

# NOTICES

## DEPARTMENT OF AGRICULTURE

### Pennsylvania Wine Marketing and Research Program Board; Grant Solicitation Announcement and Application Procedures

The Pennsylvania Wine Marketing and Research Program Board (Board) annually, or more frequently as the availability of fund permits, solicits applications for grants to conduct promotion, marketing and research projects to increase the quality, profitability, production and sale of wines, enhance the wine industry and benefit wine producers of this Commonwealth.

The Board was established by the Department of Agriculture (Department) under 3 Pa.C.S. §§ 4501—4513 (relating to Agricultural Commodities Marketing Act) (ACMA). Its composition, funding and duties were subsequently expanded by section 488.1 of the Liquor Code (47 P.S. § 4-488.1).

The Board makes awards of grants from its own funds generated by the methods set forth in the ACMA and makes recommendations for the awarding of grants by the Liquor Control Board from funds provided through the Liquor Code (47 P.S. §§ 1-101—10-1001).

This notice establishes the procedures by which grant applications will be solicited, reviewed and grants awarded.

1. *Grant Solicitation.* The Board will be accepting grant applications for the purposes, in the form and according to the schedule set forth herein for a period of not less than 30 days beginning on the date of publication of this notice in the *Pennsylvania Bulletin*. Additional publication and dissemination of this notice shall be made to applicants who have previously submitted grant applications to, or received grants from, the Board, State universities and State-supported universities located in this Commonwealth, universities with colleges of agricultural science located in this Commonwealth and individuals or entities who have requested notification from the Department or the Board of grant availability.

2. *Process Overview.* The Board will employ the review process described as follows to select projects: (a) to fund by making a grant from its ACMA funds; or (b) to recommend to the Liquor Control Board for the making of a grant.

a. In the event of an ACMA-funded grant, the terms and conditions of the grant will be governed by a grant agreement between the Board and the applicant which shall be tendered to the applicant for execution, returnable in no more than 30 days.

b. In the event of a recommendation to the Liquor Control Board to make and fund a grant, the decision as to whether to award a grant will be made by the Liquor Control Board. If the Liquor Control Board approves the grant recommendation, the terms and conditions of the grant will be governed by a grant agreement between the Liquor Control Board and the applicant, which shall be tendered to the applicant for execution by the Board on behalf of the Liquor Control Board, returnable in no more than 30 days.

3. *Application Deadline.* Interested applicants must deliver a complete project proposal and grant application to the Board by 4 p.m. on Friday, April 20, 2018, if

hand-delivered, or sent by mail postmarked on or before the same date and received by Friday, March 30, 2018. Applications should be addressed and delivered to the Department of Agriculture, Bureau of Market Development, ATTN: Agricultural Commodity Board Grant Program, 2301 North Cameron Street, Harrisburg, PA 17110-9408.

a. Applicants are expected to provide a brief presentation of their proposals to the Board at its scheduled meeting on Tuesday, May 8, 2018, beginning at 10 a.m. in Room 309, Agriculture Building, 2301 North Cameron Street, Harrisburg, PA 17110-9408. In-person attendance of applicants is not required and a conference call-in number will be provided to those who wish to participate by phone. It is important that applicants prominently include their e-mail and phone contact information in their applications.

4. *Format of the Project Proposal and Grant Application.* The project proposal and grant application shall be formatted as follows:

a. A cover page, titled Pennsylvania Wine Marketing and Research Program—Project Proposal and Grant Application, providing: the title of the proposed project; the name and address of the applicant; the name, address, telephone number and e-mail address of the applicant's principal contact person for matters relating to the application; and the total maximum grant amount sought for the proposed project or program.

b. Section 1, titled Statement of Purpose, explaining or presenting: the purpose for which the grant funds would be utilized; details of the proposed project, including a statement of expected impact of outcomes, staffing for the project, and objectives and methodologies; and whether, how and to what anticipated extent the proposed promotion, marketing or research project increases the quality, profitability, production and sale of wines, enhances the wine industry and benefits wine producers of this Commonwealth.

c. Section 2, titled Statement of Need, explaining the need for the grant funds sought, and identifying the presence of any additional funding partners and the extent of that funding.

d. Section 3, titled Budget, presenting a detailed budget for the proposed project or program, including an itemized breakdown of: all personnel by name devoted to the project, their professional qualifications, the amount of time calculated by hours and the tasks to be performed by each of the named personnel; each and every item of direct expense to be incurred in the project separately set forth, including all purchases of consumable or non-consumable goods or equipment, listing the disposition of all nonconsumable goods or equipment upon completion of the project; all travel by dates, purpose, destination, mode of transportation and rate; a full breakdown of other costs, if any, and the method used to calculate those costs. See also paragraph 10.

e. Section 4, titled Criteria for Measuring Outcomes, identifying methods for measuring outcomes.

f. Section 5, titled Industry Involvement, describing the extent of any support, participation and funding from this Commonwealth's wine industry, including any written confirmation of that support, participation or funding.

5. *Scoring of Applications.* The Board will evaluate each complete and timely-filed project proposal and grant application it receives, which shall include a 100-point scale assessing:

- a. Up to 20 points for the project needs statement.
- b. Up to 20 points for the expected impact of project outcomes.
- c. Up to 20 points for the promotion, marketing or research methodology.
- d. Up to 20 points for overall project evaluation.
- e. Up to 20 points for support and participation from industry.

6. *Scores.* Upon completion of evaluations, the Board will prepare a record identifying each complete and timely-filed project proposal and grant application received and the numerical score assigned to each. In the event of an ACMA-funded grant, the Board will award grants based upon its evaluation and scoring. In the event of one or more recommendations to the Liquor Control Board to make and fund a grant, the Board will transmit to the Liquor Control Board the project proposal and grant application, along with the score assigned to it by the Board and any other information deemed relevant by the Board or requested by the Liquor Control Board. Request will be made by the Board that the Liquor Control Board respond to all recommendations for grant approval within 30 days.

7. *Term of Grants.* Applications should be submitted for projects to begin after July 1, 2018, on a date within the Fiscal Year 2018-2019 (July 1, 2018—June 30, 2019). Anticipated completion dates will be dictated by the project scope and parameters and may exceed 12 months from commencement if the project so warrants. The Board may award, or recommend that the Liquor Control

Board approve, grant funding for multiyear projects or extensions of an on-going project, if the Board identifies that a multiyear term or an extension advances the grant’s objectives. Requests for extensions of ongoing projects shall be made, evaluated and processed in accordance with all the requirements of this notice.

8. *Notice of Award.* Applicants shall be notified by mail of the decision on their grant applications by the Board. Best efforts will be made to do so within 60 days of the application deadline.

9. *Grant Agreement.* With the mailed grant award notice, the Board will provide applicants with a grant agreement for execution and return within 30 days. The Board will obtain the required signature on the grant agreements, including the Liquor Control Board, if necessary, and any other required Commonwealth entities, and return a copy to the applicant. No grant agreement is effective and work should not begin until all required signatures have been applied to the grant agreement. Among the terms of the grant agreement shall be a requirement that the grant recipient provide the Board full and complete access to all records relating to the performance of the project and submit information as the Board may require.

10. *Nonmatching Cost-Reimbursement Grant and Indirect Costs Cap.* Grants made hereunder do not require the applicant secure or devote a matching sum to the project. Payment of grant funds will occur on a reimbursement basis only. No grant award will include an allowance for indirect costs, if any, in excess of 10%.

RUSSELL C. REDDING,  
*Secretary*

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## DEPARTMENT OF BANKING AND SECURITIES

### Actions on Applications

The Department of Banking and Securities (Department), under the authority in the Banking Code of 1965 (7 P.S. §§ 101—2204), the Department of Banking and Securities Code (71 P.S. §§ 733-1—733-1203) and 17 Pa.C.S. (relating to Credit Union Code), has taken the following actions on applications received for the week ending February 20, 2018.

Under section 503.E of the Department of Banking and Securities Code (71 P.S. § 733-503.E), any person wishing to comment on the following applications, with the exception of branch applications, may file comments in writing with the Department of Banking and Securities, Corporate Applications Division, 17 North Second Street, Suite 1300, Harrisburg, PA 17101-2290. Comments must be received no later than 30 days from the date notice regarding receipt of the application is published in the *Pennsylvania Bulletin*. The nonconfidential portions of the applications are on file at the Department and are available for public inspection, by appointment only, during regular business hours. To schedule an appointment, contact the Corporate Applications Division at (717) 783-2253. Photocopies of the nonconfidential portions of the applications may be requested consistent with the Department’s Right-to-Know Law Records Request policy.

### BANKING INSTITUTIONS

#### Branch Applications

##### De Novo Branches

| <i>Date</i> | <i>Name and Location of Applicant</i>                        | <i>Location of Branch</i>                               | <i>Action</i> |
|-------------|--|---|---------------|
| 2-12-2018   | Jersey Shore State Bank<br>Williamsport<br>Lycoming County   | 491 Sycamore Road<br>Snow Shoe<br>Centre County         | Opened        |
| 2-12-2018   | Washington Financial Bank<br>Washington<br>Washington County | 173 Millers Run Road<br>Bridgeville<br>Allegheny County | Opened        |

**CREDIT UNIONS**  
**Articles of Amendment**

| <i>Date</i> | <i>Name and Location of Institution</i>   | <i>Action</i> |
|-------------|---|---------------|
| 2-16-2018   | Boeing Helicopters Credit Union<br>Ridley Park<br>Delaware County   | Filed         |
|             | Amendment to Article 1 of the institution's Articles of Incorporation provides for change in corporate title to "BHCU." |               |

The Department's web site at [www.dobs.pa.gov](http://www.dobs.pa.gov) includes public notices for more recently filed applications.

ROBIN L. WIESSMANN,  
*Secretary*

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## DEPARTMENT OF EDUCATION

### Proposed Grant Application by the Department of Education under Part B of the Individuals with Disabilities Education Act for Federal Fiscal Year 2018

Public comment is invited regarding the Department of Education's (Department) proposed grant application and revisions to policies and procedures under Part B of the Individuals with Disabilities Education Act (IDEA-B). The annual grant application provides assurances that the Commonwealth's policies and procedures in effect are consistent with the Federal requirements to ensure that a free appropriate public education is made available to all children with a disability from 3 to 21 years of age, including children who have been suspended or expelled from school. The revised IDEA-B policies and procedures are available on the Department's web site at <http://www.education.pa.gov> (select "Instruction," then "Special Education," see the "IDEA-B Policies and Procedures" heading).

Section 300.165 of 34 CFR (relating to public participation) requires that the Commonwealth provide notice and opportunity for public comment to ensure reasonable opportunities for participation by local agencies, representatives of the class of individuals affected by this program, and other interested institutions, organizations and individuals in the planning for the provision of special education and related services. Each state must publish the proposed IDEA-B grant application. Copies of the proposed IDEA-B grant application for 2018 are available on the Department's web site at <http://www.education.pa.gov> (select "Instruction," then "Special Education," under the "IDEA-B Grant Application" heading, select "Proposed 2018 IDEA-B Grant Application"). Alternative formats of the documents (for example, Braille, large print, CD) can be made available to members of the public upon request. Public comment is welcomed in alternative formats such as Braille, recorded comments and telephone comments for individuals with disabilities. Individuals who are disabled and wish to submit comments by telephone should contact Beth Runkle at (717) 783-2311.

Written public comment will be accepted beginning March 5, 2018, through May 3, 2018. The written comments should be directed to John Gombocz, Special Education Adviser, Bureau of Special Education, Department of Education, 333 Market Street, 7th Floor, Harrisburg, PA 17126-0333.

Additionally, opportunity for oral testimony will be held by the Department's Bureau of Special Education for individuals wishing to present oral testimony on the proposed IDEA-B application and the current Commonwealth plan. One written copy of oral testimony at the time of presentation would be appreciated. Presentations should be limited to 15 minutes.

Dates, locations and times for oral testimony regarding the proposed grant application and current policies and procedures are as follows:

|               |   |
|---------------|---|
| April 3, 2018 | PaTTAN—East<br>333 Technology Drive<br>Malvern, PA 19355<br>(3 p.m.—6 p.m.)           |
| April 4, 2018 | PaTTAN—Harrisburg<br>6340 Flank Drive<br>Harrisburg, PA 17112<br>(3 p.m.—6 p.m.)      |
| April 5, 2018 | PaTTAN—Pittsburgh<br>3190 William Pitt Way<br>Pittsburgh, PA 15238<br>(3 p.m.—6 p.m.) |

To schedule an opportunity to present oral testimony, or for persons with a disability and require an accommodation to participate in the proceedings, contact Beth Runkle at (717) 783-2311 no later than March 16, 2018.

Following receipt of all written and oral comments, the Department will consider all comments and make any necessary modifications to the proposed grant application before submission of the 2018 IDEA-B grant application to the Secretary of the United States Department of Education.

