters). Copies of the application, DEP's analysis, and other documents used in the evaluation are available for public inspection between the hours of 8 a.m. and 4 p.m. weekdays at the address shown below. To make an appointment, contact Records Management at 814-332-6340.

Anyone wishing to provide DEP with additional information they believe should be considered may submit the information to the address shown below. Comments must be received by the Department within 30 days of the last day of publication. Written comments should include the name, address, and telephone number of the person submitting comments, identification of the proposed Plan Approval; No. 24-009H and a concise statement regarding the relevancy of the information or any objections to issuance of the Plan Approval.

A public hearing may be held, if the Department of Environmental Protection, in its discretion, decides that such a hearing is warranted based on the comments received during the public comment period. All persons submitting comments or requesting a hearing will be notified of the decision to hold a hearing by publication in a local newspaper of general circulation or the *Pennsylvania Bulletin* or by telephone, where the Department determines such notification is sufficient. Written comments or requests for a public hearing should be directed to Christina S. Nagy, Regional Air Quality Manager, Department of Environmental Protection, Northwest Regional Office, 230 Chestnut St., Meadville, PA 16335, 814-332-6940.

61-208A: Specialty Fabrication and Powder Coating Company (P.O. Box 790, Franklin, PA 16323) The Department intends to issue a plan approval to Specialty Fabrication and Powder Coating Company, for the construction and operation of a new paint process at their facility located in Sugarcreek Township, **Venango County**. An existing paint process will be removed in conjunction with this project.

Emissions from the surface coating process will be controlled through application technology and a booth exhaust media filter (pad style). SFPC will utilize high

volume low pressure (HVLP) gun technology assisted by electrostatic deposition. It is estimated the transfer efficiency achieved will exceed 85%. The condition of the filter used to control particulate from the booth will be monitored via pressure drop readings. This project also includes the installation of a makeup air heater unit and a batch oven, each used to assist in the drying of recently coated material. The makeup air heater unit will also assist in the application process keeping the operating temperature in the intended range of the coating product. Emissions from the facility will increase by an additional 0.1 tpy of VOC, 1.76 tpy of NO_x, 1.47 tpy of CO, and 0.13 tpy of PM. The current emission rate limits of the permit will not be increased. This facility will remain a natural minor facility not subject to Title V.

The Plan Approval will contain testing, recordkeeping, emission restriction, monitoring, reporting, and work practice requirements designed to keep the facility operating within all applicable air quality requirements.

Public notice is required for sources required to obtain a Plan Approval in accordance with 25 Pa. Code § 127.44. In accordance with 25 Pa. Code § 127.44(e)(1), all the pertinent documents regarding this application (applications, review memos, and draft approvals) are also available for review from 8:00 a.m. to 4:00 p.m. at the Meadville Regional DEP office (Air Quality). Appointments for scheduling a review must be made by calling the DEP (814) 332-6340.

In accordance with 25 Pa. Code § 127.44(e)(2), a 30-day comment period, from the date of publication, will exist for the submission of comments. Any person(s) wishing to provide DEP with additional information, which they believe should be considered prior to the issuance of this permit, may submit the information to Regional Air Quality Program Manager, Pennsylvania Department of Environmental Protection, 230 Chestnut Street, Meadville, PA 16335-3494 and must contain the name, address and telephone number of the person submitting the comments, identification of the proposed plan approval [61-208A: Specialty Fabrication and Powder Coating Company] and a concise statement regarding the relevancy of the information or objections to the issuance of the permit.

A public hearing may be held, if the Department of Environmental Protection, in its discretion, decides that such a hearing is warranted based on the comments received. All persons submitting comments or requesting a hearing will be notified of the decision to hold a hearing by publication in the newspaper or the *Pennsylvania Bulletin* or by telephone, where DEP determines such notification is sufficient. Written comments or requests for a public hearing should be directed to Christina Nagy, 230 Chestnut St., Meadville, PA 16335; Phone (814) 332-6411.

In accordance with 25 Pa. Code § 127.45, a person may oppose the proposed plan approval by filing a written protest with the Department's Northwest Region.

PLAN APPROVAL

PUBLIC HEARINGS

Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745

*Contact: Mark R. Gorog, P.E., Environmental Engineer
Manager—Telephone: 412-442-4150*

Notice is hereby given pursuant to 25 Pa. Code §§ 127.44, 127.45, and 127.48 that the Pennsylvania

Department of Environmental Protection (DEP) will hold a public conference and hearing on Tuesday, June 21, 2016, at 6:00 PM at Jackson Township Fire Hall, 176 Adams Avenue, Mineral Point, PA 15942.

The hearing is to take testimony concerning the DEP's intent to issue plan approval 11-00536 to CPV Fairview, LLC (CPV) for the construction and temporary operation of a proposed 1,020 MWs (nominal) combined-cycle electric generating station known as the CPV Fairview Energy Center in Jackson Township, Cambria County. Separate notice of intent to issue the plan approval was concurrently published in the *Pennsylvania Bulletin* to solicit public comments. Appointments may be made to review the DEP files on this case by contacting the DEP Southwest Regional Office File Review Coordinator at 412-442-4000.

In accordance with 25 Pa. Code §§ 127.48 and 127.49, the DEP will accept and record testimony concerning CPV's application. Persons wishing to present testimony at the hearing should contact DEP Southwest Regional Office Community Relations Coordinator John Poister at 412-442-4203 before 12:00 PM on June 21, 2016. Individuals who do not register may also present testimony the day of the hearing. Organizations are encouraged to designate one witness to present testimony on behalf of the organization. Persons unable to attend the conference and hearing may submit three copies of a written statement and exhibits within 10 days thereafter to the Pennsylvania Department of Environmental Protection, Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222. Each written statement must contain the name, address and telephone number of the person submitting the statement and identification of the proposed plan approval (11-00536).

Individuals in need of an accommodation as provided for in the Americans with Disabilities Act of 1990 should contact John Poister or the Pennsylvania AT&T Relay Service at 1-800-654-5984 (TDD) to discuss how DEP may accommodate your needs.

OPERATING PERMITS

Intent to Issue Title V Operating Permits under the Air Pollution Control Act and 25 Pa. Code Chapter 127, Subchapter G.

Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18711-0790

Contact: Raymond Kempa, New Source Review Chief—Telephone: 570-826-2507

54-00005: Wheelabrator Frackville Energy, Inc., (475 Morea Road, Frackville, PA 17931-2340) The Department intends to issue a renewal Title V Operating Permit for a power generating facility in Mahanoy Township, **Schuylkill County**. The facility sources include: one (1) 547 MMBtu/hr fluidized bed boiler, four (4) storage tanks, two (2) limestone silos, two (2) ash silos, one (1) hydrated lime silo, two (2) culm bunkers, one (1) coal bin, one (1) ash silo unloading station, one (1) underground feed dumping system, one (1) auxiliary diesel boiler feedwater pump, one (1) auxiliary diesel generator, one (1) diesel fire pump, and two (2) facility haul roads. Actual emissions reported in year 2015 from the facility were as follows: Carbon Monoxide (CO)—136.33 tpy, Lead—0.003 tpy, Nitrogen Oxides (NO_x)—320.40 tpy, Particulate Matter (PM₁₀)—16.95 tpy, Particulate Matter (PM_{2.5})—13.30 tpy, Sulfur Oxides (SO_x)—369.02 tpy, and Volatile Organic Compounds (VOC)—4.30 tpy. The proposed renewal Title V Operating Permit contains all applicable requirements

including Federal and State regulations. The facility is also subject to Phase II acid rain requirements under Title IV of the Clean Air Act. In addition, monitoring, recordkeeping and reporting conditions regarding compliance with all applicable requirements are included.

66-00001: Proctor and Gamble Paper Products Co. (P.O. Box 32, State Route 87 South, Mehoopany, PA 18629) The Department intends to issue a Title V Operating Permit renewal for operation in Washington Township, **Wyoming County**. The sources on site include natural gas fired boilers, a paper fines fired boiler, a natural gas fired combustion turbine, diesel fired pumps, emergency generators, and miscellaneous space heaters. Additional processes include papermaking machines, pulp preparation, printing processes, converting lines, diaper lines, wastewater treatment processes, and a parts washer. Control equipment at the facility includes multi-cyclones, venturi scrubbers, settling chambers, a thermal oxidizer, baghouses, and drum filters. These sources have the potential to emit major quantities of regulated pollutants above Title V emission thresholds. The proposed Title V Operating Permit contains all applicable requirements including Federal and State regulations. The proposed operating permit includes all applicable emission limits, work practice standards, testing, monitoring, recordkeeping and reporting requirements designed to keep the facility operating within applicable air quality requirements.

Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481

Contact: Matthew Williams, Facilities Permitting Chief—Telephone: 814-332-6131

24-00012: Graftech USA LLC (800 Theresia Street, Saint Marys, PA 15857-1831) for renewal of the Title V Operating Permit. The facility is located in the City of Saint Marys, **Elk County**. The facility's emitting sources include: 1) Coke Unloading; 2) Storage, Preheaters, Screening, Crushing; 3) Pitch Impregnation; 4) Mixer, Feeder, Scale; 5) 48' Extrusion Press System; 6) Burn Off Oven; 7) L.G. Coke Screening; 8) Liquid Pitch Storage & Distribution; 9) Air/Vegetable Oil Quench System; 10) Pitch Storage; 11) Coke Handling, 12) Sixteen Carbottom Furnaces; 13) Longitudinal Graphitizers; 14) Sagger Sand Handling System; 15) Parts Cleaners; 16) Graphite Bagging System; 17) Machining Operations; 18) Petroleum Coke Flour Mill; 19) 153 HP Cummins Natural Gas Emergency Engine; 20) 115 HP Natural Gas Emergency Generator Engine; 21) 67 HP Diesel Fueled Emergency Engine for Fire Pump; and, 22) 105 HP Natural Gas Emergency Generator. The emergency generators are subject to 40 CFR Part 60, Subpart JJJJ and 40 CFR Part 63, Subpart ZZZZ. All applicable conditions of Subpart JJJJ and ZZZZ have been included in the permit. The facility is a major facility due to its potential to emit of VOC and oxides of Sulfur. The facility reported the following emissions for 2015: Oxides of Nitrogen 8.6 Tons per year (TPY); Particulate Matter less than 10 Micron 22.74 TPY; Oxides of Sulfur 224.18 TPY; Volatile Organic Compounds 33.77 TPY. The facility is subject to the Title V Operating Permit requirements adopted in 25 Pa. Code Chapter 127, Subchapter G. The facility is also subject to the Compliance Assurance Monitoring Rule (CAM) found in 40 CFR Part 64. Appropriate permit conditions to address the applicable CAM requirements were previously included in the permit.

Intent to Issue Operating Permits under the Air Pollution Control Act and 25 Pa. Code Chapter 127, Subchapter F.

Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401

Contact: Janine Tulloch-Reid, Facilities Permitting Chief—Telephone: 484-250-5920

46-00268: Colorcon, Inc. (275 Ruth Road, Harleysville, PA 19438) for a renewal of State Only (Synthetic Minor) Operating Permit No. 46-00268 for an emergency generator set at the facility located in Lower Salford Township, **Montgomery County**.

No changes have occurred at the facility since the State Only Operating Permit (SOOP) was last modified in 2013. The renewal SOOP will continue to include monitoring, recordkeeping, reporting, and work practice requirements designed to keep the facility operating within all applicable air quality requirements.

09-00004: Oliver-Tolas Healthcare Packaging, Inc. (905 Pennsylvania Boulevard, Feasterville, PA 19053), for a State Only, Synthetic Minor Operating Permit Renewal in Lower Southampton Township, **Bucks County**. Oliver-Tolas creates and supplies printing for flexible medical device packaging. The facility operates rotogravure, flexographic, and letterpress printing operations, and cold cleaning machines. The primary pollutant of concern is volatile organic compounds (VOC) from the printing and cleaning processes which have the potential to exceed major thresholds. The company has elected to take appropriate operating and emission restrictions to limit VOC emissions to below 24.9 tons per year and maintain a synthetic minor operating status. The facility has added one cold cleaning unit to facility since their operating permit was last issued in 2011. Monitoring, record keeping and reporting requirements are included in the permit to address applicable limitations.

46-00127: Verizon Pennsylvania, Inc.—Fort Washington (1050 Virginia Drive, Fort Washington, PA 19034) for a renewal of State Only (Synthetic Minor) Operating Permit, for two emergency generator sets at the facility located in Upper Dublin Township, **Montgomery County**.

Since the State Only Operating Permit (SOOP) was last renewed in 2010, no physical changes have occurred at the facility. However, since this time, the engines of the emergency generator sets have become subject to the requirements of 40 CFR Part 63, Subpart ZZZZ. All applicable requirements of this regulation will be included in the renewal SOOP.

The renewal SOOP will continue to include monitoring, recordkeeping, reporting, and work practice requirements designed to keep the facility operating within all applicable air quality requirements.

46-00128: Verizon Pennsylvania, Inc.—Jenkintown (100 Greenwood Avenue, Jenkintown, PA 19046) for a renewal of State Only (Synthetic Minor) Operating Permit No. 46-00128, for an emergency generator set at the facility located in Jenkintown Borough, **Montgomery County**.

Since the State Only Operating Permit (SOOP) was last renewed in 2010, no physical changes have occurred at the facility. However, since this time, the engine of the emergency generator set has become subject to the requirements of 40 CFR Part 63, Subpart ZZZZ. All applicable requirements of this regulation will be included in the renewal SOOP.

The renewal SOOP will continue to include monitoring, recordkeeping, reporting, and work practice requirements designed to keep the facility operating within all applicable air quality requirements.

Southcentral Region: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110

Contact: Thomas Hanlon, Facilities Permitting Chief, 717-705-4862, Virendra Trivedi, New Source Review Chief, 717-705-4863, or William Weaver, Regional Air Quality Manager, 717-705-4702

44-05013: Glenn O. Hawbaker, Inc. (711 East College Ave., Pleasant Gap, PA 16823) to issue a State Only Operating Permit for operation of a non-metallic mineral processing plant and asphalt plant at their Naginey Quarry in Armagh Township, **Mifflin County**. The 2015 actual emissions of the facility were 1.1 tons of CO, 0.46 ton of NO_x, 0.63 ton of PM₁₀, 0.49 ton of SO_x, and 0.27 ton of VOC. The Operating Permit will include emission limits and work practice standards along with monitoring, recordkeeping and reporting requirements to ensure the facility complies with the applicable air quality regulations, including 40 CFR Part 60, Subpart 000—Standards of Performance for Nonmetallic Mineral Processing Plants.

36-03147: A & M Composting Inc. (2022 Mountain Road, Manheim, PA 17545) to issue a State Only Operating Permit for the composting facility located in Penn Township, **Lancaster County**. The potential emissions from the facility are estimated at 6.0 tpy of VOCs and 56.2 tpy of Ammonia. The Operating Permit will include emission limits and work practice standards along with monitoring, recordkeeping and reporting requirements to ensure the facility complies with the applicable air quality regulations.

COAL AND NONCOAL MINING ACTIVITY APPLICATIONS

Applications under the Surface Mining Conservation and Reclamation Act (52 P.S. §§ 1396.1—1396.19a); the Noncoal Surface Mining Conservation and Reclamation Act (52 P.S. §§ 3301—3326); The Clean Streams Law (35 P.S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P.S. §§ 30.51—30.66); and The Bituminous Mine Subsidence and Land Conservation Act (52 P.S. §§ 1406.1—1406.20a). Mining activity permits issued in response to such applications will also address the applicable permitting requirements of the following statutes: the Air Pollution Control Act (35 P.S. §§ 4001—4015); the Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P.S. §§ 6018.101—6018.1003).

The following permit applications to conduct mining activities have been received by the Department. A copy of the application is available for inspection at the district mining office indicated before each application. Notices of requests for 401 Water Quality Certifications are included in individual application notices, as noted.

Written comments or objections, or requests for an informal conference, or a public hearing, as applicable, on a mining permit application and request for Section 401 water quality certification application may be submitted by any person or any officer or head of any Federal, State or local government agency or authority to the Department at the address of the district mining office indicated before each application within 30 days of this publication, or within 30 days after the last publication of the

applicant's newspaper advertisement as provided by 25 Pa. Code §§ 77.121—77.123 and 86.31—86.34.

Written comments or objections regarding a mining permit application should contain the name, address and telephone number of persons submitting comments or objections, application number and a statement of sufficient detail to inform the Department on the basis of comment or objection and relevant facts upon which it is based.

A request for an informal conference or a public hearing, as applicable, on a mining permit application, as provided by 25 Pa. Code § 77.123 or § 86.34, must contain the name, address and telephone number of the requestor; the application number; a brief summary of the issues to be raised by the requestor at the conference; and a statement whether the requestor desires to have the conference conducted in the locality of the proposed mining activities.

When an NPDES number is listed, the mining activity permit application was accompanied by an application for an individual NPDES permit. A separate notice will be provided after the draft NPDES permit is prepared.

Coal Applications Received

Cambria District Mining Office: 286 Industrial Park Road, Ebensburg, PA 15931, 814-472-1900

Permit No. 11110101 and NPDES PA0263141. KB Coal, Inc., 163 Colonial Avenue, Mt. Carmel, PA 17851 renewal for reclamation only of a bituminous surface mine in Clearfield Township, **Cambria County**, affecting 28 acres. Receiving streams: unnamed tributaries to Clearfield Creek and unnamed tributaries to Indian Creek classified for the following use: cold water fishes. There are no potable water supply intakes within 10 miles downstream. Application received: April 25, 2016.

Permit No. 56100101 and NPDES No. PA0262951. PBS Coals, Inc., 1576 Stoystown Road, P.O. Box 260, Friedens, PA 15541, permit renewal for the continued operation and restoration of a bituminous surface mine in Paint Township, **Somerset County** affecting 117 acres. Receiving streams: unnamed tributaries to/and Stonycreek River classified for the following uses: cold water fishes and warm water fishes. There are no potable water supply intakes within 10 miles downstream. Application received: April 29, 2016.

Permit No. 56060105 and NPDES No. PA024997. Rosebud Mining Co., 301 Market Street, Kittanning, PA 16201, renewal for reclamation only of a bituminous surface and auger mine in Jenner Township, **Somerset County**, affecting 120.1 acres. Receiving streams: unnamed tributaries to/and Quemahoning Reservoir to the Stoney Creek River to the Conemaugh River classified for the following use: cold water fishes. The first downstream potable water supply intake from the point of discharge is Cambria-Somerset Authority. Application received: May 2, 2016.

Permit No. 11970201 and NPDES No. PA0234648, Maple Coal Co., 254 Interpower Drive, Colver, PA 15927, commencement, operation and restoration of a bituminous surface mine to change the land use from wildlife habitat to unmanaged natural habitat in Barr and Blacklick Townships, **Cambria County**, affecting 47.1 acres. Receiving stream: unnamed tributary to/and Elk Creek classified for the following use: cold water fishes. There are no potable water supply intakes within 10 miles downstream. Application received: April 29, 2016.

Moshannon District Mining Office: 186 Enterprise Drive, Philipsburg, PA 16866, 814-342-8200

SMP 17070112 and NPDES PA0256661. RES Coal LLC (224 Grange Hall Road, P.O. Box 228, Armagh, PA 15920). Revision to an existing bituminous surface and auger mine to change the post-mining land use from forestland to pastureland located in Bell and Gaskill Townships, **Clearfield** and **Jefferson Counties** affecting 295.0 acres. Receiving stream(s): Unnamed Tributaries to Bear Run and Unnamed Tributaries to Whiskey Run classified for the following uses: CWF. There are no potable water supply intakes within 10 miles downstream. Application received: April 27, 2016.

New Stanton District Office: 131 Broadview Road, New Stanton, PA 15672, 724-925-5500

65010102 and NPDES Permit No. PA0202967. Coal Loaders, Inc. (210 E. Main St., P.O. Box 556, Ligonier, PA 15658). Renewal application for continued mining to an existing bituminous surface mine, located in Fairfield Township, **Westmoreland County**, affecting 146.8 acres. Receiving streams: unnamed tributaries to Hypocrite Creek (TSF) and an unnamed tributary to Hannas Run (CWF), classified for the following use: TSF and CWF. There is no potable water supply intake within 10 miles downstream from the point of discharge. Renewal application received: May 2, 2016.

Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, 570-621-3118

Permit No. 19860101R6. Jac-Mar Coal Co. t/a L & E Coal, (PO Box 353, Cresco, PA 18326), renewal of an existing anthracite surface mine operation in Conyngham Township, **Columbia County** affecting 190.0 acres, receiving stream: Big Mine Run, classified for the following use: cold water fishes. Application received: April 26, 2016.

Permit No. 54060102R2. Kuperavage Enterprises, Inc., (PO Box 99, Middleport, PA 17953), renewal of an existing anthracite surface mine and coal refuse disposal operation in Blythe Township, **Schuylkill County** affecting 66.0 acres, receiving stream: Schuylkill River, classified for the following uses: cold water and migratory fishes. Application received: April 28, 2016.

Permit No. 54861303R6. Bear Gap Coal Company, (PO Box 64, Spring Glen, PA 17978), renewal of an existing anthracite underground mine operation in Zerbe Township, **Northumberland County** affecting 2.8 acres, receiving stream: Mahanoy Creek, classified for the following use: cold water fishes. Application received: May 6, 2016.

MINING ACTIVITY NPDES DRAFT PERMITS

This notice provides information about applications for a new, amended or renewed NPDES permits associated with mining activity (coal or noncoal) permits. The applications concern industrial waste (mining) discharges to surface water and discharges of stormwater associated with mining activities. This notice is provided in accordance with 25 Pa. Code Chapters 91 and 92a and 40 CFR Part 122, implementing provisions of The Clean Streams Law (35 P.S. §§ 691.1—691.1001) and the Federal Clean Water Act (33 U.S.C.A. §§ 1251—1376).

The Department of Environmental Protection (Department) has prepared a draft NPDES permit and made a tentative determination to issue the NPDES permit in conjunction with the associated mining activity permit.

Effluent Limits for Coal Mining Activities

For coal mining activities, NPDES permits, when issued, will contain effluent limits that are the more stringent of technology-based (BAT) effluent limitations or Water Quality Based Effluent Limits (WQBEL).

The BAT limits for coal mining activities, as provided in 40 CFR Part 434 and 25 Pa. Code Chapters 87—90 are as follows:

| <i>Parameter</i> | <i>30-Day Average</i> | <i>Daily Maximum</i> | <i>Instantaneous Maximum</i> |
|----------------------------------|---------------------------|---------------------------------|----------------------------------|
| Iron (Total) | 3.0 mg/l | 6.0 mg/l | 7.0 mg/l |
| Manganese (Total) | 2.0 mg/l | 4.0 mg/l | 5.0 mg/l |
| Suspended solids | 35 mg/l | 70 mg/l | 90 mg/l |
| pH* | | greater than 6.0; less than 9.0 | |
| Alkalinity greater than acidity* | | | |

* The parameter is applicable at all times.

A settleable solids instantaneous maximum limit of 0.5 ml/l applies to: surface runoff (resulting from a precipitation event of less than or equal to a 10-year 24-hour event) from active mining areas; active areas disturbed by coal refuse disposal activities; mined areas backfilled and revegetated; and all other discharges and drainage (resulting from a precipitation event of greater than 1-year 24-hour to less than or equal to a 10-year 24-hour event) from coal refuse disposal piles. Similarly, modified BAT limits apply to iron, manganese and suspended solids in surface runoff, discharges and drainage resulting from these precipitation events and those of greater magnitude in accordance with 25 Pa. Code §§ 87.102, 88.92, 88.187, 88.292, 89.52 and 90.102.

Exceptions to BAT effluent limits may be applicable in accordance with 25 Pa. Code §§ 87.102, 88.92, 88.187, 88.292, 89.52 and 90.102.

Effluent Limits for Noncoal Mining Activities

The limits for noncoal mining activities as provided in 25 Pa. Code Chapter 77 are pH 6 to 9 and other parameters the Department may require.

Discharges from noncoal mines located in some geologic settings (for example, in the coal fields) may require additional water quality based effluent limits. If additional effluent limits are needed for an NPDES permit associated with a noncoal mining permit, then the permit description specifies the parameters.

In addition to BAT or WQBEL limits, coal and noncoal NPDES permits establish effluent limitations in the form of implemented Best Management Practices (BMPs) identified in the associated Erosion and Sedimentation Plan, the Reclamation Plan and the NPDES permit application. These BMPs restrict the rates and quantities of associated pollutants from being discharged into surface waters in this Commonwealth.

More restrictive effluent limitations, restrictions on discharge volume or restrictions on the extent of mining that may occur are incorporated into an NPDES permit when necessary for compliance with water quality standards and antidegradation requirements (in accordance with 25 Pa. Code Chapters 91—96).

The procedures for determining the final effluent limits, using a mass-balance equation or model, are found in Technical Guidance Document 563-2112-115, Developing National Pollutant Discharge Elimination System (NPDES) Permits for Mining Activities. Other specific factors to be considered include public comments and Total Maximum Daily Load(s). Additional discharge limitations may apply in the event that unexpected discharges occur.

Discharge rates for surface mining activities are precipitation driven. Discharge rates for proposed discharges associated with underground mining are noted in the permit description.

Persons wishing to comment on an NPDES draft permit should submit a written statement to the Department at the address of the district mining office indicated before each draft permit within 30 days of this public notice. Comments received within the comment period will be considered in the final determinations regarding the NPDES permit applications. Comments must include the name, address and telephone number of the writer and a concise statement to inform the Department of the exact basis of a comment and the relevant facts upon which it is based.

The Department will also accept requests or petitions for a public hearing on NPDES permit applications, as provided in 25 Pa. Code § 92a.82(d). The request or petition for a public hearing shall be filed within 30 days of this public notice and contain the name, address, telephone number and the interest of the party filing the request, and state the reasons why a hearing is warranted. A public hearing may be held if the Department considers the public interest significant. If a hearing is scheduled, a notice of the hearing on the NPDES permit application will be published in the *Pennsylvania Bulletin* and a newspaper of general circulation within the relevant geographical area. When a public hearing is held, the Department will consider comments from the public hearing in the final determination on the NPDES permit application.

Coal NPDES Draft Permits

Cambria District Mining Office: 286 Industrial Park Road, Ebensburg, PA 15931, 814-472-1900

NPDES No. PA0213225 (Mining Permit No. 56950111), Sherpa Mining Contractors, Inc., 337 Benny Road Hooversville, PA 15936, renewal of an NPDES permit for treatment of water from a post-mining discharge on a surface coal mine in Shade Township, **Somerset County**, affecting 458.4 acres. Receiving stream: unnamed tributary to Shade Creek, classified for the following use: Cold Water Fishes. This receiving stream is included in the Kiski-Conemaugh TMDL. Application received: April 8, 2016.

The outfalls listed below discharge to an unnamed tributary to Shade Creek:

| <i>Outfall Nos.</i> | <i>New Outfall (Y/N)</i> |
|------------------------|--------------------------|
| 007 (Treatment Pond 3) | N |
| 010 (Sediment Pond 5) | N |

The proposed effluent limits for the above listed outfalls are as follows:

| <i>Outfalls: 007 (All Weather Conditions)</i> | <i>30-Day</i> | <i>Daily</i> | <i>Instant.</i> |
|--|----------------|----------------|-----------------|
| <i>Parameter</i> | <i>Average</i> | <i>Maximum</i> | <i>Maximum</i> |
| Iron (mg/l) | 1.5 | 3.0 | 3.7 |
| Manganese (mg/l) | 1.2 | 2.4 | 3.0 |
| Aluminum (mg/l) | 0.9 | 1.8 | 2.2 |
| Total Suspended Solids (mg/l) | 35.0 | 70.0 | 90.0 |
| pH (S.U.): Must be between 6.0 and 9.5 standard units at all times | | | |
| Alkalinity must exceed acidity at all times | | | |

| <i>Outfalls: 010 (All Weather Conditions)</i> | <i>30-Day</i> | <i>Daily</i> | <i>Instant.</i> |
|--|----------------|----------------|-----------------|
| <i>Parameter</i> | <i>Average</i> | <i>Maximum</i> | <i>Maximum</i> |
| Iron (mg/l) | 1.5 | 3.0 | 3.7 |
| Manganese (mg/l) | 1.0 | 2.0 | 2.5 |
| Aluminum (mg/l) | 0.75 | 1.5 | 1.8 |
| Total Suspended Solids (mg/l) | 35.0 | 70.0 | 90.0 |
| pH (S.U.): Must be between 6.0 and 9.0 standard units at all times | | | |
| Alkalinity must exceed acidity at all times | | | |

Noncoal NPDES Draft Permits

Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, 570-621-3118

NPDES Permit No. PA0223506 on Surface Mining Permit No. 45950301. Bill Barry Excavating, Inc., (174 Quarry Lane, Cresco, PA 18326), renewal of an NPDES Permit for a sandstone, shale sand quarry operation in Barrett Township, **Monroe County**, affecting 152.0 acres. Receiving stream: unnamed tributary to Cranberry Creek, classified for the following uses: HQ—cold water and migratory fishes. Application received: August 26, 2013.

Unless otherwise noted for a specific outfall, the proposed effluent limits for all outfalls in this permit are BAT limits described above for noncoal mining activities.

The outfall(s) listed below discharge to unnamed tributary to Cranberry Creek.

| <i>Outfall No.</i> | <i>New Outfall Y/N</i> | <i>Type</i> |
|--------------------|------------------------|-------------|
| 001 | No | O.D. |

FEDERAL WATER POLLUTION CONTROL ACT, SECTION 401

The following permit applications, requests for Environmental Assessment approval and requests for 401 Water Quality Certification have been received by the Department. Section 401 of the Federal Water Pollution Control Act (FWPCA) (33 U.S.C.A. § 1341) requires the Commonwealth to certify that the involved projects will not violate the sections 301—303, 306 and 307 of the FWPCA (33 U.S.C.A. §§ 1311—1313, 1316 and 1317) as well as relevant State requirements. Persons objecting to approval of a request for certification under section 401 of the FWPCA, the issuance of a Dam Permit or Water Obstruction and Encroachment Permit or the approval of an Environmental Assessment shall submit comments, suggestions or objections within 30 days of the date of this notice as well as any questions to the office noted before an application. Comments should contain the name, address and telephone number of the person commenting, identification of the certification request to which the comments or objections are addressed and a concise statement of comments, objections or suggestions including the relevant facts upon which they are based.

The Department may conduct a fact-finding hearing or an informal conference in response to comments if deemed necessary. Each individual will be notified, in writing, of the time and place of a scheduled hearing or conference concerning the certification request to which the comment, objection or suggestion relates. Maps, draw-

ings and other data pertinent to the certification request are available for inspection between 8 a.m. and 4 p.m. on working days at the office noted before the application.

Persons with a disability who wish to attend the hearing and require an auxiliary aid, service or other accommodation to participate in the proceedings should contact the specified program. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

Applications Received under the Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27) and section 302 of the Flood Plain Management Act (32 P.S. § 679.302) and Requests for Certification under section 401(a) of the FWPCA.

WATER OBSTRUCTIONS AND ENCROACHMENTS

Southcentral Region: Waterways & Wetlands Program, 909 Elmerton Avenue, Harrisburg, PA 17110, Ed Muzic, Section Chief, 717.705.4802.

E07-463: PennDOT Engineering District 9-0, Engineering District 9-0, 1620 North Juniata Street, Hollidaysburg, PA 16648-108 in Frankstown Township, **Blair County**, U.S. Army Corps of Engineers Baltimore District.

To (1) widen and construct roadway improvements along 1-mile of SR 2022 and SR 1011 between (40° 28' 17.45", -78° 17' 3.93") and (40° 28' 30.09", -78° 16' 23.83") in and along the floodway and floodplain of Canoe Creek

(HQ-CWF, MF), (2) relocate 621-linear feet of UNT Canoe Creek (HQ-CWF, MF), (3) remove existing culvert and install and maintain a 113-linear foot 8-foot × 6-foot box culvert with baffles, 1 foot uniform depression and R-7 scour protection in UNT Canoe Creek (HQ-CWF, MF), (4) remove existing culvert and install and maintain a 66-linear foot 8-foot × 6-foot box culvert with baffles, 1 foot uniform depression and R-7 scour protection in UNT Canoe Creek (HQ-CWF, MF), (5) remove existing bridge and install and maintain a 76-foot × 56-foot 9.75-inch bridge over Canoe Creek (HQ-CWF, MF), (6) remove existing culvert and install and maintain a 93 linear foot 42-inch diameter culvert with 6-inch uniform depression in UNT Frankstown Brach Juniata River (WWF, MF), (7) install six (6) 15 or 18 inch diameter outfalls to UNT Canoe Creek (HQ-CWF, MF), (8) install one (1) temporary 18-inch diameter outfall to UNT Canoe Creek (HQ-CWF, MF), (9) remove two (2) outfall to UNT Canoe Creek (HQ-CWF, MF), (10) install one (1) 18-inch diameter outfall to Canoe Creek (HQ-CWF, MF), (11) install six (6) 15 or 18 inch diameter outfalls to UNT Frankstown Brach Juniata River (WWF, MF), (12) remove one (1) outfall to UNT Frankstown Brach Juniata River (WWF, MF), (13) install four (4) 18 inch diameter outfalls to Frankstown Brach Juniata River (WWF, MF), (14) install two (2) temporary causeway during construction in Canoe Creek (HQ-CWF, MF), (15) install a 24-inch diameter and 42-inch diameter culvert for two temporary stream crossings in UNT Canoe Creek (HQ-CWF, MF), (16) permanently impact 0.02 acre of Exceptional Value (EV) PEM and PSS wetlands and temporarily impact 0.02 acre of EV PEM wetlands, 0.01 acre of EV PSS wetlands, and 0.05 acre of EV PEM/PSS/PFO wetlands, for the purpose of improving transportation safety and roadway standards. A total of 315 linear feet of compensatory stream mitigation in Mary Anns Creek (HQ-CWF, MF) located in Canoe Creek State Park.

E22-624: Steelton Borough Authority, 123 North Front Street, Steelton, PA 17113, Steelton Borough, **Dauphin County**, U.S. Army Corps of Engineers Baltimore District.

Steelton Borough Authority proposes to install a chlorine contact tank and related facilities at its existing water treatment plant. The work will occur within the 100-year floodplain of the Susquehanna River (WWF, MF) disturbing approximately 0.31 of an acre. The 43-foot diameter chlorine contact tank and appurtenances will measure approximately 1,452 ft². (Steelton Quadrangle 40° 14' 1.5" N, 76° 50' 54" W). There are no wetlands located in the project area. The issuance of this permit will not constitute approval of a Water Quality Certification under Section 401 of the Federal Clean Water Act (33 U.S.C.A. § 1341).

Southwest Region: Waterways & Wetlands Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745

E03-468, PennDOT District 10-0, 2550 Oakland Avenue Indiana, PA 15701, Kiskiminetas Township, **Armstrong County**, Pittsburgh ACOE District.

The applicant is proposing to:

Remove the existing 25.4' wide SR 2050 bridge with a minimum underclearance of 5.5' and construct and maintain a replacement 28.4' wide replacement bridge with a minimum underclearance of 5.8' in the same location over Rattling Run (CWF) with a drainage area of 3.83 square miles. In addition, place and maintain fill in 146' of an Unnamed Tributary to Rattling Run (CWF) with a drain-

age area less than 100 acres, construct and maintain 146' of replacement channel, construct and maintain roadway associated stormwater outfalls, and temporarily impact 207' of stream for the purpose of constructing these encroachments. This project is located just east of the intersection of SR 2050 and SR 2051 (Vandergrift PA Quadrangle; Latitude: 40° 34' 21"; Longitude: -79° 31' 43") in Kiskiminetas Township, Armstrong County.

E03-469, PennDOT District 10-0, 2550 Oakland Avenue, Indiana, PA 15701, Parks Township, **Armstrong County**, Pittsburgh ACOE District.

The applicant is proposing to:

Remove the existing 27.82' wide, 24.72' single span, SR 2036 bridge with a minimum underclearance of 5.16' and construct and maintain a replacement 31.63' wide, 38.14' single span replacement bridge with a minimum underclearance of 6.83' in the same location over Carnahan Run (WWF) with a drainage area of 4.16 square miles. In addition, place and maintain fill in 130' of an Unnamed Tributary to Carnahan Run (WWF) located along the western approach road with a drainage area less than 100 acres, construct and maintain 111' of replacement channel, construct and maintain roadway associated stormwater outfalls, and temporarily impact 216' of stream for the purpose of constructing these encroachments. This project is located approximately 0.6 mile west of the intersection of SR 2036 and SR 2044 (Leechburg PA Quadrangle; Latitude: 40° 38' 13"; Longitude: -79° 30' 56.3") in Parks Township, Armstrong County.

E04-353, PennDOT District 11-0, 45 Thoms Run Road, Bridgeville, PA 15017, New Sewickley Township and Conway Borough, **Beaver County**, Pittsburgh ACOE District.

The applicant is proposing to:

1. Remove the existing T-575 Crows Run Road 66.3' long 36" diameter pipe culvert conveying a UNT to Crows Run (WWF) with a drainage area less than 100 acres; construct and maintain a 57.8' long 24" diameter replacement culvert in the same location; place and maintain fill in 155' of this same UNT.

2. Place and maintain fill in 4,869' of Crows Run (WWF) with a drainage area of 13.62 square miles; construct and maintain a relocated replacement 4,405' long channel.

3. Place and maintain fill in 13' of a second UNT to Crows Run (WWF) with a drainage area less than 100 acres to accommodate the relocation of Crows Run.

4. Place and maintain fill in a third UNT to Crows Run (WWF) with a drainage area less than 100 acres; construct and maintain a relocated replacement 164' long channel. Remove an existing 39.1' long 18" diameter pipe conveying this same UNT; construct and maintain a replacement 54.9' long 54" diameter pipe upstream of the existing pipe.

5. Remove the existing T-575 Crows Run Road 40' long 48" pipe conveying Pine Run (WWF) with a drainage area of 0.67 square miles; construct and maintain a downstream replacement 38.5' long 7.5' by 12' concrete box culvert with a minimum underclearance of 6.5'. Construct and maintain an additional 117.5' of open channel in Pine Run downstream of the box culvert to accommodate the relocation of Crows Run.

6. Remove the existing T-575 Crows Run Road 34.2' long 12" diameter pipe conveying a fourth UNT to Crows

Run (WWF) with a drainage area less than 100 acres; construct and maintain a downstream replacement 55.1' long 30" diameter pipe culvert. Construct and maintain an additional 54' of open channel in the UNT downstream of the pipe culvert to accommodate the relocation of Crows Run.

7. Remove the existing 39.8' long 12" diameter pipe culvert conveying a fifth UNT to Crows Run (WWF) with a drainage area less than 100 acres; construct and maintain a replacement 57.7' long 30" diameter pipe culvert in the same location.

8. Place and maintain fill in 63' of a sixth UNT to Crows Run (WWF) with a drainage area less than 100 acres to accommodate the relocation of Crows Run. Remove the existing T-738 Romigh Road parallel 40.3' long 48" diameter pipe culverts conveying this same UNT; construct and maintain a 58' long 43" by 68" elliptical concrete pipe culvert in the same location; place and maintain fill in 23' of this same UNT; construct and maintain a 19' long replacement channel.

9. Remove the existing 16' wide bridge with a minimum underclearance of 7.5' carrying T-738 Romigh Road over Crows Run (WWF) with a drainage area of 13.62 square miles; construct and maintain an upstream replacement 27' wide bridge with a minimum underclearance of 9.8'.

10. Construct and maintain a new SR 2004 single-span 48.6' wide bridge with a minimum underclearance of 29.9' over Snake Run (WWF) with a drainage area of 3.24 square miles; construct and maintain an additional 49' of open channel in Snake Run to accommodate the relocation of Crows Run.

11. Remove the existing 18' wide single-span T-606 Park Quarry Road Bridge with a minimum underclearance of 11' carrying Crows Run (WWF) with a drainage area of 13.62 square miles; construct and maintain a replacement 27.5' wide single-span bridge with a minimum underclearance of 13' in the same location.

12. In addition install and maintain road associated stormwater outfalls, permanently impact 0.04 acre of PEM/POW wetland, and temporarily impact 0.04 acre of PEM/POW wetland and 1,736' of stream for the construction of these encroachments. Wetland and stream mitigation will be constructed onsite.

