STATEMENTS OF POLICY

Title 4—ADMINISTRATION

PART II. EXECUTIVE BOARD [4 PA. CODE CH. 9]

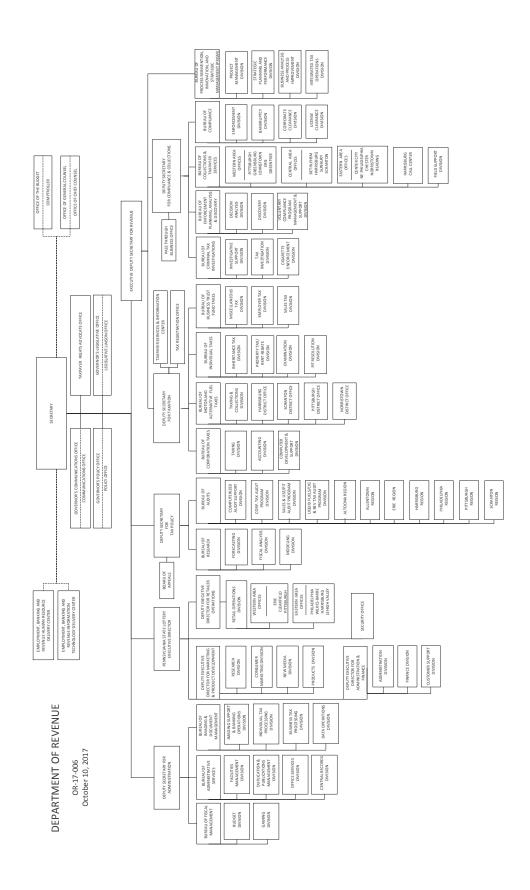
Reorganization of the Department of Revenue

The Executive Board approved a reorganization of the Department of Revenue effective October 17, 2017.

The organization chart at 47 Pa.B. 6729 (October 28, 2017) is published at the request of the Joint Committee on Documents under 1 Pa. Code § 3.1(a)(9) (relating to contents of *Code*).

(Editor's Note: The Joint Committee on Documents has found organization charts to be general and permanent in nature. This document meets the criteria of 45 Pa.C.S. § 702(7) (relating to contents of Pennsylvania Code) as a document general and permanent in nature which shall be codified in the Pennsylvania Code.)

[Pa.B. Doc. No. 17-1775. Filed for public inspection October 27, 2017, 9:00 a.m.]



DEPARTMENT OF ENVIRONMENTAL PROTECTION

[25 PA. CODE CH. 16]

Water Quality Toxics Management Strategy; Correction to Public Hearing

An error occurred in the preamble to the proposed statement of policy published at 47 Pa.B. 6703, 6704 (October 21, 2017). The address of the Northeast Regional Office is corrected as follows. The remainder of the proposed statement of policy is accurate as published.

E. Public Hearings

The Department will hold three public hearings on the proposed amendments to Chapter 16. The public hearings will take place on the same date and at the same location where the Environmental Quality Board will conduct public hearings on the proposed amendments to Chapter 93 (relating to water quality standards). The public hearings will begin at 1 p.m. as follows:

December 6, 2017

Department of Environmental Protection Northeast Regional Office 2nd Floor Conference Room 2 Public Square Wilkes-Barre, PA 18701 December 8, 2017 Department of Environmental

Protection

Southcentral Regional Office Susquehanna Conference Room

909 Elmerton Avenue Harrisburg, PA 17110

December 14, 2017 Department of Environmental

Protection

Southwest Regional Office Waterfront Conference Rooms A

and B

400 Waterfront Drive Pittsburgh, PA 15222

Persons wishing to present testimony at the Chapter 16 hearings are requested to contact Thomas A. Barron at (717) 787-9637 or tbarron@pa.gov at least 1 week in advance of a hearing to reserve a time to present testimony. Oral testimony is limited to 5 minutes for each witness. Witnesses are requested to submit three written copies of their oral testimony to the hearing chairperson. Organizations are limited to designating one witness to present testimony on their behalf at each hearing.

Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact Thomas A. Barron at (717) 787-9637 or through the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD) to discuss how the Department may accommodate their needs.

[Pa.B. Doc. No. 17-1776. Filed for public inspection October 27, 2017, 9:00 a.m.]