PEDRO A. RIVERA,  
*Secretary*

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## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### Applications, Actions and Special Notices

#### APPLICATIONS

### THE CLEAN STREAMS LAW AND THE FEDERAL CLEAN WATER ACT APPLICATIONS FOR NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMITS AND WATER QUALITY MANAGEMENT (WQM) PERMITS

This notice provides information about persons who have applied for a new, amended or renewed NPDES or WQM permit, a permit waiver for certain stormwater discharges or submitted a Notice of Intent (NOI) for coverage under a General Permit. The applications concern, but are not limited to, discharges regarding industrial, animal or sewage waste, discharges to groundwater, discharges associated with municipal separate storm sewer systems (MS4), stormwater associated with construction activities or concentrated animal feeding operations (CAFO). This notice is provided in accordance with 25 Pa. Code Chapters 91 and 92a and 40 CFR Part 122, implementing The Clean Streams Law (35 P.S. §§ 691.1—691.1001) and the Federal Clean Water Act (33 U.S.C.A. §§ 1251—1376).

| <i>Location</i> | <i>Permit Authority</i> | <i>Application Type or Category</i>                            |
|-----------------|-------------------------|--|
| Section I       | NPDES                   | Renewals   |
| Section II      | NPDES                   | New or Amendment   |
| Section III     | WQM                     | Industrial, Sewage or Animal Waste; Discharge into Groundwater |
| Section IV      | NPDES                   | MS4 Individual Permit  |
| Section V       | NPDES                   | MS4 Permit Waiver  |
| Section VI      | NPDES                   | Individual Permit Stormwater Construction                      |
| Section VII     | NPDES                   | NOI for Coverage under NPDES General Permits                   |

For NPDES renewal applications in Section I, the Department of Environmental Protection (Department) has made a tentative determination to reissue these permits for 5 years subject to effluent limitations and monitoring and reporting requirements in their current permits, with appropriate and necessary updated requirements to reflect new and changed regulations and other requirements.

For applications for new NPDES permits and renewal applications with major changes in Section II, as well as applications for MS4 Individual Permits and Individual Stormwater Construction Permits in Sections IV and VI, the Department, based upon preliminary reviews, has made tentative determinations of proposed effluent limitations and other terms and conditions for the permit applications. In accordance with 25 Pa. Code § 92a.32(d), the proposed discharge of stormwater associated with construction activities will be managed in accordance with the requirements of 25 Pa. Code Chapter 102. These determinations are published as proposed actions for comments prior to taking final actions.

Unless indicated otherwise, the United States Environmental Protection Agency (EPA) Region III Administrator has waived the right to review or object to proposed NPDES permit actions under the waiver provision in 40 CFR 123.24(d).

Persons wishing to comment on NPDES applications are invited to submit statements to the contact office noted before the application within 30 days from the date of this public notice. Persons wishing to comment on WQM permit applications are invited to submit statements to the office noted before the application within 15 days from the date of this public notice. Comments received within the respective comment periods will be considered in the final determinations regarding the applications. A comment submittal should include the name, address and telephone number of the writer and a concise statement to inform the Department of the exact basis of a comment and the relevant facts upon which it is based.

The Department will also accept requests for public hearings on applications. A public hearing may be held if the responsible office considers the public response significant. If a hearing is scheduled, a notice of the hearing will be published in the *Pennsylvania Bulletin* and a newspaper of general circulation within the relevant geographical area. The Department will postpone its final determination until after a public hearing is held.

Persons with a disability who require an auxiliary aid, service, including TDD users, or other accommodations to seek additional information should contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

#### I. NPDES Renewal Applications.

*Northeast Region: Clean Water Program Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915. Phone: 570-826-2511.*

| <i>NPDES No.<br/>(Type)</i> | <i>Facility Name &amp; Address</i>                       | <i>County &amp;<br/>Municipality</i>   | <i>Stream Name<br/>(Watershed No.)</i>          | <i>EPA Waived<br/>Y/N?</i> |
|-----------------------------|--|--|---|----------------------------|
| PA0060453<br>(Sewage)       | Camp Lavi<br>2656 Upper Woods Road<br>Lakewood, PA 18439 | Wayne County<br>Buckingham<br>Township | Unnamed Tributary to<br>Equinunk Creek<br>(01A) | Yes                        |
| PA0029874<br>(Sewage)       | Skytop Lodge WWTP<br>Falls Road<br>Skytop, PA 18357      | Monroe County<br>Barrett Township      | Leavitt Branch<br>(01E)                         | Yes                        |

*Northcentral Regional Office: Clean Water Program Manager, 208 W Third Street, Suite 101, Williamsport, PA 17701-6448. Phone: 570.327.3636.*

| <i>NPDES No.<br/>(Type)</i> | <i>Facility Name &amp; Address</i>   | <i>County &amp;<br/>Municipality</i> | <i>Stream Name<br/>(Watershed No.)</i> | <i>EPA Waived<br/>Y/N?</i> |
|-----------------------------|--|--------------------------------------|--|----------------------------|
| PA0228338<br>(Sewage)       | Union Chapman Region Authority<br>Sewer System STP<br>1510 McNess Road<br>Port Trevorton, PA 17864-9422                | Snyder County<br>Union Township      | Susquehanna River<br>(6-A)             | Yes                        |
| PA0031453<br>(Sewage)       | Southern Columbia Area School<br>District Wastewater Treatment Plant<br>800 Southern Drive<br>Catawissa, PA 17820-8410 | Columbia County<br>Locust Township   | Roaring Creek<br>(5-E)                 | Yes                        |

*Southwest Regional Office: Clean Water Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745. Phone: 412.442.4000.*

| <i>NPDES No.<br/>(Type)</i> | <i>Facility Name &amp; Address</i>                                     | <i>County &amp;<br/>Municipality</i>     | <i>Stream Name<br/>(Watershed No.)</i> | <i>EPA Waived<br/>Y/N?</i> |
|-----------------------------|--|--|--|----------------------------|
| PA0218898<br>(Industrial)   | Derry Treatment Facility<br>PO Box 2223<br>Johnson City, TN 37605-2223 | Westmoreland<br>County<br>Derry Township | Conemaugh River<br>(18-D)              | No                         |
| PA0003832<br>(Industrial)   | Ashland LLC<br>5200 Blazer Parkway<br>Dublin, OH 43017-3309            | Allegheny County<br>Neville Township     | Ohio River<br>(20-G)                   | Yes                        |

**II. Applications for New or Expanded Facility Permits, Renewal of Major Permits and EPA Non-Waived Permit Applications.**

*Southcentral Region: Clean Water Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110. Phone: 717-705-4707.*

**PA0088226**, Sewage, SIC Code 4952, **South Woodbury Township Bedford County**, 125 North Road, New Enterprise, PA 16664-9121. Facility Name: South Woodbury Township STP. This existing facility is located in South Woodbury Township, **Bedford County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated Sewage.

The receiving stream(s), Yellow Creek, is located in State Water Plan watershed 11-D and is classified for High Quality Waters—Cold Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.25 MGD.—Limits.

| <i>Parameters</i>   | <i>Mass Units (lbs/day)</i> |                           |                          | <i>Concentrations (mg/L)</i> |                           | <i>Instant.<br/>Maximum</i> |
|---|-----------------------------|---------------------------|--------------------------|------------------------------|---------------------------|-----------------------------|
|   | <i>Average<br/>Monthly</i>  | <i>Weekly<br/>Average</i> | <i>Daily<br/>Minimum</i> | <i>Average<br/>Monthly</i>   | <i>Weekly<br/>Average</i> |                             |
| Flow (MGD)  | Report                      | Report<br>Daily Max       | XXX                      | XXX                          | XXX                       | XXX                         |
| pH (S.U.)   | XXX                         | XXX                       | 6.0                      | XXX                          | XXX                       | 9.0                         |
| Dissolved Oxygen  | XXX                         | XXX                       | 6.0                      | XXX                          | XXX                       | XXX                         |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | 21                          | 31                        | XXX                      | 10.0                         | 15.0                      | 20                          |
| Biochemical Oxygen Demand (BOD <sub>5</sub> )               |                             |                           |                          |                              |                           |                             |
| Raw Sewage Influent   | Report                      | Report<br>Daily Max       | XXX                      | Report                       | XXX                       | XXX                         |
| Total Suspended Solids                                      |                             |                           |                          |                              |                           |                             |
| Raw Sewage Influent   | Report                      | Report<br>Daily Max       | XXX                      | Report                       | XXX                       | XXX                         |
| Total Suspended Solids                                      | 21                          | 31                        | XXX                      | 10.0                         | 15.0                      | 20                          |
| Fecal Coliform (No./100 ml)                                 |                             |                           |                          |                              |                           |                             |
| Oct 1 - Apr 30  | XXX                         | XXX                       | XXX                      | 2,000<br>Geo Mean            | XXX                       | 10,000                      |
| May 1 - Sep 30  | XXX                         | XXX                       | XXX                      | 200<br>Geo Mean              | XXX                       | 1,000                       |
| Ultraviolet light intensity (mW/cm <sup>2</sup> )           | XXX                         | XXX                       | Report                   | XXX                          | XXX                       | XXX                         |
| Nitrate-Nitrite as N  | XXX                         | XXX                       | XXX                      | Report                       | XXX                       | XXX                         |
| Nitrate-Nitrite as N (Total Load, lbs) (lbs)                | Report<br>Total Mo          | XXX                       | XXX                      | XXX                          | XXX                       | XXX                         |

| <i>Parameters</i>                         | <i>Mass Units (lbs/day)</i> |                       |                      | <i>Concentrations (mg/L)</i> |                       | <i>Instant. Maximum</i> |
|---|-----------------------------|-----------------------|----------------------|------------------------------|-----------------------|-------------------------|
|   | <i>Average Monthly</i>      | <i>Weekly Average</i> | <i>Daily Minimum</i> | <i>Average Monthly</i>       | <i>Weekly Average</i> |                         |
| Total Nitrogen                            | XXX                         | XXX                   | XXX                  | Report                       | XXX                   | XXX                     |
| Total Nitrogen (Total Load, lbs)          | Report                      | XXX                   | XXX                  | XXX                          | XXX                   | XXX                     |
| (lbs)                                     | Total Mo                    |                       |                      |                              |                       |                         |
| Effluent Net                              | Report                      | XXX                   | XXX                  | XXX                          | XXX                   | XXX                     |
| Total Mo                                  |                             |                       |                      |                              |                       |                         |
| Ammonia-Nitrogen                          |                             |                       |                      |                              |                       |                         |
| Nov 1 - Apr 30                            | 9.0                         | XXX                   | XXX                  | 4.5                          | XXX                   | 9                       |
| May 1 - Oct 31                            | 3.0                         | XXX                   | XXX                  | 1.5                          | XXX                   | 3                       |
| Ammonia-Nitrogen (Total Load, lbs)        | Report                      | XXX                   | XXX                  | XXX                          | XXX                   | XXX                     |
| (lbs)                                     | Total Mo                    |                       |                      |                              |                       |                         |
| Total Kjeldahl Nitrogen                   | XXX                         | XXX                   | XXX                  | Report                       | XXX                   | XXX                     |
| Total Kjeldahl Nitrogen (Total Load, lbs) | Report                      | XXX                   | XXX                  | XXX                          | XXX                   | XXX                     |
| (lbs)                                     | Total Mo                    |                       |                      |                              |                       |                         |
| Total Phosphorus                          | 2.1                         | XXX                   | XXX                  | 1.0                          | XXX                   | 2                       |
| Total Phosphorus (Total Load, lbs)        |                             |                       |                      |                              |                       |                         |
| (lbs)                                     |                             |                       |                      |                              |                       |                         |
| Effluent Net                              | Report                      | XXX                   | XXX                  | XXX                          | XXX                   | XXX                     |
| Total Mo                                  |                             |                       |                      |                              |                       |                         |
| Total Phosphorus (Total Load, lbs)        | Report                      | XXX                   | XXX                  | XXX                          | XXX                   | XXX                     |
| (lbs)                                     | Total Mo                    |                       |                      |                              |                       |                         |
| Copper, Total                             | 0.41                        | XXX                   | XXX                  | 0.2                          | XXX                   | 0.4                     |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is in effect.

**PA0080519**, Sewage, SIC Code 4952, **Antrim Township**, PO Box 130, Greencastle, PA 17225-0130. Facility Name: Antrim Township STP. This existing facility is located in Antrim Township, **Franklin County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated Sewage.