These encroachments are associated with the SR 2004 Freedom Road Upgrade project, which includes roadway improvements and realignments extending east from the existing intersection of SR 65 and SR 2004 Crows Run Road for 1.34 mile to 400 feet east of the intersection of SR 2004 and T-606 Park Quarry Road (Baden, PA Quadrangle; Beginning Latitude: 40° 40' 14.4"; Longitude: -80° 14' 39.2"; Ending Latitude: 40° 40' 55"; Longitude: -80° 13' 17.8") in New Sewickley Township and Conway Borough, Beaver County.

E04-355, PennDOT District 11-0, 45 Thoms Run Road, Bridgeville, PA 15017, New Sewickley Township and Koppel Borough, **Beaver County**, Pittsburgh ACOE District.

The applicant is proposing to:

Remove the existing SR 351, two lane, 30.75 ft total width, 12 span, steel bridge having a total length of 1,206 ft, and having a navigational channel normal pool elevation clearance of approximately 26 ft; and to construct and maintain adjacent to and downstream and to the south of the existing bridge a 4 span, two lane, 44.5 ft width replacement bridge having a total length of 1,240

ft, and having a navigational channel normal pool elevation clearance of approximately 26 ft over the Beaver River (WWF) with a drainage area of 3,113 square miles. In addition the project includes 550 ft of temporary stream encroachments for construction and demolition that includes half width causeways, and encroachments associated with modification or replacement of stormwater facilities from the road alignment adjustment and new bridge. The PennDOT improvement and relocation project extends between Koppel Borough to the west and North Sewickley Township to the east (Beaver Falls Quadrangle, Latitude: 40° 31' 37" and Longitude: -79° 50' 46") in Beaver County.

E32-490-A3, Homer City Generation, LP, 1750 Power Plant Rd, Homer City, PA 15748-8009, Blacklick Township and Center Township, **Indiana County**, Pittsburgh ACOE District.

The applicant is proposing to:

Place and maintain fill in 9 wetlands (totaling 0.51 acre), 75 LF of an unnamed tributary of Muddy Run (CWF) identified as Tributary 0000, 57 LF of a second unnamed tributary of Muddy Run identified as Tributary 44033, 157 LF of a third unnamed tributary of Muddy Run identified as Tributary 44033J-2, and 97 LF of a fourth unnamed tributary of Muddy Run identified as Tributary 64693A (all of which have drainage areas less than 100 acres), and to excavate 4 wetlands (totaling 0.10 acre) to create a stormwater management pond, for the purpose of expanding an existing ash disposal site. The project is located approximately 0.8 mile southwest of the intersection of Long Road and Coal Road in Center and Blacklick Townships (Pittsburgh ACOE District, Indiana, PA quadrangle, N 4.4", W 13.3", Latitude: 40° 31' 24", Longitude: -79° 13' 11") As mitigation for wetland impacts, the applicant proposes to construct an on-site, 0.7 acre wetland along Muddy Run (CWF).

E32-512, PennDOT District 10-0, 2550 Oakland Avenue, Indiana, PA 15701, Brush Valley Township, **Indiana County**, Pittsburgh ACOE District.

The applicant is proposing to:

1. Remove the existing SR 56, 23' span by 8.5' underclearance bridge; construct and maintain 90 feet upstream a replacement 43' long by 24' span by 8.5' underclearance with 1' depression box culvert carrying Little Brush Creek (CWF) with a drainage area of 4.37 square miles;

2. Remove an existing SR 56, 67' long 30" RCP culvert carrying an unnamed tributary to Little Brush Creek (CWF); construct and maintain contiguous 72' long 34" by 53" SR 56 RCP culvert, 50' of relocated stream, and 33' long 34" by 53" driveway RCP culvert, with a drainage area of 119 acres;

3. In addition, place and maintain fill in 0.06 acre of PEM/PSS wetland; construct and maintain roadway associated stormwater outfalls; and temporarily impact 398' of stream and 0.03 acre of PEM wetland for the purpose of constructing these encroachments. Stream mitigation will take place onsite. Wetland mitigation will take place offsite at the Indiana County Cindric Wetland Bank.

This work is associated with the SR 56 Improvement Project, beginning approximately one half mile southeast of the intersection of SR 259 and SR 56 and extending southeast one quarter mile along SR 56 (Brush Valley Quadrangle, Latitude 40° 31' 36.06", Longitude -79° 3' 33.22"); in Brush Valley Township, Indiana County.

District Oil & Gas Operations: Eastern Oil & Gas District, 208 West Third Street, Suite 101, Williamsport, PA 17701

E5829-109: Bridgewater Township, Williams Field Services Company, LLC; Park Place Corporate Center 2, 2000 Commerce Drive, Pittsburgh, PA 15275; Bridgewater Township, **Susquehanna County**, ACOE Baltimore District.

To construct, operate, and maintain:

1) a 10 inch diameter steel natural gas gathering pipeline and temporary timber mat bridge crossing impacting 68 lineal feet of an unnamed tributary to Snake Creek (CWF-MF) (Montrose East, PA Quadrangle; Latitude: 41° 51' 31", Longitude: -75° 49' 05"),

2) a 10 inch diameter steel natural gas gathering pipeline and timber mat crossing temporarily impacting 3,163 square feet (0.07 acre) of a palustrine emergent wetlands (PEM) (Montrose East, PA Quadrangle; Latitude: 41° 51' 31", Longitude: -75° 49' 06"),

3) a 10 inch diameter steel natural gas gathering pipeline and timber mat crossing temporarily impacting 2,397 square feet (0.06 acre) of a palustrine emergent wetlands (PEM) (Montrose East, PA Quadrangle; Latitude: 41° 51' 30", Longitude: -75° 48' 45").

The project consists of constructing approximately 1.01 mile of 10" steel natural gas gathering line located in Bridgewater Township, Susquehanna County. The project will result in 68 lineal feet of temporary stream impacts and 5,560 square feet (0.13 acre) of temporary wetland impacts all for the purpose of providing safe reliable conveyance of Marcellus Shale natural gas to market.

E5929-060: SWEPI LP, 2100 Georgetown Drive, Suite 400, Sewickley, PA 15143, Delmar Township, **Tioga County**, ACOE Baltimore District.

To construct, operate, and maintain:

1) a temporary road crossing using a wood mat bridge and a 10 inch diameter natural gas gathering line impacting 5,132 square feet of an exceptional value palustrine scrub-shrub (EV-PSS) wetland (Tiadaghton, PA Quadrangle 41°40'44"N, 77°23'11"W);

2) a temporary road crossing using a wood mat bridge and a 10 inch diameter natural gas gathering line impacting 388 square feet of an exceptional value palustrine emergent (EV-PEM) wetland (Tiadaghton, PA Quadrangle 41°40'48"N, 77°23'06"W);

3) a temporary road crossing using a wood mat bridge and a 10 inch diameter natural gas gathering line impacting 386 square feet of an exceptional value palustrine emergent (EV-PEM) wetland (Tiadaghton, PA Quadrangle 41°40'50"N, 77°23'03"W);

4) a temporary road crossing using a wood mat bridge and a 10 inch diameter natural gas gathering line impacting 12,865 square feet of an exceptional value palustrine emergent (EV-PEM) wetland (Tiadaghton, PA Quadrangle 41°40'53"N, 77°22'58"W);

5) a temporary road crossing using a wood mat bridge and a 10 inch diameter natural gas gathering line impacting 613 square feet of a palustrine emergent (PEM) wetland (Tiadaghton, PA Quadrangle 41°40'57"N, 77°22'53"W);

6) a temporary road crossing using a wood mat bridge and a 10 inch diameter natural gas gathering line impacting 2,488 square feet of an exceptional value palustrine emergent (EV-PEM) wetland (Tiadaghton, PA Quadrangle 41°40'59"N, 77°22'51"W);

7) a temporary road crossing using a wood mat bridge impacting 291 square feet of an exceptional value palustrine forested (EV-PFO) wetland impacting 291 square feet (Tiadaghton, PA Quadrangle 41°40'59"N, 77°22'49"W);

8) a temporary road crossing using a wood mat bridge and a 10 inch diameter natural gas gathering line impacting 15,940 square feet of an exceptional value palustrine forested (EV-PFO) wetland (Tiadaghton, PA Quadrangle 41°41'08"N, 77°22'44"W);

9) a temporary road crossing using a 20 foot long, 48 inch diameter corrugated metal pipes and a 10 inch diameter natural gas gathering line impacting 51 linear feet of an unnamed tributary to East Branch Stony Fork (CWF) (Tiadaghton, PA Quadrangle 41°41'09"N, 77°22'42"W);

10) a temporary road crossing using a wood mat bridge and a 10 inch diameter natural gas gathering line impacting 114 square feet of an exceptional value palustrine scrub-shrub (EV-PSS) wetland (Tiadaghton, PA Quadrangle 41°41'10"N, 77°22'41"W);

11) a 10 inch diameter natural gas gathering line impacting 1,251 square feet of an exceptional value palustrine emergent (EV-PEM) wetland (Tiadaghton, PA Quadrangle 41°41'12"N, 77°22'40"W);

12) a temporary road crossing using a wood mat bridge and a 10 inch diameter natural gas gathering line impacting 591 square feet of an exceptional value palustrine emergent (EV-PEM) wetland (Tiadaghton, PA Quadrangle 41°41'14"N, 77°22'38"W);

13) a temporary road crossing using a wood mat bridge and a 10 inch diameter natural gas gathering line impacting 1,087 square feet of an exceptional value palustrine emergent (EV-PEM) wetland (Tiadaghton, PA Quadrangle 41°41'16"N, 77°22'36"W);

14) a temporary road crossing using a wood mat bridge and a 10 inch diameter natural gas gathering line impacting 3,414 square feet of an exceptional value palustrine emergent (EV-PEM) wetland (Tiadaghton, PA Quadrangle 41°41'17"N, 77°22'35"W);

15) a temporary road crossing using a wood mat bridge and a 10 inch diameter natural gas gathering line impacting 420 square feet of an exceptional value palustrine emergent (EV-PEM) wetland (Tiadaghton, PA Quadrangle 41°41'19"N, 77°22'34"W);

16) a temporary road crossing using a 20 foot long, 12 inch diameter corrugated metal pipe and a 10 inch diameter natural gas gathering line impacting 63 linear feet of an unnamed tributary to East Branch Stony Fork (CWF) (Antrim, PA Quadrangle 41°41'30"N, 77°22'20"W);

17) a temporary road crossing using a 20 foot long, 18 inch diameter corrugated metal pipe and a 10 inch diameter natural gas gathering line impacting 66 linear feet of an unnamed tributary to East Branch Stony Fork (CWF) (Antrim, PA Quadrangle 41°41'31"N, 77°22'19"W);

18) a temporary road crossing using a wood mat bridge and a 10 inch diameter natural gas gathering line impacting 938 square feet of an exceptional value palustrine emergent (EV-PEM) wetland (Antrim, PA Quadrangle 41°41'32"N, 77°22'15"W);

19) a temporary road crossing using a wood mat bridge and a 10 inch diameter natural gas gathering line impacting 3,518 square feet of an exceptional value palustrine emergent (PEM) wetland (Antrim, PA Quadrangle 41°41'35"N, 77°22'02"W);

20) a temporary road crossing using a 20 foot long, 21 inch diameter corrugated metal pipe and a 10 inch diameter natural gas gathering line impacting 88 linear feet an unnamed tributary to East Branch Stony Fork (CWF) (Antrim, PA Quadrangle 41°41'38"N, 77°21'51"W);

21) a temporary road crossing using a wood mat bridges and a 10 inch diameter natural gas gathering line impacting 7,294 square feet of an exceptional value palustrine scrub-shrub (EV-PSS) wetland (Antrim, PA Quadrangle 41°41'36"N, 77°21'55"W);

22) a temporary road crossing using a 20 foot long, 24 inch diameter corrugated metal pipe and a 10 inch diameter natural gas gathering line impacting 66 linear feet of an unnamed tributary to East Branch Stony Fork (CWF) (Antrim, PA Quadrangle 41°41'40"N, 77°21'45"W);

23) a temporary road crossing using a wood mat bridges and a 10 inch diameter natural gas gathering line impacting 971 square feet of an exceptional value palustrine scrub-shrub/forested (EV-PSS/PFO) wetland (Antrim, PA Quadrangle 41°41'40"N, 77°21'44"W);

24) a temporary road crossing using a wood mat bridges and a 10 inch diameter natural gas gathering line impacting 3,999 square feet of an exceptional value palustrine scrub-shrub/emergent (EV-PSS/PEM) wetland (Antrim, PA Quadrangle 41°41'41"N, 77°21'43"W).

The project will result in 334 linear feet of temporary stream impacts, 39,597 square feet (0.91 acre) of temporary wetland impacts, and 22,100 square feet (0.51 acre) of permanent conversion wetland impacts all for the purpose of installing a natural gas gathering line in Delmar Township, Tioga County. The permittee will provide 0.89 acre of onsite compensatory wetland mitigation in Delmar Township, Tioga County.

Northwest Region: Oil and Gas Program Manager, 230 Chestnut Street, Meadville, PA 16335; 814-332-6860

E25-08-001, National Fuel Gas Supply Corporation, 1100 State Street, Erie, PA 16501. Summit Well Abandonment Project in Summit Township, **Erie County**, Army Corps of Engineers Pittsburgh District (Erie South, PA Quadrangle N: 42.044722; W: -80.033411).

The applicant proposes to plug and abandon seven natural gas storage wells and their associated well lines. The project will also require creation of a permanent access road and improvement of several others.

Project Impacts Include:

0.55 acre of temporary impact to palustrine emergent (PEM) wetland; 0.62 acre of permanent impact to Palustrine Forested (PFO) Wetland and Palustrine Scrub Shrub(PSS) Wetland and will have 0.12 acre of temporary floodway impact to UNTs' to Walnut Creek. No permanent floodway impacts are being proposed.

National Fuel Gas is proposing to mitigate for PFO and PSS wetland impacts by replanting 0.64 acre of impacted wetlands.

WATER QUALITY CERTIFICATION REQUEST

Northwest Region: District Oil and Gas Operations, District Manager, 230 Chestnut Street, Meadville, PA 16335

On April 19, 2016 the Commonwealth of Pennsylvania ("Commonwealth") Department of Environmental Protection (DEP) received a request for Water Quality Certification under Section 401 of the Federal Clean Water Act, the Pennsylvania Dam Safety and Encroachments Act, and The Pennsylvania Clean Streams Law from National Fuel Gas Supply Corporation, 1100 State Street, Erie, PA 16501-1912 ("NFG") for the plugging and abandonment of storage wells referred to as National Fuel Gas Supply Corporation, Summit Well Abandonment Project ("Project"). The DEP File number for this request is WQ25-08-001. Pennsylvania's State Water Quality Certification is required for the US Army Corps of Engineers permit under Section 404 of the Federal Clean Water Act, and the Federal Energy Regulatory Commission ("FERC") certificate that will be filed by the applicant.

The project consist of plugging and abandonment of seven natural gas storage wells and associated well lines in Summit Township, Erie Pennsylvania (Erie South, PA Quadrangle N: 42° 2' 41"; W: -80° 2' 0.28"). The Project work will include seven project areas around Wells 1509, 1523, 1548, 1558, 1564, 1576, and 1583. The project will also require temporary workspace at the wells and cut and cap locations, the use of existing access roads and the creation of temporary and permanent access roads to access the wells.

The Department, by this notice, proposes to certify that the construction, operation, and maintenance of the Project by NFG complies with the applicable provisions of sections 301—303, 306 and 307 of the Federal Clean Water Act (33 U.S.C.A. §§ 1311—1313, 1316 and 1317). The Department further proposes to certify that the construction, operation and maintenance of the Project complies with Commonwealth water quality standards and that the construction, operation, and maintenance of the Project does not violate applicable Commonwealth water quality standards provided that the construction, operation, and maintenance of the project complies with the conditions proposed for this certification, including the criteria and conditions of any applicable permits required by the Department.

Prior to final action on the proposed section 401 Water Quality Certification, consideration will be given to any comments, suggestions or objections which are submitted in writing within 30 days of this notice. Comments concerning the proposed 401 Water Quality Certification should be directed to Mr. S. Craig Lobins, DEP Northwest District Oil and Gas Manager, District Oil and Gas Operations, 230 Chestnut Street, Meadville, PA 16335; or through the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD). Comments must be submitted in writing and contain the name, address, and telephone number of the person commenting and a concise statement of comments, objections or suggestions on this proposal. No comments submitted by facsimile will be accepted. The Department will consider all relevant and timely comments received. Comments must be submitted within 30 days of this notice.

OIL AND GAS MANAGEMENT

Southwest Region: Oil and Gas Management Program Manager 400 Waterfront Drive, Pittsburgh PA, 15222

E63-07-010: MarkWest Liberty Midstream & Resources, LLC, 4600 J. Barry Court, Suite 500, Canonsburg, PA 15317, Smith Township, **Washington County**, ACOE Pittsburgh District.

MarkWest Liberty Midstream & Resources, LLC is proposing to install the Harmon Creek D to Fox pipeline that will convey natural gas from the Harmon Creek D well pad (40° 24' 19.83", -80° 23' 24.11") to the Fox processing facility (40° 24' 6.62", -80° 21' 19.69"). The project is located within the Burgettstown and Clinton USGS 7 1/2 Minute Quadrangle Maps. The project will include installation of five 20-inch welded steel gathering lines approximately 12,600 feet in length. The project is a Joint Permit Application due to the crossing of a wetland which is greater than 10 acres on National Wetland Inventory maps. The project will result in two (2) wetland crossings and three (3) watercourse crossings, resulting in a total of 5,897 ft² of temporary wetland impacts and 260 linear feet of temporary stream impacts.

Each of the following crossings will be crossed by the five (5) pipes mentioned above using the open trench method:

| <i>Wetland Crossing</i> | <i>Latitude/Longitude</i> | <i>Area of Impact</i> | |
|---|---|-----------------------|-------------|
| Wetland 10 Palustrine Emergent (PEM) | Lat: 40° 24' 13.38", Long: -80° 23' 21.82" | Temporary: | 0.0562 acre |
| | | Permanent: | 0 acre |

| <i>Stream Crossings</i> | <i>Latitude/Longitude</i> | <i>Area of Impact UNT</i> | |
|--|--|---------------------------|--|
| 74614 to Raccoon Creek (# 25564; WWF) | Lat: 40° 23' 51.16", Long: -80° 22' 37.6" | Temporary: | 8 ft. by 90 ft. (720 ft ²) |
| | | Permanent: | 0 ln. ft. |

Each of the following crossings will be crossed by horizontal directional drilling by the five (5) pipes mentioned above:

| <i>Wetland Crossing</i> | <i>Latitude/Longitude</i> | <i>Area of Impact</i> | |
|---|--|-----------------------|-------------|
| Wetland 9 Palustrine Emergent (PEM), Palustrine Scrub-Shrub (PSS) | Lat: 40° 23' 51.30", Long: -80° 22' 9.67" | Temporary: | 0.0792 acre |
| | | Permanent: | 0 acre |

| <i>Stream Crossings</i> | <i>Latitude/Longitude</i> | <i>Area of Impact</i> | |
|--|--|-----------------------|--|
| Raccoon Creek (# 25564, WWF) | Lat: 40° 23' 51.06", Long: -80° 22' 6.20" | Temporary: | 50 ft. by 82 ft. (4,100 ft ²) |
| | | Permanent: | 0 ln. ft. |
| UNT 1 to Raccoon Creek (# 25564, WWF) | Lat: 40° 23' 51.36", Long: -80° 22' 0.34" | Temporary: | 7 ft. by 88 ft. (616 ft ²) |
| | | Permanent: | 0 ln. ft. |

E30-07-013: Alpha Shale Resources, LP, 400 Woodcliff Drive, Canonsburg, PA 15317 Project Location—Wayne Township, **Greene County**, ACOE Pittsburgh District.

Alpha Shale Resources, L.P., plans to construct and maintain a 15 feet wide by 291 feet long graveled access road off of an existing access road to DD-11 Well which is off of Oak Forest Road (State Route 3013). The proposed access road will be for access to a proposed 300 feet wide by 450 feet long Well Pad for the purpose of drilling deep gas wells. Stormwater runoff from the site will drain into unnamed tributaries to Tustin Run, Tustin Run, and one unnamed tributary to Bells Run. The aforementioned streams are designated as Warm Water Fishes per Pa. Code Chapter 93 and are located Dunkard Creek Watershed which is part of the Dunkard and Whitely Creeks PA State Water Plan. The planned construction activities associated with this site currently involves impacts to a total of 11,761.2 square feet of existing Wetlands and an Ephemeral Stream within its proposed limits of disturbance. A total of 21.7 Acres of land and earth disturbance will be used to construct this project site. Currently, there is no Active Well and/or Active Well permit associated with this project site location.

The project is a Joint Permit Application due to the proposed project not meeting the terms and conditions of a General Permit. The project will result in 143.5 linear feet of permanent stream impact and 0.267 acre of Permanent Wetland Impacts.

The attached table describes the total impact for the permanent impacts to UNT Tustin Run and its associated floodway:

| <i>Wetland Impacts</i> | <i>Latitude/Longitude</i> | <i>Area of Permanent Impact (acres)</i> |
|--|---------------------------|---|
| Wetland G Palustrine Emergent (PEM) | 39.788211 / -80.267682 | 0.01 |
| Wetland H Palustrine Emergent (PEM) | 39.787980 / -80.267171 | 0.123 |

| <i>Wetland Impacts</i> | <i>Latitude / Longitude</i> | <i>Area of Permanent Impact (acres)</i> |
|--|-----------------------------|---|
| Wetland I Palustrine Emergent (PEM) | 39.787256 / -80.268300 | 0.143 |

| <i>Stream Impacts</i> | <i>Latitude / Longitude</i> | <i>Area of Permanent Impacts</i> | |
|-------------------------|-----------------------------|----------------------------------|--------------------------------|
| | | <i>Stream Length (ft)</i> | <i>Floodway Impact (acres)</i> |
| UNT to Tustin Run (WWF) | 39.788558 / -80.268472 | 143.5' | 0.329 |

ACTIONS

THE PENNSYLVANIA CLEAN STREAMS LAW AND THE FEDERAL CLEAN WATER ACT

FINAL ACTIONS TAKEN FOR NPDES PERMITS AND WQM PERMITS

The Department has taken the following actions on previously received applications for new, amended and renewed NPDES and WQM permits, applications for permit waivers and NOIs for coverage under General Permits. This notice of final action is provided in accordance with 25 Pa. Code Chapters 91 and 92a and 40 CFR Part 122, implementing provisions of The Clean Streams Law (35 P.S. §§ 691.1—691.101) and the Federal Clean Water Act (33 U.S.C.A. §§ 1251—1376).

| <i>Location</i> | <i>Permit Authority</i> | <i>Application Type or Category</i> |
|-----------------|-------------------------|--|
| Section I | NPDES | Renewals |
| Section II | NPDES | New or Amendment |
| Section III | WQM | Industrial, Sewage or Animal Wastes; Discharges to Groundwater |
| Section IV | NPDES | MS4 Individual Permit |
| Section V | NPDES | MS4 Permit Waiver |
| Section VI | NPDES | Individual Permit Stormwater Construction |
| Section VII | NPDES | NOI for Coverage under NPDES General Permits |

Sections I—VI contain actions regarding industrial, animal or sewage wastes discharges, discharges to groundwater, and discharges associated with MS4, stormwater associated with construction activities and CAFOs. Section VII contains notices for parties who have submitted NOIs for Coverage under General NPDES Permits. The approval for coverage under these General NPDES Permits is subject to applicable effluent limitations, monitoring, reporting requirements and other conditions in each General Permit. The approval of coverage for land application of sewage sludge or residential septage under applicable general permit is subject to pollutant limitations, pathogen and vector attraction reduction requirements, operational standards, general requirements, management practices and other conditions in the respective permit. The permits and related documents, effluent limitations, permitting requirements and other information are on file and may be inspected and arrangements made for copying at the contact office noted before the action.

Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under section 4 of the Environmental Hearing Board Act (35 P.S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to Administrative Agency Law). The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, PO Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users may contact the Board through the Pennsylvania AT&T Relay Service, (800) 654-5984. Appeals must be filed with the Board within 30 days of publication of this notice in the *Pennsylvania Bulletin* unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at (717) 787-3483. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decisional law.

For individuals who wish to challenge an action, the appeal must reach the Board within 30 days. A lawyer is not needed to file an appeal with the Board.

Important legal rights are at stake, however, so individuals should contact a lawyer at once. Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at (717) 787-3483 for more information.

I. NPDES Renewal Permit Actions

Southeast Region: Clean Water Program Manager, 2 East Main Street, Norristown, PA 19401. Phone: 484.250.5970

| <i>NPDES No. (Type)</i> | <i>Facility Name & Address</i> | <i>County & Municipality</i> | <i>Stream Name (Watershed #)</i> | <i>EPA Waived Y/N?</i> |
|-----------------------------|--|--|--|----------------------------|
| PA0029530 (Sewage) | Palisades School District 39 Thomas Free Drive Kintnersville, PA 18930 | Bucks County Nockamixon Township | Unnamed Tributary of Gallows Run (2-D) | Y |

Northeast Regional Office: Clean Water Program Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915. Phone: 570.826.2511.

| <i>NPDES No. (Type)</i> | <i>Facility Name & Address</i> | <i>County & Municipality</i> | <i>Stream Name (Watershed No.)</i> | <i>EPA Waived Y/N?</i> |
|-----------------------------|---|--------------------------------------|---|----------------------------|
| PA0035009 (Sewage) | Lake-Lehman High School WWTP Old Route 115 Lehman, PA 18627 | Luzerne County Lehman Township | Unnamed Tributary to East Fork Harvey Creek (5-B) | Yes |

Southwest Regional Office: Regional Clean Water Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745. Phone: 412.442.4000.

| <i>NPDES No. (Type)</i> | <i>Facility Name & Address</i> | <i>County & Municipality</i> | <i>Stream Name (Watershed No.)</i> | <i>EPA Waived Y/N?</i> |
|-----------------------------|--|--|---|----------------------------|
| PA0216160 (Sewage) | Livingston Portal STP 46226 National Road Saint Clairsville, OH 43950-8742 | Washington County South Strabane Township | Pigeon Creek (19-C) | Yes |
| PA0095362 (Sewage) | Laurelville Mennonite Church 941 Laurelville Lane Mt Pleasant, PA 15666 | Westmoreland County Mount Pleasant Township | Jacobs Creek (19-D) | Y |
| PA0094099 (Sewage) | Camp Peniel STP 294 Peniel Drive Meyersdale, PA 15552 | Somerset County Greenville Township | Miller Run (19-F) | Y |
| PA0001350 (Sewage) | Somerset Portal STP 46226 National Road Saint Clairsville, OH 43950 | Washington County Somerset Township | Center Branch Pigeon Creek (19-C) | Yes |
| PA0097691 (Sewage) | Washington KOA Campground Richard D LeClair Washington, PA 15301 | Washington County South Strabane Township | Unnamed Tributary of Chartiers Creek (20-F) | N |

Northwest Region: Clean Water Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481

| <i>NPDES No. (Type)</i> | <i>Facility Name & Address</i> | <i>County & Municipality</i> | <i>Stream Name (Watershed #)</i> | <i>EPA Waived Y/N?</i> |
|-----------------------------|--|--------------------------------------|--------------------------------------|----------------------------|
| PA0263575 (Sewage) | David J. Strader SRSTP 1075 Saxonburg Road Saxonburg, PA 16056 | Butler County Clinton Township | Rocky Run (18-A) | Yes |

II. New or Expanded Facility Permits, Renewal of Major Permits and EPA Nonwaived Permit Actions

Northwest Region: Clean Water Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481

NPDES Permit No. PA0264407, Sewage, SIC Code 8800, **Nicholas Romeo**, 316 Logan Road, Valencia, PA 16059.

This proposed facility is located in Penn Township, **Butler County**.

Description of Proposed Action/Activity: Issuance of an NPDES Permit for a new discharge of treated Sewage.

NPDES Permit No. PA0264393, Sewage, SIC Code 8800, **Joseph Jackman**, 9725 Wattsburg Road, Erie, PA 16509.

This proposed facility is located in Greene Township, **Erie County**.

Description of Proposed Action/Activity: Issuance of an NPDES Permit for a new discharge of treated Sewage.

III. QM Industrial Waste and Sewerage Actions under The Clean Streams Law

Northeast Region: Clean Water Program Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915. Phone: 570-826-2511.

QM Permit No. 3516402, Sewage, SIC Code 4952, **Lackawanna River Basin Sewer Authority**, P.O. Box 280, Olyphant, PA 18447.

This facility is located in Archbald Borough, **Lackawanna County**.

Description of Proposed Action/Activity: The project is for the installation of a gravity belt thickener and centrifuge at the wastewater treatment plant to improve sludge processing. Also included in the project are new sludge transfer and feed pumps, new polymer systems, new dewatered sludge conveyors, replacement digester diffusers, a new building over the thickener equipment, a new roof over the dewatered sludge storage containers, and other associated appurtenances.

The existing dissolved air flotation and belt filter press sludge processing equipment will be removed as a result of this project.

Southwest Regional Office: Regional Clean Water Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745. Phone: 412.442.4000.

QM Permit No. , Sewage, Shuppe Alexander, PO Box 218, Dillner, PA 15327-0218.

This existing facility is located in Dunkard Township, **Greene County**.

Description of Proposed Action/Activity: Renew existing NPDES permit for Dunkard Valley Commons STP.

WQM Permit No. 0215407 A-1, Sewage, SIC Code 4952, **Pittsburgh Water Sewer Authority**, 1200 Penn Avenue, Pittsburgh, PA 15222.

This existing facility is located in Pittsburgh City, **Allegheny County**.

Description of Proposed Action/Activity: The applicant proposes to construct 208 lineal feet of 84-inch diameter sewer line with inline storage capacity along Hayson Avenue. This sewer line is intended to relieve wet weather sewer backups to some houses and have 8-inch diameter channel for dry weather flow.

Northwest Region: Clean Water Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481

WQM Permit No. 1016401, Sewage, **Nicholas Romeo**, 316 Logan Road, Valencia, PA 16059.

This proposed facility is located in Penn Township, **Butler County**.

Description of Proposed Action/Activity: Single Residence Sewage Treatment Plant.

WQM Permit No. 2516403, Sewage, **Joseph Jackman**, 9725 Wattsburg Road, Erie, PA 16509.

This proposed facility is located in Greene Township, **Erie County**.

Description of Proposed Action/Activity: Single Residence Sewage Treatment Plant.

VI. NPDES Discharges of Stormwater Associated with Construction Activities Individual Permit Actions

Southeast Region: Waterways & Wetlands Program Manager, 2 East Main Street, Norristown, PA 19401. Telephone 484-250-5160.

| <i>NPDES Permit No.</i> | <i>Applicant Name & Address</i> | <i>County</i> | <i>Municipality</i> | <i>Receiving Water/Use</i> |
|-------------------------|---|---------------|---------------------|------------------------------|
| PAI010916002 | Brian Clymer 62 Brookville Hollow Road Stockton, NJ 08559 | Bucks | Solebury Township | Paunacussing Creek HQ-CWF |

Northeast Region: Waterways and Wetlands Program Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915.

| <i>NPDES Permit No.</i> | <i>Applicant Name & Address</i> | <i>County</i> | <i>Municipality</i> | <i>Receiving Water/Use</i> |
|-------------------------|---|---------------|--------------------------|---|
| PAI023516001 | North Pocono School District 701 Church Street Moscow, PA 18444 | Lackawanna | Moscow Borough | Van Brunt Creek (HQ-CWF, MF) |
| PAI026615001 | Noxen DG, LLC 361 Summit Boulevard Birmingham, AL 35243 | Wyoming | Monroe Township | Bowman's Creek (HQ-CWF, MF) |
| PAI023915017 | Jaindl Land Company c/o David Jaindl 3150 Coffeetown Road Orefield, PA 18069 | Lehigh | South Whitehall Township | Jordan Creek (TSF, MF) Little Cedar Creek (HQ-CWF, MF) |
| PAI023915018 | Liberty Property, L.P. c/o Robert L. Kiel 74 West Broad Street Bethlehem, PA 18018 | Lehigh | Lower Macungie Township | Little Lehigh Creek (HQ-CWF, MF) |

Southwest Region: Waterways and Wetlands Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.

| <i>NPDES Permit No.</i> | <i>Applicant Name & Address</i> | <i>County</i> | <i>Municipality</i> | <i>Receiving Water/Use</i> |
|-------------------------|---|----------------------|-------------------------|---------------------------------------|
| PAI056315009 | North Strabane Township Municipal Authority 1929B Route 519 South Canonsburg, PA 15317 | Washington County | North Strabane Township | Little Chartiers Creek (HQ-WWF) |

VII. Approvals to Use NPDES and/or Other General Permits

The EPA Region III Administrator has waived the right to review or object to this permit action under the waiver provision 40 CFR 123.23(d).

List of NPDES and/or Other General Permit Types

| | |
|-------|---|
| PAG-1 | General Permit for Discharges from Stripper Oil Well Facilities |
| PAG-2 | General Permit for Discharges of Stormwater Associated With Construction Activities |
| PAG-3 | General Permit for Discharges of Stormwater From Industrial Activities |
| PAG-4 | General Permit for Discharges from Small Flow Treatment Facilities |

| | |
|-------------|---|
| PAG-5 | General Permit for Discharges from Petroleum Product Contaminated Groundwater Remediation Systems |
| PAG-6 | General Permit for Wet Weather Overflow Discharges from Combined Sewer Systems (CSO) |
| PAG-7 | General Permit for Beneficial Use of Exceptional Quality Sewage Sludge by Land Application |
| PAG-8 | General Permit for Beneficial Use of Non-Exceptional Quality Sewage Sludge by Land Application to Agricultural Land, Forest, a Public Contact Site or a Land Reclamation Site |
| PAG-8 (SSN) | Site Suitability Notice for Land Application Under Approved PAG-8 General Permit Coverage |
| PAG-9 | General Permit for Beneficial Use of Residential Septage by Land Application to Agricultural Land, Forest, or a Land Reclamation Site |
| PAG-9 (SSN) | Site Suitability Notice for Land Application Under Approved PAG-9 General Permit Coverage |
| PAG-10 | General Permit for Discharges from Hydrostatic Testing of Tanks and Pipelines |
| PAG-11 | General Permit for Discharges from Aquatic Animal Production Facilities |
| PAG-12 | Concentrated Animal Feeding Operations (CAFOs) |
| PAG-13 | Stormwater Discharges from Municipal Separate Storm Sewer Systems (MS4) |
| PAG-14 | (To Be Announced) |
| PAG-15 | General Permit for Discharges from the Application of Pesticides |

General Permit Type—PAG-02

Waterways & Wetlands Program Manager, 2 East Main Street, Norristown, PA 19401. Telephone 484-250-5160.

| <i>Facility Location & Municipality</i> | <i>Permit No.</i> | <i>Applicant Name & Address</i> | <i>Receiving Water/Use</i> | <i>Contact Office & Phone No.</i> |
|---|-------------------|---|--|--|
| Warminster Township Bucks County | PAG02000916003 | JERC Partners VIII, LP 171 Route 173, Suite 201 Ashbury, NJ 08802 | Unnamed Tributary to Pennypack Creek TSF-MF | Southeast Regional Office 2 East Main Street Norristown, PA 19401 484-250-5900 |
| Lower Makefield Township Bucks County | PAG02000916019 | Pennsbury School District 134 Yardley Avenue Fallsington, PA 19058 | Rock Run WWF-MF | Southeast Regional Office 2 East Main Street Norristown, PA 19401 484-250-5900 |
| Warminster Township Bucks County | PAG02000915057(1) | Envision Land Use LLC 485 Devon Park Drive Suite 106 Wayne, PA 19087 | Unnamed Tributary Little Neshaminy Creek WWF-MF | Southeast Regional Office 2 East Main Street Norristown, PA 19401 484-250-5900 |
| Hilltown Township Bucks County | PAG02000916002 | Francis X. White 210 Mohegan Street New Britain, PA 18901 | Reading Creek WWF-MF | Southeast Regional Office 2 East Main Street Norristown, PA 19401 484-250-5900 |
| West Conshohocken Borough Montgomery County | PAG02004615080 | LS Realty Associates, LLC 10 Balligomingo Road Unit A-2 West Conshohocken, PA 19428 | Schuylkill River WWF | Southeast Regional Office 2 East Main Street Norristown, PA 19401 484-250-5900 |
| Cheltenham Township Montgomery County | PAG02004615098 | School District of Cheltenham Township 300 Ashbourne Road Elkins Park, PA 19027 | Rock Creek WWF | Southeast Regional Office 2 East Main Street Norristown, PA 19401 484-250-5900 |
| City of Philadelphia Philadelphia County | PAG0201511503 | Philadelphia Parks and Recreation One Parkway 1515 Arch Street Philadelphia, PA 19102 | Schuylkill River WWF-MF | Southeast Regional Office 2 East Main Street Norristown, PA 19401 484-250-5900 |

*Northeast Region: Waterways and Wetlands Program Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915**Facility Location:*

| <i>Municipality & County</i> | <i>Permit No.</i> | <i>Applicant Name & Address</i> | <i>Receiving Water/Use</i> | <i>Contact Office & Phone No.</i> |
|---|-------------------|--|------------------------------------|---|
| Smithfield Township Monroe County | PAG02004515001 | East Stroudsburg DG, LLC 361 Summit Boulevard Suite 110 Birmingham, AL 35243 | UNT to Sambo Creek (CWF, MF) | Monroe County Conservation District 570-629-3060 |
| City of Bethlehem and Freemansburg Borough Northampton County | PAG02004815025 | PPL Electric Utilities Corporation Colleen Kester 2 North Ninth Street Allentown, PA 18101 | Lehigh River (WWF, MF) | Northampton County Conservation District 610-746-1971 |

Northcentral Region: Watershed Management Program Manager, 208 West Third Street, Williamsport, PA 17701

| <i>Facility Location & Municipality</i> | <i>Permit No.</i> | <i>Applicant Name & Address</i> | <i>Receiving Water/Use</i> | <i>Contact Office & Phone No.</i> |
|---|-------------------|---|---|--|
| Benner Township Centre County | PAG02001415010(1) | Penn State University 139J Physical Plant Bldg University Park, PA 16802 | UNT to Spring Creek CWF | Centre County Conservation District 414 Holmes Ave Ste 4 Bellefonte, PA 16823 (814) 355-6817 |
| Bald Eagle Twp Clinton County | PAG02001816002 | UGI Utilities Inc, Attn: Chris Morris One UGI Center Wilkes-Barre, PA 18702 | UNT to Bald Eagle Creek, WWF | Clinton County Conservation District 45 Cooperation Ln Mill Hall, PA 17751 (570) 726-3798 |
| Borough of Milton Northumberland Cnty | PAG02004916003 | Patton Commercial Real Estate, LLC Attn: Thierry Lindor 294 North Industrial Park Rd Milton, PA 17847 | UNT West Branch Susquehanna River WWF, MF | Northumberland County Conservation District 441 Plum Creek Rd Sunbury, PA 17801 (570) 286-7114 ext. 4 |
| Center Township Snyder County | PAG02005514010(1) | Nick Hackenberg Nick Hackenberg Poultry 61 Starlight Drive Middleburg, PA 17842 | UNT to Dry Run, CWF | Snyder County Conservation District 403 W Market St Middleburg, PA 17842 (570) 837-3000 X110 |

Southwest Region: Regional Waterways & Wetlands Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.

| <i>Facility Location and Municipality</i> | <i>Permit No.</i> | <i>Applicant Name and Address</i> | <i>Receiving Water/Use</i> | <i>Contact Office and Phone No.</i> |
|---|-------------------|--|---|---|
| Center Township | PAG02000416008 | Millcraft Investments 95 West Beau Street Suite 600 Washington, PA 15301 | UNT to Rag Run (WWF) | Beaver County Conservation District 156 Cowpath Road Aliquippa, PA 15001 (724) 378-1701 |
| Big Beaver Borough | PAG020004160010 | Allison Park Contractors, Inc., 4383 Gibsonia Road Gibsonia, PA 15044 | UNT to Clarks Run (WWF) | Beaver County Conservation District 156 Cowpath Road Aliquippa, PA 15001 (724) 378-1701 |
| Cherryhill Township and Pine Township | PAG02003215013(1) | Indiana County Municipal Services Authority 602 Kolter Avenue Indiana, PA 15701 | Penn Run (CWF), Rose Run (CWF), Laurel Run (CWF), Allen Run (CWF), and UNT to Yellow Creek (CWF) | Indiana County Conservation District 625 Kolter Drive Suite 8 Indiana, PA 15701-3571 (724) 471-4751 |

NOTICES

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| <i>Facility Location and Municipality</i> | <i>Permit No.</i> | <i>Applicant Name and Address</i> | <i>Receiving Water/Use</i> | <i>Contact Office and Phone No.</i> |
|---|-------------------|--|--------------------------------|---|
| Cecil Township | PAG02006315013 | MMR Constructors 300 Bursa Drive Bridgeville, PA 15017 | Chartiers Creek (WWF) | Washington County Conservation District Suite 105 2800 North Main Street Washington, PA 15301 (724) 705-7098 |
| Centerville Borough | PAG02006315043 | Center-West Joint Sewer Authority P.O. Box 542 West Brownsville, PA 15417 | Monongahela River (WWF) | Washington County Conservation District Suite 105 2800 North Main Street Washington, PA 15301 (724) 705-7098 |
| Carroll Township | PAG02006315050 | PennDOT District 12-0 825 North Gallatin Avenue Extension Uniontown, PA 15401 | UNT to Monongahela (WWF) | Washington County Conservation District Suite 105 2800 North Main Street Washington, PA 15301 (724) 705-7098 |
| California Borough | PAG02006316004 | CalTech 7 Partners, LP 3555 Washington Road McMurray, PA 15317 | Pike Run (TSF) | Washington County Conservation District Suite 105 2800 North Main Street Washington, PA 15301 (724) 705-7098 |
| Hempfield Township | PAG02006513052(1) | Municipal Authority of Westmoreland County 124 Park and Pool Road New Stanton, PA 15672 | UNT to Jacks Run (WWF) | Westmoreland County Conservation District 218 Donohoe Road Greensburg, PA 15601 (724) 837-5271 |
| North Huntingdon Township | PAG02006514016(1) | RWS Land Company, Inc. 8958 Hill Drive North Huntingdon, PA 15642 | UNT to Brush Creek (TSF) | Westmoreland County Conservation District 218 Donohoe Road Greensburg, PA 15601 (724) 837-5271 |
| City of Latrobe | PAG02006515036 | City of Latrobe 901 Jefferson Street P.O. Box 307 Latrobe, PA 15650 | Loyalhanna Creek (WWF) | Westmoreland County Conservation District 218 Donohoe Road Greensburg, PA 15601 (724) 837-5271 |
| Penn Township | PAG02006515045 | PJN Properties, LP 3824 Northern Pike Monroeville, PA 15146 | Lyons Run (TSF) | Westmoreland County Conservation District 218 Donohoe Road Greensburg, PA 15601 (724) 837-5271 |

NOTICES

| <i>Facility Location and Municipality</i> | <i>Permit No.</i> | <i>Applicant Name and Address</i> | <i>Receiving Water/Use</i> | <i>Contact Office and Phone No.</i> |
|--|-------------------|--|--|--|
| Hempfield Township | PAG02006515047 | Berkshire Associates 985 Towne Square Drive Suite 200 Greensburg, PA 15601 | Belson Run (WWF) | Westmoreland County Conservation District 218 Donohoe Road Greensburg, PA 15601 (724) 837-5271 |
| New Stanton Borough and Hempfield Township | PAG02006515048 | The Hempfield Township Municipal Authority 1146 Woodward Drive Greensburg, PA 15601 | Wilson Run (WWF) | Westmoreland County Conservation District 218 Donohoe Road Greensburg, PA 15601 (724) 837-5271 |
| Mount Pleasant Township | PAG02006516001 | Tower Access Group, LLC 108 Forbes Court Suite 1 Richmond, KY 40475 | UNT to Brush Run (WWF) | Westmoreland County Conservation District 218 Donohoe Road Greensburg, PA 15601 (724) 837-5271 |
| South Huntingdon Township | PAG02006516002 | PTX XI, LLC 1563 Woodward Drive Extension Greensburg, PA 15601 | UNT to Youghiogeny River (WWF) | Westmoreland County Conservation District 218 Donohoe Road Greensburg, PA 15601 (724) 837-5271 |
| Sewickley Township | PAG02006516003 | Municipal Sewage Authority of the Township of Sewickley 312 Sewickley Avenue Herminie, PA 15637 | Sewickley Creek (WWF) & Kelly Run (WWF) | Westmoreland County Conservation District 218 Donohoe Road Greensburg, PA 15601 (724) 837-5271 |
| Canberry Township Butler County | PAG02001016008 | Cranberry Inn LP c/o Robert D Berdanier 241 Bank Street Sewickley, PA 15143 | Brush Creek WWF | Butler County Conservation District 724-284-5270 |
| Center Township Butler County | PAG02001016009 | Giles Holding Future LLC 101 Timothy Lane Butler, PA 16001 | Crooked Run CWF and UNT Little Connoquenessing Creek CWF | Butler County Conservation District 724-284-5270 |
| Summit Township Butler County | PAG02001016012 | PTV IX LLC Attn: Austin Weinman CFO 1563 Woodward Drive Extension Greensburg, PA 15601 | Bonnie Brook WWF | Butler County Conservation District 724-284-5270 |
| City of Erie Erie County | PAG02002514005(1) | Erie Veterans Affairs Medical Center 135 East 38th Street Erie, PA 16504 | UNT Lake Erie WWF; MF | Erie County Conservation District 814-825-6403 |
| Summit Township Erie County | PAG02002515010(1) | PA Electric Company a First Energy Company 76 South Main Street Akron, OH 44308 | Mill Creek WWF | Erie County Conservation District 814-825-6403 |
| Summit Township Erie County | PAG02002516007 | Hannibal Property Management LP 8100 Hawthorne Drive Erie, PA 16509 | UNT Walnut Creek CWF; MF | Erie County Conservation District 814-825-6403 |

| <i>Facility Location and Municipality</i> | <i>Permit No.</i> | <i>Applicant Name and Address</i> | <i>Receiving Water/Use</i> | <i>Contact Office and Phone No.</i> |
|---|-------------------|---|----------------------------|--|
| Hempfield Township Mercer County | PAG02004316001 | Greenville School District 6 Donation Road Greenville, PA 16125 | Mathay Run WWF | Mercer County Conservation District 724-662-2242 |

General Permit Type—PAG-03

| <i>Facility Location Municipality & County</i> | <i>Permit No.</i> | <i>Applicant Name & Address</i> | <i>Receiving Water/Use</i> | <i>Contact Office & Phone No.</i> |
|--|-------------------|--|--|--|
| South Park Township Allegheny County | PAR506101 | USA South Hills Landfill Inc. 3100 Hill Road Library, PA 15129 | Unnamed Tributary to Peters Creek—19-C | DEP South West Regional Office Clean Water Program 400 Waterfront Drive Pittsburgh, PA 15222-4745 412.442.4000 |
| Pittsburgh City Allegheny County | PAR206151 | Barber Spring Company One McCandless Avenue Pittsburgh, PA 15201 | Allegheny River—18-A WWF | DEP South West Regional Office Clean Water Program 400 Waterfront Drive Pittsburgh, PA 15222-4745 412.442.4000 |

General Permit Type—PAG-7

| <i>Facility Location & County/Municipality</i> | <i>Permit No.</i> | <i>Applicant Name & Address</i> | <i>Site Name & Location</i> | <i>Contact Office & Phone No.</i> |
|---|-------------------|---|---------------------------------|--|
| Exeter Township WTP Exeter Township Berks County | PAG073518 | Exeter Township 4975 DeMoss Road Reading, PA 19606 | | DEP—SCRO—Clean Water Program 909 Elmerton Ave. Harrisburg, PA 17110-8200 717-705-4707 |
| Fairview Twp Fairview Twp York County | PAG073519 | Lower Allen Township Authority 120 Limekiln Road New Cumberland, PA 17070-2428 | | DEP—SCRO—Clean Water Program 909 Elmerton Ave. Harrisburg, PA 17110-8200 717-705-4707 |

General Permit Type—PAG-8

| <i>Facility Location & County/Municipality</i> | <i>Permit No.</i> | <i>Applicant Name & Address</i> | <i>Site Name & Location</i> | <i>Contact Office & Phone No.</i> |
|--|-------------------|--|---------------------------------|--|
| Capital Region Water WWTF Swatara Township Dauphin County | PAG08-3597 | Capitol Region Water 212 Locust Street Ste 500 Harrisburg, PA 17101 | | DEP—SCRO—Clean Water Program 909 Elmerton Avenue Harrisburg, PA 17110-8200 717-705-4707 |

PUBLIC WATER SUPPLY PERMITS

The Department has taken the following actions on applications received under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17) for the construction, substantial modification or operation of a public water system.

Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under section 4 of the Environmental Hearing Board Act and 2 Pa.C.S. §§ 501—508 and 701—704. The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, PO Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users may contact the Board through the Pennsylvania AT&T Relay Service, (800) 654-5984. Appeals must be

filed with the Board within 30 days of publication of this notice in the *Pennsylvania Bulletin* unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at (717) 787-3483. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decisional law.

For individuals who wish to challenge an action, the appeal must reach the Board within 30 days. A lawyer is not needed to file an appeal with the Board.

Important legal rights are at stake, however, so individuals should show this document to a lawyer at once.

Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at (717) 787-3483 for more information.

SAFE DRINKING WATER

Actions taken under the Pennsylvania Safe Drinking Water Act

Southeast Region: Water Supply Management Program Manager, 2 East Main Street, Norristown, PA 19401

Permit No. 4616509, Public Water Supply.

Applicant **PA American Water**
300 West Washington Street
Norristown, PA 19401

Township Norristown

County **Montgomery**

Type of Facility PWS

Consulting Engineer PA American Water
300 West Washington Street
Norristown, PA 19401

Permit to Construct Issued May 5, 2016

Operations Permit # 1516506 issued to: **Phillips Mushroom Farms**, 1011 Kaolin Road, Kennett Square, PA 19348, [(PWSID)] Kennett Township, **Chester County** on May 3, 2016 for the operation of 782-gallon retention tank and certification of 4-log treatment of viruses at Well PW-2 (Entry Point 101) facilities approved under construction permit # 1516506.

Southcentral Region: Safe Drinking Water Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110

Permit No. 3816501, Public Water Supply.

Applicant **Spring Meadow Ranch Spring**

Municipality South Londonderry Township

County **Lebanon**

Responsible Official Diana 'Orley, Owner
1486 Mt. Wilson Road
Lebanon, PA 17042-3828

Type of Facility Installation of UV light disinfection units at four (4) residential houses and modification to an existing vended water dispensing unit.

Consulting Engineer Thomas W. Schreffler, P.E.
Light-Heigel & Associates Inc.
430 East Main Street
Palmyra, PA 17078

Permit to Construct Issued 4/15/2016

Permit No. 2216503, Public Water Supply.

Applicant **Steelton Borough Authority**

Municipality Steelton Borough

County **Dauphin**

Responsible Official Douglas E. Brown, Authority Secretary/Treasurer
123 N Front Street
Steelton, PA 17113

Type of Facility Modifications to the Authority's existing clearwell and installation of a new 260,000-gallon storage tank to act as additional clearwell volume. An associated booster pumping station will also be installed.

Consulting Engineer Joshua T. Fox, P.E.
Herbert, Rowland & Grubic, Inc.
369 East Park Drive
Harrisburg, PA 17111

Permit to Construct Issued 4/28/2016

Comprehensive Operation Permit No. 7220038 issued to: **Borough of Middletown (PWS ID No. 7220038)**, Middletown Borough, **Dauphin County** on 5/2/2016 for the operation of facilities approved under Construction Permit No. 2215504MA.

Operation Permit No. 3066584 issued to: **Niagra Bottling LLC (PWS ID No. 3066584)**, Hamburg Borough, **Berks County** on 5/2/2016 for facilities at Stoney Mountain Spring submitted under Application No. 0616501. Addition of Stoney Mountain Springs as a finished water Source of Supply for the existing bottling facilities.

Comprehensive Operation Permit No. 3060061 issued to: **KL MHC, LLC (PWS ID No. 3060061)**, Exeter Township, **Berks County** on 5/9/2016 for the transfer of the ownership and operation of Keystone East Mobile Home Park community water system PWSID No. 3060061 from current owner Keystone Mobile Homes, Inc. to KL MHC, LLC.

Northcentral Region: Safe Drinking Water Program Manager, 208 West Third Street, Suite 101, Williamsport, PA 17701-6448.

Permit No. 1415503—Partial Operation No. 1— Public Water Supply.

Applicant **Pennsylvania State University**

Township/Borough College Township

County **Centre**

Responsible Official Andrew D. Gutberlet, P.E.
Pennsylvania State University
139J Physical Plant Building
University Park, PA 16802

Type of Facility Public Water Supply

Consulting Engineer N/A

Permit Issued May 6, 2016

Description of Action Rehabilitation and increase in height of Water Tower 4 only.

Port Matilda Waterworks (Public Water Supply) Port Matilda Borough, **Centre County**: On April 10, 2016, the Safe Drinking Water Program approved the Source Water Protection (SWP) plan for the Port Matilda Waterworks, Port Matilda Borough, Centre County. The personnel involved with the development of this SWP are to be commended for taking these proactive steps to protect these water sources for their community. Development of the SWP plan was funded by the Department of Environmental Protection (John C. Hamilton, P.E., (570) 327-3650).

Southwest Region: Water Supply Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745

Permit No. 0413507-A1, Public Water Supply.

Applicant **Municipal Authority of the Borough of Midland**
946 Railroad Avenue
Midland, PA 15059

[Borough or Township] Midland Borough

County **Beaver**

Type of Facility Water system upgrades

Consulting Engineer Widmer Engineering, Inc.
806 Lincoln Place
Beaver Falls, PA 15010

Permit to Construct Issued May 10, 2016

Operations Permit issued to: **Authority of the Borough of Charleroi**, 3 McKean Avenue, Charleroi, PA 15022, (PWSID # 5630039) Charleroi Borough, **Washington County** on May 9, 2016 for the operation of facilities approved under Construction Permit # 6313506.

Operations Permit issued to: **Monroeville Municipal Authority**, 219 Speelman Lane, Monroeville, PA 15146, (PWSID # 5020027) Monroeville Borough, **Allegheny County** on May 6, 2016 for the operation of facilities approved under Construction Permit # 0216513.

Operations Permit issued to: **Monroeville Municipal Authority**, 219 Speelman Lane, Monroeville, PA 15146, (PWSID # 5020027) Monroeville Borough, **Allegheny County** on May 6, 2016 for the operation of facilities approved under Construction Permit # 0213543.

Operations Permit issued to: **Monroeville Municipal Authority**, 219 Speelman Lane, Monroeville, PA 15146, (PWSID # 5020027) Monroeville Borough, **Allegheny County** on May 6, 2016 for the operation of facilities approved under Construction Permit # 0213536.

Operations Permit issued to: **Southwestern Cambria County Water Authority**, 79 Vogel Street, Johnstown, PA 15902, (PWSID # 4110041) Conemaugh Township, **Cambria County** on May 5, 2016 for the operation of facilities approved under Construction Permit # 1115504MA.

Permit No. 0215525MA, Minor Amendment.

Applicant **Borough Tarentum**
318 2nd Avenue
Tarentum, PA 15084

[Borough or Township] Tarentum Borough

County **Allegheny**

Type of Facility Tank No. 2 painting.

Consulting Engineer Gibson-Thomas Engineering Co., Inc.
1004 Ligonier Street
PO Box 853
Latrobe, PA 15650

Permit to Construct Issued May 2, 2016

Permit No. 2616505MA-E, Minor Amendment.

Applicant **Municipal Authority of Westmoreland County**
124 Park & Pool Road
New Stanton, PA 15672

[Borough or Township] New Stanton Borough

County **Westmoreland**

Type of Facility Park & Pool Road waterline

Consulting Engineer Municipal Authority of Westmoreland County
124 Park & Pool Road
New Stanton, PA 15672

Permit to Construct Issued May 2, 2016

Permit No. 0214538MA-1E, Minor Amendment.

Applicant **Pittsburgh Water & Sewer Authority**
Penn Liberty Plaza I
1200 Penn Avenue
Pittsburgh, PA 15222

[Borough or Township] City of Pittsburgh

County **Allegheny**

Type of Facility Upper Lawrenceville waterline relay

Consulting Engineer Hatch, Mott, MacDonald
1600 West Carson Street
Pittsburgh, PA 15219

Permit to Construct Issued May 6, 2016

Permit No. 0216508MA-E, Minor Amendment.

Applicant **Pittsburgh Water & Sewer Authority**
Penn Liberty Plaza I
1200 Penn Avenue
Pittsburgh, PA 15222

[Borough or Township] City of Pittsburgh

County **Allegheny**

Type of Facility North Neville/Ellsworth waterline

Consulting Engineer Hatch, Mott, MacDonald
1600 West Carson Street
Pittsburgh, PA 15219

Permit to Construct Issued May 5, 2016

Permit No. 0216507MA-E, Minor Amendment.

Applicant **Pittsburgh Water & Sewer Authority**
Penn Liberty Plaza I
1200 Penn Avenue
Pittsburgh, PA 15222

[Borough or Township] City of Pittsburgh

County **Allegheny**

Type of Facility Lothrop waterline project

Consulting Engineer Hatch, Mott, MacDonald
1600 West Carson Street
Pittsburgh, PA 15219

Permit to Construct Issued May 5, 2016

Permit No. 3016504MA, Minor Amendment.

Applicant **Southwestern Pennsylvania Water Authority**
 PO Box 187
 1442 Jefferson Road
 Jefferson, PA 15344

[Borough or Township] Washington Township
 County **Greene**
 Type of Facility Locust Drive waterline
 Consulting Engineer Bankson Engineers, Inc.
 267 Blue Run Road
 Suite 200
 Cheswick, PA 15024

Permit to Construct May 6, 2016
 Issued

Permit No. 6516501MA, Minor Amendment.

Applicant **Highridge Water Authority**
 17 Maple Avenue
 Blairsville, PA 15717

[Borough or Township] Burrell Township
 County **Indiana**
 Type of Facility Palmerton Road waterline
 Consulting Engineer Gibson-Thomas Engineering Co.,
 Inc.
 1004 Ligonier Street
 PO Box 853
 Latrobe, PA 15650

Permit to Construct May 9, 2016
 Issued

Permit No. 0416501MA, Minor Amendment.

Applicant **Brighton Township Municipal Authority**
 1300 Brighton Road
 Beaver, PA 15009

[Borough or Township] Brighton Township
 County **Beaver**
 Type of Facility Tuscarawas Road waterline
 Consulting Engineer Lennon, Smith, Souleret
 Engineering, Inc.
 846 Fourth Avenue
 Coraopolis, PA 15108

Permit to Construct May 9, 2016
 Issued

Northwest Region: Safe Drinking Water Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481

Operation Permit issued to **Fryburg Water Company, PWSID No. 6160030**, Washington Township, **Clarion County**. Permit No. 365W12-T1-MA5 for the operation and monitoring of Well No. 1. This permit is conditioned to authorize maintenance cleaning of Well No. 1.

Cancellation of Permit issued to **Fryburg Water Company, PWSID No. 6160030**, Washington Township, **Clarion County** on May 6, 2016. This action represents the cancellation of Permit Number 365W12-T1-MA4 issued March 30, 2016. This action is a result of the issuance of Permit No. 365W12-T1-MA5, which supercedes and replaces 365W12-T1-MA4.

Permit No. 4311501-MA2, Public Water Supply.

Applicant **Reynolds Water Company**
 301 Arlington Drive
 Greenville, PA 16125

Township or Borough Pymatuning Township
 County **Mercer**
 Type of Facility Public Water Supply
 Consulting Engineer Thomas L. Thompson, P.E.
 Gannett Fleming, Inc.
 554 South Erie Street
 Mercer, PA 16137

Permit to Construct May 9, 2016
 Issued

WATER ALLOCATIONS

Actions taken on applications received under the act of June 24, 1939 (P.L. 842, No. 365) (35 P.S. §§ 631—641) relating to the acquisition of rights to divert waters of the Commonwealth.

Southcentral Region: Safe Drinking Water Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110

WA 67-62C, Water Allocations. York Water Company (PWS ID No. 7670100), York County. Modification Order request for Water Allocation WA 67-62C to acquire water rights directly from Lake Redman to serve as an emergency/redundant raw water source of supply. No increase in quantity is being requested beyond the existing allocated amount authorized by Water Allocation Permit WA 67-62C. Permittee Contact: Jeffrey R. Hines PE, President/Chief Executive Officer, The York Water Company, 130 East Market Street, PO Box 15089, York, PA 17405-7089. Consulting Engineer: Mark S. Snyder, P.E., The York Water Company, 130 East Market Street, PO Box 15089, York, PA 17405-7089. Permit Issued: 5/3/2016.

Southwest Region: Water Supply Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745

Change of Ownership

WA-323B. Succession to Water Rights. The Department has acknowledged that Northern Cambria Municipal Authority, **Cambria County**, has given notice that it succeeded to all rights and obligations under permit WA-323B, issued to the former the Borough of Barnesboro, Cambria County on May 19, 1984.

SEWAGE FACILITIES ACT PLAN APPROVAL

Plan Approvals Granted Under the Pennsylvania Sewage Facilities Act (35 P.S. § 750.5)

Northwest Region: Clean Water Program, 230 Chestnut Street, Meadville, PA 16335-3481

Plan Location:

| <i>Borough or Township</i> | <i>Borough or Township Address</i> | <i>County</i> |
|----------------------------|---|---------------|
| Harmony Township | P.O. Box 208, West Hickory, PA 16370 | Forest |

Plan Description: The approved plan provides for a municipality wide onlot Sewage Management Program (SMP). The SMP plans to focus primarily on public education in the first year with an inspection/remedial action schedule of 90 properties per year in successive years. An agreement has been executed between Har-

mony Township and the municipality's Sewage Enforcement Officer (SEO), whereby the Township delegates authority to the SEO to administer and track the SMP. A 10-year inspection plan is proposed based on need. Harmony Township will submit annual progress reports to the Department documenting the status of the SMP. The Department's review of the sewage facilities update revision has not identified any significant environmental impacts resulting from this proposal.

LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

UNDER ACT 2, 1995 PREAMBLE 2

The following plans and reports were submitted under the Land Recycling and Environmental Remediation Standards Act (35 P.S. §§ 6026.101—6026.907).

Provisions of Sections 301—308 of the Land Recycling and Environmental Remediation Standards Act (act) (35 P.S. §§ 6026.301—6026.308) require the Department to publish in the *Pennsylvania Bulletin* a notice of submission of plans and reports. A final report is submitted to document cleanup of a release of a regulated substance at a site to one of the act's remediation standards. A final report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis for selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed and summaries of sampling analytical results which demonstrate that remediation has attained the cleanup standard selected. Submission of plans and reports, other than the final report, will also be published in the *Pennsylvania Bulletin*. These include the remedial investigation report, risk assessment report and cleanup plan for a site-specific standard remediation. A remedial investigation report includes conclusions from the site investigation; concentration of regulated substances in environmental media; benefits of reuse of the property; and, in some circumstances, a fate and transport analysis. If required, a risk assessment report describes potential adverse effects caused by the presence of regulated substances. If required, a cleanup plan evaluates the abilities of potential remedies to achieve remedy requirements.

For further information concerning plans or reports, contact the environmental cleanup program manager in the Department regional office under which the notice of receipt of plans or reports appears. If information concerning plans or reports is required in an alternative form, contact the community relations coordinator at the appropriate regional office. TDD users may telephone the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

The Department has received the following plans and reports:

Northeast Region: Eric Supey, Environmental Cleanup & Brownfields Program Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915

Canizares Residence, 105 Ottawa Trail, Tobyhanna Township, **Monroe County**. Mobile Environmental Analytical, Inc., 1365 Ackermanville Road, Bangor, PA 18013, on behalf of Ms. Marie Canizares, 7803 Horrocks Street, Philadelphia, PA 19152, submitted a Final Report concerning remediation of site soils contaminated with tert-

Butyl-Methyl-Ether, Benzene, Toluene, Ethylbenzene, Cumene, 1,3,5-Trimethylbenzene, 1,2,4-Trimethylbenzene and Naphthalene from a heating oil release. The report is intended to document remediation of the site to meet the Statewide Health Standard.

LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

UNDER ACT 2, 1995 PREAMBLE 3

The Department has taken action on the following plans and reports under the Land Recycling and Environmental Remediation Standards Act (35 P.S. §§ 6026.101—6026.907).

Section 250.8 of 25 Pa. Code and administration of the Land Recycling and Environmental Remediation Standards Act (act) require the Department to publish in the *Pennsylvania Bulletin* a notice of its final actions on plans and reports. A final report is submitted to document cleanup of a release of a regulated substance at a site to one of the remediation standards of the act. A final report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis of selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected. Plans and reports required by the act for compliance with selection of remediation to a site-specific standard, in addition to a final report, include a remedial investigation report, risk assessment report and cleanup plan. A remedial investigation report includes conclusions from the site investigation; concentration of regulated substances in environmental media; benefits of reuse of the property; and, in some circumstances, a fate and transport analysis. If required, a risk assessment report describes potential adverse effects caused by the presence of regulated substances. If required, a cleanup plan evaluates the abilities of potential remedies to achieve remedy requirements. A work plan for conducting a baseline remedial investigation is required by the act for compliance with selection of a special industrial area remediation. The baseline remedial investigation, based on the work plan, is compiled into the baseline environmental report to establish a reference point to show existing contamination, describe proposed remediation to be done and include a description of existing or potential public benefits of the use or reuse of the property. The Department may approve or disapprove plans and reports submitted. This notice provides the Department's decision and, if relevant, the basis for disapproval.

For further information concerning the plans and reports, contact the environmental cleanup program manager in the Department regional office under which the notice of the plan or report appears. If information concerning a final report is required in an alternative form, contact the community relations coordinator at the appropriate regional office. TDD users may telephone the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

The Department has received the following plans and reports:

Northeast Region: Eric Supey, Environmental Cleanup & Brownfields Program Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915

Szoka Property, 7060 Little Creek Road, Lower Mount Bethel Township, **Northampton County**. Mobile Environmental Analytical, Inc., 1365 Ackermanville Road, Bangor, PA 18013 on behalf of Ms. Michele Szoka, 6681 Little Creek Road, Bangor, PA 18013, submitted a Final Report concerning the remediation of site soils contaminated with tert-Butyl-Methyl-Ether, Benzene, Toluene, Ethylbenzene, Cumene, 1,3,5-Trimethylbenzene, 1,2,4-Trimethylbenzene, and Naphthalene. The Final Report demonstrated attainment of the Statewide Health Standard, and was approved by the Department on May 9, 2016.

CVS Pharmacy Store # 1324, Route 61, Pottsville City, **Schuylkill County**. RT Environmental Services, Inc., 591 East Maiden Street, Washington, PA 15301, on behalf of Summit Realty Advisors, LLC, 201 South Maple Avenue, Suite 100, Ambler, PA 19002, submitted a Final Report concerning the remediation of site soils contaminated with Benzo(a)pyrene, Dibenzo(a,h)anthracene, Arsenic, and Lead. The Final Report demonstrated attainment of the Statewide Health Standard, and was approved by the Department on May 6, 2016.

HAZARDOUS WASTE TRANSPORTER LICENSE

Actions on applications for Hazardous Waste Transporter License received under the Solid Waste Management Act (35 P.S. §§ 6018.101—6018.1003) and regulations to transport hazardous waste.

Central Office: Bureau of Land Recycling and Waste Management, Division of Hazardous Waste Management, PO Box 69170, Harrisburg, PA 17106-9170

Hazardous Waste Transporter License Issued

Active Environmental Technologies, Inc., 203 Pine Street, Mount Holly, NJ 08060. License No. PA-AH 0840. Effective May 04, 2016.

Eastern Environmental Industries, LLC, PO Box 486, Mifflinville, PA 18631. License No. PA-AH 0835. Effective May 05, 2016.

Hazardous Waste Transporter License Reissued

Aqua-Tex Transport, Inc., PO Box 1204, Hammonton, NJ 08037. License No. PA-AH S179. Effective May 10, 2016.

Clean Earth of North Jersey, Inc., 115 Jacobus Avenue, South Kearny, NJ 07032. License No. PA-AH 0797. Effective May 06, 2016.

Earth Technology II, LLC, PO Box 338, North Haven, CT 06473. License No. PA-AH 0691. Effective May 09, 2016.

Renewal Applications Received

Aqua-Tex Transport, Inc., PO Box 1204, Hammonton, NJ 08037. License No. PA-AH S179. Effective May 09, 2016.

David J. Winning Company, 5610 Aiken Road, Mckees Rocks, PA 15136. License No. PA-AH S100. Effective May 09, 2016.

Earth Technology II, LLC, PO Box 338, North Haven, CT 06473. License No. PA-AH 0691. Effective May 09, 2016.

R.E.D. Technologies, LLC, 10 Northwood Drive, Bloomfield, CT 06002. License No. PA-AH 0772. Effective May 09, 2016.

RESIDUAL WASTE GENERAL PERMITS

Permit(s) Revoked Under the Solid Waste Management Act; the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P.S. §§ 4000.101—4000.1904); and Residual Waste Regulations for a General Permit to Operate Residual Waste Processing Facilities and the Beneficial Use of Residual Waste other than Coal Ash.

Southwest Region: Regional Solid Waste Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, telephone 412-442-4000.

General Permit Application No. WMGR101SW003. Kipin Industries, Inc., 4194 Green Garden Road, Aliquippa, PA 15001, for the Heights Plaza site located at 1001 Springhill Road Ext., Harrison Township, **Allegheny County**. For operation and beneficial use of a processing facility for steel slag, iron slag, and refractory bricks that were co-disposed with slag, reclaimed asphalt pavement material (RAP) in quantities greater than 10 cubic yards and uncontaminated brick, block and concrete from sidewalk and highway projects as a construction material. The permit was revoked by the South West Regional Office on May 5, 2016.

MODIFICATIONS OF RESIDUAL WASTE GENERAL PERMITS WMGR082

Permit Modification Issued under the Solid Waste Management Act, the Municipal Waste Planning, Recycling and Waste Reduction Act and Residual Waste Regulations for a General Permit to Operate Residual Waste Processing Facilities and the Beneficial Use of Residual Waste other than Coal Ash.

Central Office: Division of Municipal and Residual Waste, Rachel Carson State Office Building, 14th Floor, 400 Market Street, Harrisburg, PA 17106-9170.

General Permit Number WMGR082 is for the processing and beneficial use of steel slag, iron slag, and refractory bricks that were co-disposed with slag ("slag") as a construction material. The authorized processing is limited to magnetic separation of metallics and mechanical sizing and separation. Uses of slag as a construction material under this permit are limited to the following: as an ingredient in bituminous concrete; as aggregate; as base course; as subbase; and as antiskid material.

The general permit was amended to add the beneficial use of steel slag as an alkaline amendment at coal mining activity sites, abandoned mine lands as defined in 25 Pa. Code § 86.252, and in industrial site remediation or reclamation. The amendments also removed the limitation granted to only approve beneficial use of slag as a construction material to meet applicable Pennsylvania Department of Transportation (PennDOT) standards when a written statement is obtained from municipality or property owner is obtained indicating that the PennDOT standards are not applicable for the proposed project. General Permit Number WMGR082 was amended by Central Office on May 5, 2016.

Persons interested in reviewing the general permit may contact Scott E. Walters, Chief, Permits Section, Division of Municipal and Residual Waste, Bureau of Waste Management, P.O. Box 69170, Harrisburg, PA 17106-9170, 717-787-7381. TDD users may contact the Department through the Pennsylvania AT&T Relay Service, (800) 654-5984.

**REGISTRATION FOR GENERAL
PERMIT—RESIDUAL WASTE**

Registration issuance Under the Solid Waste Management Act; the Residual Waste Planning, Recycling and Waste Reduction Act (53 P.S. §§ 4000.101—4000.1904); and Residual Waste Regulations for a General Permit to Operate Residual Waste Processing Facilities and/or the Beneficial Use of Residual Waste Other Than Coal Ash.

Northcentral Region: Regional Solid Waste Manager, 208 West Third Street, Williamsport, PA 17701

General Permit Registration No. WMGR123NC029. Inflection Energy, LLC, 49 East Fourth Street, Suite 101, Williamsport, PA 17701. Registration to operate under General Permit No. WMGR123 for an oil and gas liquid waste beneficial use facility located at the Winter Transfer Facility in Upper Fairfield Township, **Lycoming County** in Montoursville, PA. The registration was issued by North Central Office on April 20, 2016.

Persons interested in obtaining more information about the general permit application may contact Lisa D. Houser, P.E., Facilities Manager, Williamsport Regional Office, 208 West Third Street, Suite 101, Williamsport, PA 17701, (570) 327-3740. TDD users may contact the Department through the Pennsylvania AT&T Relay Service, (800) 654-5984.

**OPERATE WASTE PROCESSING OR DISPOSAL
AREA OR SITE**

Permit Issued Under the Solid Waste Management Act, the Municipal Waste Planning, Recycling and Waste Reduction Act and Regulations to Operate Solid Waste Processing or Disposal Area or Site.

Southeast Region: Regional Solid Waste Manager, 2 East Main Street, Norristown, PA 19401

Permit No. 101237. Solid Waste Services Inc., Mascaro Transfer Station, 109 Wile Road, Souderton, PA 18964-2325. This permit application is for a 10-year permit renewal with minor modification of the solid waste permit No 101237 for the Mascaro Transfer Station. The permit renewal application is for the continuing operation of the existing Mascaro Transfer facility and the minor modification is for acceptance and transfer a maximum of 100 tons/day of single stream recyclable material (SSRM). Mascaro Transfer Station is a municipal waste transfer facility located in Franconia Township, **Montgomery County**. The permit was issued by the Southeast Regional Office on April 25, 2016.

Permit No. 101699. Waste Management of Fairless, LLC, 1000 New Ford Mill Road, Morrisville, PA 19067. This permit application is for the construction and operation of Fairless Landfill to be located on a brownfield site at the Keystone Industrial Port Complex (KIPC)—the former U.S. Steel Fairless Works. The Fairless Landfill consists of 330.5 acres of permit area, of which 197 acres will be for waste disposal with an estimated disposal capacity of 47,300,000 bank cubic yards. The Fairless Landfill is a new municipal waste landfill located in Falls Township, **Bucks County**. The permit was issued by the Southeast Regional Office on March 30, 2016.

AIR QUALITY

General Plan Approval and Operating Permit Usage Authorized under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127 to construct, modify, reactivate or operate air contamination sources and associated air cleaning devices.

Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401

Contact: James Beach, New Source Review Chief—Telephone: 484-250-5920

GP3-46-0134: TAMCO Construction Inc., (539 E. Dark Hollow Road, Pipersville, PA 18947) On May 6, 2016 to install and operate a portable nonmetallic mineral processing plant at Allied Concrete and Supply West Point Site located in Upper Gwynedd Township, **Montgomery County**.

GP9-46-0087: TAMCO Construction Inc. (539 E. Dark Hollow Road, Pipersville, PA 18947) On May 6, 2016 to operate a diesel and No. 2 fuel-fired internal combustion engine at Allied Concrete and Supply West Point Site located in Upper Gwynedd Township, **Montgomery County**.

Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18711-0790

Contact: Raymond Kempa, New Source Review Chief—Telephone: 570-826-2531

GP9-39-008A: Northledge LLC (930 East Market Street, Bethlehem, PA 18017) on May 06, 2015, for operation of diesel fired I.C Engines at the facility located in Whitehall Township, **Lehigh County**.

GP3-39-008A: Northledge LLC (930 East Market Street, Bethlehem, PA 18017) on May 06, 2016, for the operation of a portable stone crushing plant at the facility located in Whitehall Township, **Lehigh County**.

Southcentral Region: Air Quality Program, 909 Elmer-ton Avenue, Harrisburg, PA 17110

Contact: Thomas Hanlon, Facilities Permitting Chief, 717-705-4862, Virendra Trivedi, New Source Review Chief, 717-705-4863, or William Weaver, Regional Air Quality Manager, 717-705-4702

GP1-22-03059: Icon Owner Pool 4 NE/MW LLC (4720 Gettysburg Road, Suite 402, Mechanicsburg, PA 17055) on April 29, 2016, for an existing natural gas-fired boiler, 14.65 MMBtus/hr, under GP1, at the facility located in the City of Harrisburg, **Dauphin County**. The general permit authorization was re-issued due to a change of ownership.

Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701

Contact: Muhammad Q. Zaman, Program Manager, 570-327-3648

GP3-41-722: Glenn O Hawbaker, Inc. (711 East College Avenue, Bellefonte, PA 16823) on May 3, 2016, for the relocation of a 250 TPH McCloskey model R155 portable crushing unit under the General Plan Approval and/or General Operating Permit for Portable Nonmetallic Mineral Processing Plants (BAQ-PGPA/GP-3) to the Minnier Quarry in McNett Township, **Lycoming County**.

GP11-41-722: Glenn O Hawbaker, Inc. (711 East College Avenue, Bellefonte, PA 16823) on May 3, 2016, to

relocate a 130 bhp CAT model 3054C diesel-fired engine under the General Plan Approval and General Operating Permit for Nonroad Engines (BAQ-GPA/GP-11) to the Minnier Quarry in McNett Township, **Lycoming County**.

GP3-19-206: Siri Sand & Stone LLC (PO Box 169, Watkins Glen, NY 14891) on April 8, 2016, for the relocation of a McClosky model i54 portable crushing unit under the General Plan Approval and/or General Operating Permit for Portable Nonmetallic Mineral Processing Plants (BAQ-PGPA/GP-3) to the HRI Bloomsburg Plant in Hemlock Township, **Columbia County**.

Plan Approvals Issued under the Air Pollution Control Act and regulations in 25 Pa. Code Chapter 127, Subchapter B relating to construction, modification and reactivation of air contamination sources and associated air cleaning devices.

Southcentral Region: Air Quality Program, 909 Elmerston Avenue, Harrisburg, PA 17110

Contact: Thomas Hanlon, Facilities Permitting Chief, 717-705-4862, Virendra Trivedi, New Source Review Chief, 717-705-4863, or William Weaver, Regional Air Quality Manager, 717-705-4702

67-05047C: Republic Services of PA, LLC (4400 Mt. Pisgah Road, York, PA 17406-8240) on May 3, 2016, for a landfill gas flare project at the Modern Landfill in Lower Windsor Township, **York County**. Plan Approval No. 67-05047C is modification to plan approval 67-05047B, without any facility's emissions increase, to relocate and consolidate the flares on the north side and shut down the south side flaring. It will authorize the continued installation of a new landfill gas (LFG) firing enclosed ground flare to control LFG, rated at 5,000 cfm approved under 67-05047B.

22-05012E: ArcelorMittal Steelton, LLC (215 S. Front Street, Steelton, PA 17113) on May 3, 2016, for a furnace modification project at the Steelton plant in Steelton Borough, **Dauphin County**. This Plan Approval will authorize modifications to Plan Approval No. 22-05012C, without any emissions increase, to retain the 35" Mill Reheat Furnaces 3 & 4 (Source ID 301). Source ID 301 was to be shut down as per previously issued Plan Approval 22-05012C. Also, rather than six of the Source ID 401 Soaking Pit Batteries being shut down per previously issued Plan Approval 22-05012C, only three will now be shut down. The creditable emissions decrease from the partial shutdown of Source ID 401 is being used for internal netting for the construction and operation of a new natural gas fired walking beam reheat furnace (WBF), Source ID 311.

06-05069Z: East Penn Manufacturing Co., Inc. (PO Box 147, Lyon Station, PA 19536) on May 2, 2016, for the installation in the Industrial Building of six formation (battery charging) systems controlled by mist eliminators and the installation of four battery finishing lines, to support battery production in the A-3 Building, at the lead-acid battery manufacturing facility in Richmond Township, **Berks County**.

36-05158A: Perdue AgriBusiness, LLC (PO Box 1537, Salisbury, MD 21802-1537) on May 5, 2016, for the construction of a grain elevator and a soybean oil extraction facility in Conoy Township, **Lancaster County**.

Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481

Contact: Dave Balog, New Source Review Chief—Telephone: 814-332-6940

43-305F: Champion Carrier Corporation (2755 Kirila Road, Hermitage, PA 16148) on April 25, 2016, has issued a plan approval for the installation of a four (4) paint booths with panel filters at their facility in the City of Hermitage, **Mercer County**.

Plan Approval Revisions Issued including Extensions, Minor Modifications and Transfers of Ownership under the Air Pollution Control Act and 25 Pa. Code §§ 127.13, 127.13a and 127.32.

Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701

Contact: Muhammad Q. Zaman, Environmental Program Manager—Telephone: 570-327-3648

14-00003F: Pennsylvania State University (101P Physical Plant Bldg, University Park, PA 16802) on May 4, 2016, to extend the authorization to operate the sources pursuant to the plan approval an additional 180 days from May 7, 2016 to November 3, 2016, at their University Park Campus located in College Township and State College Borough, **Centre County**. The plan approval has been extended.

14-00003G: Pennsylvania State University (101P Physical Plant Bldg, University Park, PA 16802) on May 4, 2016, to extend the authorization to operate the sources pursuant to the plan approval an additional 180 days from May 28, 2016 to November 24, 2016, at their University Park Campus located in College Township and State College Borough, **Centre County**. The plan approval has been extended.

Plan Approvals Denied, Terminated, Modified, Suspended or Revoked under the Air Pollution Control Act and the provisions of 25 Pa. Code §§ 127.13b and 127.13c.

Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401

Contact: Thomas McGinley, New Source Review Chief—Telephone: 610-832-6242

09-00109: Bucks County SPCA (1665 Street Road, Lahaska, PA 18931) On May 6, 2016 for the revocation of the State-only Operating permit as the operation of a crematory has ceased at this facility located in Solebury Township, **Bucks County**.

Title V Operating Permits Issued under the Air Pollution Control Act and 25 Pa. Code Chapter 127, Subchapter G.

Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18711-0790

Contact: Raymond Kempa, New Source Review Chief—Telephone: 570-826-2507

39-00004: Mack Trucks, Inc., (7000 Alburts Road, Macungie, PA 18062) The Department issued a renewal Title V Operating Permit on December 30, 2015, for a motor vehicle manufacturing facility in Lower Macungie Township, **Lehigh County**.

45-00002: Westrock Converting Company, (Paper Mill Road, Delaware Water Gap, PA 18327) The Department issued a renewal Title V operating permit on February 29, 2016, for a paperboard manufacturing facility in Smithfield Township, **Monroe County**.

48-00015: Lehigh Heavy Forge Corp., (275 Emery Street, Bethlehem, PA 18015-2042) The Department issued a renewal Title V Operating Permit on December 30, 2015, for an iron and steel forgings facility in the City of Bethlehem, **Northampton County**.

Operating Permits for Non-Title V Facilities Issued under the Air Pollution Control Act and 25 Pa. Code Chapter 127, Subchapter F.

Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18711-0790

Contact: Raymond Kempa, New Source Review Chief—Telephone: 570-826-2507

39-00081: Insulation Corporation of America (2571 Mitchell Avenue, Allentown, PA 18013) The Department issued a renewal State Only (Synthetic Minor) Operating Permit on January 13, 2016, to operate a plastics and foam products manufacturing facility in the City of Allentown, **Lehigh County**.

40-00019: Cascades Tissue Group PA, Inc. (901 Sathers Drive, Pittston, PA 18640-9589) The Department issued a State Only (Synthetic Minor) Operating Permit on May 2, 2016, for a paper products facility in Pittston Township, **Luzerne County**.

45-00003: NRG REMA, LLC (121 Champion Way, Canonsburg, PA 15317-5817) The Department issued a renewal State Only (Synthetic Minor) Operating Permit on March 16, 2016, for a combustion turbine located in Middle Smithfield Township, **Monroe County**.

Southcentral Region: Air Quality Program, 909 Elmerston Avenue, Harrisburg, PA 17110

Contact: Thomas Hanlon, Facilities Permitting Chief, 717-705-4862, Virendra Trivedi, New Source Review Chief, 717-705-4863, or William Weaver, Regional Air Quality Manager, 717-705-4702

28-05034: Grove US LLC (1565 Buchanan Trail East, Shady Grove, PA 17256) on May 2, 2016, for the chrome plating facility located in Quincy Township, **Franklin County**. The State-only permit was renewed.

07-05039: Chicago Rivet & Machine Co. (2728 Adams Avenue, Tyrone, PA 16686-8851) on May 3, 2016, for the fastener manufacturing facility located in Tyrone Borough, **Blair County**. The State-only permit was renewed.

Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701

Contact: Muhammad Q. Zaman, Environmental Program Manager—Telephone: 570-327-3648

12-00010: Pennsylvania Sintered Metals, Inc.—d/b/a PSM Brown Co. (2950 Whittimore Road, PO Box 308, Emporium, PA 15834-2032) on April 12, 2016, issued a state only operating permit for their facility in Emporium Borough, **Cameron County**. The facility's sources include electric-fired sintering furnaces, a sizing operation and a parts washer. The potential emission of all air contaminants are below their respective major emission thresholds. The state only operating permit contains all applicable regulatory requirements including monitoring, recordkeeping and reporting conditions.

18-00014: Jersey Shore Steel Co. (PO Box 5055, Jersey Shore, PA 17740) on May 5, 2016, issued a state only operating permit for their facility in Pine Creek Township, **Clinton County**. The facility's sources include a steel reheat furnace, scarfing booths, parts washers,

gasoline-fired welders and pumps and a blacksmith furnace. The potential emission of all air contaminants are below their respective major emission thresholds. The state only operating permit contains all applicable regulatory requirements including monitoring, recordkeeping and reporting conditions.

Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481

Contact: Matt Williams, Facilities Permitting Chief at Telephone: 814-332-6940

42-00216: Catalyst Energy Kane Stripping Plant (424 S. 27th Street, Suite 304, Pittsburgh, PA 15203-2380) on May 3, 2016, issued a renewal State Only Operating Permit for the natural gas stripping plant located in Wetmore Township, **McKean County**. The facility is a Natural Minor. The primary sources at the facility include an inlet compressor (400 HP), storage tanks, an ethylene glycol dehydration unit with reboiler, and a refrigeration system. The facility is subject to 40 CFR Part 60 Subparts KKK and VV pertaining to Onshore Natural Gas Processing Plants and Leak Detection and Repair. The facility processes less than 10 mmcf/day of natural gas. Actual NO_x emissions from the facility for 2015 were approximately 2.5 TPY. Other criteria pollutants and HAPs were much less. In 2014, the facility reported emissions as follows: NO_x—10.94 TPY; CO 1.99 TPY; PM₁₀—0.22 TPY; SO_x 0.003 TPY; VOC 3.55 TPY and, HAPs—less than 1.0 TPY. The conditions of the previous plan approval and operating permit were incorporated into the renewal permit.

Operating Permit Revisions Issued including Administrative Amendments, Minor Modifications or Transfers of Ownership under the Air Pollution Control Act and 25 Pa. Code §§ 127.412, 127.450, 127.462 and 127.464.

Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401

Contact: Janine Tulloch-Reid, Facilities Permitting Chief—Telephone: 484-250-5920

46-00160: 300 Brookside Commercial, LP (300 Brookside Avenue, Ambler, PA 19002) On May 6, 2016 for an Administrative Amendment to State Only (Natural Minor) Operating Permit No. 46-00160 for a change in ownership of the facility from BASF Corporation to 300 Brookside Commercial, LP. The facility is located in Lower Gwynedd Township, **Montgomery County**.

15-00086: Darling Ingredients Inc. dba Bakery Feeds (97 Westbrook Drive, Honey Brook, PA 19344) On May 6, 2016 for its feed ingredients manufacturing facility located in Honey Brook Township, **Chester County**. On May 6, 2016 the State Only Operating Permit was modified to include the specifications for a functionally equivalent regenerative thermal oxidizer (RTO), to replace the existing unit and amended to include a change in ownership from Griffin Industries LLC dba Bakery Feeds to Darling Ingredients Inc dba Bakery Feeds.

15-00021: Glasgow Inc./Catanach Asphalt Plant and Quarry, (660 North Morehall Road, Malvern, PA 19355) On May 6, 2016 for the amendment of a State Only Operating Permit to incorporate the requirements of Plan Approval No. 15-0021A and to combine Source 105A with Source 101A. Glasgow is a stone crushing facility which operates under a State Only Operating Permit No. 15-00021 and is located in East Whiteland Township, **Chester County**.

Southcentral Region: Air Quality Program, 909 Elmer-ton Avenue, Harrisburg, PA 17110

Contact: Thomas Hanlon, Facilities Permitting Chief, 717-705-4862, Virendra Trivedi, New Source Review Chief, 717-705-4863, or William Weaver, Regional Air Quality Manager, 717-705-4702

36-05079: Chester County Solid Waste Authority (PO Box 476, Honey Brook, PA 19344-0476) on May 2, 2016, for the Lancaster Landfill located in Caernarvon Township, **Lancaster County**. The Title V permit was administratively amended in order to incorporate the requirements of Plan Approval No. 36-05079D.

Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701

Contact: Muhammad Q. Zaman, Environmental Program Manager—Telephone: 570-327-3648

41-00046: Pennsylvania College of Technology (2245 Reach Road, Williamsport, PA 17701) On April 12, 2016, located in City of Williamsport, **Lycoming County**. The operating permit was amended to revise the responsible official for the facility. This Administrative Amendment is issued in accordance with the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code § 127.450.

Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481

Contact: Dave Balog, New Source Review Chief—Telephone: 814-332-6940

24-00134: ASM HOLDCO, Incorporated (229 West Creek Road, Saint Marys, PA 15857-3309) on April 29, 2015, issued an administrative amendment to the State Only Operating Permit for the facility located in Saint Marys City, **Elk County**. The amendment incorporates the change of ownership, tax ID, responsible official and permit contact. The operator is Contact Technologies, Inc.

De Minimis Emissions Increases Authorized under 25 Pa. Code § 127.449.

Southcentral Region: Air Quality Program, 909 Elmer-ton Avenue, Harrisburg, PA 17110

Contact: Thomas Hanlon, Facilities Permitting Chief, 717-705-4862, Virendra Trivedi, New Source Review Chief, 717-705-4863, or William Weaver, Regional Air Quality Manager, 717-705-4702

28-05002: US Department of Defense—Letterkenny Army Depot (One Overcash Avenue, Chambersburg, PA 17201). Pursuant to 25 Pa. Code § 127.449(i), this *Pennsylvania Bulletin* Notice is for a de minimis emission increase of 0.00002 TPY PM₁₀ resulting from light sanding operations at the facility located in Greene/Letterkenny Townships, **Franklin County**. This is the fifth de minimis emission increase at the facility during the term of the current operating permit.

Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481

Contact: Dave Balog, New Source Review Chief or Matt Williams, Facilities Permitting Chief—Telephone: 814-332-6340

24-00016: Keystone Powdered Metal Company (251 State Street, St. Marys, PA 15857), the Department has reviewed a De minimis Emission Increase submittal from concerning a surface coating dip tank (rust preventative) at their facility in Saint Marys City, **Elk County**.

The facility currently operates under Title V operating permit 24-00016. The Department hereby approves the De minimis emission increase. This source is exempt from plan approval as it complies with 25 Pa. Code § 127.449. This is the first De minimis emission increase which has occurred since their current Operating Permit was issued on January 8, 2014. Emissions are estimated to increase by 0.2 tpy of VOC as a result of this project.

Operating Permits Denied, Terminated, Suspended or Revoked under the Air Pollution Control Act and 25 Pa. Code §§ 127.431 and 127.461.

Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701

Contact: Muhammad Q. Zaman, Environmental Program Manager—Telephone: 570-327-3648

GP5-14-310: Range Resources—Appalachia, LLC (100 Throckmorton Street, Suite 1200, Fort Worth, TX 76102), terminated General Plan Approval and/or General Operating Permit for Natural Gas Compression and/or Processing Facilities (BAQ-GPA/GP-5) on May 4, 2016, for their Snow Shoe Compressor Station located in Boggs Township, **Centre County**. The facility emits all air contaminants below the exemption emission thresholds.

ACTIONS ON COAL AND NONCOAL MINING ACTIVITY APPLICATIONS

Actions on applications under the Surface Mining Conservation and Reclamation Act (52 P.S. §§ 1396.1—1396.19a); the Noncoal Surface Mining Conservation and Reclamation Act (52 P.S. §§ 3301—3326); The Clean Streams Law; the Coal Refuse Disposal Control Act (52 P.S. §§ 30.51—30.66); and The Bituminous Mine Subsidence and Land Conservation Act (52 P.S. §§ 1406.1—1406.20a). The final action on each application also constitutes action on the NPDES permit application and, if noted, the request for a Section 401 Water Quality Certification. Mining activity permits issued in response to applications will also address the application permitting requirements of the following statutes: the Air Quality Pollution Act (35 P.S. §§ 4001—4014); the Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P.S. §§ 6018.101—6018.1002).

Coal Permits Issued

Cambria District Mining Office: 286 Industrial Park Road, Ebensburg, PA 15931, 814-472-1900

Permit No. 32090102 and NPDES No. PA00262811. Rosebud Mining Company, 301 Market Street, Kittanning, PA 16201, permit renewal for the continued operation and restoration of a bituminous surface mine in Brush Valley Township, **Indiana County**, affecting 274.0 acres. Receiving streams: unnamed tributaries to/and Yellow Creek; unnamed tributaries to/and Ferrier Run, classified for the following use: cold water fishes. There are no potable water supply intakes within 10 miles downstream. Application received: May 12, 2014. Permit issued: May 2, 2016.

Permit No. 56813104 and NPDES No. PA0599115. PBS Coals, Inc., 1576 Stoystown Road, P.O. Box 260, Friedens, PA 15541, permit renewal for reclamation only of a bituminous surface mine in Brothersvalley Township, **Somerset County** affecting 344.7 acres. Receiving streams: unnamed tributaries to/and Tubs Run, classified

for the following use: cold water fishes. There are no potable water supply intakes within 10 miles downstream. Application received: November 21, 2014. Permit Issued: May 3, 2016.

Permit No. 56130102 and NPDES No. PA0269336, ELK Resources, Inc., 30 Pounds Road, West Lebanon, PA 15783, transfer of an existing bituminous surface and auger mine from Berwind Coal Sales Company, 509 15th Street, Windber, PA 15963, located in Shade Township, **Somerset County**, affecting 383.8 acres. Receiving streams: unnamed tributary to/and Miller Run and unnamed tributary to Dark Shade Creek classified for the following uses: warm water fishes. There are no potable water supply intakes within 10 miles downstream. Application received: January 12, 2016. Permit Issued: May 5, 2016.

Moshannon District Mining Office: 186 Enterprise Drive, Philipsburg, PA 16866, 814-342-8200

Permit No. 17960101. RES Coal LLC (P.O. Box 228, Armagh, PA 15920). Renewal for reclamation only of an existing bituminous surface mine located in Morris Township, **Clearfield County** affecting 189.8 acres. Receiving stream(s): Hawk Run and two Unnamed Tributaries classified for the following use(s): CWF. There are no potable water supply intakes within 10 miles downstream. Application received: January 29, 2016. Permit issued: April 29, 2016.

Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, 570-621-3118

Permit No. 54160201. Locust Valley Coal Co., Inc., (PO Box 279, St. Clair, PA 17970), commencement, operation and restoration of an anthracite coal refuse reprocessing and preparation plant operation in Mahanoy Township, **Schuylkill County** affecting 291.0 acres, receiving stream: Mahanoy Creek. Application received: December 21, 2015. Permit issued: May 9, 2016.

Permit No. 54160201GP104. Locust Valley Coal Co., Inc., (PO Box 279, St. Clair, PA 17970), General NPDES Stormwater Permit for stormwater discharges associated with mining activities on Surface Mining Permit No. 54160201 in Mahanoy Township, **Schuylkill County**, receiving stream: Mahanoy Creek. Application received: December 21, 2015. Permit issued: May 9, 2016.

Permit No. 54-305-035GP12. Locust Valley Coal Co., Inc., (PO Box 279, St. Clair, PA 17970), general operating permit to operate a coal preparation plant on Surface Mining Permit No. 54160201 in Mahanoy Township, **Schuylkill County**. Application received: December 21, 2015. Permit issued: May 9, 2016.

Noncoal Permits Issued

Knox District Mining Office: P.O. Box 669, 310 Best Avenue, Knox, PA 16232-0669, 814-797-1191

25100303. McDonald Sand & Gravel, Inc. (11425 Neiger Road, Girard, PA 16417) Renewal of existing NPDES Permit No. PA0258997 in Springfield Township, **Erie County**. Receiving streams: Unnamed tributary to Crooked Creek. Application received: January 19, 2016. Permit issued: May 6, 2016.

Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, 570-621-3118

Permit No. 58150814. Ryan P. Guiton, (1041 Irish Hill Road, Montrose, PA 18801), commencement, operation and restoration of a quarry operation in Rush and Middletown Townships, **Susquehanna County** affecting 5.0 acres, receiving stream: unnamed tributary to Middle

Branch Wyalusing Creek. Application received: September 14, 2015. Permit issued: May 3, 2016.

Permit No. 58150814GP104. Ryan P. Guiton, (1041 Irish Hill Road, Montrose, PA 18801), General NPDES Stormwater Permit for stormwater discharges associated with mining activities on Surface Mining Permit No. 58150814 in Rush and Middletown Townships, **Susquehanna County**, receiving stream: unnamed tributary to Middle Branch Wyalusing Creek. Application received: September 14, 2015. Permit issued: May 3, 2016.

Permit No. 58160801. Mary Rzepecki, (1051 Johnson Pond Road, Montrose, PA 18801), commencement, operation and restoration of a quarry operation in Bridgewater Township, **Susquehanna County** affecting 5.0 acres, receiving stream: unnamed tributary to Meshoppen Creek Watershed. Application received: January 26, 2016. Permit issued: May 5, 2016.

Permit No. 58160801GP104. Mary Rzepecki, (1051 Johnson Pond Road, Montrose, PA 18801), General NPDES Stormwater Permit for stormwater discharges associated with mining activities on Surface Mining Permit No. 58160801 in Bridgewater Township, **Susquehanna County**, receiving stream: unnamed tributary to Meshoppen Creek Watershed. Application received: January 26, 2016. Permit issued: May 5, 2016.

Permit No. 58150818. Daniel Stone Supply, LLC, (PO Box 144, Hop Bottom, PA 18824), commencement, operation and restoration of a quarry operation in Brooklyn Township, **Susquehanna County** affecting 5.0 acres, receiving stream: unnamed tributary to Hop Bottom Creek Watershed to Martins Creek Watershed. Application received: December 28, 2015. Permit issued: May 9, 2016.

Permit No. 58150818GP104. Daniel Stone Supply, LLC, (PO Box 144, Hop Bottom, PA 18824), General NPDES Stormwater Permit for stormwater discharges associated with mining activities on Surface Mining Permit No. 58150818 in Brooklyn Township, **Susquehanna County**, receiving stream: unnamed tributary to Hop Bottom Creek Watershed to Martins Creek Watershed. Application received: December 28, 2015. Permit issued: May 9, 2016.

ACTIONS ON BLASTING ACTIVITY APPLICATIONS

Actions on applications under the Explosives Acts of 1937 and 1957 and 25 Pa. Code § 211.124. Blasting activity performed as part of a coal or noncoal mining activity will be regulated by the mining permit for that coal or noncoal mining activity.

Blasting Permits Issued

Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, 570-621-3118

Permit No. 38164104. Maine Drilling & Blasting, Inc., (P.O. Box 1140, Gardiner, ME 04345), construction blasting for Brewster Warehouse in Union Township, **Lebanon County** with an expiration date of April 27, 2017. Permit issued: May 5, 2016.

Permit No. 67164103. M & J Explosives, LLC, (PO Box 1248, Carlisle, PA 17013), construction blasting for 216 Dew Drop Road in York Township, **York County** with an expiration date of May 1, 2017. Permit issued: May 5, 2016.

Permit No. 15164104. Schlouch, Inc., (P.O. Box 69, Blandon, PA 19510), construction blasting for Lifetime Fitness in Tredyffrin Township, **Chester County** with an expiration date of May 4, 2017. Permit issued: May 6, 2016.

Permit No. 15164105. Rock Work, Inc., (1257 DeKalb Pike, Blue Bell, PA 19422), construction blasting for New Garden Flying Field Expansion in New Garden Township, **Chester County** with an expiration date of May 31, 2017. Permit issued: May 6, 2016.

Permit No. 46154105. American Rock Mechanics, Inc., (7531 Chestnut Street, Zionsville, PA 18092), construction blasting for Lifetime Fitness in Upper Dublin Township, **Montgomery County** with an expiration date of April 28, 2017. Permit issued: May 6, 2016.

FEDERAL WATER POLLUTION CONTROL ACT SECTION 401

The Department has taken the following actions on previously received permit applications, requests for Environmental Assessment approval and requests for Water Quality Certification under section 401 of the Federal Water Pollution Control Act (FWPCA) (33 U.S.C.A. § 1341).

Except as otherwise noted, the Department has granted 401 Water Quality Certification certifying that the construction and operation described will comply with sections 301–303, 306 and 307 of the FWPCA (33 U.S.C.A. §§ 1311–1313, 1316 and 1317) and that the construction will not violate applicable Federal and State water quality standards.

Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under section 4 of the Environmental Hearing Board Act and 2 Pa.C.S. §§ 501–508 and 701–704. The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, PO Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users may contact the Board through the Pennsylvania AT&T Relay Service, (800) 654-5984. Appeals must be filed with the Board within 30 days of publication of this notice in the *Pennsylvania Bulletin* unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at (717) 787-3483. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decisional law.

For individuals who wish to challenge an action, the appeal must reach the Board within 30 days. A lawyer is not needed to file an appeal with the Board.

Important legal rights are at stake, however, so individuals should show this notice to a lawyer at once. Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at (717) 787-3483 for more information.

Actions on applications for the following activities filed under the Dam Safety and Encroachments Act (32 P.S. §§ 693.1–693.27), section 302 of the Flood Plain Management Act (32 P.S. § 679.302) and The Clean Streams Law and Notice of Final Action for Certification under section 401 of the FWPCA.

Permits, Environmental Assessments and 401 Water Quality Certifications Issued:

WATER OBSTRUCTIONS AND ENCROACHMENTS

Northeast Regional Office, Waterways and Wetlands Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, Telephone 570-826-2511

E45-598. Stroud Township, 1211 North 5th Street, Stroudsburg, PA 18360. Stroud Township, **Monroe County,** Army Corps of Engineers Philadelphia District.

To construct and maintain an outfall structure in the floodway of Wigwam Run (HQ-CWF, MF) consisting of a 30-inch pipe, headwall, riprap apron and grass lined outfall channel. The project is located approximately 0.1 mile north of the Wigwam Park Road and SR 611 intersection (Saylorsburg, PA Quadrangle Latitude: 40°59'57"; Longitude: -75°15'32").

E40-774. Bernie Banas, 1207 Stonegate Road, Hummelstown, PA 17036. Harveys Lake Borough, **Luzerne County,** Army Corps of Engineers Baltimore District.

To construct and maintain a 340 sq. ft. addition to an existing boat dock and to relocate a 200 sq. ft. jet ski lift from the east side of the dock to the west side of the dock within the basin of Harveys Lake (HQ-CWF). The project is located approximately at Pole 227, Lakeside Drive (Harveys Lake, PA Quadrangle Latitude: 41°21'54.1"; Longitude: -76°2'59.8"). Subbasin: 5B.

E40-776. Harveys Lake Rowing Club, 44 Overbrook Road, Shavertown, PA 18708. Harveys Lake Borough, **Luzerne County,** Army Corps of Engineers Baltimore District.

To construct and maintain a 667 sq. ft. floating dock and a 373 sq. ft. cantilevered dock as additions to an existing 618 sq. ft. dock within the basin of Harveys Lake (HQ-CWF). The project is located approximately at Pole 217, Lakeside Drive (Harveys Lake, PA Quadrangle Latitude: 41°22'24.3"; Longitude: -76°2'46.1"). Subbasin: 5B.

E40-768. Earth Conservancy, Inc., 101 S. Main Street, Ashley, PA 18706. Hanover Township and Nanticoke City, **Luzerne County,** Army Corps of Engineers Baltimore District.

To fill and maintain 0.07 acre of PFO/PSS/PEM wetlands for the purpose of constructing Phase # 3 of the "Hanover 9 Site Reclamation" project. The permittee is required to provide 0.07 acre of replacement wetlands. The project is located approximately 0.6 mile south of the intersection of SR 29 and Sans Souci Parkway (Wilkes-Barre West, PA Quadrangle Latitude: 41°12'2.84"; Longitude: -75°58'52.18"). Subbasin: 5B.

Northcentral Region: Waterways & Wetlands Program Manager, 208 West Third Street, Williamsport, PA 17701, 570-327-3636

E60-226. Union County, Union County Government Center, 155 North 15th Street, Lewisburg, PA 17837. Great Stream Commons, in Gregg Township, **Union County,** ACOE Baltimore District (Allenwood, PA Quadrangle N: 41.18479; W: -76.900586).

To construct and maintain: 1) a 1,562 foot long 60-inch reinforced concrete pipe stream enclosure of an unnamed tributary to West Branch Susquehanna River, 2) cross-section and profile changes for 540 feet upstream of the inlet to the 60-inch enclosure, 3) 1,600 lineal feet of offsite stream restoration site in State Game Lands 252 on Spring Creek with 15 randomly placed boulders, 7 half single log vane deflectors, 8 single log vane deflectors, 29 multi log vane deflectors, 3 mud sill cribbing, 1 saw tooth

deflector, 1 throat log, and 2 toe log protection, 4) 18,628 square feet of wetland mitigation on the southern end of the subject property, in order to make a level construction site for a commercial/industrial building with the associated access drives, parking lots, and stormwater facilities, part of which will be in a mapped FEMA 100-year floodplain.

This project proposes to: 1) temporarily impact 2,200 linear feet of an unnamed tributary to West Branch Susquehanna River and 0 acre of wetland, 2) permanently impact 1,562 linear feet of an unnamed tributary to West Branch Susquehanna River and 0.42 acre of wetland, in a Warm Water Fishery drainage area.

Southwest Region: Waterways and Wetlands Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.

E02-1708, The Municipal Authority of the Township of Robinson, 4200 Campbells Run Road, Pittsburgh, PA 15205, Moon Township, **Allegheny County**, Pittsburgh ACOE District.

Has been given consent to:

Operate and maintain the existing Findlay Transmission Line in the floodplain and on the left bank of Montour Run (TSF) and to construct, operate, and maintain a guide rail and meter and flow control valve vault in the floodplain and on the left bank of Montour Run (TSF) for the purpose of ensuring safe and reliable water supply from the existing Findlay Transmission Line. The project is located at the intersection of Park Manor Boulevard and Montour Run Road (Oakdale, PA Quadrangle N: 15.7 inches; W: 6 inches, Latitude: 40° 27' 31"; Longitude: -80° 10' 18"), in Moon Township, Allegheny County.

E02-1726, Findlay Township Municipal Authority, 1271 Route 30, P.O. Box 409, Clinton, PA 15026-1536, Findlay Township, **Allegheny County**, Pittsburgh ACOE District.

Has been given consent to:

1. Place fill and permanently impact 2.71 acres of the floodplain of Potato Garden Run (WWF);
2. Place and maintain fill in 1.44 acre of PEM wetlands;
3. Construct and maintain a 12" diameter outfall pipe along Potato Garden Run (WWF);

The permanent impacts to wetlands will be mitigated at the site by constructing 1.44 acre of wetlands on-site. The impacts are for the purpose of constructing a 0.50 million gallon per day sewage treatment plant to replace the existing 0.15 million gallon per day sewage treatment plant known as the Potato Garden Wastewater Treatment Plant. The project is located at the intersection of Strouss Road and Potato Garden Run Road (Clinton, PA USGS topographic quadrangle; Latitude: 40° 28' 37"; Longitude: -80° 19' 12"; Sub-basin: 20D; Pittsburgh Corps District), in Findlay Township, Allegheny County.

E56-380, Joseph B. Fay Company, P.O. Box 66, Russellton, PA 15076, Summit Township, **Somerset County**, Pittsburgh ACOE District.

Has been given consent to:

Place and maintain fill in 600 feet of an unnamed tributary to the Casselman River (WWF) with a drainage area less than 100 acres for the purpose of disposing of approximately one million cubic yards of clean waste material associated with the construction of the 11 mile

long SR 6219 Section 20 project. Stream mitigation will occur offsite approximately two miles south of the impact location on Blue Lick Creek (CWF). This project is located approximately one mile north of Meyersdale (Meyersdale, PA Quadrangle, North 17 inches and West 5.25 inches; Latitude: 39° 50' 38" and Longitude: -79° 2' 16.6") in Summit Township, Somerset County, PA.

ENVIRONMENTAL ASSESSMENTS

Central Office: Bureau of Waterways Engineering and Wetlands, Rachel Carson State Office Building, Floor 3, 400 Market Street, P.O. Box 8460, Harrisburg, PA 17105-8460

D15-370EA. Ed McFalls, Representative, Hershey's Mill Home Owners' Association, 1389 East Boot Road, West Chester, PA 19380, East Goshen Township, **Chester County**, USACOE Philadelphia District.

Project proposes to remove the Hershey Mills Dam No. 2 for the purpose of eliminating a threat to public safety and to restoring approximately 130 feet of stream channel to a free-flowing condition. The project is located across a tributary to Ridley Creek (HQ-TSF) (Malvern, PA Quadrangle, Latitude: 40.0049; Longitude: -75.5695).

WATER QUALITY CERTIFICATIONS REQUESTS

Northcentral Region: Watershed Management Program Manager, 208 West Third Street, Williamsport, PA 17701

PUBLIC NOTICE OF FINAL STATE WATER QUALITY CERTIFICATION FOR FERC PIPELINE PROJECT

Water Quality Certification Required by Section 401 of the Clean Water Act for the UGI Sunbury Pipeline Project; FERC Docket No. CP15-525-000; PADEP File No. WQ04-001

WQ04-001. The proposed project starts at 1.5 mile north on Harriman Road from the intersection with Beaver Run Road (Sonestown, PA Quadrangle N: 41°, 15', 47.72"; W: 76°, 35', 13.37") and ends at Hummels Station, Old Trail Road, Shamokin Dam, PA 17876 (Sunbury, PA Quadrangle N: 40°, 50', 22.05"; W: 76°, 49', 36.52").

On July 1, 2015, UGI Sunbury, LLC filed an application with the Federal Energy Regulatory Commission (FERC) under Section 7 of the Natural Gas Act (15 U.S.C. § 717f) seeking a certificate of public convenience and necessity to construct and operate its Project (FERC Docket No. CP15-525-000). The FERC Environmental Assessment for the Project, which was issued on December 28, 2015, may be viewed on FERC's website at www.ferc.gov (search eLibrary; Docket Search; CP15-525-000).

On January 8, 2016, UGI Sunbury, LLC requested a state water quality certification from the Pennsylvania Department of Environmental Protection (PADEP), as required by Section 401 of the Clean Water Act (33 U.S.C. § 1341), to ensure that the construction, operation and maintenance of the Project will protect water quality in Pennsylvania through compliance with State water quality standards and associated State law requirements, which are consistent with the requirements of the Clean Water Act.

The Project, as proposed, includes approximately 34.4 mile long, 20 inch pipeline for the purpose of transporting natural gas from its origin in Lycoming County to its terminal point at Hummels Station in Snyder County. The Project, as proposed, will require approximately 559.6 acres of earth disturbance. The following impacts per county are anticipated. In Lycoming County: The proposed project impacts include 126 linear feet of Unnamed

Tributary to Beaver Run—Cold Water Fishery, Little Muncy Creek—Cold Water Fishery, Unnamed Tributary to Little Muncy Creek—Cold Water Fishery, Unnamed Tributary to the Middle Branch of Chillisquaue Creek—Warm Water Fishery, German Run—Cold Water Fishery, Unnamed Tributary to German Run—Cold Water Fishery, Laurel Run—Cold Water Fishery, Unnamed Tributary to Laurel Run—Cold Water Fishery, 3.7 acres of floodway, 1.48 acre of temporary wetland impacts with 1.4 acre being in Exceptional Value Wetlands due to Wild Trout Waters, and 0.15 acre of Exceptional Value permanent impacts. In Montour County: The proposed project impacts include 153 linear feet of the West Branch of Chillisquaue Creek—Warm Water Fishery, Unnamed Tributary to the West Branch of Chillisquaue Creek—Warm Water Fishery, Unnamed Tributary to the Middle Branch of Chillisquaue Creek—Warm Water Fishery, County Line Branch—Warm Water Fishery, Limestone Run—Warm Water Fishery, Unnamed Tributary to Chillisquaue Creek—Warm Water Fishery, 8.9 acres of floodway, 0.59 acre of temporary wetland impacts with 0.02 acre being in Exceptional Value Wetlands, and 0.1 acre of permanent impacts. In Northumberland County: The proposed project impacts include 258.5 linear feet of the Chillisquaue Creek—Warm Water Fishery, Unnamed Tributary to Chillisquaue Creek—Warm Water Fishery, Unnamed Tributary to the West Branch of the Susquehanna River—Warm Water Fishery, 20.9 acres of floodway, 0.58 acre of temporary wetland impacts with 0.07 acre being in Exceptional Value Wetlands, and 0.32 acre of permanent impacts. In Union County: The proposed project impacts include 1,440 linear feet of the West Branch of the Susquehanna River—Warm Water Fishery, 7 acres of floodway, 0.22 acre of temporary wetland impacts with 0.0 acre being in Exceptional Value Wetlands, and 0.0 acre of permanent impacts. In Snyder County: The proposed project impacts include 69 linear feet of impacts to unnamed tributaries to the Susquehanna River—Warm Water Fishery, 1.75 acre of floodway, 0.02 acre of temporary wetland impacts with 0.0 acre being in Exceptional Value Wetlands, and 0.02 acre of permanent impacts.

PADEP published notice of its proposed state water quality certification in the *Pennsylvania Bulletin* on February 27, 2016, (Vol 46 Pa.B. No. 9) and received no comments from the public.

On May 6, 2016, PADEP issued Section 401 Water Quality Certification PADEP to UGI Sunbury, LLC for the UGI Sunbury Pipeline Project. PADEP certifies to UGI Sunbury, LLC that the construction, operation and maintenance of the Project will not violate applicable State water quality standards set forth in 25 Pa. Code Chapter 93, provided UGI Sunbury, LLC complies with the permitting programs, criteria and conditions established pursuant to State law:

1. *Discharge Permit*—UGI Sunbury, LLC shall obtain and comply with a PADEP National Pollutant Discharge Elimination System (NPDES) permit for the discharge of water from the hydrostatic testing of the pipeline pursuant to Pennsylvania's Clean Streams Law (35 P.S. §§ 691.1—691.1001), and all applicable implementing regulations (25 Pa. Code Chapter 92a).

2. *Erosion and Sediment Control Permit*—UGI Sunbury, LLC shall obtain and comply with PADEP's Chapter 102 Erosion and Sediment Control General Permit for Earth Disturbance Associated with Oil and Gas Exploration, Production, Processing or Treatment issued pursuant to Pennsylvania's Clean Streams Law

and Storm Water Management Act (32 P.S. §§ 680.1—680.17), and all applicable implementing regulations (25 Pa. Code Chapter 102).

3. *Water Obstruction and Encroachment Permits*—UGI Sunbury, LLC shall obtain and comply with a PADEP Chapter 105 Water Obstruction and Encroachment Permits for the construction, operation and maintenance of all water obstructions and encroachments associated with the project pursuant to Pennsylvania's Clean Streams Law, Dam Safety and Encroachments Act (32 P.S. §§ 673.1—693.27), and Flood Plain Management Act (32 P.S. §§ 679.101—679.601.), and all applicable implementing regulations (25 Pa. Code Chapter 105).

4. *Water Quality Monitoring*—PADEP retains the right to specify additional studies or monitoring to ensure that the receiving water quality is not adversely impacted by any operational and construction process that may be employed by UGI Sunbury, LLC.

5. *Operation*—UGI Sunbury, LLC shall at all times properly operate and maintain all Project facilities and systems of treatment and control (and related appurtenances) which are installed to achieve compliance with the terms and conditions of this State Water Quality Certification and all required permits, authorizations and approvals. Proper operation and maintenance includes adequate laboratory controls, appropriate quality assurance procedures, and the operation of backup or auxiliary facilities or similar systems installed by UGI Sunbury, LLC.

6. *Inspection*—The Project, including all relevant records, are subject to inspection at reasonable hours and intervals by an authorized representative of PADEP to determine compliance with this State Water Quality Certification, including all required State water quality permits and State water quality standards. A copy of this certification shall be available for inspection by the PADEP during such inspections of the Project.

7. *Transfer of Projects*—If UGI Sunbury, LLC intends to transfer any legal or equitable interest in the Project which is affected by this State Water Quality Certification, UGI Sunbury, LLC shall serve a copy of this certification upon the prospective transferee of the legal and equitable interest at least thirty (30) days prior to the contemplated transfer and shall simultaneously inform the PADEP Regional Office of such intent. Notice to PADEP shall include a transfer agreement signed by the existing and new owner containing a specific date for transfer of certification responsibility, coverage, and liability between them.

8. *Correspondence*—All correspondence with and submittals to PADEP concerning this State Water Quality Certification shall be addressed to the Department of Environmental Protection, Northcentral Regional Office, David W. Garg, P.E., 208 West Third Street, Suite 101, Williamsport, PA 17701.

1. *Reservation of Rights*—PADEP may suspend or revoke this State Water Quality Certification if it determines that UGI Sunbury, LLC has not complied with the terms and conditions of this certification. PADEP may require additional measures to achieve compliance with applicable law, subject to Applicant's applicable procedural and substantive rights.

2. *Other Laws*—Nothing in this State Water Quality Certification shall be construed to preclude the institution of any legal action or relieve UGI Sunbury, LLC from any responsibilities, liabilities, or penalties established pursuant to any applicable Federal or State law or regulation.

3. *Severability*—The provisions of this State Water Quality Certification are severable and should any provision of this certification be declared invalid or unenforceable, the remainder of the certification shall not be affected thereby.

Any person aggrieved by this action may appeal, pursuant to Section 4 of the Environmental Hearing Board Act, 35 P.S. § 7514, and the Administrative Agency Law, 2 Pa.C.S. Chapter 5A, to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, PO Box 8457, Harrisburg, PA 17105-8457, 717-787-3483. TDD users may contact the Board through the Pennsylvania AT&T Relay Service, 800-654-5984. Appeals must be filed with the Environmental Hearing Board within 30 days of publication of this notice, or within 30 days of receipt of written notice of this action, whichever occurs first. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in braille or on audiotape from the Secretary to the Board at 717-787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

If you want to challenge this action, your appeal must reach the Board within 30 days. You do not need a lawyer to file an appeal with the Board.

Important legal rights are at stake, however, so you should show this document to a lawyer at once. If you cannot afford a lawyer, you may qualify for free pro bono representation. Call the Secretary to the Board (717-787-3483) for more information.

EROSION AND SEDIMENT CONTROL

The following Erosion and Sediment Control permits have been issued.

Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under section 4 of the Environmental Hearing Board Act and 2 Pa.C.S. §§ 501—508 and 701—704. The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, PO Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users may contact the Board through the Pennsylvania AT&T Relay Service, (800) 654-5984. Appeals must be filed with the Board within 30 days of publication of this notice in the *Pennsylvania Bulletin* unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at (717) 787-3483. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decisional law.