The receiving stream(s), Conococheague Creek, is located in State Water Plan watershed 13-C and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 1.2 MGD.—Limits.

| <i>Parameters</i>      | <i>Mass Units (lbs/day)</i> |                      |                      | <i>Concentrations (mg/L)</i> |                      | <i>Instant. Maximum</i> |
|------------------------|-----------------------------|----------------------|----------------------|------------------------------|----------------------|-------------------------|
|                        | <i>Average Monthly</i>      | <i>Daily Maximum</i> | <i>Daily Minimum</i> | <i>Average Monthly</i>       | <i>Daily Maximum</i> |                         |
| Total Dissolved Solids | XXX                         | Report               | XXX                  | XXX                          | Report               | XXX                     |
| Sulfate, Total         | XXX                         | Report               | XXX                  | XXX                          | Report               | XXX                     |
| Chloride               | XXX                         | Report               | XXX                  | XXX                          | Report               | XXX                     |
| Bromide                | XXX                         | Report               | XXX                  | XXX                          | Report               | XXX                     |

The proposed effluent limits for Outfall 001 are based on a design flow of 1.2 MGD.—Limits.

| <i>Parameters</i>   | <i>Mass Units (lbs/day)</i> |                      |                      | <i>Concentrations (mg/L)</i> |                      | <i>Instant. Maximum</i> |
|---|-----------------------------|----------------------|----------------------|------------------------------|----------------------|-------------------------|
|   | <i>Average Monthly</i>      | <i>Daily Maximum</i> | <i>Daily Minimum</i> | <i>Average Monthly</i>       | <i>Daily Maximum</i> |                         |
| Flow (MGD)  | Report                      | Report               | XXX                  | XXX                          | XXX                  | XXX                     |
| pH (S.U.)   | XXX                         | XXX                  | 6.0                  | XXX                          | 9.0                  | XXX                     |
| Dissolved Oxygen  | XXX                         | XXX                  | 5.0                  | XXX                          | XXX                  | XXX                     |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | 250                         | 400                  | XXX                  | 25.0                         | 40.0                 | 50                      |
| Biochemical Oxygen Demand (BOD <sub>5</sub> )               |                             | Wkly Avg             |                      |                              | Wkly Avg             |                         |
| Raw Sewage Influent   | Report                      | Report               | XXX                  | Report                       | XXX                  | XXX                     |
| Total Suspended Solids                                      |                             |                      |                      |                              |                      |                         |
| Raw Sewage Influent   | Report                      | Report               | XXX                  | Report                       | XXX                  | XXX                     |
| Total Suspended Solids                                      | Report                      | 450                  | XXX                  | 30.0                         | 45.0                 | 60                      |
|   |                             | Wkly Avg             |                      |                              | Wkly Avg             |                         |
| Fecal Coliform (No./100 ml)                                 |                             |                      |                      |                              |                      |                         |
| Oct 1 - Apr 30  | XXX                         | XXX                  | XXX                  | 2,000                        | XXX                  | 10,000                  |
|   |                             |                      |                      | Geo Mean                     |                      |                         |
| May 1 - Sep 30  | XXX                         | XXX                  | XXX                  | 200                          | XXX                  | 1,000                   |
|   |                             |                      |                      | Geo Mean                     |                      |                         |

| <i>Parameters</i>                                       | <i>Mass Units (lbs/day)</i> |                      | <i>Daily Minimum</i> | <i>Concentrations (mg/L)</i> |                      | <i>Instant. Maximum</i> |
|---|-----------------------------|----------------------|----------------------|------------------------------|----------------------|-------------------------|
|   | <i>Average Monthly</i>      | <i>Daily Maximum</i> |                      | <i>Average Monthly</i>       | <i>Daily Maximum</i> |                         |
| Ultraviolet light transmittance (%)—Interim             | XXX                         | XXX                  | Report               | XXX                          | XXX                  | XXX                     |
| Ultraviolet light intensity (mW/cm <sup>2</sup> )—Final | XXX                         | XXX                  | Report               | XXX                          | XXX                  | XXX                     |
| Nitrate-Nitrite as N                                    | XXX                         | XXX                  | XXX                  | Report                       | XXX                  | XXX                     |
| Nitrate-Nitrite as N (Total Load, lbs) (lbs)            | Report                      | XXX                  | XXX                  | XXX                          | XXX                  | XXX                     |
| Total Nitrogen  | Total Mo                    | XXX                  | XXX                  | Report                       | XXX                  | XXX                     |
| Total Nitrogen (Total Load, lbs) (lbs)                  | XXX                         | XXX                  | XXX                  | Report                       | XXX                  | XXX                     |
| Effluent Net  | Report                      | XXX                  | XXX                  | XXX                          | XXX                  | XXX                     |
| Total Nitrogen (Total Load, lbs) (lbs)                  | Total Mo                    | XXX                  | XXX                  | XXX                          | XXX                  | XXX                     |
| Ammonia-Nitrogen  | Report                      | XXX                  | XXX                  | Report                       | XXX                  | XXX                     |
| Ammonia-Nitrogen (Total Load, lbs) (lbs)                | Report                      | XXX                  | XXX                  | XXX                          | XXX                  | XXX                     |
| Total Kjeldahl Nitrogen                                 | Total Mo                    | XXX                  | XXX                  | Report                       | XXX                  | XXX                     |
| Total Kjeldahl Nitrogen (Total Load, lbs) (lbs)         | Report                      | XXX                  | XXX                  | XXX                          | XXX                  | XXX                     |
| Total Phosphorus  | Total Mo                    | 20                   | XXX                  | 2.0                          | XXX                  | 4                       |
| Total Phosphorus (Total Load, lbs) (lbs)                | Report                      | XXX                  | XXX                  | XXX                          | XXX                  | XXX                     |
| Total Phosphorus (Total Load, lbs) (lbs)                | Total Mo                    | XXX                  | XXX                  | XXX                          | XXX                  | XXX                     |
| Effluent Net  | Report                      | XXX                  | XXX                  | XXX                          | XXX                  | XXX                     |
|   | Total Mo                    |                      |                      |                              |                      |                         |

The proposed monitoring requirements and, where appropriate, effluent limits for implementation of the Chesapeake Bay Tributary Strategy are as follows for Outfall 001.—Limits.

| <i>Parameters</i>                        | <i>Mass Units (lbs/day)</i> |               | <i>Monthly</i> | <i>Concentrations (mg/L)</i> |                | <i>Instant. Maximum</i> |
|--|-----------------------------|---------------|----------------|------------------------------|----------------|-------------------------|
|  | <i>Monthly</i>              | <i>Annual</i> |                | <i>Monthly Average</i>       | <i>Maximum</i> |                         |
| Total Nitrogen (Total Load, lbs) (lbs)   |                             |               |                |                              |                |                         |
| Effluent Net                             | XXX                         | 21,918        | XXX            | XXX                          | XXX            | XXX                     |
|  |                             | Total Annual  |                |                              |                |                         |
| Total Nitrogen (Total Load, lbs) (lbs)   | XXX                         | Report        | XXX            | XXX                          | XXX            | XXX                     |
|  |                             | Total Annual  |                |                              |                |                         |
| Ammonia-Nitrogen (Total Load, lbs) (lbs) | XXX                         | Report        | XXX            | XXX                          | XXX            | XXX                     |
|  |                             | Total Annual  |                |                              |                |                         |
| Total Phosphorus (Total Load, lbs) (lbs) | XXX                         | Report        | XXX            | XXX                          | XXX            | XXX                     |
|  |                             | Total Annual  |                |                              |                |                         |
| Effluent Net                             | XXX                         | 2,922         | XXX            | XXX                          | XXX            | XXX                     |
|  |                             | Total Annual  |                |                              |                |                         |

\* This permit contains conditions which authorize the permittee to apply nutrient reduction credits to meet the Net Total Nitrogen and the Net Total Phosphorus effluent mass limits, under the Department's Chapter 96 regulations. The condition includes the requirement to report the application of these credits in Supplemental Discharge Monitoring Reports (DMRs) submitted to the Department.

In addition, the permit contains the following major special conditions:

- Chesapeake Bay Nutrient Monitoring Requirements
- Whole Effluent Toxicity (WET) Testing Requirements
- Stormwater Requirements

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is not in effect.

**PA0080519**, Sewage, SIC Code 4952, **Antrim Township**, PO Box 130, Greencastle, PA 17225-0130. Facility Name: Antrim Township STP. This existing facility is located in Antrim Township, **Franklin County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated Sewage.

The receiving stream(s), Conococheague Creek, is located in State Water Plan watershed 13-C and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 1.2 MGD.—Limits.

| <i>Parameters</i>      | <i>Mass Units (lbs/day)</i> |                      |                      | <i>Concentrations (mg/L)</i> |                      | <i>Instant. Maximum</i> |
|------------------------|-----------------------------|----------------------|----------------------|------------------------------|----------------------|-------------------------|
|                        | <i>Average Monthly</i>      | <i>Daily Maximum</i> | <i>Daily Minimum</i> | <i>Average Monthly</i>       | <i>Daily Maximum</i> |                         |
| Total Dissolved Solids | XXX                         | Report               | XXX                  | XXX                          | Report               | XXX                     |
| Sulfate, Total         | XXX                         | Report               | XXX                  | XXX                          | Report               | XXX                     |
| Chloride               | XXX                         | Report               | XXX                  | XXX                          | Report               | XXX                     |
| Bromide                | XXX                         | Report               | XXX                  | XXX                          | Report               | XXX                     |

The proposed effluent limits for Outfall 001 are based on a design flow of 1.2 MGD.—Limits.

| <i>Parameters</i>   | <i>Mass Units (lbs/day)</i> |                      |                      | <i>Concentrations (mg/L)</i> |                      | <i>Instant. Maximum</i> |
|---|-----------------------------|----------------------|----------------------|------------------------------|----------------------|-------------------------|
|   | <i>Average Monthly</i>      | <i>Daily Maximum</i> | <i>Daily Minimum</i> | <i>Average Monthly</i>       | <i>Daily Maximum</i> |                         |
| Flow (MGD)  | Report                      | Report               | XXX                  | XXX                          | XXX                  | XXX                     |
| pH (S.U.)   | XXX                         | XXX                  | 6.0                  | XXX                          | 9.0                  | XXX                     |
| Dissolved Oxygen  | XXX                         | XXX                  | 5.0                  | XXX                          | XXX                  | XXX                     |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | 250                         | 400                  | XXX                  | 25.0                         | 40.0                 | 50                      |
| Biochemical Oxygen Demand (BOD <sub>5</sub> )               |                             | Wkly Avg             |                      |                              | Wkly Avg             |                         |
| Raw Sewage Influent   | Report                      | Report               | XXX                  | Report                       | XXX                  | XXX                     |
| Total Suspended Solids                                      |                             |                      |                      |                              |                      |                         |
| Raw Sewage Influent   | Report                      | Report               | XXX                  | Report                       | XXX                  | XXX                     |
| Total Suspended Solids                                      | Report                      | 450                  | XXX                  | 30.0                         | 45.0                 | 60                      |
|   |                             | Wkly Avg             |                      |                              | Wkly Avg             |                         |
| Fecal Coliform (No./100 ml)                                 |                             |                      |                      |                              |                      |                         |
| Oct 1 - Apr 30  | XXX                         | XXX                  | XXX                  | 2,000                        | XXX                  | 10,000                  |
|   |                             |                      |                      | Geo Mean                     |                      |                         |
| May 1 - Sep 30  | XXX                         | XXX                  | XXX                  | 200                          | XXX                  | 1,000                   |
|   |                             |                      |                      | Geo Mean                     |                      |                         |
| Ultraviolet light transmittance (%)—Interim                 | XXX                         | XXX                  | Report               | XXX                          | XXX                  | XXX                     |
| Ultraviolet light intensity (mW/cm <sup>2</sup> )—Final     | XXX                         | XXX                  | Report               | XXX                          | XXX                  | XXX                     |
| Nitrate-Nitrite as N  | XXX                         | XXX                  | XXX                  | Report                       | XXX                  | XXX                     |
| Nitrate-Nitrite as N (Total Load, lbs) (lbs)                | Report                      | XXX                  | XXX                  | XXX                          | XXX                  | XXX                     |
| Total Nitrogen  | XXX                         | XXX                  | XXX                  | Report                       | XXX                  | XXX                     |
| Total Nitrogen (Total Load, lbs) (lbs)                      |                             |                      |                      |                              |                      |                         |
| Effluent Net  | Report                      | XXX                  | XXX                  | XXX                          | XXX                  | XXX                     |
|   | Total Mo                    |                      |                      |                              |                      |                         |
| Total Nitrogen (Total Load, lbs) (lbs)                      | Report                      | XXX                  | XXX                  | XXX                          | XXX                  | XXX                     |
|   | Total Mo                    |                      |                      |                              |                      |                         |
| Ammonia-Nitrogen  | Report                      | XXX                  | XXX                  | Report                       | XXX                  | XXX                     |
| Ammonia-Nitrogen (Total Load, lbs) (lbs)                    | Report                      | XXX                  | XXX                  | XXX                          | XXX                  | XXX                     |
|   | Total Mo                    |                      |                      |                              |                      |                         |
| Total Kjeldahl Nitrogen                                     | XXX                         | XXX                  | XXX                  | Report                       | XXX                  | XXX                     |
| Total Kjeldahl Nitrogen (Total Load, lbs) (lbs)             | Report                      | XXX                  | XXX                  | XXX                          | XXX                  | XXX                     |
|   | Total Mo                    |                      |                      |                              |                      |                         |
| Total Phosphorus  | 20                          | XXX                  | XXX                  | 2.0                          | XXX                  | 4                       |
| Total Phosphorus (Total Load, lbs) (lbs)                    | Report                      | XXX                  | XXX                  | XXX                          | XXX                  | XXX                     |
|   | Total Mo                    |                      |                      |                              |                      |                         |
| Total Phosphorus (Total Load, lbs) (lbs)                    |                             |                      |                      |                              |                      |                         |
| Effluent Net  | Report                      | XXX                  | XXX                  | XXX                          | XXX                  | XXX                     |
|   | Total Mo                    |                      |                      |                              |                      |                         |

The proposed monitoring requirements and, where appropriate, effluent limits for implementation of the Chesapeake Bay Tributary Strategy are as follows for Outfall 001.—Limits.

| <i>Parameters</i>                      | <i>Mass Units (lbs/day)</i> |               | <i>Monthly</i> | <i>Concentrations (mg/L)</i> |                | <i>Instant. Maximum</i> |
|--|-----------------------------|---------------|----------------|------------------------------|----------------|-------------------------|
|  | <i>Monthly</i>              | <i>Annual</i> |                | <i>Monthly Average</i>       | <i>Maximum</i> |                         |
| Total Nitrogen (Total Load, lbs) (lbs) |                             |               |                |                              |                |                         |
| Effluent Net                           | XXX                         | 21,918        | XXX            | XXX                          | XXX            | XXX                     |
|  |                             | Total Annual  |                |                              |                |                         |

| Parameters                                  | Mass Units (lbs/day) |                        | Monthly | Concentrations (mg/L) |         |                  |
|---|----------------------|------------------------|---------|-----------------------|---------|------------------|
|   | Monthly              | Annual                 |         | Monthly Average       | Maximum | Instant. Maximum |
| Total Nitrogen (Total Load, lbs)<br>(lbs)   | XXX                  | Report<br>Total Annual | XXX     | XXX                   | XXX     | XXX              |
| Ammonia-Nitrogen (Total Load, lbs)<br>(lbs) | XXX                  | Report<br>Total Annual | XXX     | XXX                   | XXX     | XXX              |
| Total Phosphorus (Total Load, lbs)<br>(lbs) | XXX                  | Report<br>Total Annual | XXX     | XXX                   | XXX     | XXX              |
| Effluent Net                                | XXX                  | 2,922<br>Total Annual  | XXX     | XXX                   | XXX     | XXX              |

\* This permit contains conditions which authorize the permittee to apply nutrient reduction credits to meet the Net Total Nitrogen and the Net Total Phosphorus effluent mass limits, under the Department's Chapter 96 regulations. The condition includes the requirement to report the application of these credits in Supplemental Discharge Monitoring Reports (DMRs) submitted to the Department.

In addition, the permit contains the following major special conditions:

- Chesapeake Bay Nutrient Monitoring Requirements
- Whole Effluent Toxicity (WET) Testing Requirements
- Stormwater Requirements

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is not in effect.

**PA0247839**, Sewage, SIC Code 6515, **Kings River Haven LLC**, 2379 River Road, Bainbridge, PA 17502. Facility Name: Kings River Haven Mhp/Campsite STP. This existing facility is located in Conoy Township, **Lancaster County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated Sewage.

The receiving stream(s), Snitz Creek, is located in State Water Plan watershed 7-G and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.01 MGD.—Limits.

| Parameters  | Mass Units (lbs/day) |                     | Minimum | Concentrations (mg/L) |         | Instant. Maximum |
|---|----------------------|---------------------|---------|-----------------------|---------|------------------|
|   | Average Monthly      | Weekly Average      |         | Average Monthly       | Maximum |                  |
| Flow (MGD)  | Report               | Report<br>Daily Max | XXX     | XXX                   | XXX     | XXX              |
| pH (S.U.)   | XXX                  | XXX                 | 6.0     | XXX                   | 9.0     | XXX              |
| Dissolved Oxygen  | XXX                  | XXX                 | 5.0     | XXX                   | XXX     | XXX              |
| Total Residual Chlorine (TRC)                               | XXX                  | XXX                 | XXX     | 0.5                   | XXX     | 1.6              |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | Report               | Report              | XXX     | 25.0                  | XXX     | 50               |
| Total Suspended Solids                                      | Report               | Report              | XXX     | 30.0                  | XXX     | 60               |
| Fecal Coliform (No./100 ml)                                 |                      |                     |         |                       |         |                  |
| Oct 1 - Apr 30  | XXX                  | XXX                 | XXX     | 2,000<br>Geo Mean     | XXX     | 10,000           |
| May 1 - Sep 30  | XXX                  | XXX                 | XXX     | 200<br>Geo Mean       | XXX     | 1,000            |
| Nitrate-Nitrite as N  | XXX                  | XXX                 | XXX     | Report                | XXX     | XXX              |
| Nitrate-Nitrite as N (Total Load, lbs)                      | Report<br>Total Mo   | XXX                 | XXX     | XXX                   | XXX     | XXX              |
| Total Nitrogen  | XXX                  | XXX                 | XXX     | Report                | XXX     | XXX              |
| Total Nitrogen (Total Load, lbs)<br>(lbs)                   |                      |                     |         |                       |         |                  |
| Effluent Net  | Report<br>Total Mo   | XXX                 | XXX     | XXX                   | XXX     | XXX              |
| Total Nitrogen (Total Load, lbs)<br>(lbs)                   | Report<br>Total Mo   | XXX                 | XXX     | XXX                   | XXX     | XXX              |
| Ammonia-Nitrogen  |                      |                     |         |                       |         |                  |
| Nov 1 - Apr 30  | Report               | XXX                 | XXX     | Report                | XXX     | XXX              |
| May 1 - Oct 31  | Report               | XXX                 | XXX     | Report                | XXX     | XXX              |
| Ammonia-Nitrogen (Total Load, lbs)<br>(lbs)                 | Report<br>Total Mo   | XXX                 | XXX     | XXX                   | XXX     | XXX              |
| Total Kjeldahl Nitrogen                                     | XXX                  | XXX                 | XXX     | Report                | XXX     | XXX              |
| Total Kjeldahl Nitrogen (Total Load, lbs)<br>(lbs)          | Report<br>Total Mo   | XXX                 | XXX     | XXX                   | XXX     | XXX              |

| <i>Parameters</i>                  | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                | <i>Instant. Maximum</i> |
|------------------------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------|-------------------------|
|                                    | <i>Average Monthly</i>      | <i>Weekly Average</i> |                | <i>Average Monthly</i>       | <i>Maximum</i> |                         |
| Total Phosphorus                   | Report                      | XXX                   | XXX            | Report                       | XXX            | XXX                     |
| Total Phosphorus (Total Load, lbs) | Report                      | XXX                   | XXX            | XXX                          | XXX            | XXX                     |
| (lbs)                              | Total Mo                    |                       |                |                              |                |                         |
| Effluent Net                       | Report                      | XXX                   | XXX            | XXX                          | XXX            | XXX                     |
|                                    | Total Mo                    |                       |                |                              |                |                         |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is in effect.

**PA0041581**, Sewage, SIC Code 4952, **Liverpool Borough Municipal Authority Perry County**, PO Box 357, Liverpool, PA 17045-0357. Facility Name: Liverpool STP. This existing facility is located in Liverpool Borough, **Perry County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated Sewage.

The receiving stream(s), Susquehanna River, is located in State Water Plan watershed 6-C and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.175 MGD.—Limits.

| <i>Parameters</i>   | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i>   | <i>Concentrations (mg/L)</i> |                       | <i>Instant. Maximum</i> |
|---|-----------------------------|-----------------------|------------------|------------------------------|-----------------------|-------------------------|
|   | <i>Average Monthly</i>      | <i>Weekly Average</i> |                  | <i>Average Monthly</i>       | <i>Weekly Average</i> |                         |
| Flow (MGD)  | Report                      | Report                | XXX              | XXX                          | XXX                   | XXX                     |
| pH (S.U.)   | XXX                         | XXX                   | 6.0              | XXX                          | 9.0                   | XXX                     |
| Dissolved Oxygen  | XXX                         | XXX                   | Daily Min<br>5.0 | XXX                          | Daily Max<br>XXX      | XXX                     |
| Total Residual Chlorine (TRC)                               | XXX                         | XXX                   | XXX              | 0.5                          | XXX                   | 1.6                     |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | 36                          | 58                    | XXX              | 25                           | 40                    | 50                      |
| Biochemical Oxygen Demand (BOD <sub>5</sub> )               |                             |                       |                  |                              |                       |                         |
| Raw Sewage Influent   | Report                      | Report                | XXX              | Report                       | XXX                   | XXX                     |
| Total Suspended Solids                                      | 44                          | 66                    | XXX              | 30                           | 45                    | 60                      |
| Total Suspended Solids                                      |                             |                       |                  |                              |                       |                         |
| Raw Sewage Influent   | Report                      | Report                | XXX              | Report                       | XXX                   | XXX                     |
| Fecal Coliform (No./100 ml)                                 |                             |                       |                  |                              |                       |                         |
| Oct 1 - Apr 30  | XXX                         | XXX                   | XXX              | 2,000<br>Geo Mean            | XXX                   | 10,000                  |
| May 1 - Sep 30  | XXX                         | XXX                   | XXX              | 200<br>Geo Mean              | XXX                   | 1,000                   |
| Nitrate-Nitrite as N  | XXX                         | XXX                   | XXX              | Report<br>SEMI AVG           | XXX                   | XXX                     |
| Total Nitrogen  | XXX                         | XXX                   | XXX              | Report<br>SEMI AVG           | XXX                   | XXX                     |
| Ammonia-Nitrogen  | XXX                         | XXX                   | XXX              | Report<br>SEMI AVG           | XXX                   | XXX                     |
| Total Kjeldahl Nitrogen                                     | XXX                         | XXX                   | XXX              | Report<br>SEMI AVG           | XXX                   | XXX                     |
| Total Phosphorus  | XXX                         | XXX                   | XXX              | Report<br>SEMI AVG           | XXX                   | XXX                     |

In addition, the permit contains the following major special conditions:

- Stormwater Prohibition, Approval Contingencies, Solids Management, Chlorine Minimization and Restriction on receipt of hauled in waste under certain condition.

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is in effect.

**PA0043494**, Sewage, SIC Code 4952, **Loysville Village Municipal Authority**, PO Box 133, Loysville, PA 17047-0133. Facility Name: Loysville STP. This existing facility is located in Tyrone Township, **Perry County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated Sewage.

The receiving stream(s), Muddy Run, is located in State Water Plan watershed 7-A and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.11 MGD.—Interim Limits.

| Parameters  | Mass Units (lbs/day) |                | Minimum | Concentrations (mg/L) |                | Instant. Maximum |
|---|----------------------|----------------|---------|-----------------------|----------------|------------------|
|   | Average Monthly      | Weekly Average |         | Average Monthly       | Weekly Average |                  |
| Total Residual Chlorine (TRC)                               | XXX                  | XXX            | XXX     | 0.2                   | XXX            | 0.7              |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | 22.0                 | 36.0           | XXX     | 25.0                  | 40.0           | 50               |
| Total Suspended Solids                                      | 27.0                 | 41.0           | XXX     | 30.0                  | 45.0           | 60               |
| Ammonia-Nitrogen  |                      |                |         |                       |                |                  |
| Nov 1 - Apr 30  | 7.5                  | XXX            | XXX     | 8.5                   | XXX            | 17               |
| May 1 - Oct 31  | 2.5                  | XXX            | XXX     | 2.5                   | XXX            | 5.5              |
| Total Phosphorus  | 1.8                  | XXX            | XXX     | 2.0                   | XXX            | 4                |

The proposed effluent limits for Outfall 001 are based on a design flow of 0.13 MGD.—Final Limits.

| Parameters  | Mass Units (lbs/day) |                | Daily Minimum | Concentrations (mg/L) |                | Instant. Maximum |
|---|----------------------|----------------|---------------|-----------------------|----------------|------------------|
|   | Average Monthly      | Weekly Average |               | Average Monthly       | Weekly Average |                  |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | 27.0                 | 43.0           | XXX           | 25.0                  | 40.0           | 50               |
| Total Suspended Solids                                      | 32.0                 | 48.0           | XXX           | 30.0                  | 45.0           | 60               |
| Ultraviolet light intensity (mW/cm <sup>2</sup> )           | XXX                  | XXX            | Report        | XXX                   | XXX            | XXX              |
| Ammonia-Nitrogen  |                      |                |               |                       |                |                  |
| Nov 1 - Apr 30  | 9.0                  | XXX            | XXX           | 8.0                   | XXX            | 16               |
| May 1 - Oct 31  | 3.0                  | XXX            | XXX           | 2.5                   | XXX            | 5.5              |
| Total Phosphorus  | 2.0                  | XXX            | XXX           | 2.0                   | XXX            | 4                |

The proposed effluent limits for Outfall 001 are based on a design flow of 0.11 and 0.13 MGD.—Limits.

| Parameters                                    | Mass Units (lbs/day) |               | Minimum                       | Concentrations (mg/L) |                  | Instant. Maximum |
|---|----------------------|---------------|-------------------------------|-----------------------|------------------|------------------|
|   | Average Monthly      | Daily Maximum |                               | Average Monthly       | Maximum          |                  |
| Flow (MGD)                                    | Report               | Report        | XXX                           | XXX                   | XXX              | XXX              |
| pH (S.U.)                                     | XXX                  | XXX           | 6.0                           | XXX                   | 9.0              | XXX              |
| Dissolved Oxygen                              | XXX                  | XXX           | Daily Min<br>5.0<br>Daily Min | XXX                   | Daily Max<br>XXX | XXX              |
| Biochemical Oxygen Demand (BOD <sub>5</sub> ) |                      |               |                               |                       |                  |                  |
| Raw Sewage Influent                           | Report               | Report        | XXX                           | Report                | XXX              | XXX              |
| Total Suspended Solids                        |                      |               |                               |                       |                  |                  |
| Raw Sewage Influent                           | Report               | Report        | XXX                           | Report                | XXX              | XXX              |
| Fecal Coliform (No./100 ml)                   |                      |               |                               |                       |                  |                  |
| Oct 1 - Apr 30                                | XXX                  | XXX           | XXX                           | 2,000<br>Geo Mean     | XXX              | 10,000           |
| May 1 - Sep 30                                | XXX                  | XXX           | XXX                           | 200<br>Geo Mean       | XXX              | 1,000            |

The proposed monitoring requirements and, where appropriate, effluent limits for implementation of the Chesapeake Bay Tributary Strategy are as follows for Outfall 001.

| Parameter             | Mass Units (lbs) |        | Effluent Limitations |                               | Instant. Maximum |
|-----------------------|------------------|--------|----------------------|-------------------------------|------------------|
|                       | Monthly          | Annual | Monthly Average      | Concentrations (mg/L) Maximum |                  |
| Ammonia—N             | Report           | Report | Report               | XXX                           | XXX              |
| Kjeldahl—N            | Report           | XXX    | Report               | XXX                           | XXX              |
| Nitrate-Nitrite as N  | Report           | XXX    | Report               | XXX                           | XXX              |
| Total Nitrogen        | Report           | Report | Report               | XXX                           | XXX              |
| Total Phosphorus      | Report           | Report | Report               | XXX                           | XXX              |
| Net Total Nitrogen*   | Report           | 7,306  | XXX                  | XXX                           | XXX              |
| Net Total Phosphorus* | Report           | 314    | XXX                  | XXX                           | XXX              |

\* Net TN and TP cap loads will be effective from upgraded plant startup date.