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Southwest Region: Waterways & Wetlands Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.

| <i>ESCGP-2 No.</i> | <i>Applicant Name & Address</i> | <i>County</i> | <i>Municipality</i> | <i>Receiving Water/Use</i> |
|--------------------|-------------------------------------|-------------------|---------------------|--|
| ESG0012515006-1 | Sunoco Pipeline, LP | Washington County | Chartiers Township | Westland Run (WWF); UNT to Chartiers Creek (WWF) |

Northwest Region: Oil and Gas Program Manager, 230 Chestnut St., Meadville, PA 16335

ESCGP-2 # ESG15-019-0061—Oakland Township Centralized Freshwater Impoundment
 Applicant R.E. Gas Development
 Contact Mr. Michael Endler
 Address 600 Cranberry Woods Drive
 City Cranberry Township State PA Zip Code 16066
 County Butler Township(s) Oakland
 Receiving Stream(s) and Classification(s) Tributary 35263 to Thorn Creek (HQ WWF) Bonnie Brook (WWF)

Eastern Region: Oil & Gas Management Program Manager, 208 West Third Street, Williamsport, PA 17701

ESCGP-2 # ESX29-015-16-0007
 Applicant Name Chesapeake Appalachia LLC
 Contact Person Eric Haskins
 Address 14 Chesapeake Lane
 City, State, Zip Sayre, PA 18840
 County Bradford
 Township(s) Terry
 Receiving Stream(s) and Classification(s) UNT to N Branch Sugar Run (CWF, MF)
 Secondary—Sugar Run Ck

ESCGP-2 # ESX10-015-0055(02)
 Applicant Name Talisman Energy USA Inc
 Contact Person Joe Katruska
 Address 50 Pennwood Pl
 City, State, Zip Warrendale, PA 15086
 County Bradford
 Township(s) Columbia
 Receiving Stream(s) and Classification(s) UNT to Wolf Ck (TSF, MF)
 Secondary—Wolf Creek

ESCGP-2 # ESX11-081-0144(01)
 Applicant Name Anadarko E&P Onshore LLC
 Contact Person Steve Barondeau
 Address 33 W Third St, Suite 200
 City, State, Zip Williamsport, PA 17701
 County Lycoming
 Township(s) McHenry
 Receiving Stream(s) and Classification(s) Second Big Fork (HW-CWF)
 Secondary—Trout Run (HQ-CWF)

ESCGP-2 # ESX29-015-16-0018
 Applicant Name Chesapeake Appalachia LLC
 Contact Person Eric Haskins
 Address 14 Chesapeake Lane

City, State, Zip Sayre, PA 18840
 County Bradford
 Township(s) Terry
 Receiving Stream(s) and Classification(s) N Branch Sugar
 Run (CWF, MF)
 Secondary—Sugar Run Ck

ESCGP-2 # ESX29-117-16-0021
 Applicant Name SWEPI LP
 Contact Person Jason Shoemaker
 Address 2100 Georgetown Dr, Suite 400
 City, State, Zip Sewickley, PA 15143
 County Tioga
 Township(s) Chatham
 Receiving Stream(s) and Classification(s) Crooked Ck
 (WW)

OIL AND GAS MANAGEMENT

The following Well Permits have been issued with a waiver under 58 Pa.C.S. § 3215(b)(4) (relating to well location restrictions).

Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under section 4 of the Environmental Hearing Board Act (35 P.S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to Administrative Agency Law). The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, PO Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users may contact the Board through the Pennsylvania AT&T Relay Service, (800) 654-5984. Appeals must be filed which the Board within 30 days of publication of this notice in the *Pennsylvania Bulletin* unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form

and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at (717) 787-3483. This paragraph does not in and of itself create a right of appeal beyond that permitted by applicable statutes and decisional law.

For individuals who wish to challenge an action, the appeal must reach the Board within 30 days. A lawyer is not needed to file an appeal with the Board.

Important legal rights are at stake, however, so individuals should show this notice to a lawyer at once. Persons who cannot afford a lawyer may qualify for pro bono representation. Call the Secretary to the Board at (717) 787-3483.

DAM SAFETY

Southwest Regional Office, Oil and Gas Management, 400 Waterfront Drive, Pittsburgh, PA 15222-4745

Project Description:

[Permit # 95-7-60915-7-A3]. Carol Baker (Chartiers Twp 16) Impoundment Modification.

Applicant: Range Resources-Appalachia LLC, 3000 Town Center Blvd, Canonsburg, PA 15317 proposes to modify Permit # 95-60915-7A2 to construct, operate and maintain an loadout facility to serve the Centralized Impoundment, which is used to collect, store and reuse wastewater for fracturing natural gas wells, Jefferies # 1 permit No. 37-125-27394 and other permitted wells listed in the application. Project is located off Arden Road in Chartiers Township, **Washington County** (USGS, PA Quadrangle: Canonsburg N: 40° 13' 50.6"; W: -80° 16' 22.1"). Project has disturbed 21.0 acres, with 2.23 acres redistributed. The stormwater runoff drains to Tributary 37110 of Chartiers Creek, a Warm Water Fishery, State Water Plan Basin 20F Ohio River.

STORAGE TANKS

SITE-SPECIFIC INSTALLATION PERMITS

The following Storage Tank Site-Specific Installation Permits, under the authority of the Storage Tank Spill Prevention Act (35 P.S. §§ 6021.304, 6021.504, 6021.1101—6021.1102) and under 25 Pa. Code Chapter 245, Subchapter C, have been issued by the Bureau of Environmental Cleanup and Brownfields, Director, PO Box 8763, Harrisburg, PA 17105-8763.

| <i>SSIP Permit No.</i> | <i>Applicant Name & Address</i> | <i>County</i> | <i>Municipality</i> | <i>Tank Type</i> | <i>Tank Capacity</i> |
|------------------------|--|---------------|---------------------|-----------------------------|-------------------------|
| 16-36-005 | Perdue Grain & Oilseed, LLC P.O. Box 1537 Salisbury, MD 21802-1537 Attn: Peter Heller | Lancaster | Conoy Township | 2 ASTs storing hexane | 40,000 gallons total |

SPECIAL NOTICES

Plan Revision Approval under the Municipal Waste Planning, Recycling and Waste Planning, Recycling and Waste Reduction Act of 1988, Act 101

Southcentral Region: Waste Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.

The Department of Environmental Protection (Department) approved the Perry County Municipal Solid Waste Management Plan Revision on May 9, 2016.

Persons aggrieved by an action may appeal, under section 4 of the Environmental Hearing Board Act (35 P.S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to Administrative Agency Law), to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users may contact the Environmental Hearing Board (Board) through the Pennsylvania Relay Service, (800) 654-5984. Appeals must be filed with the Board within 30 days of publication of this notice in the *Pennsylvania Bulletin*, unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at (717) 787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decision law.

For individuals who wish to challenge an action, appeals must reach the Board within 30 days. A lawyer is not needed to file an appeal with the Board.

Important legal rights are at stake, however, so individuals should show this notice to a lawyer at once. Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at (717) 787-3483 for more information.

The plan revision is a public document and may be viewed at the Department Regional Office previously noted.

Questions concerning this approval should be directed to Larry Holley, Section Chief, Department of Environmental Protection, Bureau Waste Management, Division of Waste Minimization and Planning, P.O. Box 8472, Harrisburg, PA 17105-8472 or to Anthony Rathfon, Environmental Program Manager, Waste Management at the previous Regional Office.

[Pa.B. Doc. No. 16-868. Filed for public inspection May 20, 2016, 9:00 a.m.]

Availability of Technical Guidance

Technical guidance documents are available on the Department of Environmental Protection's (Department) web site at www.elibrary.dep.state.pa.us. The "Technical Guidance Final Documents" heading is the link to a menu of the various Department bureaus where each bureau's final technical guidance documents are posted. The "Technical Guidance Draft Documents" heading is the link to the Department's draft technical guidance documents.

Ordering Paper Copies of Department Technical Guidance

The Department encourages the use of the Internet to view and download technical guidance documents. When this option is not available, persons can order a paper copy of any of the Department's draft or final technical guidance documents by contacting the Department at (717) 783-8727.

In addition, bound copies of some of the Department's documents are available as Department publications. Check with the appropriate bureau for more information about the availability of a particular document as a publication.

Changes to Technical Guidance Documents

Following is the current list of recent changes. Persons who have questions or comments about a particular document should call the contact person whose name and phone number is listed with each document.

Notice to Rescind Technical Guidance

DEP ID: 563-2000-203. **Title:** Noncoal Underground Mine Permit Applications. **Description:** The current technical guidance document is outdated and will be replaced with a new application package.

Contact: Questions regarding this action should be directed to Michael Plazek, Department of Environmental Protection, Bureau of Mining Programs, P.O. Box 8461, Harrisburg, PA 17105-8461, (717) 787-4841 or miplazek@state.pa.us.

Effective Date: May 21, 2016.

JOHN QUIGLEY,
Secretary

[Pa.B. Doc. No. 16-869. Filed for public inspection May 20, 2016, 9:00 a.m.]

Federal Consistency under the Coastal Zone Management Act; Issuance of Pennsylvania State Programmatic General Permit-5 (PASPGP-5)

This notice is published under section 306(d)(14) of the Federal Coastal Zone Management Act of 1972 (16

U.S.C.A. § 1455(d)(14)), regarding public participation during consistency determinations. The Department of Environmental Protection (Department) Coastal Resources Management Program has received notice that the United States Army Corps of Engineers (USACE) Baltimore, Philadelphia and Pittsburgh Districts are jointly proposing the issuance of Pennsylvania State Programmatic General Permit-5 (PASPGP-5), effective July 1, 2016.

Special Public Notice No. SPN 16-22 discussing the issuance of PASPGP-5 can be viewed on the USACE Baltimore District's webpage at <http://www.nab.usace.army.mil/Missions/Regulatory/PublicNotices.aspx>.

PASPGP-5 can be viewed in its entirety on the USACE Baltimore District's webpage at <http://www.nab.usace.army.mil/Missions/Regulatory/PermitTypesandProcess.aspx>.

This project is subject to Department review for Federal consistency because it is a Federal license and permit activity and will have reasonably foreseeable effects on this Commonwealth's coastal resources or uses.

In accordance with National Oceanic and Atmospheric Administration (NOAA) regulations in 15 CFR Part 930, Subpart D (relating to consistency for activities requiring a Federal license or permit), USACE has determined that the proposed activity will be conducted in a manner consistent with the applicable enforceable policies of the Commonwealth's NOAA-approved Coastal Resources Management Program. Interested parties may request a copy of the Federal Consistency Determination from the Department contact listed as follows.

Questions regarding this review should be directed to Matthew Walderon, Federal Consistency Coordinator, (717) 772-2196 or RA-Fed_Consistency@pa.gov.

The Department will consider all comments received on or before June 6, 2016, before issuing a final Federal consistency concurrence or objection. Comments submitted by facsimile will not be accepted. Comments, including comments submitted by e-mail, must include the originator's name and address. Commentators are urged to submit comments using the Department's online eComment system at www.ahs.dep.pa.gov/eComment. Written comments should be submitted by e-mail to ecomments@pa.gov or by mail to the Department of Environmental Protection, Interstate Waters Office, 400 Market Street, P.O. Box 8465, Harrisburg, PA 17101-8465.

JOHN QUIGLEY,
Secretary

[Pa.B. Doc. No. 16-870. Filed for public inspection May 20, 2016, 9:00 a.m.]

Federal Consistency under the Coastal Zone Management Act; Maintenance Dredging at Shades Beach Launch Ramp

This notice is published under section 306(d)(14) of the Federal Coastal Zone Management Act of 1972 (16 U.S.C.A. § 1455(d)(14)), regarding public participation during consistency determinations. The Department of Environmental Protection (Department), Coastal Resources Management Program has received notice that Harborcreek Township in Erie County (applicant) is proposing to conduct maintenance dredging at the Shades Beach Launch Ramp facility.

The applicant has been undertaking maintenance dredging at the Shades Beach Launch Ramp facility under a 10-year maintenance permit that expired on December 15, 2015. Approximately 300–2,400 cubic yards of organic and inorganic sediments have been recovered annually during typical dredging activities. Organic materials are disposed at an upland disposal facility and coarse inorganic material is disposed along the shoreline of Lake Erie east of the mouth of Eight Mile Creek in water depths no greater than -12 feet. The applicant will not conduct dredging activities between September 1 and April 30 of each year. The applicant will also conduct the final 2 years of a 10-year bathymetric monitoring program required under the original permit, 8 years of which have been completed. The requirements for further monitoring will be evaluated in coordination with the United States Army Corps of Engineers (USACE) and the Department at the conclusion of that study. The applicant is requesting a 10-year extension of the expired USACE permit along with its previous special conditions.

This project is subject to Department review for Federal consistency because it is a Federal license and permit activity and will have reasonably foreseeable effects on this Commonwealth's coastal resources or uses.

In accordance with National Oceanic and Atmospheric Administration (NOAA) regulations in 15 CFR Part 930, Subpart D (relating to consistency for activities requiring a Federal license or permit), Harborcreek Township has certified that the proposed activity will be conducted in a manner consistent with the applicable enforceable policies of the Commonwealth's NOAA-approved Coastal Resources Management Program. Interested parties may request a copy of the Federal Consistency Certification from the Department contact listed as follows.

Questions regarding this review should be directed to Matthew Walderon, Federal Consistency Coordinator, (717) 772-2196 or RA-Fed_Consistency@pa.gov.

The Department will consider all comments received on or before June 6, 2016, before issuing a final Federal consistency concurrence or objection. Comments submitted by facsimile will not be accepted. Comments, including comments submitted by e-mail, must include the originator's name and address. Commentators are urged to submit comments using the Department's online eComment system at www.ahs.dep.pa.gov/eComment. Written comments should be submitted by e-mail to ecomments@pa.gov or by mail to the Department of Environmental Protection, Interstate Waters Office, 400 Market Street, P.O. Box 8465, Harrisburg, PA 17101-8465.

JOHN QUIGLEY,
Secretary

[Pa.B. Doc. No. 16-871. Filed for public inspection May 20, 2016, 9:00 a.m.]

DEPARTMENT OF HEALTH

Advisory Health Board Meeting

The Advisory Health Board of the Department of Health (Department) will hold a public meeting to review the program of school health services that schools are required to provide under Article XIV of the Public School Code of 1949 (24 P.S. §§ 14-1401–14-1424) on Tuesday, May 31, 2016, from 1 to 1:30 p.m. The meeting will be held in Room 812, Health and Welfare Building, 625 Forster Street, Harrisburg, PA 17120.

For additional information contact Erik Huet, Executive Policy Specialist, Office of Policy at (717) 547-3311.

Persons with a disability who wish to obtain a copy of the request and/or provide comments to the Department and require an auxiliary aid, service or other accommodation to do so, should contact the Division at the address or phone number listed previously, or for speech and/or hearing impaired persons V/TT (717) 783-6514 or the Pennsylvania AT&T Relay Service (800) 654-5984 (TT).

This meeting is subject to cancellation without notice.

KAREN M. MURPHY, PhD, RN,
Secretary

[Pa.B. Doc. No. 16-872. Filed for public inspection May 20, 2016, 9:00 a.m.]

Ambulatory Surgical Facilities; Requests for Exceptions

The following ambulatory surgical facilities (ASF) have filed requests for exceptions under 28 Pa. Code § 51.33 (relating to requests for exceptions) with the Department of Health (Department), which has authority to license ASFs under the Health Care Facilities Act (35 P.S. §§ 448.101–448.904b). The following requests for exception relate to regulations governing ASF licensure in 28 Pa. Code Chapters 51 and 551–571 (relating to general information; and ambulatory surgical facilities).

Facility Name

Allegheny Health Network Surgery
Center—Bethel Park, LLC

Regulation

28 Pa. Code § 551.21 (relating to criteria for ambulatory surgery) (general surgeon, CPT Codes 49652, 49653, 49654, 49655, 49656 and 496547)
28 Pa. Code § 551.21 (gynecologists, CPT Codes 49320, 49322, 58661 and 58671)
28 Pa. Code § 551.21 (general surgeon, CPT Codes 47562, 47563 and 47564)

| <i>Facility Name</i> | <i>Regulation</i> |
|--|---|
| Pinnacle Health Plan Management Center West | 28 Pa. Code § 551.3 (relating to definitions), specifically subparagraph (ii) of the definition of “classification levels,” regarding Class B facilities and PS III patients |
| Reading Ambulatory Surgery Center, LP | 28 Pa. Code § 553.3 (relating to governing body responsibilities) 28 Pa. Code § 553.31 (relating to administrative responsibilities) 28 Pa. Code § 555.3 (relating to requirements for membership and privileges) 28 Pa. Code § 567.2 (relating to committee responsibilities) |

All requests previously listed are on file with the Department. Persons may receive a copy of a request for exception by requesting a copy from the Department of Health, Division of Acute and Ambulatory Care, Room 532, Health and Welfare Building, Harrisburg, PA 17120, (717) 783-8980, fax (717) 772-2163, ra-paexcept@pa.gov. Persons who wish to comment on an exception request may do so by sending a letter by mail, e-mail or facsimile to the Division at the address listed previously. Comments received by the Department within 10 days after the date of publication of this notice will be reviewed by the Department before it decides whether to approve or disapprove the request for exception.

Persons with a disability who wish to obtain a copy of a request and/or provide comments to the Department and require an auxiliary aid, service or other accommodation to do so should contact the Director, Division of Acute and Ambulatory Care at (717) 783-8980, for speech and/or hearing impaired persons V/TT (717) 783-6154, or the Pennsylvania AT&T Relay Service (800) 654-5984 (TT).

KAREN M. MURPHY, PhD, RN,
Secretary

[Pa.B. Doc. No. 16-873. Filed for public inspection May 20, 2016, 9:00 a.m.]

Hospitals; Requests for Exceptions

The following hospitals have filed requests for exceptions under 28 Pa. Code § 51.33 (relating to requests for exceptions) with the Department of Health (Department), which has authority to license hospitals under the Health Care Facilities Act (35 P.S. §§ 448.101—448.904b). The following requests for exception relate to regulations governing hospital licensure in 28 Pa. Code Chapters 51 and 101—158 (relating to general information; and general and special hospitals), with the exception of 28 Pa. Code § 153.1 (relating to minimum standards). Exception requests related to 28 Pa. Code § 153.1 are listed separately in this notice.

| <i>Facility Name</i> | <i>Regulation</i> |
|-------------------------------------|---|
| Chambersburg Hospital | 28 Pa. Code § 107.61 (relating to written orders) |
| Evangelical Community Hospital | 28 Pa. Code § 107.2 (relating to medical staff membership) |
| Main Line Hospital Bryn Mawr | 28 Pa. Code § 138.15 (relating to high-risk cardiac catheterizations) |
| St. Luke’s Hospital—Anderson Campus | 28 Pa. Code § 107.61 |
| St. Luke’s Miners Memorial Hospital | 28 Pa. Code § 107.61 |
| St. Luke’s Quakertown Hospital | 28 Pa. Code § 107.61 |
| Waynesboro Hospital | 28 Pa. Code § 107.61 |

The following hospitals are requesting exceptions under 28 Pa. Code § 153.1. Requests for exceptions under this section relate to minimum standards that hospitals must comply with under the *Guidelines for Design and Construction of Hospitals and Outpatient Facilities (Guidelines)*. The following list includes the citation to the section under the *Guidelines* that the hospital is seeking an exception, as well as the publication year of the applicable *Guidelines*.

| <i>Facility Name</i> | <i>Guidelines Section</i> | <i>Relating to</i> | <i>Publication Year</i> |
|---|--|--|-------------------------|
| Magee-Womens Hospital of UPMC Health System | 2.2-3.4.5.4 | Patient toilet rooms | 2014 |
| Main Line Hospital Lankenau Medical Center | 2.1-2.2.5.1 | Hand-washing stations in the patient room | 2014 |
| Milton S. Hershey Medical Center | 3.1-3.6.5.1 3.6-3.2.5.1 | Hand-washing stations—location Hand-washing stations | 2014 2014 |
| Penn Highlands DuBois (100 Hospital Ave.) | 2.1-7.2.2.5(1) | Windows in patient rooms | 2014 |
| Temple University Hospital | 2.2-3.1.3.3(3)(h) | Reception and triage areas | 2014 |
| Thomas Jefferson University Hospital | 3.1-3.2.2.2(1) 3.1-3.2.2.2(1) 3.1-3.2.2.2(1) | Space requirements—area (internal med.) Space requirements—area (GI) Space requirements—area (endocrinology) | 2014 2014 2014 |

| <i>Facility Name</i> | <i>Guidelines Section</i> | <i>Relating to</i> | <i>Publication Year</i> |
|----------------------|------------------------------|---|-------------------------|
| UPMC East | 2.2-3.12.2.6 2.2-3.12.6.7 | Patient toilet rooms Nourishment area or rooms | 2014 2014 |
| UPMC Hamot | 2.2-2.5.2.2(1) | Space requirements—area | 2014 |

All requests previously listed are on file with the Department. Persons may receive a copy of a request for exception by requesting a copy from the Department of Health, Division of Acute and Ambulatory Care, Room 532, Health and Welfare Building, Harrisburg, PA 17120, (717) 783-8980, fax (717) 772-2163, ra-paexcept@pa.gov. Persons who wish to comment on an exception request may do so by sending a letter by mail, e-mail or facsimile to the Division at the address listed previously. Comments received by the Department within 10 days after the date of publication of this notice will be reviewed by the Department before it decides whether to approve or disapprove the request for exception.

Persons with a disability who wish to obtain a copy of a request and/or provide comments to the Department and require an auxiliary aid, service or other accommodation to do so should contact the Director, Division of Acute and Ambulatory Care at (717) 783-8980, for speech and/or hearing impaired persons V/TT (717) 783-6154, or the Pennsylvania AT&T Relay Service (800) 654-5984 (TT).

KAREN M. MURPHY, PhD, RN,
Secretary

[Pa.B. Doc. No. 16-874. Filed for public inspection May 20, 2016, 9:00 a.m.]

Pennsylvania Achieving Better Care by Monitoring All Prescriptions Board Meeting

The Pennsylvania Achieving Better Care by Monitoring All Prescriptions Board, established under the Achieving Better Care by Monitoring All Prescriptions Program (ABC-MAP) Act (35 P.S. §§ 872.1—872.40), will hold meetings on a quarterly basis in January, April, July and October.

The next meeting will be held on Tuesday, July 19, 2016, at 9:30 am in Room 129, Health and Welfare Building, 625 Forster Street, Harrisburg, PA 17120. Items to be discussed at the meeting include program status updates and upcoming activities.

For additional information or for persons with a disability who wish to attend the meeting and require an auxiliary aid, service or other accommodation to do so should contact Meghna Patel, MHA, Director, Prescription Drug Monitoring Program Office, Department of Health, Health and Welfare Building, 625 Forster Street, Harrisburg, PA 17120, (717) 547-3144 or the Pennsylvania AT&T Relay Service at (800) 654-5984 (TT) for speech and/or hearing impaired persons.

This meeting is subject to cancellation without notice.

KAREN M. MURPHY, PhD, RN,
Secretary

[Pa.B. Doc. No. 16-875. Filed for public inspection May 20, 2016, 9:00 a.m.]

DEPARTMENT OF HUMAN SERVICES

Availability of the Low-Income Home Energy Assistance Program; Proposed State Plan and Public Hearing Schedule

The Department of Human Services (Department) is making available for public review and comment the Fiscal Year (FY) 2016-2017 Low-Income Home Energy Assistance Program (LIHEAP) proposed State Plan. Comments on this notice and testimony received at public

hearings will be used to formulate the final State Plan for using Federal funds for FY 2016-2017 LIHEAP.

The Department has made the proposed State Plan available to the public through the Department's web site at <http://www.dhs.pa.gov/foradults/heatingassistance/liehap>.

In addition, copies of the proposed State Plan are available upon written request to the Director, Division of Federal Programs and Program Management, Room 224, Willow Oak Building, 1006 Hemlock Drive, Harrisburg, PA 17110.

The Department will hold three public hearings throughout this Commonwealth to allow testimony on the proposed State Plan and to fulfill the Federal mandate for public input into the planning process. This mandate appears in Title XXVI (The Low-Income Home Energy Assistance Act of 1981) of the Omnibus Budget Reconciliation Act of 1981 (Pub.L. No. 97-35), (42 U.S.C.A. §§ 8621—8629) as amended by the Human Services Reauthorization Act of 1984 (Pub.L. No. 98-558), the Human Services Reauthorization Act of 1986 (Pub.L. No. 99-425), the Augustus F. Hawkins Human Services Reauthorization Act of 1990 (Pub.L. No. 101-501), the National Institutes of Health Revitalization Act of 1993 (Pub.L. No. 103-43), the Low-Income Home Energy Assistance Amendments of 1994 (Pub.L. No. 103-252), the Coats Human Services Reauthorization Act of 1998 (Pub.L. No. 105-285) and the Energy Policy Act of 2005 (Pub.L. No. 109-58).

Public Hearing Schedule

Tuesday, July 5, 2016
10 a.m.—12 p.m.
Philadelphia County Assistance Office Headquarters
Betsy Ross Conference Room, 6th Floor
801 Market Street
Philadelphia, PA

Thursday, July 7, 2016
10 a.m.—12 p.m.
Health and Welfare Building
Room 129, 1st Floor
625 Forster Street
Harrisburg, PA

Tuesday, July 12, 2016
 10 a.m.—12 p.m.
 Piatt Place
 Room 3023, 3rd Floor
 301 5th Avenue
 Pittsburgh, PA

This notice shall take effect upon publication in the *Pennsylvania Bulletin*.

Public Comment

Persons who wish to testify on the proposed State Plan at a public hearing should arrange a time by telephoning (717) 772-7906. Persons from outside the Harrisburg area should call (800) 692-7462 or send a written request, including telephone number, to Jeremy Pahl, Division of Federal Programs and Program Management, Room 224, Willow Oak Building, Harrisburg, PA 17110.

Individuals also may submit written comments at any of the public hearings by e-mail to LIHEAPmail@pa.gov or by mail to the LIHEAP contact person stated previously by July 15, 2016.

Persons with a disability who require an auxiliary aid or service may submit comments using the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

THEODORE DALLAS,
Secretary

[Pa.B. Doc. No. 16-876. Filed for public inspection May 20, 2016, 9:00 a.m.]

Disproportionate Share and Supplemental Hospital Payments

The Department of Human Services (Department) is providing final notice of its funding allocation for inpatient disproportionate share hospital (DSH) payments to qualifying inpatient acute care general, psychiatric and rehabilitation hospitals, and qualifying psychiatric and rehabilitation units of acute care general hospitals, outpatient supplemental payments to qualifying inpatient acute care general hospitals and direct medical education payments to qualifying inpatient acute care general hospitals for Fiscal Year (FY) 2015-2016. The Department did not otherwise change the qualifying criteria or payment methodology for these payments.

The Department published notice of its intent to allocate funding in FY 2015-2016 for these DSH and supplemental payments at 46 Pa.B. 728 (February 6, 2016). The

Department received no public comments during the 30-day comment period and is implementing the changes as described in its notice of intent.

Fiscal Impact

The FY 2015-2016 impact is \$262.341 million (\$125.897 million in State general funds).

THEODORE DALLAS,
Secretary

Fiscal Note: 14-NOT-1019. (1) General Fund; (2) Implementing Year 2015-16 is \$125,897,000; (3) 1st Succeeding Year 2016-17 through 5th Succeeding Year 2020-21 are \$0; (4) 2014-15 Program—\$564,772,000; 2013-14 Program—\$428,041,000; 2012-13 Program—\$718,947,000; (7) Medical Assistance—Fee-for-Service; (8) recommends adoption. Funds have been included in the budget to cover this increase.

[Pa.B. Doc. No. 16-877. Filed for public inspection May 20, 2016, 9:00 a.m.]

Income Limits and Co-payments for the Subsidized Child Care Program

This notice increases the income limits codified in 55 Pa. Code Chapter 3041, Appendix B (relating to co-payment chart family co-payment scale (based on the 2016 Federal Poverty Income Guidelines)) under 55 Pa. Code § 3041.107(b) (relating to availability and use of the Federal Poverty Income Guidelines). This increase is effective May 2, 2016.

Section 3041.107(b) of 55 Pa. Code requires the Department of Human Services to update the co-payment schedule in 55 Pa. Code Chapter 3041, Appendix B to reflect changes in the Federal Poverty Income Guidelines (FPIG). Effective May 2, 2016, the income guidelines for the subsidized child care program are being raised due to increases in the FPIG. Under section 408.3 of the Human Services Code (62 P.S. § 408.3), the co-payment schedule is adjusted to reflect the increases. Chapter 3041, Appendix B of 55 Pa. Code also establishes the family co-payment levels according to the family's computed annual income and lists the weekly family co-payment based on the annual family income.

THEODORE DALLAS,
Secretary

Fiscal Note: 14-NOT-1021. No fiscal impact; (8) recommends adoption.

CO-PAYMENT CHART

**FAMILY CO-PAYMENT SCALE EFFECTIVE MAY 2, 2016
 (BASED ON THE 2016 FEDERAL POVERTY INCOME GUIDELINES)**

| <i>Weekly Co-pay</i> | <i>Family Size: 1</i> | | <i>Weekly Co-pay</i> | <i>Family Size: 2</i> | | <i>Weekly Co-pay</i> | <i>Family Size: 3</i> | |
|----------------------|-----------------------|----------|----------------------|-----------------------|----------|----------------------|-----------------------|----------|
| | <i>Annual Income</i> | | | <i>Annual Income</i> | | | <i>Annual Income</i> | |
| \$5.00 | Less than: | \$9,880 | \$5.00 | Less than: | \$8,660 | \$5.00 | Less than: | \$8,660 |
| \$10.00 | \$9,880.01 | \$11,880 | \$10.00 | \$8,660.01 | \$12,020 | \$10.00 | \$8,660.01 | \$14,090 |
| \$15.00 | \$11,880.01 | \$13,880 | \$16.00 | \$12,020.01 | \$14,020 | \$17.00 | \$14,090.01 | \$16,090 |
| \$20.00 | \$13,880.01 | \$15,880 | \$21.00 | \$14,020.01 | \$16,020 | \$22.00 | \$16,090.01 | \$18,090 |
| \$25.00 | \$15,880.01 | \$17,880 | \$25.00 | \$16,020.01 | \$18,020 | \$27.00 | \$18,090.01 | \$20,160 |
| \$30.00 | \$17,880.01 | \$19,880 | \$29.00 | \$18,020.01 | \$20,020 | \$31.00 | \$20,160.01 | \$22,160 |

NOTICES

| Weekly Co-pay | Family Size: 1 | | Weekly Co-pay | Family Size: 2 | | Weekly Co-pay | Family Size: 3 | |
|------------------|----------------|----------|------------------|----------------|----------|------------------|----------------|----------|
| | Annual Income | | | Annual Income | | | Annual Income | |
| \$35.00 | \$19,880.01 | \$21,880 | \$33.00 | \$20,020.01 | \$22,020 | \$35.00 | \$22,160.01 | \$24,160 |
| \$40.00 | \$21,880.01 | \$23,880 | \$38.00 | \$22,020.01 | \$24,020 | \$39.00 | \$24,160.01 | \$26,160 |
| \$45.00 | \$23,880.01 | \$25,880 | \$43.00 | \$24,020.01 | \$26,020 | \$43.00 | \$26,160.01 | \$28,160 |
| \$50.00 | \$25,880.01 | \$27,918 | \$48.00 | \$26,020.01 | \$28,020 | \$48.00 | \$28,160.01 | \$30,160 |
| | | | \$53.00 | \$28,020.01 | \$30,020 | \$53.00 | \$30,160.01 | \$32,160 |
| | | | \$58.00 | \$30,020.01 | \$32,020 | \$58.00 | \$32,160.01 | \$34,160 |
| | | | \$64.00 | \$32,020.01 | \$34,020 | \$63.00 | \$34,160.01 | \$36,160 |
| | | | \$70.00 | \$34,020.01 | \$36,020 | \$68.00 | \$36,160.01 | \$38,160 |
| | | | \$76.00 | \$36,020.01 | \$37,647 | \$73.00 | \$38,160.01 | \$40,160 |
| | | | | | | \$79.00 | \$40,160.01 | \$42,160 |
| | | | | | | \$85.00 | \$42,160.01 | \$44,160 |
| | | | | | | \$91.00 | \$44,160.01 | \$46,160 |
| | | | | | | \$97.00 | \$46,160.01 | \$47,376 |
| | 200% FPIG | \$23,760 | | 200% FPIG | \$32,040 | | 200% FPIG | \$40,320 |

| Weekly Co-pay | Family Size: 4 | | Weekly Co-pay | Family Size: 5 | | Weekly Co-pay | Family Size: 6 | |
|------------------|----------------|----------|------------------|----------------|----------|------------------|----------------|----------|
| | Annual Income | | | Annual Income | | | Annual Income | |
| \$5.00 | Less than: | \$8,660 | \$5.00 | Less than: | \$8,660 | \$5.00 | Less than: | \$8,660 |
| \$10.00 | \$8,660.01 | \$16,000 | \$10.00 | \$8,660.01 | \$16,440 | \$10.00 | \$8,660.01 | \$18,180 |
| \$19.00 | \$16,000.01 | \$18,000 | \$19.00 | \$16,440.01 | \$18,440 | \$21.00 | \$18,180.01 | \$20,180 |
| \$24.00 | \$18,000.01 | \$20,000 | \$23.00 | \$18,440.01 | \$20,440 | \$24.00 | \$20,180.01 | \$22,580 |
| \$28.00 | \$20,000.01 | \$22,000 | \$27.00 | \$20,440.01 | \$22,440 | \$28.00 | \$22,580.01 | \$24,580 |
| \$33.00 | \$22,000.01 | \$24,300 | \$31.00 | \$22,440.01 | \$24,440 | \$32.00 | \$24,580.01 | \$26,580 |
| \$37.00 | \$24,300.01 | \$26,300 | \$35.00 | \$24,440.01 | \$26,440 | \$36.00 | \$26,580.01 | \$28,580 |
| \$41.00 | \$26,300.01 | \$28,300 | \$40.00 | \$26,440.01 | \$28,440 | \$41.00 | \$28,580.01 | \$30,580 |
| \$45.00 | \$28,300.01 | \$30,300 | \$44.00 | \$28,440.01 | \$30,000 | \$46.00 | \$30,580.01 | \$32,580 |
| \$49.00 | \$30,300.01 | \$32,300 | \$47.00 | \$30,000.01 | \$32,000 | \$50.00 | \$32,580.01 | \$34,580 |
| \$53.00 | \$32,300.01 | \$34,300 | \$51.00 | \$32,000.01 | \$34,000 | \$54.00 | \$34,580.01 | \$36,580 |
| \$58.00 | \$34,300.01 | \$36,300 | \$55.00 | \$34,000.01 | \$36,000 | \$58.00 | \$36,580.01 | \$38,580 |
| \$63.00 | \$36,300.01 | \$38,300 | \$59.00 | \$36,000.01 | \$38,000 | \$62.00 | \$38,580.01 | \$40,580 |
| \$68.00 | \$38,300.01 | \$40,300 | \$63.00 | \$38,000.01 | \$40,000 | \$66.00 | \$40,580.01 | \$42,580 |
| \$73.00 | \$40,300.01 | \$42,300 | \$68.00 | \$40,000.01 | \$42,000 | \$70.00 | \$42,580.01 | \$44,580 |
| \$78.00 | \$42,300.01 | \$44,300 | \$73.00 | \$42,000.01 | \$44,000 | \$75.00 | \$44,580.01 | \$46,580 |
| \$83.00 | \$44,300.01 | \$46,300 | \$78.00 | \$44,000.01 | \$46,000 | \$80.00 | \$46,580.01 | \$48,580 |
| \$89.00 | \$46,300.01 | \$48,300 | \$83.00 | \$46,000.01 | \$48,000 | \$85.00 | \$48,580.01 | \$50,580 |
| \$95.00 | \$48,300.01 | \$50,300 | \$88.00 | \$48,000.01 | \$50,000 | \$90.00 | \$50,580.01 | \$52,580 |
| \$101.00 | \$50,300.01 | \$52,300 | \$93.00 | \$50,000.01 | \$52,000 | \$95.00 | \$52,580.01 | \$54,580 |
| \$107.00 | \$52,300.01 | \$54,300 | \$98.00 | \$52,000.01 | \$54,000 | \$100.00 | \$54,580.01 | \$56,580 |
| \$113.00 | \$54,300.01 | \$56,300 | \$103.00 | \$54,000.01 | \$56,000 | \$105.00 | \$56,580.01 | \$58,580 |
| \$118.00 | \$56,300.01 | \$57,105 | \$109.00 | \$56,000.01 | \$58,000 | \$110.00 | \$58,580.01 | \$60,580 |
| | | | \$115.00 | \$58,000.01 | \$60,000 | \$115.00 | \$60,580.01 | \$62,580 |
| | | | \$121.00 | \$60,000.01 | \$62,000 | \$121.00 | \$62,580.01 | \$64,580 |
| | | | \$127.00 | \$62,000.01 | \$64,000 | \$127.00 | \$64,580.01 | \$66,580 |
| | | | \$134.00 | \$64,000.01 | \$66,834 | \$133.00 | \$66,580.01 | \$68,580 |
| | | | | | | \$139.00 | \$68,580.01 | \$70,580 |
| | | | | | | \$145.00 | \$70,580.01 | \$72,580 |
| | | | | | | \$151.00 | \$72,580.01 | \$74,580 |