In addition, the permit contains the following major special conditions:

- Chesapeake Bay nutrients monitoring
- Chlorine minimization
- SBR batch discharge conditions
- Notification of designation of responsible operator
- Solids management for non-lagoon system
- Hauled-in waste restriction

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is not in effect.

**PA0261475**, Sewage, SIC Code 6514, 8811, **Broad Top Township Bedford County**, PO Box 57, Defiance, PA 16633-0057. Facility Name: Broad Top Township Runde Residence. This existing facility is located in Broad Top Township, **Bedford County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated SFTF Sewage.

The receiving stream(s), Unnamed Tributary to Sixmile Run, is located in State Water Plan watershed 11-D and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.0006 MGD.—Limits.

| <i>Parameters</i>   | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                | <i>Instant. Maximum</i> |
|---|-----------------------------|-----------------------|----------------|------------------------------|----------------|-------------------------|
|   | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Annual Average</i>        | <i>Maximum</i> |                         |
| Flow (MGD)  | Report Annl Avg             | XXX                   | XXX            | XXX                          | XXX            | XXX                     |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | XXX                         | XXX                   | XXX            | 25.0                         | XXX            | 50.0                    |
| Total Suspended Solids                                      | XXX                         | XXX                   | XXX            | 30.0                         | XXX            | 60.0                    |
| Fecal Coliform (No./100 ml)                                 |                             |                       |                |                              |                |                         |
| Oct 1 - Apr 30  | XXX                         | XXX                   | XXX            | 2,000                        | XXX            | XXX                     |
| May 1 - Sep 30  | XXX                         | XXX                   | XXX            | 200                          | XXX            | XXX                     |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is in effect.

**PA0261483**, Sewage, SIC Code 6514, 8811, **Broad Top Township Bedford County**, PO Box 57, Defiance, PA 16633-0057. Facility Name: Broad Top Township Morrow Res. This existing facility is located in Broad Top Township, **Bedford County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated SFTF Sewage.

The receiving stream(s), Unnamed Tributary to Sixmile Run, is located in State Water Plan watershed 11-D and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.0006 MGD.—Limits.

| <i>Parameters</i>   | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                | <i>Instant. Maximum</i> |
|---|-----------------------------|-----------------------|----------------|------------------------------|----------------|-------------------------|
|   | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Annual Average</i>        | <i>Maximum</i> |                         |
| Flow (MGD)  | Report Annl Avg             | XXX                   | XXX            | XXX                          | XXX            | XXX                     |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | XXX                         | XXX                   | XXX            | 25.0                         | XXX            | 50.0                    |
| Total Suspended Solids                                      | XXX                         | XXX                   | XXX            | 30.0                         | XXX            | 60.0                    |
| Fecal Coliform (No./100 ml)                                 |                             |                       |                |                              |                |                         |
| Oct 1 - Apr 30  | XXX                         | XXX                   | XXX            | 2,000                        | XXX            | XXX                     |
| May 1 - Sep 30  | XXX                         | XXX                   | XXX            | 200                          | XXX            | XXX                     |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is in effect.

**PA0087131**, Sewage, SIC Code 4952, **Northern Lancaster County Authority**, 983 Beam Road, Denver, PA 17517-8946. Facility Name: Northern Lancaster County Authority Gehman School Rd STP. This existing facility is located in Brecknock Township, **Lancaster County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated Sewage.

The receiving stream(s), Little Muddy Creek, is located in State Water Plan watershed 7-J and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.005 MGD.

| Parameters              | Mass Units (lbs/day) |                | Minimum | Concentrations (mg/L) |                | Instant. Maximum |
|-------------------------|----------------------|----------------|---------|-----------------------|----------------|------------------|
|                         | Average Monthly      | Weekly Average |         | Average Monthly       | Weekly Average |                  |
| Nitrate-Nitrite as N    | XXX                  | XXX            | XXX     | Report Daily Max      | XXX            | XXX              |
| Total Nitrogen          | XXX                  | XXX            | XXX     | Report Daily Max      | XXX            | XXX              |
| Ammonia-Nitrogen        | XXX                  | XXX            | XXX     | Report Daily Max      | XXX            | XXX              |
| Total Kjeldahl Nitrogen | XXX                  | XXX            | XXX     | Report Daily Max      | XXX            | XXX              |
| Total Phosphorus        | XXX                  | XXX            | XXX     | Report Daily Max      | XXX            | XXX              |

The proposed effluent limits for Outfall 001 are based on a design flow of 0.005 MGD.

| Parameters  | Mass Units (lbs/day) |                  | Minimum | Concentrations (mg/L) |                | Instant. Maximum |
|---|----------------------|------------------|---------|-----------------------|----------------|------------------|
|   | Average Monthly      | Weekly Average   |         | Average Monthly       | Weekly Average |                  |
| Flow (MGD)  | Report               | Report Daily Max | XXX     | XXX                   | XXX            | XXX              |
| pH (S.U.)   | XXX                  | XXX              | 6.0     | XXX                   | XXX            | 9.0              |
| Dissolved Oxygen  | XXX                  | XXX              | 5.0     | XXX                   | XXX            | XXX              |
| Total Residual Chlorine (TRC)                               | XXX                  | XXX              | XXX     | 0.5                   | XXX            | 1.6              |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | 1.0                  | 1.7              | XXX     | 25                    | 40             | 50               |
| Biochemical Oxygen Demand (BOD <sub>5</sub> )               |                      |                  |         |                       |                |                  |
| Raw Sewage Influent   | Report               | XXX              | XXX     | Report                | XXX            | XXX              |
| Total Suspended Solids                                      | 1.3                  | 1.9              | XXX     | 30                    | 45             | 60               |
| Total Suspended Solids Raw Sewage Influent                  | Report               | XXX              | XXX     | Report                | XXX            | XXX              |
| Fecal Coliform (No./100 ml)                                 |                      |                  |         |                       |                |                  |
| Oct 1 - Apr 30  | XXX                  | XXX              | XXX     | 2,000 Geo Mean        | XXX            | 10,000           |
| May 1 - Sep 30  | XXX                  | XXX              | XXX     | 200 Geo Mean          | XXX            | 1,000            |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is in effect.

**PA0088552**, Sewage, SIC Code 6514, **Oakbrook Homeowners Assoc Of Elizabethtown**, 7 Oakbrook Lane, Elizabethtown, PA 17022-1150. Facility Name: Oakbrook Homeowners Subdivision. This existing facility is located in West Donegal Township, **Lancaster County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated Sewage.

The receiving stream(s), Unnamed Tributary of Conewago Creek, is located in State Water Plan watershed 7-G and is classified for Trout Stocking, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.0032 MGD.

| Parameters  | Mass Units (lbs/day) |                  | Minimum | Concentrations (mg/L) |         | Instant. Maximum |
|---|----------------------|------------------|---------|-----------------------|---------|------------------|
|   | Average Monthly      | Weekly Average   |         | Average Monthly       | Maximum |                  |
| Flow (MGD)  | Report               | Report Daily Max | XXX     | XXX                   | XXX     | XXX              |
| pH (S.U.)   | XXX                  | XXX              | 6.0     | XXX                   | 9.0     | XXX              |
| Dissolved Oxygen  | XXX                  | XXX              | 5.0     | XXX                   | XXX     | XXX              |
| Total Residual Chlorine (TRC)                               | XXX                  | XXX              | XXX     | 0.45                  | XXX     | 1.4              |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | XXX                  | XXX              | XXX     | 25                    | XXX     | 50               |
| Total Suspended Solids                                      | XXX                  | XXX              | XXX     | 30                    | XXX     | 60               |

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| Parameters                  | Mass Units (lbs/day) |                | Minimum | Concentrations (mg/L) |         | Instant. Maximum |
|-----------------------------|----------------------|----------------|---------|-----------------------|---------|------------------|
|                             | Average Monthly      | Average Weekly |         | Average Monthly       | Maximum |                  |
| Fecal Coliform (CFU/100 ml) |                      |                |         |                       |         |                  |
| Oct 1 - Apr 30              | XXX                  | XXX            | XXX     | 2,000                 | XXX     | XXX              |
| May 1 - Sep 30              | XXX                  | XXX            | XXX     | Geo Mean<br>200       | XXX     | XXX              |
| Nitrate-Nitrite as N        | XXX                  | XXX            | XXX     | Report                | XXX     | XXX              |
| Total Nitrogen              | XXX                  | XXX            | XXX     | Report                | XXX     | XXX              |
| Ammonia-Nitrogen            |                      |                |         |                       |         |                  |
| Nov 1 - Apr 30              | XXX                  | XXX            | XXX     | 22.5                  | XXX     | 45               |
| May 1 - Oct 31              | XXX                  | XXX            | XXX     | 7.5                   | XXX     | 15               |
| Total Kjeldahl Nitrogen     | XXX                  | XXX            | XXX     | Report                | XXX     | XXX              |
| Total Phosphorus            | XXX                  | XXX            | XXX     | Report                | XXX     | XXX              |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is not in effect.

**PA0084182**, Sewage, SIC Code 4952, **Peters Township Municipal Authority**, PO Box 19, Lemasters, PA 17231-0019. Facility Name: Peters Township Fort Loudon STP. This existing facility is located in Peters Township, **Franklin County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated Sewage.

The receiving stream(s), West Branch Conococheague Creek, is located in State Water Plan watershed 13-C and is classified for Migratory Fishes and Trout Stocking, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.1 MGD.—Limits.

| Parameters       | Mass Units (lbs/day) |                     | Minimum | Concentrations (mg/L) |                     | Instant. Maximum |
|------------------|----------------------|---------------------|---------|-----------------------|---------------------|------------------|
|                  | Average Monthly      | Weekly Average      |         | Average Monthly       | Weekly Average      |                  |
| Total Nitrogen   | XXX                  | Report<br>Daily Max | XXX     | XXX                   | Report<br>Daily Max | XXX              |
| Total Phosphorus | XXX                  | Report<br>Daily Max | XXX     | XXX                   | Report<br>Daily Max | XXX              |

The proposed effluent limits for Outfall 001 are based on a design flow of 0.1 MGD.—Limits.

| Parameters  | Mass Units (lbs/day) |                     | Minimum          | Concentrations (mg/L) |                  | Instant. Maximum |
|---|----------------------|---------------------|------------------|-----------------------|------------------|------------------|
|   | Average Monthly      | Weekly Average      |                  | Average Monthly       | Weekly Average   |                  |
| Flow (MGD)  | Report               | Report<br>Daily Max | XXX              | XXX                   | XXX              | XXX              |
| pH (S.U.)   | XXX                  | XXX                 | 6.0              | XXX                   | 9.0              | XXX              |
| Dissolved Oxygen  | XXX                  | XXX                 | Daily Min<br>5.0 | XXX                   | Daily Max<br>XXX | XXX              |
| Total Residual Chlorine (TRC)                               | XXX                  | XXX                 | XXX              | 0.5                   | XXX              | 1.6              |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | 21                   | 33                  | XXX              | 25.0                  | 40.0             | 50               |
| Biochemical Oxygen Demand (BOD <sub>5</sub> )               |                      |                     |                  |                       |                  |                  |
| Raw Sewage Influent   | Report               | Report<br>Daily Max | XXX              | Report                | XXX              | XXX              |
| Total Suspended Solids                                      | 25                   | 38                  | XXX              | 30.0                  | 45.0             | 60               |
| Total Suspended Solids Raw Sewage Influent                  | Report               | Report<br>Daily Max | XXX              | Report                | XXX              | XXX              |
| Fecal Coliform (No./100 ml)                                 |                      |                     |                  |                       |                  |                  |
| Oct 1 - Apr 30  | XXX                  | XXX                 | XXX              | 2,000                 | XXX              | 10,000           |
| May 1 - Sep 30  | XXX                  | XXX                 | XXX              | Geo Mean<br>200       | XXX              | 1,000            |
| Ammonia-Nitrogen  | Report               | XXX                 | XXX              | Report                | XXX              | XXX              |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is in effect.

**PA0266451**, Storm Water, SIC Code 1479, 5169, **American Rock Salt Company, LLC**, 5520 Rt 63, Mt. Morris, NY 14510-0190. Facility Name: American Rock Salt Company, LLC—York Salt Storage Facility. This facility is located in Spring Garden Township, **York County**.

Description of Activity: The application is for a new NPDES permit for an existing discharge of Stormwater Associated with Industrial Activity (and will replace existing coverage under the PAG-03 General Permit, NPDES Permit No. PAR143524).

The receiving stream(s), Codorus Creek, is located in State Water Plan watershed 7-H and is classified for Migratory Fishes and Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001.

| Parameters                   | Mass Units (lbs/day) |                  | Minimum         | Concentrations (mg/L) |               | Instnt. Maximum |
|------------------------------|----------------------|------------------|-----------------|-----------------------|---------------|-----------------|
|                              | Average Monthly      | Average Weekly   |                 | Average Monthly       | Daily Maximum |                 |
| Flow (MGD)                   | Report               | Report Daily Max | XXX             | XXX                   | XXX           | XXX             |
| pH (S.U.)                    | XXX                  | XXX              | Report Inst Min | XXX                   | XXX           | Report          |
| Chemical Oxygen Demand (COD) | XXX                  | XXX              | XXX             | Report                | Report        | XXX             |
| Total Suspended Solids       | XXX                  | XXX              | XXX             | Report                | Report        | XXX             |
| Total Dissolved Solids       | XXX                  | XXX              | XXX             | Report                | Report        | XXX             |
| Osmotic Pressure (mOs/kg)    | XXX                  | XXX              | XXX             | Report                | Report        | XXX             |
| Oil and Grease               | XXX                  | XXX              | XXX             | Report                | Report        | XXX             |
| Cyanide, Available Chloride  | XXX                  | XXX              | XXX             | Report                | Report        | XXX             |
|                              | XXX                  | XXX              | XXX             | Report                | Report        | XXX             |

In addition, the permit contains the following major special conditions:

- Part C. I. Stormwater outfalls and authorized non-stormwater discharges (standard)
- Part C. II. Best Management Practices (BMPs)
  - A. Pollution Prevention and Exposure Minimization (standard)
  - B. Good Housekeeping (standard)
  - C. Erosion and Sedimentation Controls (standard)
  - D. Spill Prevention and Responses (standard)
  - E. Sector—Specific BMPs (see PAG-03 NPDES General Permit Appendix K)
  - F. Site Specific BMPs
    - 1. Baseline BMPs
      - a. Good Housekeeping

Good housekeeping procedures are designed to maintain a clean and orderly environment. Often common sense housekeeping procedures are the most effective tool in preventing stormwater impacts. A clean and orderly work area will reduce the potential for impacts from the facility operations to stormwater.

The following is a list of ARSC practices:

- (1) All places of employment, passageways, storerooms, and service rooms are kept clean, orderly and in sanitary condition.
- (2) The site manager is responsible for proper house-keeping practices, and the site is subject to unannounced inspections from a member or ARSC management.
- (3) Means of egress are kept clear of tools, materials, and debris.
- (4) Equipment is visually checked and maintained on a daily basis.
- (5) Wherever possible, materials are stored inside to prevent exposure to weather conditions so as to avoid impacts to the extent possible.

(6) Trash and rubbish are removed to dumpster on an as-needed basis.

(7) Drip pans, absorbent pads, and/or other means are used under hose connections and in other situations where minor drips or spills are likely. This is done to maintain safe working conditions and to prevent the release of oil to the environment.

Incidental drips and spills of regulated substances will be cleaned up immediately using materials and supplies that are maintained on site.

b. Preventative Maintenance

The preventative maintenance program identifies areas and equipment that needs to be maintained to prevent as much as possible the possibility of stormwater impacts. Maintenance activities applicable to this facility include the following:

- (1) Routinely clean the drainage channel leading into the retention pond and other conveyances of stormwater to prevent debris and silt accumulation.
- (2) Replace or repair waste collection bins if damaged or leaking.
- (3) If indications of leaks, spills, or drips are evident anywhere in the facility, identify and correct the problem.

c. Visual Inspections

Routine facility inspections shall be conducted by facility personnel. If conditions are discovered which could impact stormwater quality, the Emergency Coordinator shall arrange for corrective action or designate an individual to make such arrangements. Records of corrective actions will be maintained by maintenance personnel.

d. Spill Prevention and Response

All employees should receive initial and refresher training in spill response and related environmental issues. All employees are responsible for the cleanup of any spill. Small, routine drips and spills may be cleaned by applying loose absorbent to the spill and then disposing of the absorbent properly.

If a discharge of a regulated substance occurs, the spill must be reported immediately to the Emergency Coordinator, who will implement appropriate measures to prevent adverse environmental impacts.

e. Runoff Management Practices

Runoff management practices prevent runoff from becoming impacted or treat stormwater runoff prior to off-site discharge. Runoff management practices in use at this facility include:

(1) Grading and paving in operating areas to divert stormwater away from areas that could potentially impact stormwater and prevent mixing with runoff.

(2) Parking areas are gravel, which allows stormwater to absorb into the ground and also minimizes erosion.

f. Employee Training

Environmental Awareness Training is provided to all ARSC employees on an annual basis. The training includes many environmental topics with focus on identification of the environmental impact that can be caused by improper management (i.e., storage, handling, and/or usage) of regulated substances. This training is intended to familiarize employees with requirements related to RCRA, DOT, SPCC, and PPC regulations.

g. Record Keeping and Reporting

Records of discharges of regulated substances, monitoring, inspection, and maintenance activities will be retained on site by the appropriate personnel. These records will be maintained for a minimum of six years. Under the individual NPDES Permit, inspections reports should be maintained on site.

h. Additional BMPs

The applicable BMPs and stormwater controls from the "Salt Institute Voluntary Salt Storage Guidelines for Distribution Stockpiles" have been incorporated into the facility's PPC Plan.

2. Stormwater Monitoring and Reporting

Stormwater monitoring and reporting will be conducted as required by Part A.I. and Part C.V. of NPDES Permit No. PA0266451.

3. Implementation

The site is expected to maintain compliance with the BMPs discussed earlier by conducting periodic inspections and implementing actions to improve BMPs and preventative maintenance practices. A summary of the schedule for BMPs, such as inspections and training, is provided in Summary of BMP Scheduled table below.

**Summary of BMP Schedule**

| <i>Task/Activity</i>              | <i>Frequency</i>             |
|-----------------------------------|------------------------------|
| BMP Implementation                | Ongoing                      |
| Inspections                       | Quarterly                    |
| Good Housekeeping                 | Daily                        |
| Preventive Maintenance            | Quarterly                    |
| Spill Prevention and Response     | Quarterly                    |
| Sedimentation and Erosion Control | Quarterly                    |
| Runoff Management Practices       | Quarterly                    |
| Employee Training                 | Annually                     |
| New Employees                     | When Hired                   |
| All Employees                     | Initial and Annual Refresher |

Modifications to the current BMPs will be evaluated on a quarterly basis. Based on the findings and recommendations identified from the quarterly inspections, a schedule will be developed to implement maintenance activities. BMPs and maintenance activities proposed based on quarterly inspections are anticipated to be scheduled for implementation during the next quarter, weather permitting.

4. Stormwater Management

The goal of the Stormwater Management Program is to minimize the contact between the salt and rainwater, and contain and control all water from the stockpile area with the confines of the pad.

To minimize contact with precipitation, the stockpile is covered in sections by a waterproof tarp as salt is added to the pile. The seams are watertight and resistant to high winds. The covering is properly maintained to prevent precipitation from contacting the salt.

At a minimum, the cover should be checked on a daily basis to ensure that it is in good condition, that there are no tears, that the seams are watertight, and that the pile is properly covered to prevent exposure of salt to precipitation.

The perimeter of the stockpile cover is sealed to the pad with ballast to prevent washout of salt from the toe of the stockpile. Ballast is placed high enough on the sides of the stockpile to minimize slackness in the cover as salt shifts and flows beneath the cover down to the perimeter of the stockpile. The perimeter cover ballast is maintained until the stockpile is exhausted. The perimeter of the stockpile pad is surrounded by an asphalt berm to contain the salt.

At a minimum, the perimeter of the stock pile should be checked on a daily basis to ensure the perimeter of the stockpile cover is sealed to the pad with ballast and that the perimeter is contained within the asphalt berm.

Dust emissions are curtailed at all point in the unloading system by controlling flow and drop and having the rock salt fall a minimum distance by adjusting the height of the radial stacker during unloading.

Trucks leaving the unloading area must be tarped by the drivers before departure.

5. Best Management Practices

a. Salt Handling

The facility was designed to minimize and control the generation of dust. The facility operates in a manner that is sensitive to other industrial, commercial, public, and government facilities and residential areas.

(1) The permittee will avoid handling salt during winds.

(2) The permittee will minimize the distance the salt must fall from stackers and front end loaders.

(3) Roadways will be kept clean.

(4) Salt will be contained with the confining berms of the site.

(5) The stockpile will be covered to prevent precipitation contact except when loading out to customers during winter storm events where salt is needed to maintain safe driving conditions.

(6) Salt spilled by trucks, railcars or other vehicles will be cleaned up promptly.

(7) Salt will be loaded into trucks within the pad area and loads will not exceed the legal or physical capacity of the truck.

(8) All trucks must be tarped before leaving the site.

(9) Salt deliveries to the site and shipments to customers will be scheduled when an employee is scheduled to be onsite to oversee the activities.

(10) During loadout, the permittee will remove the covering just high enough to load out the day's shipment. This will minimize the moisture absorption by the salt and provide security to the cover if the wind direction shifts toward the working face.

(11) The working face will be maintained perpendicular to the long axis of the pile by loading alternately left/right and right/left.

(12) The permittee will avoid creating a horseshoe shaped working face that results from removing the center of the pile and leaving extended edges or aprons.

(13) Chunks of salt that form as the crust of the pile breaks up will be crushed and blended into the pile and not allowed to accumulate.

b. General Maintenance.

General maintenance is very important to the environmental health of the facility.

(1) On site equipment, as well as trucks picking up salt loads, will be checked regularly for oil leaks. Oil spills will be cleaned up and reported to DEP per regulations.

(2) The asphalt pad will be inspected from settlement and cracks. Repairs will be made before stockpiling more salt on the area. We will reseal the pad periodically to ensure non-degradation of the low permeability of the pad and base. Expansion joints will be resealed when necessary.

(3) Visual inspections, at a minimum of after each storm event, will be made of the storm water holding pond and repaired promptly.

(4) Housekeeping is very important throughout the site.

- Part C III. Routine Inspections (standard)
- Part C IV. Preparedness, Prevention and Contingency (PPC) plan (standard)

- Part C V. Stormwater Monitoring Requirements (standard)

- Part C VI. Potential Pollution Reporting

In addition to the Potential Pollution Reporting required by Part A.III.C.3. of this permit, the permittee shall immediately notify the Department whenever a salt storage stockpile cover is not properly maintained to prevent precipitation from contacting the salt and the permittee observes that stormwater runoff from the pile is causing or threatening pollution to a waterway of the Commonwealth, the permittee shall immediately notify the Department.

Oral notification to the Department is required as soon as possible, but no later than 4 hours after the permittee becomes aware of the discharge causing or threatening pollution.

- Part C VII. Other Requirements (standard)

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is in effect.

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*Northcentral Regional Office: Regional Clean Water Program Manager, 208 W Third Street, Suite 101, Williamsport, PA 17701-6448, Telephone: 570.327.3636.*

**PA0234117**, Sewage, SIC Code 4952, **West Branch Regional Authority**, PO Box 428, Muncy, PA 17756-0428. Facility Name: West Branch Regional Authority Wastewater Treatment Plant. This existing facility is located in Clinton Township, **Lycoming County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream(s), West Branch Susquehanna River, is located in State Water Plan watershed 10-C and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 2.4 MGD.