NOTICES

| Weekly Co-pay | Family Size: 4 | | Weekly Co-pay | Family Size: 5 | | Weekly Co-pay | Family Size: 6 | |
|------------------|----------------|----------|------------------|----------------|----------|------------------|----------------|----------|
| | Annual Income | | | Annual Income | | | Annual Income | |
| | | | | | | \$156.00 | \$74,580.01 | \$76,563 |
| | 200% FPIG | \$48,600 | | 200% FPIG | \$56,880 | | 200% FPIG | \$65,160 |

| Weekly Co-pay | Family Size: 7 | | Weekly Co-pay | Family Size: 8 | | Weekly Co-pay | Family Size: 9 | |
|------------------|----------------|----------|------------------|----------------|----------|------------------|----------------|-----------|
| | Annual Income | | | Annual Income | | | Annual Income | |
| \$5.00 | Less than: | \$8,660 | \$5.00 | Less than: | \$8,660 | \$5.00 | Less than: | \$8,660 |
| \$10.00 | \$8,660.01 | \$17,600 | \$10.00 | \$8,660.01 | \$19,000 | \$10.00 | \$8,660.01 | \$19,850 |
| \$21.00 | \$17,600.01 | \$20,000 | \$22.00 | \$19,000.01 | \$22,190 | \$23.00 | \$19,850.01 | \$24,050 |
| \$24.00 | \$20,000.01 | \$22,200 | \$26.00 | \$22,190.01 | \$24,590 | \$28.00 | \$24,050.01 | \$26,050 |
| \$27.00 | \$22,200.01 | \$24,030 | \$29.00 | \$24,590.01 | \$26,890 | \$31.00 | \$26,050.01 | \$29,050 |
| \$30.00 | \$24,030.01 | \$26,730 | \$33.00 | \$26,890.01 | \$28,890 | \$35.00 | \$29,050.01 | \$31,050 |
| \$34.00 | \$26,730.01 | \$28,730 | \$37.00 | \$28,890.01 | \$30,890 | \$39.00 | \$31,050.01 | \$33,050 |
| \$38.00 | \$28,730.01 | \$30,730 | \$41.00 | \$30,890.01 | \$32,890 | \$43.00 | \$33,050.01 | \$35,050 |
| \$42.00 | \$30,730.01 | \$32,730 | \$45.00 | \$32,890.01 | \$34,890 | \$47.00 | \$35,050.01 | \$37,050 |
| \$48.00 | \$32,730.01 | \$34,730 | \$49.00 | \$34,890.01 | \$36,890 | \$51.00 | \$37,050.01 | \$39,050 |
| \$53.00 | \$34,730.01 | \$36,730 | \$54.00 | \$36,890.01 | \$38,890 | \$55.00 | \$39,050.01 | \$41,050 |
| \$57.00 | \$36,730.01 | \$38,230 | \$59.00 | \$38,890.01 | \$40,890 | \$60.00 | \$41,050.01 | \$43,050 |
| \$60.00 | \$38,230.01 | \$40,230 | \$63.00 | \$40,890.01 | \$42,490 | \$65.00 | \$43,050.01 | \$45,050 |
| \$64.00 | \$40,230.01 | \$42,230 | \$66.00 | \$42,490.01 | \$44,490 | \$69.00 | \$45,050.01 | \$47,050 |
| \$68.00 | \$42,230.01 | \$44,230 | \$70.00 | \$44,490.01 | \$46,490 | \$73.00 | \$47,050.01 | \$49,050 |
| \$72.00 | \$44,230.01 | \$46,230 | \$74.00 | \$46,490.01 | \$48,490 | \$77.00 | \$49,050.01 | \$51,050 |
| \$76.00 | \$46,230.01 | \$48,230 | \$78.00 | \$48,490.01 | \$50,490 | \$81.00 | \$51,050.01 | \$53,050 |
| \$80.00 | \$48,230.01 | \$50,230 | \$82.00 | \$50,490.01 | \$52,490 | \$85.00 | \$53,050.01 | \$55,050 |
| \$85.00 | \$50,230.01 | \$52,230 | \$86.00 | \$52,490.01 | \$54,490 | \$89.00 | \$55,050.01 | \$57,050 |
| \$90.00 | \$52,230.01 | \$54,230 | \$90.00 | \$54,490.01 | \$56,490 | \$93.00 | \$57,050.01 | \$59,050 |
| \$95.00 | \$54,230.01 | \$56,230 | \$95.00 | \$56,490.01 | \$58,490 | \$97.00 | \$59,050.01 | \$61,050 |
| \$100.00 | \$56,230.01 | \$58,230 | \$100.00 | \$58,490.01 | \$60,490 | \$101.00 | \$61,050.01 | \$63,050 |
| \$105.00 | \$58,230.01 | \$60,230 | \$105.00 | \$60,490.01 | \$62,490 | \$106.00 | \$63,050.01 | \$65,050 |
| \$110.00 | \$60,230.01 | \$62,230 | \$110.00 | \$62,490.01 | \$64,490 | \$111.00 | \$65,050.01 | \$67,050 |
| \$115.00 | \$62,230.01 | \$64,230 | \$115.00 | \$64,490.01 | \$66,490 | \$116.00 | \$67,050.01 | \$69,050 |
| \$120.00 | \$64,230.01 | \$66,230 | \$120.00 | \$66,490.01 | \$68,490 | \$121.00 | \$69,050.01 | \$71,050 |
| \$125.00 | \$66,230.01 | \$68,230 | \$125.00 | \$68,490.01 | \$70,490 | \$126.00 | \$71,050.01 | \$73,050 |
| \$130.00 | \$68,230.01 | \$70,230 | \$130.00 | \$70,490.01 | \$72,490 | \$131.00 | \$73,050.01 | \$75,050 |
| \$136.00 | \$70,230.01 | \$72,230 | \$135.00 | \$72,490.01 | \$74,490 | \$136.00 | \$75,050.01 | \$77,050 |
| \$142.00 | \$72,230.01 | \$74,230 | \$140.00 | \$74,490.01 | \$76,490 | \$141.00 | \$77,050.01 | \$79,050 |
| \$148.00 | \$74,230.01 | \$76,230 | \$145.00 | \$76,490.01 | \$78,490 | \$146.00 | \$79,050.01 | \$81,050 |
| \$154.00 | \$76,230.01 | \$78,230 | \$151.00 | \$78,490.01 | \$80,490 | \$151.00 | \$81,050.01 | \$83,050 |
| \$160.00 | \$78,230.01 | \$80,230 | \$157.00 | \$80,490.01 | \$82,490 | \$156.00 | \$83,050.01 | \$85,050 |
| \$166.00 | \$80,230.01 | \$82,230 | \$163.00 | \$82,490.01 | \$84,490 | \$161.00 | \$85,050.01 | \$87,050 |
| \$172.00 | \$82,230.01 | \$86,316 | \$169.00 | \$84,490.01 | \$86,490 | \$167.00 | \$87,050.01 | \$89,050 |
| | | | \$175.00 | \$86,490.01 | \$88,490 | \$173.00 | \$89,050.01 | \$91,050 |
| | | | \$181.00 | \$88,490.01 | \$90,490 | \$179.00 | \$91,050.01 | \$93,050 |
| | | | \$187.00 | \$90,490.01 | \$92,490 | \$185.00 | \$93,050.01 | \$95,050 |
| | | | \$193.00 | \$92,490.01 | \$94,490 | \$191.00 | \$95,050.01 | \$97,050 |
| | | | \$198.00 | \$94,490.01 | \$96,092 | \$197.00 | \$97,050.01 | \$99,050 |
| | | | | | | \$203.00 | \$99,050.01 | \$101,050 |
| | | | | | | \$209.00 | \$101,050.01 | \$103,050 |

| Weekly Co-pay | Family Size: 7 Annual Income | | Weekly Co-pay | Family Size: 8 Annual Income | | Weekly Co-pay | Family Size: 9 Annual Income | |
|---------------|---------------------------------|----------|---------------|---------------------------------|----------|---------------|---------------------------------|-----------|
| | | | | | | \$216.00 | \$103,050.01 | \$105,868 |
| | 200% FPIG | \$73,460 | | 200% FPIG | \$81,780 | | 200% FPIG | \$90,100 |

| Weekly Co-pay | Family Size: 10 Annual Income | | Weekly Co-pay | Family Size: 11 Annual Income | | Weekly Co-pay | Family Size: 12 Annual Income | |
|---------------|----------------------------------|-----------|---------------|----------------------------------|-----------|---------------|----------------------------------|-----------|
| \$5.00 | Less than: | \$8,660 | \$5.00 | Less than: | \$8,660 | \$5.00 | Less than: | \$8,660 |
| \$10.00 | \$8,660.01 | \$21,610 | \$10.00 | \$8,660.01 | \$22,470 | \$10.00 | \$8,660.01 | \$23,370 |
| \$25.00 | \$21,610.01 | \$25,910 | \$26.00 | \$22,470.01 | \$25,000 | \$27.00 | \$23,370.01 | \$31,130 |
| \$30.00 | \$25,910.01 | \$29,010 | \$29.00 | \$25,000.01 | \$28,370 | \$36.00 | \$31,130.01 | \$34,530 |
| \$34.00 | \$29,010.01 | \$31,010 | \$33.00 | \$28,370.01 | \$30,370 | \$41.00 | \$34,530.01 | \$36,530 |
| \$37.00 | \$31,010.01 | \$33,010 | \$36.00 | \$30,370.01 | \$32,370 | \$45.00 | \$36,530.01 | \$38,530 |
| \$41.00 | \$33,010.01 | \$35,010 | \$39.00 | \$32,370.01 | \$34,370 | \$49.00 | \$38,530.01 | \$40,530 |
| \$45.00 | \$35,010.01 | \$37,010 | \$43.00 | \$34,370.01 | \$36,370 | \$53.00 | \$40,530.01 | \$42,530 |
| \$49.00 | \$37,010.01 | \$39,010 | \$47.00 | \$36,370.01 | \$38,370 | \$57.00 | \$42,530.01 | \$44,530 |
| \$53.00 | \$39,010.01 | \$41,010 | \$51.00 | \$38,370.01 | \$40,370 | \$61.00 | \$44,530.01 | \$46,530 |
| \$57.00 | \$41,010.01 | \$43,010 | \$55.00 | \$40,370.01 | \$42,370 | \$65.00 | \$46,530.01 | \$48,530 |
| \$61.00 | \$43,010.01 | \$45,010 | \$59.00 | \$42,370.01 | \$44,370 | \$69.00 | \$48,530.01 | \$50,530 |
| \$66.00 | \$45,010.01 | \$47,010 | \$63.00 | \$44,370.01 | \$46,370 | \$73.00 | \$50,530.01 | \$52,530 |
| \$71.00 | \$47,010.01 | \$49,210 | \$67.00 | \$46,370.01 | \$48,370 | \$78.00 | \$52,530.01 | \$54,530 |
| \$75.00 | \$49,210.01 | \$50,810 | \$72.00 | \$48,370.01 | \$50,370 | \$83.00 | \$54,530.01 | \$57,530 |
| \$78.00 | \$50,810.01 | \$52,810 | \$77.00 | \$50,370.01 | \$53,370 | \$88.00 | \$57,530.01 | \$59,530 |
| \$82.00 | \$52,810.01 | \$54,810 | \$82.00 | \$53,370.01 | \$55,370 | \$92.00 | \$59,530.01 | \$61,530 |
| \$86.00 | \$54,810.01 | \$56,810 | \$86.00 | \$55,370.01 | \$57,370 | \$96.00 | \$61,530.01 | \$63,530 |
| \$90.00 | \$56,810.01 | \$58,810 | \$90.00 | \$57,370.01 | \$59,370 | \$100.00 | \$63,530.01 | \$65,530 |
| \$94.00 | \$58,810.01 | \$60,810 | \$94.00 | \$59,370.01 | \$61,370 | \$104.00 | \$65,530.01 | \$67,530 |
| \$98.00 | \$60,810.01 | \$62,810 | \$98.00 | \$61,370.01 | \$63,370 | \$108.00 | \$67,530.01 | \$69,530 |
| \$102.00 | \$62,810.01 | \$64,810 | \$102.00 | \$63,370.01 | \$65,370 | \$112.00 | \$69,530.01 | \$71,530 |
| \$106.00 | \$64,810.01 | \$66,810 | \$106.00 | \$65,370.01 | \$67,370 | \$116.00 | \$71,530.01 | \$73,530 |
| \$111.00 | \$66,810.01 | \$68,810 | \$110.00 | \$67,370.01 | \$69,370 | \$120.00 | \$73,530.01 | \$75,530 |
| \$116.00 | \$68,810.01 | \$70,810 | \$114.00 | \$69,370.01 | \$71,370 | \$124.00 | \$75,530.01 | \$77,530 |
| \$121.00 | \$70,810.01 | \$72,810 | \$119.00 | \$71,370.01 | \$73,370 | \$128.00 | \$77,530.01 | \$79,530 |
| \$126.00 | \$72,810.01 | \$74,810 | \$124.00 | \$73,370.01 | \$75,370 | \$133.00 | \$79,530.01 | \$81,530 |
| \$131.00 | \$74,810.01 | \$76,810 | \$129.00 | \$75,370.01 | \$77,370 | \$138.00 | \$81,530.01 | \$83,530 |
| \$136.00 | \$76,810.01 | \$78,810 | \$134.00 | \$77,370.01 | \$79,370 | \$143.00 | \$83,530.01 | \$85,530 |
| \$141.00 | \$78,810.01 | \$80,810 | \$139.00 | \$79,370.01 | \$81,370 | \$148.00 | \$85,530.01 | \$87,530 |
| \$146.00 | \$80,810.01 | \$82,810 | \$144.00 | \$81,370.01 | \$83,370 | \$153.00 | \$87,530.01 | \$89,530 |
| \$151.00 | \$82,810.01 | \$84,810 | \$149.00 | \$83,370.01 | \$85,370 | \$158.00 | \$89,530.01 | \$91,530 |
| \$156.00 | \$84,810.01 | \$86,810 | \$154.00 | \$85,370.01 | \$87,370 | \$163.00 | \$91,530.01 | \$93,530 |
| \$161.00 | \$86,810.01 | \$88,810 | \$159.00 | \$87,370.01 | \$89,370 | \$168.00 | \$93,530.01 | \$95,530 |
| \$166.00 | \$88,810.01 | \$90,810 | \$164.00 | \$89,370.01 | \$91,370 | \$173.00 | \$95,530.01 | \$97,530 |
| \$171.00 | \$90,810.01 | \$92,810 | \$169.00 | \$91,370.01 | \$93,370 | \$178.00 | \$97,530.01 | \$99,530 |
| \$177.00 | \$92,810.01 | \$94,810 | \$174.00 | \$93,370.01 | \$95,370 | \$183.00 | \$99,530.01 | \$101,530 |
| \$183.00 | \$94,810.01 | \$96,810 | \$179.00 | \$95,370.01 | \$97,370 | \$188.00 | \$101,530.01 | \$103,530 |
| \$189.00 | \$96,810.01 | \$98,810 | \$184.00 | \$97,370.01 | \$99,370 | \$193.00 | \$103,530.01 | \$105,530 |
| \$195.00 | \$98,810.01 | \$100,810 | \$189.00 | \$99,370.01 | \$101,370 | \$198.00 | \$105,530.01 | \$107,530 |
| \$201.00 | \$100,810.01 | \$102,810 | \$195.00 | \$101,370.01 | \$103,370 | \$203.00 | \$107,530.01 | \$109,530 |
| \$207.00 | \$102,810.01 | \$104,810 | \$201.00 | \$103,370.01 | \$105,370 | \$209.00 | \$109,530.01 | \$111,530 |

| <i>Weekly Co-pay</i> | <i>Family Size: 10 Annual Income</i> | | <i>Weekly Co-pay</i> | <i>Family Size: 11 Annual Income</i> | | <i>Weekly Co-pay</i> | <i>Family Size: 12 Annual Income</i> | |
|----------------------|--------------------------------------|-----------|----------------------|--------------------------------------|-----------|----------------------|--------------------------------------|-----------|
| \$213.00 | \$104,810.01 | \$106,810 | \$207.00 | \$105,370.01 | \$107,370 | \$215.00 | \$111,530.01 | \$113,530 |
| \$219.00 | \$106,810.01 | \$108,810 | \$213.00 | \$107,370.01 | \$109,370 | \$221.00 | \$113,530.01 | \$115,530 |
| \$225.00 | \$108,810.01 | \$110,810 | \$219.00 | \$109,370.01 | \$111,370 | \$227.00 | \$115,530.01 | \$117,530 |
| \$232.00 | \$110,810.01 | \$115,644 | \$225.00 | \$111,370.01 | \$113,370 | \$233.00 | \$117,530.01 | \$119,530 |
| | | | \$231.00 | \$113,370.01 | \$115,370 | \$239.00 | \$119,530.01 | \$121,530 |
| | | | \$237.00 | \$115,370.01 | \$117,370 | \$245.00 | \$121,530.01 | \$123,530 |
| | | | \$243.00 | \$117,370.01 | \$119,370 | \$251.00 | \$123,530.01 | \$125,530 |
| | | | \$249.00 | \$119,370.01 | \$121,370 | \$257.00 | \$125,530.01 | \$127,530 |
| | | | \$255.00 | \$121,370.01 | \$123,370 | \$263.00 | \$127,530.01 | \$129,530 |
| | | | \$261.00 | \$123,370.01 | \$125,420 | \$269.00 | \$129,530.01 | \$131,530 |
| | | | | | | \$275.00 | \$131,530.01 | \$133,530 |
| | | | | | | \$280.00 | \$133,530.01 | \$135,196 |
| | 200% FPIG | \$98,420 | | 200% FPIG | \$106,740 | | 200% FPIG | \$115,060 |

| <i>Weekly Co-pay</i> | <i>Family Size: 13 Annual Income</i> | | <i>Weekly Co-pay</i> | <i>Family Size: 14 Annual Income</i> | | <i>Weekly Co-pay</i> | <i>Family Size: 15 Annual Income</i> | |
|----------------------|--------------------------------------|----------|----------------------|--------------------------------------|----------|----------------------|--------------------------------------|----------|
| \$5.00 | Less than: | \$8,660 | \$5.00 | Less than: | \$8,660 | \$5.00 | Less than: | \$8,660 |
| \$10.00 | \$8,660.01 | \$25,110 | \$10.00 | \$8,660.01 | \$25,110 | \$10.00 | \$8,660.01 | \$29,410 |
| \$29.00 | \$25,110.01 | \$31,110 | \$29.00 | \$25,110.01 | \$31,150 | \$34.00 | \$29,410.01 | \$37,110 |
| \$36.00 | \$31,110.01 | \$34,690 | \$36.00 | \$31,150.01 | \$36,550 | \$43.00 | \$37,110.01 | \$39,110 |
| \$41.00 | \$34,690.01 | \$36,690 | \$43.00 | \$36,550.01 | \$38,550 | \$46.00 | \$39,110.01 | \$41,110 |
| \$44.00 | \$36,690.01 | \$38,690 | \$46.00 | \$38,550.01 | \$40,550 | \$49.00 | \$41,110.01 | \$43,110 |
| \$47.00 | \$38,690.01 | \$40,690 | \$49.00 | \$40,550.01 | \$42,550 | \$52.00 | \$43,110.01 | \$45,110 |
| \$51.00 | \$40,690.01 | \$42,690 | \$53.00 | \$42,550.01 | \$44,550 | \$56.00 | \$45,110.01 | \$47,110 |
| \$55.00 | \$42,690.01 | \$44,690 | \$57.00 | \$44,550.01 | \$46,550 | \$60.00 | \$47,110.01 | \$49,110 |
| \$59.00 | \$44,690.01 | \$46,690 | \$61.00 | \$46,550.01 | \$48,550 | \$64.00 | \$49,110.01 | \$51,110 |
| \$63.00 | \$46,690.01 | \$48,690 | \$65.00 | \$48,550.01 | \$50,550 | \$68.00 | \$51,110.01 | \$53,110 |
| \$67.00 | \$48,690.01 | \$50,690 | \$69.00 | \$50,550.01 | \$52,550 | \$72.00 | \$53,110.01 | \$55,110 |
| \$71.00 | \$50,690.01 | \$52,690 | \$73.00 | \$52,550.01 | \$54,550 | \$76.00 | \$55,110.01 | \$57,110 |
| \$75.00 | \$52,690.01 | \$54,690 | \$77.00 | \$54,550.01 | \$56,550 | \$80.00 | \$57,110.01 | \$59,110 |
| \$79.00 | \$54,690.01 | \$56,690 | \$81.00 | \$56,550.01 | \$58,550 | \$84.00 | \$59,110.01 | \$61,110 |
| \$84.00 | \$56,690.01 | \$58,690 | \$85.00 | \$58,550.01 | \$60,550 | \$88.00 | \$61,110.01 | \$63,110 |
| \$89.00 | \$58,690.01 | \$61,690 | \$90.00 | \$60,550.01 | \$62,850 | \$92.00 | \$63,110.01 | \$65,110 |
| \$94.00 | \$61,690.01 | \$63,690 | \$95.00 | \$62,850.01 | \$65,850 | \$97.00 | \$65,110.01 | \$67,110 |
| \$98.00 | \$63,690.01 | \$65,690 | \$100.00 | \$65,850.01 | \$67,850 | \$102.00 | \$67,110.01 | \$70,010 |
| \$102.00 | \$65,690.01 | \$67,690 | \$104.00 | \$67,850.01 | \$69,850 | \$107.00 | \$70,010.01 | \$71,510 |
| \$106.00 | \$67,690.01 | \$69,690 | \$108.00 | \$69,850.01 | \$71,850 | \$110.00 | \$71,510.01 | \$73,510 |
| \$110.00 | \$69,690.01 | \$71,690 | \$112.00 | \$71,850.01 | \$73,850 | \$114.00 | \$73,510.01 | \$75,510 |
| \$114.00 | \$71,690.01 | \$73,690 | \$116.00 | \$73,850.01 | \$75,850 | \$118.00 | \$75,510.01 | \$77,510 |
| \$118.00 | \$73,690.01 | \$75,690 | \$120.00 | \$75,850.01 | \$77,850 | \$122.00 | \$77,510.01 | \$79,510 |
| \$122.00 | \$75,690.01 | \$77,690 | \$124.00 | \$77,850.01 | \$79,850 | \$126.00 | \$79,510.01 | \$81,510 |
| \$126.00 | \$77,690.01 | \$79,690 | \$128.00 | \$79,850.01 | \$81,850 | \$130.00 | \$81,510.01 | \$83,510 |
| \$130.00 | \$79,690.01 | \$81,690 | \$132.00 | \$81,850.01 | \$83,850 | \$134.00 | \$83,510.01 | \$85,510 |
| \$134.00 | \$81,690.01 | \$83,690 | \$136.00 | \$83,850.01 | \$85,850 | \$138.00 | \$85,510.01 | \$87,510 |
| \$138.00 | \$83,690.01 | \$85,690 | \$140.00 | \$85,850.01 | \$87,850 | \$142.00 | \$87,510.01 | \$89,510 |
| \$143.00 | \$85,690.01 | \$87,690 | \$144.00 | \$87,850.01 | \$89,850 | \$146.00 | \$89,510.01 | \$91,510 |
| \$148.00 | \$87,690.01 | \$89,690 | \$149.00 | \$89,850.01 | \$91,850 | \$150.00 | \$91,510.01 | \$93,510 |

| <i>Weekly Co-pay</i> | <i>Family Size: 13</i> | | <i>Weekly Co-pay</i> | <i>Family Size: 14</i> | | <i>Weekly Co-pay</i> | <i>Family Size: 15</i> | |
|----------------------|------------------------|-----------|----------------------|------------------------|-----------|----------------------|------------------------|-----------|
| | <i>Annual Income</i> | | | <i>Annual Income</i> | | | <i>Annual Income</i> | |
| \$153.00 | \$89,690.01 | \$91,690 | \$154.00 | \$91,850.01 | \$93,850 | \$154.00 | \$93,510.01 | \$95,510 |
| \$158.00 | \$91,690.01 | \$93,690 | \$159.00 | \$93,850.01 | \$95,850 | \$159.00 | \$95,510.01 | \$97,510 |
| \$163.00 | \$93,690.01 | \$95,690 | \$164.00 | \$95,850.01 | \$97,850 | \$164.00 | \$97,510.01 | \$99,510 |
| \$168.00 | \$95,690.01 | \$97,690 | \$169.00 | \$97,850.01 | \$99,850 | \$169.00 | \$99,510.01 | \$101,510 |
| \$173.00 | \$97,690.01 | \$99,690 | \$174.00 | \$99,850.01 | \$101,850 | \$174.00 | \$101,510.01 | \$103,510 |
| \$178.00 | \$99,690.01 | \$101,690 | \$179.00 | \$101,850.01 | \$103,850 | \$179.00 | \$103,510.01 | \$105,510 |
| \$183.00 | \$101,690.01 | \$103,690 | \$184.00 | \$103,850.01 | \$105,850 | \$184.00 | \$105,510.01 | \$107,510 |
| \$188.00 | \$103,690.01 | \$105,690 | \$189.00 | \$105,850.01 | \$107,850 | \$189.00 | \$107,510.01 | \$109,510 |
| \$193.00 | \$105,690.01 | \$107,690 | \$194.00 | \$107,850.01 | \$109,850 | \$194.00 | \$109,510.01 | \$111,510 |
| \$198.00 | \$107,690.01 | \$109,690 | \$199.00 | \$109,850.01 | \$111,850 | \$199.00 | \$111,510.01 | \$113,510 |
| \$203.00 | \$109,690.01 | \$111,690 | \$204.00 | \$111,850.01 | \$113,850 | \$204.00 | \$113,510.01 | \$115,510 |
| \$208.00 | \$111,690.01 | \$113,690 | \$209.00 | \$113,850.01 | \$115,850 | \$209.00 | \$115,510.01 | \$117,510 |
| \$213.00 | \$113,690.01 | \$115,690 | \$214.00 | \$115,850.01 | \$117,850 | \$214.00 | \$117,510.01 | \$119,510 |
| \$218.00 | \$115,690.01 | \$117,690 | \$219.00 | \$117,850.01 | \$119,850 | \$219.00 | \$119,510.01 | \$121,510 |
| \$224.00 | \$117,690.01 | \$119,690 | \$224.00 | \$119,850.01 | \$121,850 | \$224.00 | \$121,510.01 | \$123,510 |
| \$230.00 | \$119,690.01 | \$121,690 | \$229.00 | \$121,850.01 | \$123,850 | \$229.00 | \$123,510.01 | \$125,510 |
| \$236.00 | \$121,690.01 | \$123,690 | \$235.00 | \$123,850.01 | \$125,850 | \$234.00 | \$125,510.01 | \$127,510 |
| \$242.00 | \$123,690.01 | \$125,690 | \$241.00 | \$125,850.01 | \$127,850 | \$239.00 | \$127,510.01 | \$129,510 |
| \$248.00 | \$125,690.01 | \$127,690 | \$247.00 | \$127,850.01 | \$129,850 | \$244.00 | \$129,510.01 | \$131,510 |
| \$254.00 | \$127,690.01 | \$129,690 | \$253.00 | \$129,850.01 | \$131,850 | \$250.00 | \$131,510.01 | \$133,510 |
| \$260.00 | \$129,690.01 | \$131,690 | \$259.00 | \$131,850.01 | \$133,850 | \$256.00 | \$133,510.01 | \$135,510 |
| \$266.00 | \$131,690.01 | \$133,690 | \$265.00 | \$133,850.01 | \$135,850 | \$262.00 | \$135,510.01 | \$137,510 |
| \$272.00 | \$133,690.01 | \$135,690 | \$271.00 | \$135,850.01 | \$137,850 | \$268.00 | \$137,510.01 | \$139,510 |
| \$278.00 | \$135,690.01 | \$137,690 | \$277.00 | \$137,850.01 | \$139,850 | \$274.00 | \$139,510.01 | \$141,510 |
| \$284.00 | \$137,690.01 | \$139,690 | \$283.00 | \$139,850.01 | \$141,850 | \$280.00 | \$141,510.01 | \$143,510 |
| \$290.00 | \$139,690.01 | \$141,690 | \$289.00 | \$141,850.01 | \$143,850 | \$286.00 | \$143,510.01 | \$145,510 |
| \$297.00 | \$141,690.01 | \$144,972 | \$295.00 | \$143,850.01 | \$145,850 | \$292.00 | \$145,510.01 | \$147,510 |
| | | | \$301.00 | \$145,850.01 | \$147,850 | \$298.00 | \$147,510.01 | \$149,510 |
| | | | \$307.00 | \$147,850.01 | \$149,850 | \$304.00 | \$149,510.01 | \$151,510 |
| | | | \$314.00 | \$149,850.01 | \$154,748 | \$310.00 | \$151,510.01 | \$153,510 |
| | | | | | | \$316.00 | \$153,510.01 | \$155,510 |
| | | | | | | \$322.00 | \$155,510.01 | \$157,510 |
| | | | | | | \$328.00 | \$157,510.01 | \$159,510 |
| | | | | | | \$334.00 | \$159,510.01 | \$161,510 |
| | | | | | | \$339.00 | \$161,510.01 | \$164,524 |
| | 200% FPIG | \$123,380 | | 200% FPIG | \$131,700 | | 200% FPIG | \$140,020 |

| <i>Weekly Co-pay</i> | <i>Family Size: 16</i> | | <i>Weekly Co-pay</i> | <i>Family Size: 17</i> | | <i>Weekly Co-pay</i> | <i>Family Size: 18</i> | |
|----------------------|------------------------|----------|----------------------|------------------------|----------|----------------------|------------------------|----------|
| | <i>Annual Income</i> | | | <i>Annual Income</i> | | | <i>Annual Income</i> | |
| \$5.00 | Less than: | \$8,660 | \$5.00 | Less than: | \$8,660 | \$5.00 | Less than: | \$8,660 |
| \$10.00 | \$8,660.01 | \$29,430 | \$10.00 | \$8,660.01 | \$29,410 | \$10.00 | \$8,660.01 | \$30,000 |
| \$34.00 | \$29,430.01 | \$38,070 | \$34.00 | \$29,410.01 | \$37,000 | \$35.00 | \$30,000.01 | \$38,500 |
| \$44.00 | \$38,070.01 | \$43,170 | \$43.00 | \$37,000.01 | \$46,330 | \$45.00 | \$38,500.01 | \$47,490 |
| \$50.00 | \$43,170.01 | \$45,170 | \$54.00 | \$46,330.01 | \$48,330 | \$56.00 | \$47,490.01 | \$49,490 |
| \$53.00 | \$45,170.01 | \$47,170 | \$57.00 | \$48,330.01 | \$50,330 | \$59.00 | \$49,490.01 | \$51,490 |
| \$57.00 | \$47,170.01 | \$49,170 | \$61.00 | \$50,330.01 | \$52,330 | \$62.00 | \$51,490.01 | \$53,490 |
| \$61.00 | \$49,170.01 | \$51,170 | \$65.00 | \$52,330.01 | \$54,330 | \$66.00 | \$53,490.01 | \$55,490 |

| <i>Weekly Co-pay</i> | <i>Family Size: 16 Annual Income</i> | | <i>Weekly Co-pay</i> | <i>Family Size: 17 Annual Income</i> | | <i>Weekly Co-pay</i> | <i>Family Size: 18 Annual Income</i> | |
|--------------------------|--|-----------|--------------------------|--|-----------|--------------------------|--|-----------|
| \$65.00 | \$51,170.01 | \$53,170 | \$69.00 | \$54,330.01 | \$56,330 | \$70.00 | \$55,490.01 | \$57,490 |
| \$69.00 | \$53,170.01 | \$55,170 | \$73.00 | \$56,330.01 | \$58,330 | \$74.00 | \$57,490.01 | \$59,490 |
| \$73.00 | \$55,170.01 | \$57,170 | \$77.00 | \$58,330.01 | \$60,330 | \$78.00 | \$59,490.01 | \$61,490 |
| \$77.00 | \$57,170.01 | \$59,170 | \$81.00 | \$60,330.01 | \$62,330 | \$82.00 | \$61,490.01 | \$63,490 |
| \$81.00 | \$59,170.01 | \$61,170 | \$85.00 | \$62,330.01 | \$64,330 | \$86.00 | \$63,490.01 | \$65,490 |
| \$85.00 | \$61,170.01 | \$63,170 | \$89.00 | \$64,330.01 | \$66,330 | \$90.00 | \$65,490.01 | \$67,490 |
| \$89.00 | \$63,170.01 | \$65,170 | \$93.00 | \$66,330.01 | \$68,330 | \$94.00 | \$67,490.01 | \$69,490 |
| \$93.00 | \$65,170.01 | \$67,170 | \$97.00 | \$68,330.01 | \$70,330 | \$98.00 | \$69,490.01 | \$71,490 |
| \$98.00 | \$67,170.01 | \$69,170 | \$101.00 | \$70,330.01 | \$72,330 | \$102.00 | \$71,490.01 | \$73,490 |
| \$103.00 | \$69,170.01 | \$71,170 | \$106.00 | \$72,330.01 | \$74,330 | \$106.00 | \$73,490.01 | \$75,490 |
| \$108.00 | \$71,170.01 | \$74,170 | \$111.00 | \$74,330.01 | \$76,330 | \$111.00 | \$75,490.01 | \$77,490 |
| \$113.00 | \$74,170.01 | \$76,170 | \$116.00 | \$76,330.01 | \$78,330 | \$116.00 | \$77,490.01 | \$79,490 |
| \$117.00 | \$76,170.01 | \$77,570 | \$120.00 | \$78,330.01 | \$80,330 | \$121.00 | \$79,490.01 | \$82,490 |
| \$120.00 | \$77,570.01 | \$79,570 | \$124.00 | \$80,330.01 | \$82,330 | \$126.00 | \$82,490.01 | \$83,490 |
| \$124.00 | \$79,570.01 | \$81,570 | \$128.00 | \$82,330.01 | \$84,330 | \$128.00 | \$83,490.01 | \$85,490 |
| \$128.00 | \$81,570.01 | \$83,570 | \$132.00 | \$84,330.01 | \$86,330 | \$132.00 | \$85,490.01 | \$87,490 |
| \$132.00 | \$83,570.01 | \$85,570 | \$136.00 | \$86,330.01 | \$88,330 | \$136.00 | \$87,490.01 | \$89,490 |
| \$136.00 | \$85,570.01 | \$87,570 | \$140.00 | \$88,330.01 | \$90,330 | \$140.00 | \$89,490.01 | \$91,490 |
| \$140.00 | \$87,570.01 | \$89,570 | \$144.00 | \$90,330.01 | \$92,330 | \$144.00 | \$91,490.01 | \$93,490 |
| \$144.00 | \$89,570.01 | \$91,570 | \$148.00 | \$92,330.01 | \$94,330 | \$148.00 | \$93,490.01 | \$95,490 |
| \$148.00 | \$91,570.01 | \$93,570 | \$152.00 | \$94,330.01 | \$96,330 | \$152.00 | \$95,490.01 | \$97,490 |
| \$152.00 | \$93,570.01 | \$95,570 | \$156.00 | \$96,330.01 | \$98,330 | \$156.00 | \$97,490.01 | \$99,490 |
| \$156.00 | \$95,570.01 | \$97,570 | \$160.00 | \$98,330.01 | \$100,330 | \$160.00 | \$99,490.01 | \$101,490 |
| \$160.00 | \$97,570.01 | \$99,570 | \$164.00 | \$100,330.01 | \$102,330 | \$164.00 | \$101,490.01 | \$103,490 |
| \$164.00 | \$99,570.01 | \$101,570 | \$168.00 | \$102,330.01 | \$104,330 | \$168.00 | \$103,490.01 | \$105,490 |
| \$169.00 | \$101,570.01 | \$103,570 | \$173.00 | \$104,330.01 | \$106,330 | \$172.00 | \$105,490.01 | \$107,490 |
| \$174.00 | \$103,570.01 | \$105,570 | \$178.00 | \$106,330.01 | \$108,330 | \$176.00 | \$107,490.01 | \$109,490 |
| \$179.00 | \$105,570.01 | \$107,570 | \$183.00 | \$108,330.01 | \$110,330 | \$180.00 | \$109,490.01 | \$111,490 |
| \$184.00 | \$107,570.01 | \$109,570 | \$188.00 | \$110,330.01 | \$112,330 | \$185.00 | \$111,490.01 | \$113,490 |
| \$189.00 | \$109,570.01 | \$111,570 | \$193.00 | \$112,330.01 | \$114,330 | \$190.00 | \$113,490.01 | \$115,490 |
| \$194.00 | \$111,570.01 | \$113,570 | \$198.00 | \$114,330.01 | \$116,330 | \$195.00 | \$115,490.01 | \$117,490 |
| \$199.00 | \$113,570.01 | \$115,570 | \$203.00 | \$116,330.01 | \$118,330 | \$200.00 | \$117,490.01 | \$119,490 |
| \$204.00 | \$115,570.01 | \$117,570 | \$208.00 | \$118,330.01 | \$120,330 | \$205.00 | \$119,490.01 | \$121,490 |
| \$209.00 | \$117,570.01 | \$119,570 | \$213.00 | \$120,330.01 | \$122,330 | \$210.00 | \$121,490.01 | \$123,490 |
| \$214.00 | \$119,570.01 | \$121,570 | \$218.00 | \$122,330.01 | \$124,330 | \$215.00 | \$123,490.01 | \$125,490 |
| \$219.00 | \$121,570.01 | \$123,570 | \$223.00 | \$124,330.01 | \$126,330 | \$220.00 | \$125,490.01 | \$127,490 |
| \$224.00 | \$123,570.01 | \$125,570 | \$228.00 | \$126,330.01 | \$128,330 | \$225.00 | \$127,490.01 | \$129,490 |
| \$229.00 | \$125,570.01 | \$127,570 | \$233.00 | \$128,330.01 | \$130,330 | \$230.00 | \$129,490.01 | \$131,490 |
| \$234.00 | \$127,570.01 | \$129,570 | \$238.00 | \$130,330.01 | \$132,330 | \$235.00 | \$131,490.01 | \$133,490 |
| \$239.00 | \$129,570.01 | \$131,570 | \$243.00 | \$132,330.01 | \$134,330 | \$240.00 | \$133,490.01 | \$135,490 |
| \$244.00 | \$131,570.01 | \$133,570 | \$248.00 | \$134,330.01 | \$136,330 | \$245.00 | \$135,490.01 | \$137,490 |
| \$249.00 | \$133,570.01 | \$135,570 | \$253.00 | \$136,330.01 | \$138,330 | \$250.00 | \$137,490.01 | \$139,490 |
| \$254.00 | \$135,570.01 | \$137,570 | \$258.00 | \$138,330.01 | \$140,330 | \$255.00 | \$139,490.01 | \$141,490 |
| \$259.00 | \$137,570.01 | \$139,570 | \$263.00 | \$140,330.01 | \$142,330 | \$260.00 | \$141,490.01 | \$143,490 |
| \$264.00 | \$139,570.01 | \$141,570 | \$268.00 | \$142,330.01 | \$144,330 | \$265.00 | \$143,490.01 | \$145,490 |
| \$270.00 | \$141,570.01 | \$143,570 | \$273.00 | \$144,330.01 | \$146,330 | \$270.00 | \$145,490.01 | \$147,490 |
| \$276.00 | \$143,570.01 | \$145,570 | \$278.00 | \$146,330.01 | \$148,330 | \$275.00 | \$147,490.01 | \$149,490 |

| <i>Weekly Co-pay</i> | <i>Family Size: 16 Annual Income</i> | | <i>Weekly Co-pay</i> | <i>Family Size: 17 Annual Income</i> | | <i>Weekly Co-pay</i> | <i>Family Size: 18 Annual Income</i> | |
|----------------------|--------------------------------------|-----------|----------------------|--------------------------------------|-----------|----------------------|--------------------------------------|-----------|
| \$282.00 | \$145,570.01 | \$147,570 | \$284.00 | \$148,330.01 | \$150,330 | \$280.00 | \$149,490.01 | \$151,490 |
| \$288.00 | \$147,570.01 | \$149,570 | \$290.00 | \$150,330.01 | \$152,330 | \$285.00 | \$151,490.01 | \$153,490 |
| \$294.00 | \$149,570.01 | \$151,570 | \$296.00 | \$152,330.01 | \$154,330 | \$290.00 | \$153,490.01 | \$155,490 |
| \$300.00 | \$151,570.01 | \$153,570 | \$302.00 | \$154,330.01 | \$156,330 | \$296.00 | \$155,490.01 | \$157,490 |
| \$306.00 | \$153,570.01 | \$155,570 | \$308.00 | \$156,330.01 | \$158,330 | \$302.00 | \$157,490.01 | \$159,490 |
| \$312.00 | \$155,570.01 | \$157,570 | \$314.00 | \$158,330.01 | \$160,330 | \$308.00 | \$159,490.01 | \$161,490 |
| \$318.00 | \$157,570.01 | \$159,570 | \$320.00 | \$160,330.01 | \$162,330 | \$314.00 | \$161,490.01 | \$163,490 |
| \$324.00 | \$159,570.01 | \$161,570 | \$326.00 | \$162,330.01 | \$164,330 | \$320.00 | \$163,490.01 | \$165,490 |
| \$330.00 | \$161,570.01 | \$163,570 | \$332.00 | \$164,330.01 | \$166,330 | \$326.00 | \$165,490.01 | \$167,490 |
| \$336.00 | \$163,570.01 | \$165,570 | \$338.00 | \$166,330.01 | \$168,330 | \$332.00 | \$167,490.01 | \$169,490 |
| \$342.00 | \$165,570.01 | \$167,570 | \$344.00 | \$168,330.01 | \$170,330 | \$338.00 | \$169,490.01 | \$171,490 |
| \$348.00 | \$167,570.01 | \$169,570 | \$350.00 | \$170,330.01 | \$172,330 | \$344.00 | \$171,490.01 | \$173,490 |
| \$355.00 | \$169,570.01 | \$174,300 | \$356.00 | \$172,330.01 | \$174,330 | \$350.00 | \$173,490.01 | \$175,490 |
| | | | \$362.00 | \$174,330.01 | \$176,330 | \$356.00 | \$175,490.01 | \$177,490 |
| | | | \$368.00 | \$176,330.01 | \$178,330 | \$362.00 | \$177,490.01 | \$179,490 |
| | | | \$374.00 | \$178,330.01 | \$184,076 | \$368.00 | \$179,490.01 | \$181,490 |
| | | | | | | \$374.00 | \$181,490.01 | \$183,490 |
| | | | | | | \$380.00 | \$183,490.01 | \$185,490 |
| | | | | | | \$386.00 | \$185,490.01 | \$187,490 |
| | | | | | | \$392.00 | \$187,490.01 | \$189,490 |
| | | | | | | \$397.00 | \$189,490.01 | \$193,852 |
| | 200% FPIG | \$148,340 | | 200% FPIG | \$156,660 | | 200% FPIG | \$164,980 |