| Parameters  | Mass Units (lbs/day) |               | Minimum                        | Concentrations (mg/L) |                | Instant. Maximum |
|---|----------------------|---------------|--------------------------------|-----------------------|----------------|------------------|
|   | Average Monthly      | Daily Maximum |                                | Average Monthly       | Weekly Average |                  |
| Flow (MGD)  | Report               | Report        | XXX                            | XXX                   | XXX            | XXX              |
| pH (S.U.)   | XXX                  | XXX           | 6.0                            | XXX                   | XXX            | 9.0              |
| Dissolved Oxygen  | XXX                  | XXX           | Inst Min<br>Report<br>Inst Min | XXX                   | XXX            | XXX              |
| Total Residual Chlorine (TRC)                               | XXX                  | XXX           | XXX                            | 0.5                   | XXX            | 1.6              |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | 500                  | 800           | XXX                            | 25.0                  | 40.0           | XXX              |
| Biochemical Oxygen Demand (BOD <sub>5</sub> )               |                      | Wkly Avg      |                                |                       |                |                  |
| Raw Sewage Influent   | Report               | Report        | XXX                            | Report                | XXX            | XXX              |
| Total Suspended Solids                                      |                      |               |                                |                       |                |                  |
| Raw Sewage Influent   | Report               | Report        | XXX                            | Report                | XXX            | XXX              |
| Total Suspended Solids                                      | 600                  | 900           | XXX                            | 30.0                  | 45.0           | XXX              |
|   |                      | Wkly Avg      |                                |                       |                |                  |

| Parameters                                | Mass Units (lbs/day) |               | Minimum | Concentrations (mg/L) |                     | Instant. Maximum |
|---|----------------------|---------------|---------|-----------------------|---------------------|------------------|
|   | Average Monthly      | Daily Maximum |         | Average Monthly       | Weekly Average      |                  |
| Fecal Coliform (No./100 ml)               |                      |               |         |                       |                     |                  |
| Oct 1 - Apr 30                            | XXX                  | XXX           | XXX     | 2,000                 | XXX                 | 10,000           |
| May 1 - Sep 30                            | XXX                  | XXX           | XXX     | Geo Mean<br>200       | XXX                 | 1,000            |
| Nitrate-Nitrite as N                      | XXX                  | XXX           | XXX     | Report                | XXX                 | XXX              |
| Nitrate-Nitrite as N (Total Load, lbs)    | Report               | XXX           | XXX     | XXX                   | XXX                 | XXX              |
| Total Nitrogen                            | XXX                  | XXX           | XXX     | Report                | XXX                 | XXX              |
| Total Nitrogen (Total Load, lbs)          | Report               | XXX           | XXX     | XXX                   | XXX                 | XXX              |
| Effluent Net                              | Total Mo<br>Report   | XXX           | XXX     | XXX                   | XXX                 | XXX              |
| Total Mo                                  | Report               | XXX           | XXX     | Report                | XXX                 | XXX              |
| Ammonia-Nitrogen                          | Report               | XXX           | XXX     | XXX                   | XXX                 | XXX              |
| Ammonia-Nitrogen (Total Load, lbs)        | Total Mo             | XXX           | XXX     | Report                | XXX                 | XXX              |
| Total Kjeldahl Nitrogen                   | XXX                  | XXX           | XXX     | Report                | XXX                 | XXX              |
| Total Kjeldahl Nitrogen (Total Load, lbs) | Report               | XXX           | XXX     | XXX                   | XXX                 | XXX              |
| Total Mo                                  | Report               | XXX           | XXX     | Report                | XXX                 | XXX              |
| Total Phosphorus                          | Report               | XXX           | XXX     | XXX                   | XXX                 | XXX              |
| Total Phosphorus (Total Load, lbs)        | Total Mo             | XXX           | XXX     | Report                | XXX                 | XXX              |
| Effluent Net                              | Report               | XXX           | XXX     | XXX                   | XXX                 | XXX              |
| Total Mo                                  | Total Mo             | XXX           | XXX     | Report                | XXX                 | XXX              |
| Chromium, Hexavalent                      | XXX                  | Report        | XXX     | XXX                   | Report<br>Daily Max | XXX              |
| Copper, Total (µg/L)                      | 1.29                 | 2.58          | XXX     | 64.60                 | 129.20<br>Daily Max | 161.5            |

The proposed monitoring requirements and, where appropriate, effluent limits for implementation of the Chesapeake Bay Tributary Strategy are as follows for Outfall 001.

| Parameters                         | Mass Units (lbs/day) |              | Monthly | Concentrations (mg/L) |         | Instant. Maximum |
|------------------------------------|----------------------|--------------|---------|-----------------------|---------|------------------|
|                                    | Monthly              | Annual       |         | Monthly Average       | Maximum |                  |
| Total Nitrogen (Total Load, lbs)   | XXX                  | Report       | XXX     | XXX                   | XXX     | XXX              |
| (lbs)                              |                      | Total Annual |         |                       |         |                  |
| Effluent Net                       | XXX                  | 42,508       | XXX     | XXX                   | XXX     | XXX              |
| Total Annual                       |                      | Report       |         |                       |         |                  |
| Ammonia-Nitrogen (Total Load, lbs) | XXX                  | Total Annual | XXX     | XXX                   | XXX     | XXX              |
| (lbs)                              |                      | Report       |         |                       |         |                  |
| Total Phosphorus (Total Load, lbs) |                      | Total Annual |         |                       |         |                  |
| (lbs)                              |                      | Report       |         |                       |         |                  |
| Effluent Net                       | XXX                  | 5,728        | XXX     | XXX                   | XXX     | XXX              |
| Total Annual                       |                      | Report       |         |                       |         |                  |
| Total Phosphorus (Total Load, lbs) | XXX                  | Total Annual | XXX     | XXX                   | XXX     | XXX              |
| (lbs)                              |                      | Report       |         |                       |         |                  |
| Total Annual                       |                      | Total Annual |         |                       |         |                  |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 570-327-3693.

The EPA Waiver is not in effect.

### III. WQM Industrial Waste and Sewerage Applications under The Clean Streams Law.

*Northeast Region: Clean Water Program Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915. Phone: 570-826-2511.*

**WQM Permit No. 1318401**, Sewage, **KBM Region Authority**, 74 S Kennedy Drive, Mcadoo, PA 18237-1806.

This proposed facility is located in Banks Township, **Carbon County**.

Description of Proposed Action/Activity: Improvements to an existing wastewater treatment facility by the addition of a Volute Dewatering Press Installation. There is no proposed increase in hydraulic or organic capacity associated with this project.

*Northwest Region: Clean Water Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

**WQM Permit No. 6218403**, Sewage, **Randall W Spence**, 1136 Bugtown Road, Titusville, PA 16354.

This proposed facility is located in Southwest Township, **Warren County**.

Description of Proposed Action/Activity: Single Residence Sewage Treatment Plant.

**WQM Permit No. 1008201 A-5**, Industrial, **Seneca Landfill Inc.**, PO Box 1080, Mars, PA 16046-1080.

This existing facility is located in Jackson Township, **Butler County**.

Description of Proposed Action/Activity: Amendment to relocate discharge outfall.

**WQM Permit No. 2018402**, Sewage, **Jeffrey D Williams**, 510 Petroleum Street, Titusville, PA 16354.

This proposed facility is located in Centerville Borough, **Crawford County**.

Description of Proposed Action/Activity: Single Residence Sewage Treatment Plant.

**WQM Permit No. 1018402**, Sewage, **Bonnie Hayes**, 105 Belleshire Drive, Butler, PA 16001.

This proposed facility is located in Center Township, **Butler County**.

Description of Proposed Action/Activity: Single Residence Sewage Treatment Plant.

**WQM Permit No. 2590403 A-1**, Sewage, **PA Fish & Boat Commission**, 595 E Rolling Ridge Drive, Bellefonte, PA 16823.

This existing facility is located in North East Township, **Erie County**.

Description of Proposed Action/Activity: Modification to add tablet feed type dechlorinator.

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#### **VI. NPDES Individual Permit Applications for Discharges of Stormwater Associated with Construction Activities.**

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*Southeast Region: Waterways & Wetlands Program Manager, 2 East Main Street, Norristown, PA 19401. Telephone 484-250-5160.*

**NPDES**

| <i>Permit No.</i> | <i>Applicant Name &amp; Address</i>  | <i>County</i> | <i>Municipality</i>    | <i>Receiving Water/Use</i>                        |
|-------------------|--|---------------|------------------------|---|
| PAD090021         | Bucks Technical Assoc., LLC<br>1983 Clearview Road<br>Souderton, PA 18964                            | Bucks         | Sellersville Borough   | East Branch<br>Perkiomen Creek<br>TSF-MF          |
| PAD510023         | Philadelphia Regional Port<br>Authority<br>3460 North Delaware Avenue<br>Philadelphia, PA 19134-6311 | Philadelphia  | City of Philadelphia   | Delaware River<br>WWF-MF                          |
| PAD150062         | Edward A. Theurkauf, III<br>1240 Elbow Lane<br>Chester Springs, PA 19425                             | Chester       | West Pikeland Township | Unnamed Tributary<br>to Pickering Creek<br>HQ-TSF |

*Northeast Region: Waterways and Wetlands Program Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915.*

*Lehigh County Conservation District, 4184 Dorney Park Road, Suite 105, Allentown, PA 18401.*

**NPDES**

| <i>Permit No.</i> | <i>Applicant Name &amp; Address</i>                                  | <i>County</i> | <i>Municipality</i>                    | <i>Receiving Water/Use</i>   |
|-------------------|--|---------------|--|--|
| PAD390058         | Primo Enterprises, LP<br>2100 Hoover Ave<br>Allentown, PA 18109      | Lehigh        | Hanover Twp                            | UNT to Lehigh River<br>(CWF, MF)<br>UNT to Monocacy<br>Creek<br>(HQ-CWF, MF)   |
| PAD390066         | PPL Electric Utilities Corp<br>2 North 9th St<br>Allentown, PA 18101 | Lehigh        | North Whitehall Twp<br>Washington Twp  | UNT to Lehigh River<br>(CWF, MF)<br>Fells Creek (CWF,<br>MF)<br>Rockdale Creek<br>(CWF, MF)<br>Trout Creek (CWF,<br>MF)<br>EV Wetlands |
| PAD390061         | BT Stone Hill, LP<br>116 Union Ave<br>Altoona, PA 16602              | Lehigh        | Lower Macungie Twp<br>Macungie Borough | Swabia Creek<br>(HQ-CWF, MF)<br>UNT to Swabia Creek<br>(HQ-CWF, MF)  |
| PAD390045         | Jaindl Land Company<br>3150 Coffeetown Rd<br>Orefield, PA 18069      | Lehigh        | Upper Macungie Twp                     | UNT to Hassen<br>Creek<br>(HQ-CWF, MF)   |
| PAD390068         | Kay Builders<br>5930 Hamilton Blvd, Ste 10<br>Wescosville, PA 18106  | Lehigh        | Upper Macungie Twp                     | Cedar Creek<br>(HQ-CWF, MF)  |

| <i>NPDES<br/>Permit No.</i> | <i>Applicant Name &amp; Address</i>                              | <i>County</i> | <i>Municipality</i> | <i>Receiving<br/>Water/Use</i>                |
|-----------------------------|--|---------------|---------------------|---|
| PAD390053                   | Upper Macungie Twp<br>8330 Schantz Rd<br>Breinigsville, PA 18031 | Lehigh        | Upper Macungie Twp  | UNT to Little Lehigh<br>Creek<br>(HQ-CWF, MF) |

*Monroe County Conservation District, 8050 Running Valley Road, Stroudsburg, PA 18347.*

| <i>NPDES<br/>Permit No.</i> | <i>Applicant Name &amp; Address</i>   | <i>County</i> | <i>Municipality</i> | <i>Receiving<br/>Water/Use</i>  |
|-----------------------------|---|---------------|---------------------|---|
| PAD450047                   | HJP Park & Open Space<br>Commission<br>2162 Rt 715<br>PO Box 194<br>Reeders, PA 18352 | Monroe        | Jackson Twp         | UNT to Pocono Creek<br>(HQ-CWF, MF)<br>UNT to Tocky Run<br>(HQ-CWF, MF)     |
| PAD450050                   | Greenview Management, LLC<br>862 Greenview Dr<br>Stroudsburg, PA 18360                | Monroe        | Hamilton Twp        | Appenzel Creek<br>(HQ-CWF, MF)<br>UNT to McMichael<br>Creek<br>(HQ-CWF, MF) |

*Northampton County Conservation District, 14 Gracedale Ave.—Greystone Building, Nazareth, PA 18064-9211.*

| <i>NPDES<br/>Permit No.</i> | <i>Applicant Name &amp; Address</i>  | <i>County</i> | <i>Municipality</i>              | <i>Receiving<br/>Water/Use</i>        |
|-----------------------------|--|---------------|----------------------------------|---------------------------------------|
| PAD480048                   | Rudy Amelio<br>Colony Park Partners, LLC<br>1348 Hamilton St<br>Allentown, PA 18102                                    | Northampton   | Plainfield Twp                   | Little Bushkill Creek<br>(HQ-CWF, MF) |
| PAD480054                   | Julio Folhadella, RC<br>Lonestar, Inc c/o Buzzi Unicem<br>USA<br>PO Box 69<br>501 Hercules Dr<br>Stockertown, PA 18083 | Northampton   | Upper Nazareth Twp<br>Palmer Twp | Bushkill Creek<br>(HQ-CWF, MF)        |
| PAD480041                   | Andrew & Christina Micklos<br>4136 Bethman Rd<br>Easton, PA 18045  | Northampton   | Bethlehem Twp                    | Bushkill Creek<br>(HQ-CWF, MF)        |
| PAD480042                   | Mr John Reinhart<br>Easton Area School District<br>1801 Bushkill Dr<br>Easton, PA 18045                                | Northampton   | Palmer Twp                       | Bushkill Creek<br>(HQ-CWF, MF)        |

*Pike County Conservation District, 556 Route 402, Suite 1, Hawley, PA 18428.*

| <i>NPDES<br/>Permit No.</i> | <i>Applicant Name &amp; Address</i>                                 | <i>County</i> | <i>Municipality</i> | <i>Receiving<br/>Water/Use</i>       |
|-----------------------------|---|---------------|---------------------|--------------------------------------|
| PAD520010                   | Shohola DG, LLC<br>361 Summit Blvd, Ste 110<br>Birmingham, AL 35243 | Pike          | Milford Twp         | UNT of Savatine<br>Creek<br>(EV, MF) |
| PAD520008                   | Kam S Shi<br>113 Miller Rd<br>Milford, PA 18337                     | Pike          | Milford             | Saw Kill Creek<br>(EV, MF)           |