| <i>Weekly Co-pay</i> | <i>Family Size: 19 Annual Income</i> | | <i>Weekly Co-pay</i> | <i>Family Size: 20 Annual Income</i> | | <i>Weekly Co-pay</i> | <i>Family Size: 21 Annual Income</i> | |
|----------------------|--------------------------------------|----------|----------------------|--------------------------------------|----------|----------------------|--------------------------------------|----------|
| \$5.00 | Less than: | \$8,660 | \$5.00 | Less than: | \$8,660 | \$5.00 | Less than: | \$8,660 |
| \$10.00 | \$8,660.01 | \$30,300 | \$10.00 | \$8,660.01 | \$32,810 | \$10.00 | \$8,660.01 | \$34,640 |
| \$36.00 | \$30,300.01 | \$41,650 | \$38.00 | \$32,810.01 | \$42,810 | \$40.00 | \$34,640.01 | \$45,890 |
| \$50.00 | \$41,650.01 | \$46,750 | \$50.00 | \$42,810.01 | \$46,810 | \$53.00 | \$45,890.01 | \$53,640 |
| \$57.00 | \$46,750.01 | \$48,750 | \$55.00 | \$46,810.01 | \$50,810 | \$62.00 | \$53,640.01 | \$54,970 |
| \$62.00 | \$48,750.01 | \$50,750 | \$64.00 | \$50,810.01 | \$52,810 | \$64.00 | \$54,970.01 | \$56,970 |
| \$65.00 | \$50,750.01 | \$52,750 | \$68.00 | \$52,810.01 | \$54,810 | \$67.00 | \$56,970.01 | \$58,970 |
| \$68.00 | \$52,750.01 | \$54,750 | \$71.00 | \$54,810.01 | \$56,810 | \$70.00 | \$58,970.01 | \$60,970 |
| \$71.00 | \$54,750.01 | \$56,750 | \$75.00 | \$56,810.01 | \$58,810 | \$74.00 | \$60,970.01 | \$62,970 |
| \$77.00 | \$56,750.01 | \$58,750 | \$80.00 | \$58,810.01 | \$60,810 | \$78.00 | \$62,970.01 | \$64,970 |
| \$80.00 | \$58,750.01 | \$60,750 | \$85.00 | \$60,810.01 | \$62,810 | \$82.00 | \$64,970.01 | \$66,970 |
| \$84.00 | \$60,750.01 | \$62,750 | \$89.00 | \$62,810.01 | \$64,810 | \$86.00 | \$66,970.01 | \$68,970 |
| \$87.00 | \$62,750.01 | \$64,750 | \$92.00 | \$64,810.01 | \$66,810 | \$90.00 | \$68,970.01 | \$70,970 |
| \$91.00 | \$64,750.01 | \$66,750 | \$96.00 | \$66,810.01 | \$68,810 | \$94.00 | \$70,970.01 | \$72,970 |
| \$94.00 | \$66,750.01 | \$68,750 | \$99.00 | \$68,810.01 | \$70,810 | \$98.00 | \$72,970.01 | \$74,970 |
| \$100.00 | \$68,750.01 | \$70,750 | \$103.00 | \$70,810.01 | \$72,810 | \$102.00 | \$74,970.01 | \$76,970 |
| \$103.00 | \$70,750.01 | \$72,750 | \$106.00 | \$72,810.01 | \$74,810 | \$106.00 | \$76,970.01 | \$78,970 |
| \$107.00 | \$72,750.01 | \$74,750 | \$110.00 | \$74,810.01 | \$76,810 | \$110.00 | \$78,970.01 | \$80,970 |
| \$110.00 | \$74,750.01 | \$76,750 | \$113.00 | \$76,810.01 | \$78,810 | \$114.00 | \$80,970.01 | \$82,970 |
| \$114.00 | \$76,750.01 | \$78,750 | \$117.00 | \$78,810.01 | \$80,810 | \$118.00 | \$82,970.01 | \$84,970 |
| \$117.00 | \$78,750.01 | \$80,750 | \$120.00 | \$80,810.01 | \$82,810 | \$122.00 | \$84,970.01 | \$86,970 |
| \$121.00 | \$80,750.01 | \$82,750 | \$124.00 | \$82,810.01 | \$84,810 | \$126.00 | \$86,970.01 | \$88,970 |

| <i>Weekly Co-pay</i> | <i>Family Size: 19 Annual Income</i> | | <i>Weekly Co-pay</i> | <i>Family Size: 20 Annual Income</i> | | <i>Weekly Co-pay</i> | <i>Family Size: 21 Annual Income</i> | |
|--------------------------|--|-----------|--------------------------|--|-----------|--------------------------|--|-----------|
| \$125.00 | \$82,750.01 | \$84,750 | \$127.00 | \$84,810.01 | \$86,810 | \$131.00 | \$88,970.01 | \$90,970 |
| \$129.00 | \$84,750.01 | \$86,650 | \$131.00 | \$86,810.01 | \$88,810 | \$136.00 | \$90,970.01 | \$92,970 |
| \$133.00 | \$86,650.01 | \$88,650 | \$135.00 | \$88,810.01 | \$90,810 | \$141.00 | \$92,970.01 | \$94,970 |
| \$137.00 | \$88,650.01 | \$90,650 | \$139.00 | \$90,810.01 | \$92,810 | \$145.00 | \$94,970.01 | \$96,970 |
| \$141.00 | \$90,650.01 | \$92,650 | \$143.00 | \$92,810.01 | \$94,810 | \$149.00 | \$96,970.01 | \$98,970 |
| \$145.00 | \$92,650.01 | \$94,650 | \$147.00 | \$94,810.01 | \$96,810 | \$153.00 | \$98,970.01 | \$100,970 |
| \$149.00 | \$94,650.01 | \$96,650 | \$151.00 | \$96,810.01 | \$98,810 | \$157.00 | \$100,970.01 | \$102,970 |
| \$153.00 | \$96,650.01 | \$98,650 | \$155.00 | \$98,810.01 | \$100,810 | \$161.00 | \$102,970.01 | \$104,970 |
| \$157.00 | \$98,650.01 | \$100,650 | \$159.00 | \$100,810.01 | \$102,810 | \$165.00 | \$104,970.01 | \$106,970 |
| \$161.00 | \$100,650.01 | \$102,650 | \$163.00 | \$102,810.01 | \$104,810 | \$169.00 | \$106,970.01 | \$108,970 |
| \$165.00 | \$102,650.01 | \$104,650 | \$167.00 | \$104,810.01 | \$106,810 | \$173.00 | \$108,970.01 | \$110,970 |
| \$169.00 | \$104,650.01 | \$106,650 | \$171.00 | \$106,810.01 | \$108,810 | \$177.00 | \$110,970.01 | \$112,970 |
| \$173.00 | \$106,650.01 | \$108,650 | \$175.00 | \$108,810.01 | \$110,810 | \$181.00 | \$112,970.01 | \$114,970 |
| \$177.00 | \$108,650.01 | \$110,650 | \$179.00 | \$110,810.01 | \$112,810 | \$185.00 | \$114,970.01 | \$116,970 |
| \$181.00 | \$110,650.01 | \$112,650 | \$183.00 | \$112,810.01 | \$114,810 | \$189.00 | \$116,970.01 | \$118,970 |
| \$185.00 | \$112,650.01 | \$114,650 | \$187.00 | \$114,810.01 | \$116,810 | \$193.00 | \$118,970.01 | \$120,970 |
| \$189.00 | \$114,650.01 | \$116,650 | \$191.00 | \$116,810.01 | \$118,810 | \$197.00 | \$120,970.01 | \$122,970 |
| \$194.00 | \$116,650.01 | \$118,650 | \$195.00 | \$118,810.01 | \$120,810 | \$201.00 | \$122,970.01 | \$124,970 |
| \$199.00 | \$118,650.01 | \$120,650 | \$199.00 | \$120,810.01 | \$122,810 | \$205.00 | \$124,970.01 | \$126,970 |
| \$204.00 | \$120,650.01 | \$122,650 | \$204.00 | \$122,810.01 | \$124,810 | \$210.00 | \$126,970.01 | \$128,970 |
| \$209.00 | \$122,650.01 | \$124,650 | \$209.00 | \$124,810.01 | \$126,810 | \$215.00 | \$128,970.01 | \$130,970 |
| \$214.00 | \$124,650.01 | \$126,650 | \$214.00 | \$126,810.01 | \$128,810 | \$220.00 | \$130,970.01 | \$132,970 |
| \$219.00 | \$126,650.01 | \$128,650 | \$219.00 | \$128,810.01 | \$130,810 | \$225.00 | \$132,970.01 | \$134,970 |
| \$224.00 | \$128,650.01 | \$130,650 | \$224.00 | \$130,810.01 | \$132,810 | \$230.00 | \$134,970.01 | \$136,970 |
| \$229.00 | \$130,650.01 | \$132,650 | \$229.00 | \$132,810.01 | \$134,810 | \$235.00 | \$136,970.01 | \$138,970 |
| \$234.00 | \$132,650.01 | \$134,650 | \$234.00 | \$134,810.01 | \$136,810 | \$240.00 | \$138,970.01 | \$140,970 |
| \$239.00 | \$134,650.01 | \$136,650 | \$239.00 | \$136,810.01 | \$138,810 | \$245.00 | \$140,970.01 | \$142,970 |
| \$244.00 | \$136,650.01 | \$138,650 | \$244.00 | \$138,810.01 | \$140,810 | \$250.00 | \$142,970.01 | \$144,970 |
| \$249.00 | \$138,650.01 | \$140,650 | \$249.00 | \$140,810.01 | \$142,810 | \$255.00 | \$144,970.01 | \$146,970 |
| \$254.00 | \$140,650.01 | \$142,650 | \$254.00 | \$142,810.01 | \$144,810 | \$260.00 | \$146,970.01 | \$148,970 |
| \$259.00 | \$142,650.01 | \$144,650 | \$259.00 | \$144,810.01 | \$146,810 | \$265.00 | \$148,970.01 | \$150,970 |
| \$264.00 | \$144,650.01 | \$146,650 | \$264.00 | \$146,810.01 | \$148,810 | \$270.00 | \$150,970.01 | \$152,970 |
| \$269.00 | \$146,650.01 | \$148,650 | \$269.00 | \$148,810.01 | \$150,810 | \$275.00 | \$152,970.01 | \$154,970 |
| \$274.00 | \$148,650.01 | \$150,650 | \$274.00 | \$150,810.01 | \$152,810 | \$280.00 | \$154,970.01 | \$156,970 |
| \$279.00 | \$150,650.01 | \$152,650 | \$279.00 | \$152,810.01 | \$154,810 | \$285.00 | \$156,970.01 | \$158,970 |
| \$284.00 | \$152,650.01 | \$154,650 | \$284.00 | \$154,810.01 | \$156,810 | \$290.00 | \$158,970.01 | \$160,970 |
| \$289.00 | \$154,650.01 | \$156,650 | \$289.00 | \$156,810.01 | \$158,810 | \$295.00 | \$160,970.01 | \$162,970 |
| \$294.00 | \$156,650.01 | \$158,650 | \$294.00 | \$158,810.01 | \$160,810 | \$300.00 | \$162,970.01 | \$164,970 |
| \$299.00 | \$158,650.01 | \$160,650 | \$299.00 | \$160,810.01 | \$162,810 | \$305.00 | \$164,970.01 | \$166,970 |
| \$304.00 | \$160,650.01 | \$162,650 | \$304.00 | \$162,810.01 | \$164,810 | \$310.00 | \$166,970.01 | \$168,970 |
| \$309.00 | \$162,650.01 | \$164,650 | \$309.00 | \$164,810.01 | \$166,810 | \$315.00 | \$168,970.01 | \$170,970 |
| \$315.00 | \$164,650.01 | \$166,650 | \$314.00 | \$166,810.01 | \$168,810 | \$320.00 | \$170,970.01 | \$172,970 |
| \$321.00 | \$166,650.01 | \$168,650 | \$319.00 | \$168,810.01 | \$170,810 | \$325.00 | \$172,970.01 | \$174,970 |
| \$327.00 | \$168,650.01 | \$170,650 | \$324.00 | \$170,810.01 | \$172,810 | \$330.00 | \$174,970.01 | \$176,970 |
| \$333.00 | \$170,650.01 | \$172,650 | \$330.00 | \$172,810.01 | \$174,810 | \$335.00 | \$176,970.01 | \$178,970 |
| \$339.00 | \$172,650.01 | \$174,650 | \$336.00 | \$174,810.01 | \$176,810 | \$341.00 | \$178,970.01 | \$180,970 |
| \$345.00 | \$174,650.01 | \$176,650 | \$342.00 | \$176,810.01 | \$178,810 | \$347.00 | \$180,970.01 | \$182,970 |

| Weekly Co-pay | Family Size: 19 Annual Income | | Weekly Co-pay | Family Size: 20 Annual Income | | Weekly Co-pay | Family Size: 21 Annual Income | |
|---------------|----------------------------------|-----------|---------------|----------------------------------|-----------|---------------|----------------------------------|-----------|
| \$351.00 | \$176,650.01 | \$178,650 | \$348.00 | \$178,810.01 | \$180,810 | \$353.00 | \$182,970.01 | \$184,970 |
| \$357.00 | \$178,650.01 | \$180,650 | \$354.00 | \$180,810.01 | \$182,810 | \$359.00 | \$184,970.01 | \$186,970 |
| \$363.00 | \$180,650.01 | \$182,650 | \$360.00 | \$182,810.01 | \$184,810 | \$365.00 | \$186,970.01 | \$188,970 |
| \$369.00 | \$182,650.01 | \$184,650 | \$366.00 | \$184,810.01 | \$186,810 | \$371.00 | \$188,970.01 | \$190,970 |
| \$375.00 | \$184,650.01 | \$186,650 | \$372.00 | \$186,810.01 | \$188,810 | \$377.00 | \$190,970.01 | \$192,970 |
| \$381.00 | \$186,650.01 | \$188,650 | \$378.00 | \$188,810.01 | \$190,810 | \$383.00 | \$192,970.01 | \$194,970 |
| \$387.00 | \$188,650.01 | \$190,650 | \$384.00 | \$190,810.01 | \$192,810 | \$389.00 | \$194,970.01 | \$196,970 |
| \$393.00 | \$190,650.01 | \$192,650 | \$390.00 | \$192,810.01 | \$194,810 | \$395.00 | \$196,970.01 | \$198,970 |
| \$399.00 | \$192,650.01 | \$194,650 | \$396.00 | \$194,810.01 | \$196,810 | \$401.00 | \$198,970.01 | \$200,970 |
| \$405.00 | \$194,650.01 | \$196,650 | \$402.00 | \$196,810.01 | \$198,810 | \$407.00 | \$200,970.01 | \$202,970 |
| \$411.00 | \$196,650.01 | \$198,650 | \$408.00 | \$198,810.01 | \$200,810 | \$413.00 | \$202,970.01 | \$204,970 |
| \$419.00 | \$198,650.01 | \$200,650 | \$414.00 | \$200,810.01 | \$202,810 | \$419.00 | \$204,970.01 | \$206,970 |
| \$424.00 | \$200,650.01 | \$203,628 | \$420.00 | \$202,810.01 | \$204,810 | \$425.00 | \$206,970.01 | \$208,970 |
| | | | \$426.00 | \$204,810.01 | \$206,810 | \$431.00 | \$208,970.01 | \$210,970 |
| | | | \$432.00 | \$206,810.01 | \$208,810 | \$437.00 | \$210,970.01 | \$212,970 |
| | | | \$438.00 | \$208,810.01 | \$213,404 | \$443.00 | \$212,970.01 | \$214,970 |
| | | | | | | \$449.00 | \$214,970.01 | \$216,970 |
| | | | | | | \$455.00 | \$216,970.01 | \$223,180 |
| | 200% FPIG | \$173,300 | | 200% FPIG | \$181,620 | | 200% FPIG | \$189,940 |

[Pa.B. Doc. No. 16-878. Filed for public inspection May 20, 2016, 9:00 a.m.]

Medical Assistance Reliant Hospital Supplemental Payments

The Department of Human Services (Department) is providing final notice of its continued funding of supplemental payments in Fiscal Year (FY) 2015-2016 to qualifying acute care general hospitals (hospitals) that provide a substantial portion of inpatient services to Pennsylvania Medical Assistance (MA) beneficiaries. Hospitals with a patient population consisting largely of MA beneficiaries provide access to hospital services that otherwise may not be available to these individuals. The Department did not otherwise change the qualifying criteria or payment methodology for this payment from FY 2014-2015.

The Department published notice of its intent to continue funding these supplemental payments at 46 Pa.B. 827 (February 13, 2016). The Department received no public comments during the 30-day comment period and is implementing the change as described in its notice of intent.

Fiscal Impact

The FY 2015-2016 impact is \$0.300 million (\$0.144 million in State general funds).

THEODORE DALLAS,
Secretary

Fiscal Note: 14-NOT-1018. (1) General Fund; (2) Implementing Year 2015-16 is \$144,000; (3) 1st Succeeding Year 2016-17 through 5th Succeeding Year 2020-21 are \$0; (4) 2014-15 Program—\$564,772,000; 2013-14 Program—\$428,041,000; 2012-13 Program—\$718,947,000; (7) MA—Fee-for-Service; (8) recommends adoption. Funds have been included in the budget to cover this increase.

[Pa.B. Doc. No. 16-879. Filed for public inspection May 20, 2016, 9:00 a.m.]

Proposed Rates for Expanded Services Added to the Adult Autism Waiver

The purpose of this notice is to announce the proposed rates for expanded services that will be funded through the Department of Human Services' (Department) Adult Autism Waiver, effective July 1, 2016.

Background

As part of its renewal of the Adult Autism Waiver, the Department has proposed that several expanded services be added to the Adult Autism Waiver. The Department has set rates for these services in accordance with the approved methodology in Appendix I of the Adult Autism Waiver. The Department will use the proposed payment rates to process claims submitted to the Provider Reimbursement and Operations Management Information System (PROMISE) in electronic format for services provided until a notice announcing final rates is published. A notice will be published announcing the final rates after the renewal of the Adult Autism Waiver is approved by the Centers for Medicare and Medicaid Services and funds have been appropriated by the General Assembly for Fiscal Year (FY) 2016-2017.

Fee Schedule Rates

The following procedure codes, modifiers, provider types, specialty codes, unit and fees for Adult Autism Waiver services are being added to the Medical Assistance Program Fee Schedule:

| <i>Service</i> | <i>Procedure Code</i> | <i>Provider Type</i> | <i>Specialty Code</i> | <i>Unit</i> | <i>Rate</i> |
|--|-----------------------|----------------------|-----------------------|-------------|-------------|
| Systematic Skill Building, Plan Development | W7214 | 51 | 510 | Unit | \$491.76 |
| Systematic Skill Building, Ongoing Support | W7215 | 51 | 510 | 15 min. | \$15.37 |
| Systematic Skill Building, Consultation | W7216 | 51 | 510 | 15 min. | \$15.37 |
| Residential Habilitation, Family Living Home, Medium | W7054 | 52 | 522 | Day | \$117.44 |
| Community Support 1 staff:2 participants | W7204 | 51 | 510 | 15 min. | \$5.00 |
| Community Support 1 staff:3 participants | W7205 | 51 | 510 | 15 min. | \$3.33 |
| Supported Employment, Intensive Job Coaching, Direct | W7206 | 53 | 531 | 15 min. | \$10.95 |
| Supported Employment, Intensive Job Coaching, Indirect | W7207 | 53 | 531 | 15 min. | \$10.95 |
| Supported Employment, Extended Employment Supports, Indirect | W7202 | 53 | 531 | 15 min. | \$10.95 |

Fiscal Impact

There is no change in estimated costs for FY 2016-2017 as a result of the proposed renewal of the Adult Autism Waiver.

Public Comment

The Department has made the proposed rates for the expanded services added to the Adult Autism Waiver available at <http://www.dhs.pa.gov/learnaboutdhs/waiverinformation/adultautismwaiver/index.htm>.

Copies of this notice can also be obtained by contacting the Bureau of Autism Services at the following address or e-mail.

Interested persons are invited to submit written comments regarding this notice. Comments should be addressed to Lea Sheffield, Department of Human Services, Bureau of Autism Services, Office of Developmental Programs, 625 Forster Street, Room 605, Harrisburg, PA 17120. Comments may also be submitted to the Department at RA-odpautismwaiver@pa.gov. Comments must be submitted within 30 calendar days of the date of this notice.

Persons with a disability who require an auxiliary aid or service may submit comments using the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

THEODORE DALLAS,
Secretary

Fiscal Note: 14-NOT-1017. No fiscal impact; (8) recommends adoption.

[Pa.B. Doc. No. 16-880. Filed for public inspection May 20, 2016, 9:00 a.m.]

GAME COMMISSION

Chronic Wasting Disease—Establishment of Disease Management Area 2 Antlerless Deer Permit Order # 3

Executive Order

Whereas, Chronic Wasting Disease (CWD) is an infectious and progressive neurological disease that is found in, and always proves fatal to, members of the family Cervidae (deer, elk or moose, and other susceptible species, collectively called cervids); and

Whereas, The specific cause of CWD is believed to be prions (abnormal infectious protein particles) that are known to be concentrated in the nervous system and lymphoid tissues of infected cervids; and

Whereas, There are no known treatments for CWD infection, no vaccines to protect against CWD infection, and no approved tests that can detect the presence of CWD in live cervids; and

Whereas, CWD has been designated a “dangerous transmissible disease” of animals by order of the Secretary of Agriculture under the provisions of the Domestic Animal Law (3 Pa.C.S. §§ 2301 et seq.) at 3 Pa.C.S. § 2321(d); and

Whereas, CWD is known to be transmissible from infected to uninfected cervids by contact with or ingestion of CWD-infected or contaminated cervid parts or materials; and

Whereas, CWD is of particular concern to the Commonwealth of Pennsylvania because it has the potential to have a detrimental impact on both Pennsylvania’s wild and captive cervid populations; and

Whereas, The Pennsylvania Department of Agriculture (PDA) has detected CWD in captive deer in Adams, Jefferson and York counties; and

Whereas, the Pennsylvania Game Commission (PGC) has also detected CWD in free-ranging deer in Bedford, Blair, Cambria and Fulton counties; and

Whereas, PDA and the PGC are signatories on the Commonwealth's CWD Response Plan; and

Whereas, The Game and Wildlife Code (Code) (34 Pa.C.S. §§ 101 et seq.) and regulations promulgated thereunder (58 Pa. Code §§ 131.1 et seq.) collectively provide broad authority to the PGC to regulate activities relating to the protection, preservation, and management of game and wildlife, including cervids; and

Whereas, 58 Pa. Code § 137.34 provides specific emergency authority to the Executive Director of the PGC to take actions to mitigate risk factors and to determine the prevalence and geographic distribution of CWD, including the authority to designate Disease Management Areas and also allow the taking of cervids without regard to established seasons and bag limits and methods of take; and

Whereas, Under this authority the PGC has established three Disease Management Areas (DMAs) in Adams and York counties, Pennsylvania; Bedford, Blair, Cambria, Franklin, Fulton, Huntingdon and Somerset counties, Pennsylvania; and Clearfield and Jefferson counties, Pennsylvania; referred to respectively as "DMA 1," "DMA 2" and "DMA 3" by Executive Order titled "Chronic Wasting Disease Response # 5" and dated May 11, 2016; and

Whereas, The PGC has determined that it is again necessary to increase the harvest of antlerless white-tailed deer within affected portions of the wildlife management units comprising DMA 2 in an effort to avert a population increase and commensurate enhanced risk of disease transmission within same; and

Whereas, Previous executive orders concerning the Establishment of Disease Management Area 2 Antlerless Deer Permits were issued by the Commission on May 29, 2014 and April 20, 2015.

Now Therefore, I, R. Matthew Hough, Executive Director of the Pennsylvania Game Commission, pursuant to the authority vested in me by the Code and regulations promulgated thereunder, do hereby order and direct the following:

1. *General:* This Order does hereby create and implement the DMA 2 Antlerless Deer Permit Program for the 2016/2017 hunting license/permit year. This program will make fourteen-thousand, five-hundred (14,500) permits available to eligible individuals to allow harvest of antlerless deer in DMA 2 during open white-tailed deer seasons in addition to established antlerless license allocations. However, a nominal number of permits may be issued above this permit allocation to accommodate the remaining number of mail-in applications that are awaiting processing at the end of the application period.

2. *Eligibility:* Only resident or non-resident individuals twelve (12) years of age or older that have previously acquired a valid general hunting license for the 2016/2017 hunting license year are eligible to make application for a DMA 2 Antlerless Deer Permit. Participants in the Mentored Youth and Mentored Adult Hunting Programs are ineligible to make application or participate in this program.

3. *Application:* The PGC will accept electronic or mail-in applications for DMA 2 Antlerless Deer Permits through its Outdoor Shop on a form supplied by the PGC. The PGC will process valid applications in the order that

they are received and thereafter mail successful applicants their permit, harvest ear tag, report card and related instructional literature.

a. *Required Information:* All application data fields on the form supplied by the PGC must be completed in full and include the applicant's CID number, first and last name, address and phone or email address.

b. *Cost:* DMA 2 Antlerless Deer Permits will be made available to eligible applicants at a flat cost of \$6.90 for both residents and non-resident applicants. Payment shall be made by credit card or by check or money-order made payable to the "Pennsylvania Game Commission."

c. *Application Drawing Schedule:* Resident and non-resident applications will be processed according to the following schedule until the allocation is fully exhausted:

i. *1st Round:* July 11th through July 31st, 2016. Only one (1) application per eligible applicant will be accepted.

ii. *2nd Round:* August 1st through August 14th, 2016. Only one (1) application per eligible applicant will be accepted. However, two (2) applications will be accepted from an eligible applicant that did not submit an application in the 1st Round.

iii. *3rd Round:* August 15th until the allocation is exhausted. Unlimited applications per eligible applicant will be accepted until allocation is fully exhausted.

4. *Permit Usage:* DMA 2 Antlerless Deer Permits may be used to harvest antlerless deer during any open hunting season for white-tailed deer (including antlered deer season) within the affected portion of each Wildlife Management Unit located within DMA 2. Permits must be signed, produced and possessed by the Permittee with all other licensing documentation anytime the Permittee is exercising the permit's privileges. Permits and their harvest tags are nontransferable and may not be possessed in the field by anyone other than the permittee whose name is represented on the permit or harvest tag. Immediately after harvest, before moving the carcass, the Permittee shall complete the DMA 2 Antlerless Deer Harvest Ear Tag associated with the permit and then attach the ear tag only to the ear of the carcass. Removal of High-Risk Parts of the carcass from DMA 2 is prohibited. See Executive Order titled "Chronic Wasting Disease Response # 5" and dated May 11, 2016 for more information.

5. *Reporting:* Positive or negative reporting, whichever is applicable, is required for all DMA 2 Antlerless Deer Permit holders. Permittees shall report a successful harvest within ten (10) days of a successful kill, otherwise permittees shall report negatively no later than February 7, 2017. Permittees may report electronically through PGC's Outdoor Shop or by the report card that is attached to the DMA 2 Antlerless Deer Permit. Failure to report as required is a violation of this Order and may result in criminal prosecution and/or render the offending Permittee ineligible to make application for this program the following year, should it be extended.

6. Permittees exercising any privilege granted by a DMA 2 Antlerless Deer Permit shall comply with all applicable arms, ammunition, methods of take, protective material (fluorescent orange) and any special licensing requirements pertaining to the open white-tailed deer hunting season then in effect within each applicable Wildlife Management Unit.

7. The requirements and restrictions of this Order are to be construed as separate from and in addition to any previous or future Executive Orders concerning the importation of high risk cervid parts from areas outside of this Commonwealth or response to CWD within the Commonwealth.

8. This Order shall not be construed in any manner to limit the PGC's authority to establish additional importation, exportation, possession, transportation or testing requirements on cervid parts or materials.

9. Nothing in this Order shall be construed to extend to the regulation of captive cervids held under 3 Pa.C.S. Chapter 27 (relating to the Domestic Animal Law) or the requirements of a lawful quarantine order issued by PDA.

10. The previous executive order concerning the Establishment of Disease Management Area 2 Antlerless Deer Permits issued on April 20, 2015 is hereby rescinded in its entirety and replaced by this Order.

11. This Order is effective immediately and shall remain in effect until rescinded or modified by subsequent order.

Given under my hand and seal of the Pennsylvania Game Commission on this 11th day of May, 2016.

R. MATTHEW HOUGH,
Executive Director

[Pa.B. Doc. No. 16-881. Filed for public inspection May 20, 2016, 9:00 a.m.]

Chronic Wasting Disease—Response Order # 5

Executive Order

Whereas, Chronic Wasting Disease (CWD) is an infectious and progressive neurological disease that is found in, and always proves fatal to, members of the family Cervidae (deer, elk or moose, and other susceptible species, collectively called cervids); and

Whereas, The specific cause of CWD is believed to be prions (abnormal infectious protein particles) that are known to be concentrated in the nervous system and lymphoid tissues of infected cervids; and

Whereas, There are no known treatments for CWD infection, no vaccines to protect against CWD infection, and no approved tests that can detect the presence of CWD in live cervids; and

Whereas, CWD has been designated a “dangerous transmissible disease” of animals by order of the Secretary of Agriculture under the provisions of the Domestic Animal Law (3 Pa.C.S. §§ 2301 et seq.) at 3 Pa.C.S. § 2321(d); and

Whereas, CWD is known to be transmissible from infected to uninfected cervids by contact with or ingestion of CWD-infected or contaminated cervid parts or materials; and

Whereas, CWD is of particular concern to the Commonwealth of Pennsylvania because it has the potential to have a detrimental impact on both Pennsylvania's wild and captive cervid populations; and

Whereas, The Pennsylvania Department of Agriculture (PDA) has detected CWD in captive deer in Adams, Jefferson and York counties; and

Whereas, the Pennsylvania Game Commission (PGC) has also detected CWD in free-ranging deer in Bedford, Blair, Cambria and Fulton counties; and

Whereas, The Maryland Department of Natural Resources has detected CWD in free-ranging deer in Allegany County within 10 miles of the Pennsylvania border; and

Whereas, PDA and the PGC are signatories on the Commonwealth's CWD Response Plan; and

Whereas, The Game and Wildlife Code (Code) (34 Pa.C.S. §§ 101 et seq.) and regulations promulgated thereunder (58 Pa. Code §§ 131.1 et seq.) collectively provide broad authority to the PGC to regulate activities relating to the protection, preservation, and management of game and wildlife, including cervids; and

Whereas, 58 Pa. Code § 137.34 provides specific emergency authority to the Executive Director of the PGC to take actions to mitigate risk factors and to determine the prevalence and geographic distribution of CWD; and

Whereas, Previous executive orders concerning response to CWD within the Commonwealth were issued by the Commission on October 17, 2012, March 25, 2014, May 12, 2014 and April 20, 2015.

Now Therefore, I, R. Matthew Hough, Executive Director of the Pennsylvania Game Commission, pursuant to the authority vested in me by the Code and regulations promulgated thereunder, do hereby order and direct the following:

1. Disease Management Areas (DMAs) within the Commonwealth are designated as set forth below. These DMAs are more graphically illustrated on the maps titled “DMA 1,” “DMA 2” and “DMA 3” attached hereto and incorporated by reference herein. Should any conflict exist between the below-listed written boundaries and maps of DMA 1, DMA 2 and DMA 3, the written descriptions shall prevail.

a. *DMA 1*: Adams and York Counties, Pennsylvania, bounded and described as follows: Starting at the intersection of Interstate 76 (I-76) and the west bank of the Susquehanna River heading south along the River for 21.8 miles to US Highway 30. Westbound on US Highway 30 for 18.3 miles to Highway 116. Highway 116 towards Hanover for 13.7 miles. In Hanover southwest on State Highway 194 for 7 miles to Littlestown, then northwest on State Highway 97 9.7 miles to Gettysburg. In Gettysburg, north on State Highway 34 for 14.3 miles to the Idaville Road. East on Idaville Road for 4.8 miles to the intersection of State Highway 94. North State Highway 94 for 2 miles to Latimore Road. East on Latimore Road for 1.6 miles to Mountain Road. North on Mountain Road for 6.9 miles to Dillsburg and the intersection of US Highway 15. North on US Highway 15 for 3.2 miles to the Yellow Breaches Creek (County Line). Northeast along the banks of the Yellow Breaches Creek for 12.1 miles to the intersection of I-76. East along I-76 for 6.4 miles to the intersection of Susquehanna River and the starting point.

b. *DMA 2*: Bedford, Blair, Cambria, Clearfield, Franklin, Fulton, Huntingdon and Somerset counties, bounded and described as follows: Beginning in the Southeastern extent of the DMA at the intersection of State Highway 456 and the Maryland State Line, proceed north on Highway 456 for approximately 12.1 miles to the intersection of State Highway 16. The DMA boundary follows State Highway 16 north for 5.4 miles to US Highway 522

in McConnellsburg. Follow US Highway 522 north for .8 miles to US Highway 30. Follow US Highway 30 west for 6.4 miles to the intersection of State Highway 655. The DMA boundary follows north on State Highway 655 for approximately 22.3 miles to the intersection of US Highway 22. The DMA boundary follows US Highway 22 west for 16.6 miles to State Highway 453, then north along State Highway 453 for 20.5 miles to the intersection of State Highway 253. Follow State Highway 253 south for 8.1 miles to State Highway 53 in Van Ormer. The DMA continues on State Highway 53 south for 1.7 miles to Marina Road. At Marina Road the boundary follows for 5.5 miles to the intersection of Glendale Lake Road. Continue left on Glendale Lake Road and in 3 miles join onto State Highway 36. The DMA boundary follows State Highway 36 west into the town of Patton and then straight onto Magee Ave to the intersection of 5th Avenue. Continue south on 5th Ave for about .3 miles where the road becomes Mellon Ave. Continuing on Mellon Ave for .4 miles the road becomes Carroll Road once in East Carroll Township. The boundary continues south on Carroll Road for 3.7 miles to State Highway 219 in Carrolltown. The DMA boundary follows State Highway 219 south for 26.7 miles to State Highway 56 East and then follows State Highway 56 east for 3.9 miles to State Highway 160. Following State Highway 160 southward the boundary continues for 26.5 miles to the borough of Berlin, then west through downtown Berlin on State Highway 2030 (Main Street) for 0.44 miles to the intersection of State Highway 219. Finally south along State Highway 219 for 20.6 miles to the Maryland border.

c. *DMA 3: Clearfield and Jefferson Counties, Pennsylvania, bounded and described as follows:* Beginning in the Northwest corner of the DMA at the intersection of State Highway 36 and Interstate 80 (I-80), proceed east on I-80 for 27 miles to where Anderson Creek Road intersects I-80. Continue southwest on Anderson Creek Road for 1.8 miles to Home Camp Road (State Route 4016). Follow Home Camp Road south for 2.5 miles to the intersection with US Highway 322 Rockton Mountain Highway). Continue west on US Highway 322 for 4 miles to US Highway 219, then south on along US Highway 219 for 20.25 miles to the intersection with State Highway 36. Continue west on the US 219/State Highway 36 overlap for 2.25 miles, then continue north on State Highway 36. Follow State Highway 36 (Colonel Drake Highway) northwest for 32.5 miles to its intersection with US Highway 322 (Main Street) in Brookville. Continue west on State Highway 36's overlap with US Highway 322 for approximately 0.75 miles, then continue north on State Highway 36 for 0.5 mile to the intersection with I-80.

3. Except as follows, the removal or exportation of high risk cervid parts from the above described DMAs is prohibited. The PGC may designate approved locations outside of the above described DMAs for the receipt of high risk cervid parts for waste disposal, taxidermy or butchering purposes.

4. For the purposes of this Order, high-risk parts or materials shall be defined as any parts or materials derived from cervids which are known to accumulate abnormal prions. This includes any of the following:

- a. Head (including brain, tonsils, eyes and lymph nodes);
- b. Spinal Cord/Backbone (vertebra);
- c. Spleen;
- d. Skull plate with attached antlers, if visible brain or spinal cord material is present;

e. Cape, if visible brain or spinal cord material is present;

f. Upper canine teeth, if root structure or other soft material is present;

g. Any object or article containing visible brain or spinal cord material;

h. Brain-tanned hide.

5. For the purposes of this Order, high-risk parts or materials shall not include any of the following:

i. Meat, without the backbone;

j. Skull plate with attached antlers, if no visible brain or spinal cord material is present;

k. Tanned hide or rawhide with no visible brain or spinal cord material present;

l. Cape, if no visible brain or spinal cord material is present;

m. Upper canine teeth, if no root structure or other soft material is present; and

n. Taxidermy mounts, if no visible brain or spinal cord material is present.

6. All cervids killed within the DMAs are subject to CWD testing. This testing may require hunters to present cervids, or cervid parts, for checking and sampling at prescribed locations pursuant to conditions set forth in a forthcoming process. The process shall be made known through public announcement, website and other means reasonably intended to reach the widest audience. The cost of such testing and reporting to the hunter to be borne by the PGC.

7. The rehabilitation of wild, free-ranging cervids within the DMAs is prohibited.

8. The use or possession of cervid urine-based attractants in any outdoor setting within the established DMAs is prohibited.

9. Direct or indirect feeding of wild, free-ranging cervids within the DMAs is prohibited. This prohibition shall not be construed to apply to normal or accepted agricultural, habitat management, oil and gas drilling, mining, forest management or other legitimate commercial or industrial practices. If otherwise lawful feeding is attracting cervids, the PGC may provide written notice prohibiting such activity. Failure to discontinue such activity is a violation of this Order. For the purposes of this Order, feeding shall include the act of placing any artificial or natural substance for the use or consumption of wild, free-ranging cervids on an annual, seasonal or emergency basis.

10. No new PGC permits to possess or transport live cervids in the DMAs may be issued.

11. Except as follows, the possession and removal of vehicular killed cervids, or parts therefrom, from areas within the DMAs to locations outside the DMAs is prohibited. The PGC may designate approved locations outside of the above described DMAs for the receipt of high risk cervid parts for waste disposal, taxidermy or butchering purposes.

12. The requirements and restrictions of this Order are to be construed as separate from and in addition to any previous or future Executive Orders concerning the im-

portation of high risk cervid parts from areas outside of this Commonwealth or the Establishment of Disease Management Area 2 Permits.

13. This Order shall not be construed in any manner to limit the PGC's authority to establish additional importation, exportation, possession, transportation or testing requirements on cervid parts or materials.

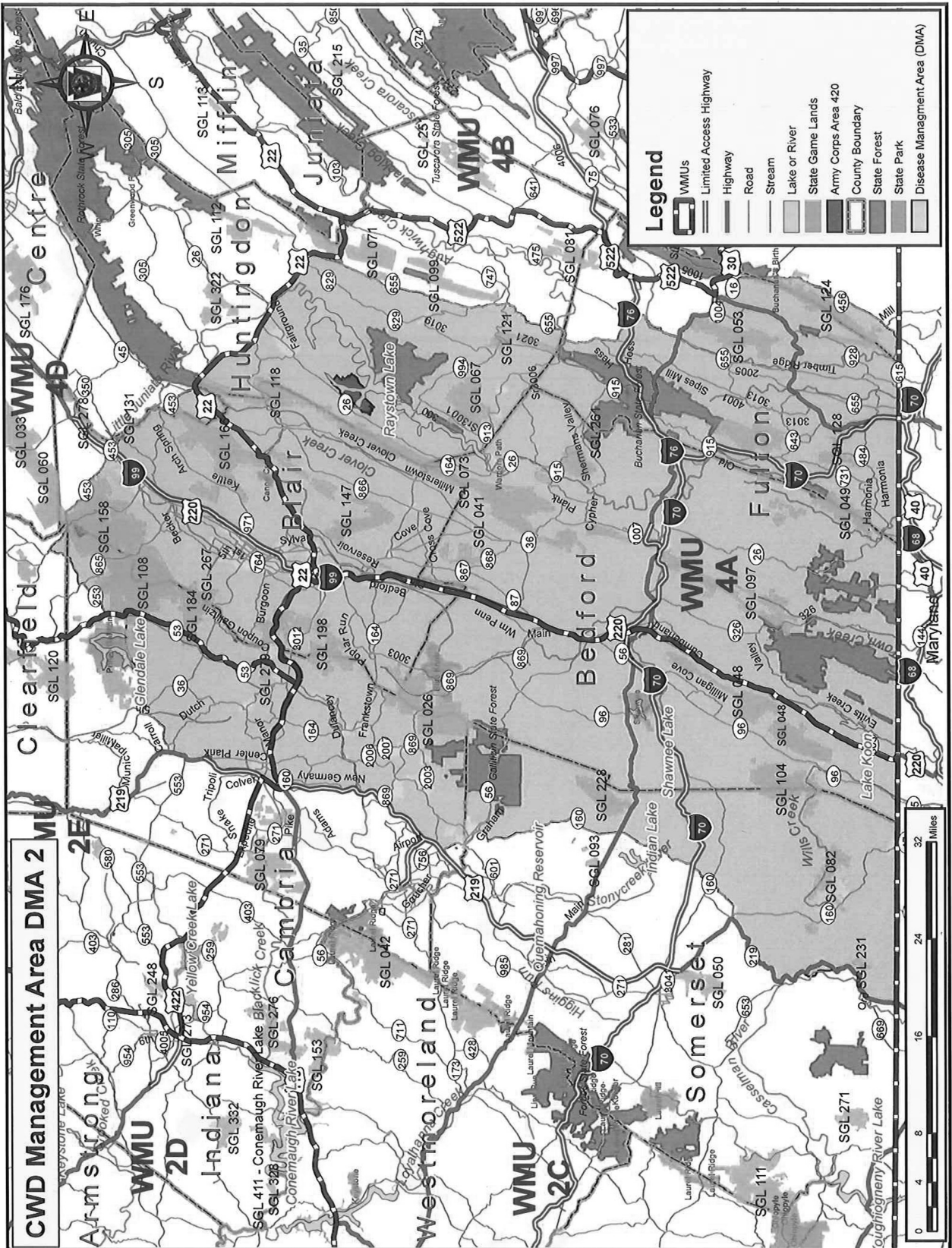
14. Nothing in this Order shall be construed to extend to the regulation of captive cervids held under 3 Pa.C.S. Chapter 27 (relating to the Domestic Animal Law) or the requirements of a lawful quarantine order issued by PDA.

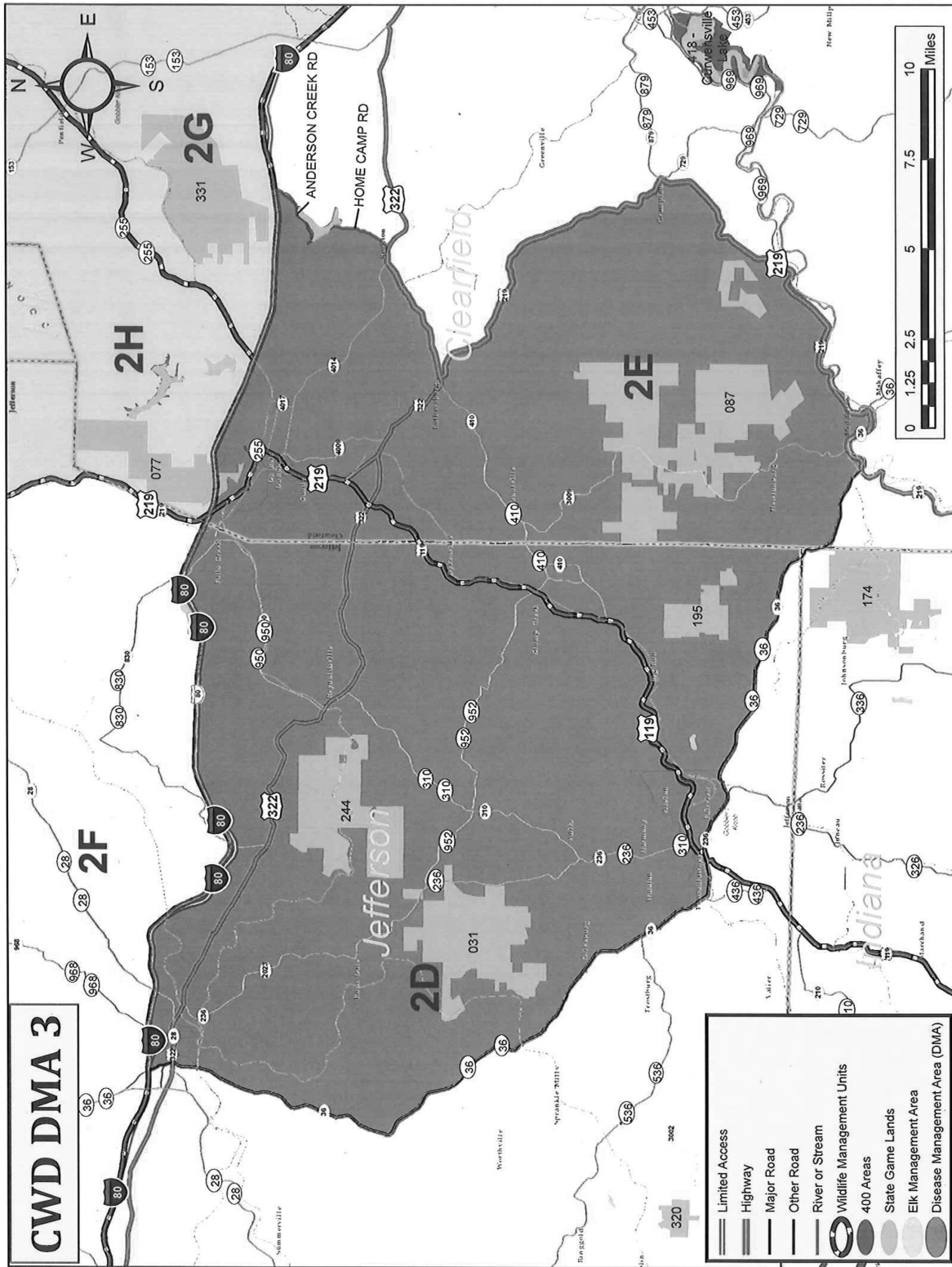
15. The previous executive order concerning Chronic Wasting Disease Response issued on April 20, 2015 is hereby rescinded in its entirety and replaced by this Order.

16. This Order is effective immediately and shall remain in effect until rescinded or modified by subsequent order.

Given under my hand and seal of the Pennsylvania Game Commission on this 11th day of May, 2016.

R. MATTHEW HOUGH,
Executive Director





[Pa.B. Doc. No. 16-882. Filed for public inspection May 20, 2016, 9:00 a.m.]

HOUSING FINANCE AGENCY

2016 National Housing Trust Fund Action Plan

The Housing Finance Agency (Agency) is the entity designated by law for the administration of the National Housing Trust Fund (NHT) enacted as part of the Housing and Economic Recovery Act of 2008 (Pub.L. No. 110-289) to provide funding for housing for very low and extremely low income households. The NHT is administered through the United States Department of Housing and Urban Development (HUD). HUD has announced funding for the Commonwealth in the amount of \$3,862,285 for Fiscal Year 2016. HUD requires that the Agency adopt an NHT Action Plan for the administration of NHT. The NHT Action Plan must be included in the Consolidated Plan and Action Plan prepared and disseminated by the Department of Community and Economic Development (Department) for the allocation of certain Federal community development programs.

The Agency is announcing its preliminary plan, the 2016 NHT Action Plan, for distribution of NHT dollars available to the Commonwealth for 2016 and inviting public comment. The Agency will administer the NHT

funds through the State housing trust fund established under the act of November 23, 2010 (P.L. 1035, No. 105) (the Pennsylvania Housing and Rehabilitation Enhancement Program (PHARE)).

In accordance with the requirements of HUD and the requirements of the PHARE program, the Agency is providing notice of the 2016 NHT Action Plan and inviting public comment. The 2016 NHT Action Plan is available on the Agency's web site at www.phfa.org.

Persons who would like to comment on the 2016 NHT Action Plan may provide comments in writing only to the National Housing Trust Fund c/o PHFA, 211 North Front Street, Harrisburg, PA 17101. Comments are due no later than 2 p.m. on July 5, 2016.

There will be separate notice provided through the Department regarding the substantial amendment to the 2016 Action Plan and Consolidated Plan, as required by HUD, and an additional opportunity for citizen participation will be provided in that notice. See 46 Pa.B. 2561 (May 21, 2016).

BRIAN A. HUDSON, Sr.,
Executive Director

[Pa.B. Doc. No. 16-883. Filed for public inspection May 20, 2016, 9:00 a.m.]

INDEPENDENT REGULATORY REVIEW COMMISSION

Notice of Filing of Final Rulemakings

The Independent Regulatory Review Commission (Commission) received the following regulation. It is scheduled to be considered on the date noted. The Commission's public meetings are held at 333 Market Street, 14th Floor, Harrisburg, PA at 10 a.m. To obtain a copy of the regulation, interested parties should first contact the promulgating agency. If a copy cannot be obtained from the promulgating agency, the Commission will provide a copy or it can be viewed on the Commission's web site at www.irrc.state.pa.us.

| <i>Reg. No.</i> | <i>Agency/Title</i> | <i>Received</i> | <i>Public Meeting</i> |
|-----------------|--|-----------------|-----------------------|
| 11-255 | Insurance Department Tables Approved for use in Determining Minimum Nonforfeiture Standards and Minimum Standards for Valuation | 5/5/16 | 6/9/16 |

GEORGE D. BEDWICK,
Chairperson

[Pa.B. Doc. No. 16-884. Filed for public inspection May 20, 2016, 9:00 a.m.]

INSURANCE DEPARTMENT

Appeal of PALG UST VIII, LLC under the Storage Tank and Spill Prevention Act; Underground Storage Tank Indemnification Fund; USTIF File No. 2014-0003(F); Doc. No. UT16-05-005

The proceedings in this matter will be governed by 2 Pa.C.S. §§ 501—508 and 701—704 (relating to Administrative Agency Law), 1 Pa. Code Part II (relating to General Rules of Administrative Practice and Procedures) and any other relevant provisions of law.

A prehearing telephone conference will be held on June 30, 2016, at 10 a.m. Each party shall provide the Hearings Administrator a telephone number to be used for the telephone conference on or before June 28, 2016.

A date for a hearing shall be determined, if necessary, at the prehearing/settlement telephone conference.

Motions preliminary to those at hearing, protests, petitions to intervene, notices of appearance or notices of intervention, if any, must be filed with the Hearings Administrator, Administrative Hearings Office, Room 200, Capitol Associates Building, 901 North Seventh Street, Harrisburg, PA 17102 on or before June 14, 2016. Answers to petitions to intervene, if any, shall be filed on or before June 28, 2016.

Persons with a disability who wish to attend the previously-referenced administrative hearing and require an auxiliary aid, service or other accommodation to participate in the hearing, contact Donna R. Fleischauer, Human Resources Director, at (717) 705-4194.

TERESA D. MILLER,
Insurance Commissioner

[Pa.B. Doc. No. 16-885. Filed for public inspection May 20, 2016, 9:00 a.m.]

Genworth Life Insurance Company (GEFA-130531643); Rate Increase Filing for Several LTC Forms

Genworth Life Insurance Company is requesting approval to increase the premium an aggregate 48.1% on 17,103 policyholders with the following individual LTC policy form numbers: 7042, 7042 Rev, 7044 and 7044 Rev.

Unless formal administrative action is taken prior to August 3, 2016, the subject filing may be deemed approved by operation of law.

A copy of the filing is available on the Insurance Department's (Department) web site at www.insurance.pa.gov. To view these filing notices, hover the cursor over "Consumers" in the blue bar at the top of the webpage then select "Product Notices" from the drop down menu.

Copies of the filing are also available for public inspection, by appointment, during normal working hours at the Department's Harrisburg office.

Interested parties are invited to submit written comments, suggestions or objections to James Laverty, Actuary, Insurance Department, Insurance Product Regulation, Room 1311, Strawberry Square, Harrisburg, PA 17120, jlaverty@pa.gov within 30 days after publication of this notice in the *Pennsylvania Bulletin*.

TERESA D. MILLER,
Insurance Commissioner

[Pa.B. Doc. No. 16-886. Filed for public inspection May 20, 2016, 9:00 a.m.]

Pennsylvania Compensation Rating Bureau; Workers' Compensation Rate and Rule Filing

On April 28, 2016, the Insurance Department received from the Pennsylvania Compensation Rating Bureau (Bureau) a filing impacting the workers' compensation loss costs and experience rating plan expected loss factors for the temporary staffing industry. The filing was submitted in accordance with section 705 of the act of July 2, 1993 (P.L. 190, No. 44).

The filing proposes an April 1, 2017, effective date for both new and renewal business and includes the following revisions:

- Changes to the assignment of the direct employment classifications to the temporary staffing exposure groups.
- Changes to the loss costs and experience rating plan expected loss factors for the temporary staffing exposure groups.

The entire April 1, 2017, filing is available for review on the Bureau's web site at www.pcrb.com (select "Filings," then "PCRB Filing No. 274—Proposed Effective April 1, 2017").

Interested parties are invited to submit written comments, suggestions or objections to Eric Zhou, Insurance Department, Office of Insurance Product Regulation, 1311 Strawberry Square, Harrisburg, PA 17120, gzhou@pa.gov, within 30 days after publication of this notice in the *Pennsylvania Bulletin*.

TERESA D. MILLER,
Insurance Commissioner

[Pa.B. Doc. No. 16-887. Filed for public inspection May 20, 2016, 9:00 a.m.]

LEGISLATIVE REFERENCE BUREAU

Documents Filed But Not Published

The Legislative Reference Bureau (Bureau) accepted the following documents during the preceding calendar month for filing without publication under 1 Pa. Code § 3.13(b) (relating to contents of *Bulletin*). The Bureau will continue to publish on a monthly basis either a summary table identifying the documents accepted during the preceding calendar month under this subsection or a statement that no documents have been received. For questions concerning or copies of documents filed, but not published, call (717) 783-1530.

Executive Board

Resolution No. CB-16-003, Dated April 21, 2016. Authorizes the side letter with Pennsylvania Doctors Alliance (PDA) Labor Agreement to offer a one-step service increment for certain union covered employees effective January 2016 and increase the Board Certification Payment for those PDA covered employees in agencies under Governor's Jurisdiction.

Resolution No. CB-16-004, Dated April 21, 2016. Authorizes the side letter with Pennsylvania Doctors Alliance (PDA) Memorandum of Understanding to offer a one-step service increment for certain union covered employees effective January 2016 and increase the Board Certification Payment for those PDA covered employees in agencies under Governor's Jurisdiction.

Governor's Office

Manual No. 210.9—The Commonwealth of Pennsylvania General Records Retention and Disposition Schedule, Amended April 4, 2016.

Management Directive No. 250.1—Notice of Public Meetings, Amended April 25, 2016.

Management Directive No. 720.6—Call Trace Procedures for Nuisance, Harassing, and Threatening Telephone Calls, Amended April 25, 2016.

LAURA CAMPBELL,
Director
Pennsylvania Code and Bulletin

[Pa.B. Doc. No. 16-888. Filed for public inspection May 20, 2016, 9:00 a.m.]

PENNSYLVANIA PUBLIC UTILITY COMMISSION

Default Service Plan; Prehearing Conference

P-2016-2543523 and G-2016-2543527. UGI Utilities, Inc.—Electric Division. Petition of UGI Utilities, Inc.—Electric Division for approval of a default service plan for the period of June 1, 2017, through May 31, 2021, and associated potential affiliated interest transactions.

Formal protests, petitions to intervene and answers must be filed in accordance with 52 Pa. Code (relating to public utilities) on or before May 31, 2016. Filings must be made with the Secretary of the Pennsylvania Public Utility Commission, P.O. Box 3265, Harrisburg, PA 17105-3265, with a copy served on the petitioner and a copy

provided to the Administrative Law Judge. The documents filed in support of the petition are available for inspection and copying at the Office of the Secretary between 8 a.m. and 4:30 p.m., Monday through Friday, and at the petitioner's business address.

Applicant: UGI Utilities, Inc.—Electric Division

Through and By Counsel: Danielle Jouenne, Esquire, UGI Corporation, 460 North Gulph Road, King of Prussia, PA 19406

Prehearing Conference

An initial prehearing conference on the previously-captioned case will be held as follows:

Date: Friday, June 3, 2016

Time: 1:30 p.m.

Presiding: Administrative Law Judge Angela T. Jones
Pennsylvania Public Utility Commission
801 Market Street, Suite 4063
Philadelphia, PA 19107
(215) 560-2105
Fax: (215) 560-3133

To participate in the hearing, individuals must:

- Dial the following toll-free number.
- Enter the following PIN number when instructed to do so.
- Speak the individual's name when prompted.

The telephone system will connect callers to the hearing.

Toll-free bridge number: (855) 750-1027
PIN number: 84664

Persons with a disability who wish to attend the hearing should contact the Pennsylvania Public Utility Commission (Commission) to make arrangements for their special needs. Call the scheduling office at the Commission at least 5 business days prior to the hearing to submit a request.

Individuals representing themselves are not required to be represented by an attorney. All others (corporation, partnership, association, trust, or governmental agency or subdivision) must be represented by an attorney. Representing attorneys should file a Notice of Appearance before the scheduled hearing date.

For persons who require an interpreter to participate in the hearings, the Commission will make every reasonable effort to have an interpreter present. Call the scheduling office at the Commission at least 10 business days prior to the hearing to submit a request.

- Scheduling Office: (717) 787-1399
- Pennsylvania AT&T Relay Service number for persons who are deaf or hearing-impaired: (800) 654-5988

ROSEMARY CHIAVETTA,
Secretary

[Pa.B. Doc. No. 16-889. Filed for public inspection May 20, 2016, 9:00 a.m.]

Default Service Plan; Prehearing Conference

P-2016-2543140. Duquesne Light Company. Petition of Duquesne Light Company for approval of a default service plan for the period June 1, 2017, through May 31, 2021.

Formal protests, petitions to intervene and answers must be filed in accordance with 52 Pa. Code (relating to public utilities). Filings must be made with the Secretary of the Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120, with a copy served on the petitioner and a copy provided to the Administrative Law Judge on or before June 6, 2016. The documents filed in support of the petition are available for inspection and copying at the Office of the Secretary between 8 a.m. and 4:30 p.m., Monday through Friday, and at the petitioner's business address.

Applicant: Duquesne Light Company

Through and By Counsel: Michael W. Gang, Anthony D. Kanagy, Post & Schell, PC, 17 North Second Street, 12th Floor, Harrisburg, PA 17101-1601; and Tisheka Williams, Duquesne Light Company, 16th Floor, 411 Seventh Avenue, Pittsburgh, PA 15219

Prehearing Conference

An initial prehearing conference on the previously-captioned case will be held as follows:

Date: Friday, June 10, 2016

Time: 10 a.m.

Location 2nd Floor Hearing Room
Pittsburgh Piatt Place
Parties: Suite 220
301 Fifth Avenue
Pittsburgh, PA 15222

Location Hearing Room 4
Harrisburg Plaza Level
Parties: Commonwealth Keystone Building
400 North Street
Harrisburg, PA

Presiding: Administrative Law Judge Conrad A. Johnson
Piatt Place
Suite 220
301 5th Avenue
Pittsburgh, PA 15222
(412) 565-3550
Fax: (412) 565-5692

Persons representing themselves are not required to be represented by an attorney. All others (corporation, partnership, association, trust, or governmental agency or subdivision) must be represented by an attorney. An attorney representing you should file a Notice of Appearance before the scheduled prehearing conference date.

Persons with a disability who wish to attend the prehearing conference should contact the Pennsylvania Public Utility Commission (Commission) to make arrangements for their special needs. Call the scheduling office at the Commission at least 5 business days prior to the hearing to submit a request.

For persons who require an interpreter to participate in the prehearing conference, the Commission will make every reasonable effort to have an interpreter present. Call the scheduling office at the Commission at least 10 business days prior to the hearing to submit a request.

- Scheduling Office: (717) 787-1399
- Pennsylvania AT&T Relay Service number for persons who are deaf or hearing-impaired: (800) 654-5988

ROSEMARY CHIAVETTA,
Secretary

[Pa.B. Doc. No. 16-890. Filed for public inspection May 20, 2016, 9:00 a.m.]

Service of Notice of Motor Carrier Applications

The following temporary authority and/or permanent authority applications for the right to render service as a common carrier or contract carrier in this Commonwealth have been filed with the Pennsylvania Public Utility Commission. Formal protests and petitions to intervene must be filed in accordance with 52 Pa. Code (relating to public utilities). A protest shall indicate whether it applies to the temporary authority application, the permanent authority application, or both. Filings must be made with the Secretary, Pennsylvania Public Utility Commission, P.O. Box 3265, Harrisburg, PA 17105-3265, with a copy served on the applicant by June 6, 2016. Documents filed in support of the applications are available for inspection and copying at the Office of the Secretary between 8 a.m. and 4:30 p.m., Monday through Friday, and at the business address of the respective applicant.

Applications of the following for approval to *begin operating as common carriers for transportation of persons as described under each application.*

A-2016-2538440. Ty's Daycare and Pre-K Center, Inc., t/a Ty's Healthy Healers (1137 East 24th Street, Erie, Erie County, PA 16503) persons in group and party service, in vehicles seating 11 to 15 passengers, including the driver, between points in Erie and Mercer Counties.

A-2016-2543210. Hock Investments LLC, t/a Lancaster Craft Brew Tours (1923 Fruitville Pike, Lancaster, Lancaster County, PA 17601) for the right to transport as a common carrier, by motor vehicle, persons in group and party service, in vehicles seating 11 to 15 passengers, including the driver, from points in Lancaster County, to points in Pennsylvania, and return; excluding service that is under the jurisdiction of the Philadelphia Parking Authority.

A-2016-2543648. All American Limo, Inc. (4731 Hulmeville Road, Bensalem, Bucks County, PA 19020) for the right to begin to transport, as a common carrier, by motor vehicle, persons in limousine service, from points in the Counties of Bucks, Delaware, Montgomery and Philadelphia, to points in Pennsylvania, and return; excluding service that is under the jurisdiction of the Philadelphia Parking Authority.

ROSEMARY CHIAVETTA,
Secretary

[Pa.B. Doc. No. 16-891. Filed for public inspection May 20, 2016, 9:00 a.m.]

Service of Notice of Motor Carrier Formal Complaints

Formal Complaints have been issued by the Pennsylvania Public Utility Commission. Answers must be filed in accordance with 52 Pa. Code (relating to public utilities).

Answers are due June 6, 2016, and must be made with the Secretary, Pennsylvania Public Utility Commission, P.O. Box 3265, Harrisburg, PA 17105-3265, with a copy to the First Deputy Chief Prosecutor, Pennsylvania Public Utility Commission.

Pennsylvania Public Utility Commission; Bureau of Investigation and Enforcement v. Stanley H. Wells, t/a On Call Hauling; Docket No. C-2016-2534931

COMPLAINT

The Pennsylvania Public Utility Commission (Commission) is a duly constituted agency of the Commonwealth of Pennsylvania empowered to regulate public utilities within the Commonwealth. The Commission has delegated its authority to initiate proceedings which are prosecutory in nature to the Bureau of Investigation and Enforcement and other bureaus with enforcement responsibilities. Pursuant to that delegated authority and Section 701 of the Public Utility Code, the Bureau of Investigation and Enforcement hereby represents as follows:

1. That all authority issued to Stanley H. Wells, t/a On Call Hauling, (respondent) is under suspension effective March 10, 2016 for failure to maintain evidence of insurance on file with this Commission.

2. That respondent maintains a principal place of business at 507 West First Avenue, Parkesburg, PA 19365.

3. That respondent was issued a Certificate of Public Convenience by this Commission on June 06, 2012, at A-8914501.

4. That respondent has failed to maintain evidence of both Liability insurance and Cargo insurance on file with this Commission. The Bureau of Investigation and Enforcement's proposed civil penalty for this violation is \$500 and cancellation of the Certificate of Public Convenience.

5. That respondent, by failing to maintain evidence of insurance on file with this Commission, violated 66 Pa.C.S. § 512, 52 Pa. Code § 32.2(c), and 52 Pa. Code § 32.11(a), § 32.12(a) or § 32.13(a).

Wherefore, unless respondent pays the penalty of \$500 or files an answer in compliance with the attached notice and/or causes its insurer to file evidence of insurance with this Commission within twenty (20) days of the date of service of this Complaint, the Bureau of Investigation and Enforcement will request that the Commission issue an Order which (1) cancels the Certificate of Public Convenience held by respondent at A-8914501 for failure to maintain evidence of current insurance on file with the Commission, (2) fines Respondent the sum of five hundred dollars (\$500.00) for the illegal activity described in this Complaint, (3) orders such other remedy as the Commission may deem to be appropriate, which may include the suspension of a vehicle registration and (4) imposes an additional fine on the respondent should cancellation occur.

Respectfully submitted,
David W. Loucks, Chief
Motor Carrier Enforcement
Bureau of Investigation and Enforcement
P.O. Box 3265
Harrisburg, PA 17105-3265

VERIFICATION

I, David W. Loucks, Chief, Motor Carrier Enforcement, Bureau of Investigation and Enforcement, hereby state

that the facts above set forth are true and correct to the best of my knowledge, information and belief and that I expect that the Bureau will be able to prove same at any hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 relating to unsworn falsification to authorities.

Date: 3/22/2016

David W. Loucks, Chief
Motor Carrier Enforcement
Bureau of Investigation and Enforcement

NOTICE

A. You must file an Answer within 20 days of the date of service of this Complaint. The date of service is the mailing date as indicated at the top of the Secretarial Letter. See 52 Pa. Code § 1.56(a). The Answer must raise all factual and legal arguments that you wish to claim in your defense, include the docket number of this Complaint, and be verified. You may file your Answer by mailing an original to:

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
P.O. Box 3265
Harrisburg, PA 17105-3265

Or, you may eFile your Answer using the Commission's website at www.puc.pa.gov. The link to eFiling is located under the Filing & Resources tab on the homepage. If your Answer is 250 pages or less, you are not required to file a paper copy. If your Answer exceeds 250 pages, you must file a paper copy with the Secretary's Bureau.

Additionally, a copy should either be mailed to:

Michael L. Swindler, Deputy Chief Prosecutor
Pennsylvania Public Utility Commission
Bureau of Investigation and Enforcement
P.O. Box 3265
Harrisburg, PA 17105-3265

Or, emailed to Mr. Swindler at: RA-PCCmplntResp@pa.gov

B. If you fail to answer this Complaint within 20 days, the Bureau of Investigation and Enforcement will request that the Commission issue an Order imposing the penalty.

C. You may elect not to contest this Complaint by causing your insurer to file proper evidence of current insurance in accordance with the Commission's regulations and by paying the fine proposed in this Complaint by certified check or money order within twenty (20) days of the date of service of this Complaint. Accord certificates of insurance and faxed form Es and Hs are unacceptable as evidence of insurance.

The proof of insurance must be filed with the:

Compliance Office, Bureau of Technical Utility Services
Pennsylvania Public Utility Commission
P.O. Box 3265
Harrisburg, PA 17105-3265

Payment of the fine must be made to the Commonwealth of Pennsylvania and should be forwarded to:

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
P.O. Box 3265
Harrisburg, PA 17105-3265

Your payment is an admission that you committed the alleged violation and an agreement to cease and desist from further violations. Upon receipt of the evidence of insurance from your insurer, and upon receipt of your payment, the Complaint proceeding shall be closed.

D. If you file an Answer which either admits or fails to deny the allegations of the Complaint, the Bureau of Investigation and Enforcement will request the Commission to issue an Order imposing the penalty set forth in this Complaint.

E. If you file an Answer which contests the Complaint, the matter will be assigned to an Administrative Law Judge for hearing and decision. The Judge is not bound by the penalty set forth in the Complaint, and may impose additional and/or alternative penalties as appropriate.

F. If you are a corporation, you must be represented by legal counsel. 52 Pa. Code § 1.21.

Alternative formats of this material are available for persons with disabilities by contacting the Commission's ADA Coordinator at 717-787-8714. Do not call this number if you have questions as to why you received this complaint. For those questions you may call 717-783-3847.

Pennsylvania Public Utility Commission; Bureau of Investigation and Enforcement v. Two Sons Trucking, LLC; Docket No. C-2016-2535152

COMPLAINT

The Pennsylvania Public Utility Commission (Commission) is a duly constituted agency of the Commonwealth of Pennsylvania empowered to regulate public utilities within the Commonwealth. The Commission has delegated its authority to initiate proceedings which are prosecutory in nature to the Bureau of Investigation and Enforcement and other bureaus with enforcement responsibilities. Pursuant to that delegated authority and Section 701 of the Public Utility Code, the Bureau of Investigation and Enforcement hereby represents as follows:

1. That all authority issued to Two Sons Trucking, LLC, (respondent) is under suspension effective February 24, 2016 for failure to maintain evidence of insurance on file with this Commission.
2. That respondent maintains a principal place of business at 347 Main Street, Swoyersville, PA 18704.
3. That respondent was issued a Certificate of Public Convenience by this Commission on December 18, 2012, at A-8915167.
4. That respondent has failed to maintain evidence of Liability insurance on file with this Commission. The Bureau of Investigation and Enforcement's proposed civil penalty for this violation is \$500 and cancellation of the Certificate of Public Convenience.
5. That respondent, by failing to maintain evidence of insurance on file with this Commission, violated 66 Pa.C.S. § 512, 52 Pa. Code § 32.2(c), and 52 Pa. Code § 32.11(a), § 32.12(a) or § 32.13(a).

Wherefore, unless respondent pays the penalty of \$500 or files an answer in compliance with the attached notice and/or causes its insurer to file evidence of insurance with this Commission within twenty (20) days of the date of service of this Complaint, the Bureau of Investigation and Enforcement will request that the Commission issue

an Order which (1) cancels the Certificate of Public Convenience held by respondent at A-8915167 for failure to maintain evidence of current insurance on file with the Commission, (2) fines Respondent the sum of five hundred dollars (\$500.00) for the illegal activity described in this Complaint, (3) orders such other remedy as the Commission may deem to be appropriate, which may include the suspension of a vehicle registration and (4) imposes an additional fine on the respondent should cancellation occur.

Respectfully submitted,
David W. Loucks, Chief
Motor Carrier Enforcement
Bureau of Investigation and Enforcement
P.O. Box 3265
Harrisburg, PA 17105-3265

VERIFICATION

I, David W. Loucks, Chief, Motor Carrier Enforcement, Bureau of Investigation and Enforcement, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief and that I expect that the Bureau will be able to prove same at any hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 relating to unsworn falsification to authorities.

Date: 3/23/2016

David W. Loucks, Chief
Motor Carrier Enforcement
Bureau of Investigation and Enforcement

NOTICE

A. You must file an Answer within 20 days of the date of service of this Complaint. The date of service is the mailing date as indicated at the top of the Secretarial Letter. See 52 Pa. Code § 1.56(a). The Answer must raise all factual and legal arguments that you wish to claim in your defense, include the docket number of this Complaint, and be verified. You may file your Answer by mailing an original to:

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
P.O. Box 3265
Harrisburg, PA 17105-3265

Or, you may eFile your Answer using the Commission's website at www.puc.pa.gov. The link to eFiling is located under the Filing & Resources tab on the homepage. If your Answer is 250 pages or less, you are not required to file a paper copy. If your Answer exceeds 250 pages, you must file a paper copy with the Secretary's Bureau.

Additionally, a copy should either be mailed to:

Michael L. Swindler, Deputy Chief Prosecutor
Pennsylvania Public Utility Commission
Bureau of Investigation and Enforcement
P.O. Box 3265
Harrisburg, PA 17105-3265

Or, emailed to Mr. Swindler at: RA-PCCmplntResp@pa.gov

B. If you fail to answer this Complaint within 20 days, the Bureau of Investigation and Enforcement will request that the Commission issue an Order imposing the penalty.

C. You may elect not to contest this Complaint by causing your insurer to file proper evidence of current insurance in accordance with the Commission's regulations and by paying the fine proposed in this Complaint by certified check or money order within twenty (20) days of the date of service of this Complaint. Accord certificates of insurance and faxed form Es and Hs are unacceptable as evidence of insurance.

The proof of insurance must be filed with the:

Compliance Office, Bureau of Technical Utility Services
Pennsylvania Public Utility Commission
P.O. Box 3265
Harrisburg, PA 17105-3265

Payment of the fine must be made to the Commonwealth of Pennsylvania and should be forwarded to:

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
P.O. Box 3265
Harrisburg, PA 17105-3265

Your payment is an admission that you committed the alleged violation and an agreement to cease and desist from further violations. Upon receipt of the evidence of insurance from your insurer, and upon receipt of your payment, the Complaint proceeding shall be closed.

D. If you file an Answer which either admits or fails to deny the allegations of the Complaint, the Bureau of Investigation and Enforcement will request the Commission to issue an Order imposing the penalty set forth in this Complaint.

E. If you file an Answer which contests the Complaint, the matter will be assigned to an Administrative Law Judge for hearing and decision. The Judge is not bound by the penalty set forth in the Complaint, and may impose additional and/or alternative penalties as appropriate.

F. If you are a corporation, you must be represented by legal counsel. 52 Pa. Code § 1.21.

Alternative formats of this material are available for persons with disabilities by contacting the Commission's ADA Coordinator at 717-787-8714. Do not call this number if you have questions as to why you received this complaint. For those questions you may call 717-783-3847.

ROSEMARY CHIAVETTA,
Secretary

[Pa.B. Doc. No. 16-892. Filed for public inspection May 20, 2016, 9:00 a.m.]

Telecommunications Services

A-2016-2537383. Airbus DS Communications, Inc.
Application of Airbus DS Communications, Inc. for approval to offer, render, furnish or supply telecommunications services as a competitive local exchange carrier to the public in this Commonwealth in the service territories of all incumbent local exchange carriers.

Formal protests and petitions to intervene must be filed in accordance with 52 Pa. Code (relating to public utilities) on or before Monday, June 6, 2016. Filings must be made with the Secretary of the Pennsylvania Public Utility Commission, P.O. Box 3265, Harrisburg, PA 17105-3265, with a copy served on the applicant. The documents filed in support of the application are available for inspection and copying at the Office of the Secretary between 8 a.m. and 4:30 p.m., Monday through Friday, and at the applicant's business address.

Applicant: Airbus DS Communications, Inc.

Through and By Counsel: Wesley K. Wright, Esquire, Timothy A. Dougherty, Esquire, Keller and Heckman, LLP, 1001 G Street NW, Suite 500 West, Washington, DC 20001

ROSEMARY CHIAVETTA,
Secretary

[Pa.B. Doc. No. 16-893. Filed for public inspection May 20, 2016, 9:00 a.m.]

Wastewater Service

A-2016-2544151. Pennsylvania American Water Company. Application of Pennsylvania American Water Company for approval of: 1) the transfer, by sale, of substantially all of the Borough of New Cumberland's assets, properties and rights related to its wastewater collection and treatment system to Pennsylvania American Water Company; 2) the right of Pennsylvania American Water Company to begin to offer or furnish wastewater service to the Borough of New Cumberland, Cumberland County; and 3) for Pennsylvania American Water Company to begin to offer or furnish wastewater service to three residential customers in Lower Allen Township, Cumberland County.

Formal protests and petitions to intervene must be filed in accordance with 52 Pa. Code (relating to public utilities) on or before June 6, 2016. Filings must be made with the Secretary of the Pennsylvania Public Utility Commission, P.O. Box 3265, Harrisburg, PA 17105-3265, with a copy served on the applicant. The documents filed in support of the application are available for inspection and copying at the Office of the Secretary between 8 a.m. and 4:30 p.m., Monday through Friday, on the Pennsylvania Public Utility Commission's web site at www.puc.pa.gov and at the applicant's business address.

Applicant: Pennsylvania American Water Company
Through and By Counsel: Susan Simms Marsh, Esquire, Melanie J. El Atieh, Esquire, 800 West Hershey-park Drive, Hershey, PA 17033

ROSEMARY CHIAVETTA,
Secretary

[Pa.B. Doc. No. 16-894. Filed for public inspection May 20, 2016, 9:00 a.m.]

PHILADELPHIA PARKING AUTHORITY

Service of Notice of Motor Carrier Applications in the City of Philadelphia

The following permanent authority applications to render service as a common carrier in the City of Philadelphia have been filed with the Philadelphia Parking Authority's (PPA) Taxicab and Limousine Division (TLD). Formal protests must be filed in accordance with 52 Pa. Code Part II (relating to Philadelphia Parking Authority) with the TLD's Office of the Clerk, 2415 South Swanson Street, Philadelphia, PA 19148 by June 6, 2016. The nonrefundable protest filing fee is \$2,500 payable to the PPA by certified check or money order. The application is available for inspection at the TLD with Administrative Counsel between 9 a.m. and 4 p.m., Monday through Friday (contact Christine Kirlin, Esq. to make an appointment) or may be inspected at the business address of the respective applicant.

Doc. No. A-16-04-01. Nanak Trans, Inc. (156 Marlboro Road, Upper Darby, PA 19082): An application for a medallion taxicab certificate of public convenience (CPC) to transport persons in taxicab service between points within the City of Philadelphia and from points in the City of Philadelphia to points in Pennsylvania, and return. *Attorney:* Danielle Friedman, Esq., 2301 Church Street, Philadelphia, PA 19124.

Doc. No. A-16-04-02. Anand Trans, Inc. (119 North Carol Boulevard, Upper Darby, PA 19082): An application for a medallion taxicab CPC to transport persons in taxicab service between points within the City of Philadelphia and from points in the City of Philadelphia to points in Pennsylvania, and return. *Attorney:* Danielle Friedman, Esq., 2301 Church Street, Philadelphia, PA 19124.

VINCENT J. FENERTY, Jr.,
Executive Director

[Pa.B. Doc. No. 16-895. Filed for public inspection May 20, 2016, 9:00 a.m.]

STATE CONSERVATION COMMISSION

Action on Odor Management Plans for Concentrated Animal Operations and Concentrated Animal Feeding Operations and Volunteers Complying with the Commonwealth's Facility Odor Management Program

The State Conservation Commission has taken the following actions on previously received applications for Odor Management Plans under 3 Pa.C.S. §§ 501—522 (relating to nutrient management and odor management).

Persons aggrieved by any action may appeal under 3 Pa.C.S. § 517 (relating to appealable actions), section 4 of the Environmental Hearing Board Act (35 P.S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to Administrative Agency Law) to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users should contact the Environmental Hearing Board (Board) through the Pennsylvania AT&T Relay Service at (800) 654-5984. Appeals must be filed with the Board within 30 days of publication of this notice in the *Pennsylvania Bulletin*. Copies of the appeal form and the Board's rules of practice

and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary of the Board at (717) 787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decision law.

For individuals who wish to challenge an action, appeals must reach the Board within 30 days. A lawyer is not needed to file an appeal with the Board.

Important legal rights are at stake, so individuals interested in challenging this action should show this notice to a lawyer at once. Persons who cannot afford a lawyer may qualify for pro bono representation. Call the Secretary of the Board at (717) 787-3483 for more information.

Odor Management Plan—Public Notice Spreadsheet—Actions

| <i>Ag Operation Name, Address</i> | <i>County/ Township</i> | <i>Animal Equivalent Units</i> | <i>Animal Type</i> | <i>New, Amended, or Existing</i> | <i>Action Taken</i> |
|---|---|--|------------------------|--|-------------------------|
| Mahosky Farms, LLC 13295 SR 414 Canton, PA 17724 | Tioga County/ Union Township | 713.42 | Swine | New | Approved |
| Cotner Farms, Inc. 127 Rushtown Road Danville, PA 17821 | Northumberland County/ Rush Township | 2,051.28 | Layers | Amended | Approved |
| Dwayne Nolt 58 East Strack Drive Myerstown, PA 17067 | Lebanon County/ Jackson Township | 288 | Swine | New | Approved |
| James Lapp 640 Schoeneck Road Ephrata, PA 17522 | Lancaster County/ West Cocalico Township | 60 | Layers | New | Approved |
| Critter Hill Farm, LLC 224 Quaker Run Road Biglerville, PA 17304 | Adams County/ Butler Township | 0 | Cattle | Amended | Approved |
| Flint Road Farm, LLC 432 Flint Road Mifflintown, PA 17059 | Juniata County/ Walker Township | 143.2 | Broilers | New | Approved |
| Smith Station Acres, LLC 1871 Smith Station Road Spring Grove, PA 17362 | York County/ Heidelberg Township | 181.4 | Turkey | New | Approved |
| Jim Showers 767 Gray Hill Road New Columbia, PA 17856 | Union County/ White Deer Township | 408.3 | Cattle/Horses | Amended | Approved |
| Shady Brae Farms, Inc.— Lancaster Junction Farm 999 South Colebrook Road Manheim, PA 17545 | Lancaster County/ Penn Township | 1,386 | Layers | Amended | Approved |
| Makin Bacon, LLC 1808 Bailey Corners Road Granville Summit, PA 16926 | Bradford County/ Granville Township | 713.42 | Swine | New | Approved |
| Matthew Martin 1282 Lebanon Road Manheim, PA 17545 | Lancaster County/ Rapho Township | 122.33 | Broiler | New | Approved |
| Barry Shirey 6359 Boyertown Pike Douglassville, PA 19518 | Berks County/ Amity Township | 298.2 | Turkey | New | Approved |

RUSSELL C. REDDING,
Chairperson

[Pa.B. Doc. No. 16-896. Filed for public inspection May 20, 2016, 9:00 a.m.]