*Southcentral Region: Waterways & Wetlands Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, Nathan Crawford, Section Chief, 717.705.4802.*

| <i>Permit #</i> | <i>Applicant Name &amp; Address</i>   | <i>County</i> | <i>Municipality</i>  | <i>Receiving<br/>Water/Use</i> |
|-----------------|---|---------------|--|--------------------------------|
| PAD670016       | Pennsylvania Department of<br>Transportation<br>Engineering District 8-0<br>2140 Herr Street<br>Harrisburg, PA 17103-1699 | York          | Shrewsbury and Hopewell<br>Townships<br>Shrewsbury Borough | Deer Creek<br>(CWF, MF)        |

*Northcentral Region: Waterways & Wetlands Program Manager, 208 West Third Street, Williamsport, PA 17701, 570.327.3574.*

*Bradford County Conservation District: Stoll Natural Resource Center, RR 5, Box 5030C, Towanda, PA 18848 (570) 265-5539, X 6.*

| <i>NPDES</i>      |  |               |                             |   |
|-------------------|--|---------------|-----------------------------|---|
| <i>Permit No.</i> | <i>Applicant Name &amp; Address</i>  | <i>County</i> | <i>Municipality</i>         | <i>Receiving Water/Use</i>                            |
| PAD080001         | Bob Raimo<br>Shooter's Gauntlet, LLC<br>3902 Millstone Road<br>Monroeton, PA 18832 | Bradford      | Monroe Twp & Overton<br>Twp | Millstone Creek<br>HQ/CWF<br>Schrader Creek<br>HQ/CWF |

*Centre County Conservation District: 414 Holmes Avenue, Suite 4, Bellefonte, PA 16823, (814) 355-6817.*

| <i>NPDES</i>      |   |               |                     |                            |
|-------------------|---|---------------|---------------------|----------------------------|
| <i>Permit No.</i> | <i>Applicant Name &amp; Address</i>                                     | <i>County</i> | <i>Municipality</i> | <i>Receiving Water/Use</i> |
| PAD140027         | Nittany Express Inc<br>2526 Shingletown Road<br>State College, PA 16801 | Centre        | Benner Twp          | UNT-Buffalo Run<br>HQ-CWF  |

*Lycoming County Conservation District: 542 County Farm Road, Suite 202, Montoursville, PA 17754, (570) 433-3003.*

| <i>NPDES</i>      |  |               |                                 |  |
|-------------------|--|---------------|---------------------------------|--|
| <i>Permit No.</i> | <i>Applicant Name &amp; Address</i>  | <i>County</i> | <i>Municipality</i>             | <i>Receiving Water/Use</i>   |
| PAD410005         | UGI Central Penn Gas Inc<br>2525 N 12th St<br>Suite 360<br>Reading, PA 19612 | Lycoming      | Mifflin, Piatt &<br>Porter Twps | Canoe Run EV<br>Nichols Run HQ<br>Nice Hollow WWF<br>Stewards Run WWF<br>Dennison Hollow<br>WWF<br>W. Br. Susquehanna<br>WWF |

*Southwest Region: Waterways & Wetlands Program, 400 Waterfront Drive, Pittsburgh, PA 15222, Dana Drake, Waterways and Wetlands Program Manager, 412-442-4000.*

| <i>Permit No.</i> | <i>Applicant &amp; Address</i>                                    | <i>County</i>  | <i>Municipality</i> | <i>Stream Name</i>    |
|-------------------|---|----------------|---------------------|-----------------------|
| PAD320002         | PennDOT District 10-0<br>2550 Oakland Avenue<br>Indiana, PA 15701 | Indiana County | White Township      | McCarthy Run<br>(CWF) |

*Northwest Region: Waterways and Wetlands Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

*Lawrence County Conservation District, 430 Court Street, New Castle, PA 16101, 724-652-4512.*

| <i>NPDES</i>      |   |               |  |   |
|-------------------|---|---------------|--|---|
| <i>Permit No.</i> | <i>Applicant Name &amp; Address</i>   | <i>County</i> | <i>Municipality</i>                                  | <i>Receiving Water/Use</i>  |
| PAD370003         | Columbia Gas of Pennsylvania<br>Attn: Anya Schoss<br>2021 West State Street<br>New Castle, PA 16101 | Lawrence      | New Beaver Borough<br>Big Beaver Borough<br>(Beaver) | UNT to North Fork<br>Little Beaver Creek<br>HQ-CWF<br>Jordan Run HQ-CWF |

## **VII. List of NOIs for NPDES and/or Other General Permit Types.**

PAG-12      CAFOs

*Northcentral Regional Office: Regional Clean Water Program Manager, 208 W Third Street, Suite 101, Williamsport, PA 17701-6448. Phone: 570.327.3636.*

**NPDES Permit No. PAG124829, CAFO, Jonathan Stauffer, 6430 State Route 225, Elizabethville, PA 17023-9328.**

This existing facility is located in Upper Mahanoy Township, **Northumberland County**.

Description of size and scope of existing operation/activity: This operation consists of one high rise cage layer house with a capacity of 84,000 birds. The building is on a 10-acre lot. There are 5-acres of crop land leased for crop production not under Mr. Stauffer's control. The farmstead is 3 acres.

The receiving stream, Unnamed Tributary to Schwaben Creek, is in watershed 6-B and classified for: Migratory Fishes and Trout Stocking.

The proposed effluent limits for the operation/activity include: Except for the chronic or catastrophic rainfall events defined as over the 25-year/24-hour rain storms, the CAFO general permit is a non-discharge NPDES permit. Where applicable, compliance with 40 CFR Federal effluent limitation guidelines is required. The general permit requires no other numeric effluent limitations and compliance with the Pennsylvania Nutrient Management Act and the Clean Stream Law constitutes compliance with the State narrative water quality standards.

**MS4 PAG-13 Notices of Intent Received.**

*Southcentral Region: Clean Water Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110. Telephone: 717-705-4707.*

| <i>NPDES Permit No.</i> | <i>Applicant Name &amp; Address</i>                           | <i>Municipality/County</i>             | <i>Waiver Application Submitted (Y/N)</i> | <i>Pollutant Reduction Plan Submitted (Y/N)</i> |
|-------------------------|---|--|---|---|
| PAG133638               | Conestoga Township<br>3959 Main Street<br>Conestoga, PA 17516 | Conestoga Township<br>Lancaster County | Y   | N   |

*Southwest Region: Clean Water Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

| <i>NPDES Permit No.</i> | <i>Applicant Name &amp; Address</i>   | <i>Municipality, County</i>               | <i>Waiver Application Submitted (Y/N)</i> | <i>Pollutant Reduction Plan Submitted (Y/N)</i> |
|-------------------------|---|---|---|---|
| PAG136207               | Elizabeth Township<br>522 Rock Run Road<br>Elizabeth, PA 15037-2430                             | Elizabeth Township<br>Allegheny County    | N   | Y   |
| PAG136343               | Robinson Township<br>8400 Noblestown Road<br>McDonald, PA 15026                                 | Robinson Township<br>Washington County    | Y   | N   |
| PAG136320               | Westmoreland County<br>Public Works Department<br>194 Donohoe Road<br>Greensburg, PA 15601-6986 | Greensburg City<br>Westmoreland<br>County | N   | N   |

**STATE CONSERVATION COMMISSION****PROPOSED NUTRIENT MANAGEMENT PLANS RELATED TO APPLICATIONS FOR NPDES PERMITS FOR CAFOs**

This notice provides information about agricultural operations that have submitted nutrient management plans (NMPs) for approval under 3 Pa.C.S. Chapter 5 and that have or anticipate submitting applications for new, amended or renewed NPDES permits, or Notices of Intent (NOIs) for coverage under a general permit, for CAFOs, under 25 Pa. Code Chapter 92a. This notice is provided in accordance with 25 Pa. Code Chapter 92a and 40 CFR Part 122, implementing The Clean Streams Law and the Federal Clean Water Act.

Based upon preliminary reviews, the State Conservation Commission (SCC) or County Conservation Districts (CCD) working under a delegation agreement with the SCC have completed an administrative review of NMPs described. These NMPs are published as proposed plans for comment prior to taking final actions. The NMPs are available for review at the CCD office for the county where the agricultural operation is located. A list of CCD office locations is available at <http://www.nacdnet.org/about/districts/directory/pa.phtml> or can be obtained from the SCC at the office address listed or by calling (717) 787-8821.

Persons wishing to comment on an NMP are invited to submit a statement outlining their comments on the plan to the CCD, with a copy to the SCC for each NMP, within 30 days from the date of this public notice. Comments received within the respective comment periods will be considered in the final determinations regarding the NMPs. Comments should include the name, address and telephone number of the writer and a concise statement to inform the SCC of the exact basis of the comments and the relevant facts upon which they are based. Comments should be sent to the SCC, Agriculture Building, Room 310, 2301 North Cameron Street, Harrisburg, PA 17110.

Persons with a disability who require an auxiliary aid, service, including TDD users or other accommodations to seek additional information should contact the SCC through the Pennsylvania AT&T Relay Service at (800) 654-5984.

**ACT 38  
NUTRIENT MANAGEMENT PLANS****CAFO PUBLIC NOTICE SPREADSHEET—APPLICATIONS**

| <i>Agricultural Operation Name and Address</i>  | <i>County</i> | <i>Total Acres</i> | <i>AEU's</i> | <i>Animal Type</i> | <i>Special Protection Waters (HQ or EV or NA)</i> | <i>New or Renewal</i> |
|---|---------------|--------------------|--------------|--------------------|---|-----------------------|
| Aaron Hawbaker<br>Hawbaker's Farm LLC<br>6842 Buttermilk Road<br>Waynesboro, PA 17268 | Franklin      | 261.9              | 195.20       | Poultry—<br>Ducks  | NA  | Renewal               |

**PUBLIC WATER SUPPLY (PWS)  
PERMITS**

Under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17), the following parties have applied for PWS permits to construct or substantially modify public water systems.

Persons wishing to comment on permit applications are invited to submit statements to the office listed before the application within 30 days of this public notice. Comments received within this 30-day comment period will be considered in the formulation of the final determinations regarding an application. A comment should include the name, address and telephone number of the writer and a concise statement to inform the Department of the exact basis of a comment and the relevant facts upon which it is based. A public hearing may be held after consideration of comments received during the 30-day public comment period.

Following the comment period, the Department will make a final determination regarding the proposed permit. Notice of this final determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealed to the Environmental Hearing Board.

The permit application and related documents are on file at the office listed before the application and available for public review. Arrangements for inspection and copying information should be made with the office listed before the application.

Persons with a disability that require an auxiliary aid, service or other accommodations to participate during the 30-day public comment period should contact the office listed before the application. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

**SAFE DRINKING WATER**

**Applications Received Under the Pennsylvania Safe Drinking Water Act.**

*Southcentral Region: Safe Drinking Water Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.*

**Permit No. 2218502**, Public Water Supply.  
 Applicant **Bow Creek Inn, Inc.**  
 Municipality East Hanover Township  
 County **Dauphin**  
 Responsible Official Brenda Lentz  
 9554 Jonestown Road  
 Grantville, PA 17028  
 Type of Facility Public Water Supply  
 Consulting Engineer Charles A. Kehew II, P.E.  
 James R. Holley & Associates,  
 Inc.  
 18 South George Street  
 York, PA 17401  
 Application Received: 2/15/2018  
 Description of Action Installation of a nitrate removal  
 treatment system.

*Southwest Region: Safe Drinking Water Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

**Permit No. 0418507**, Public Water Supply.  
 Applicant **The Carlyle Group, Inc.**  
 9073 Nemo Street  
 West Hollywood, CA 90069  
 [Township or Borough] South Beaver Township  
 Responsible Official Joe Weber, COO  
 The Carlyle Group, Inc.  
 9073 Nemo Street  
 West Hollywood, CA 90069  
 Type of Facility Pinehurst Estates water system  
 Consulting Engineer Glace Associates, Inc.  
 3705 Trindle Road  
 Camp Hill, PA 17011  
 Application Received Date February 2, 2018  
 Description of Action Modifications to the Pinehurst  
 Estates water treatment system.

**Application No. 3218502**, Public Water Supply.  
 Applicant **Pennsylvania American  
Water Company**  
 800 West Hersheypark Drive  
 Hershey, PA 17033  
 [Township or Borough] White Township  
 Responsible Official David R. Kaufman, P.E.  
 Vice President-Engineering  
 Pennsylvania American Water  
 Company  
 800 West Hersheypark Drive  
 Hershey, PA 17033  
 Type of Facility Water system  
 Consulting Engineer Gwin, Dobson and Foreman, Inc.  
 3121 Fairway Drive  
 Altoona, PA 16602  
 Application Received Date January 26, 2018  
 Description of Action Blanket polymer and carbon feed  
 improvement project.

**Application No. 3218503**, Public Water Supply.  
 Applicant **Crystal Waters Personal Care  
Facility**  
 4639 Highway 119 North  
 Home, PA 15747  
 [Township or Borough] Rayne Township  
 Responsible Official Thomas Loughry, Owner  
 Crystal Waters Personal Care  
 Facility  
 4639 Highway 119 North  
 Home, PA 15747  
 Type of Facility Water system  
 Consulting Engineer GForce Engineering Services,  
 LLC  
 1630 Philadelphia Street  
 Indiana, PA 15701  
 Application Received Date February 16, 2018  
 Description of Action Change in chlorination injection  
 point.

**Application No. 0218506**, Public Water Supply.

Applicant **West View Water Authority**  
210 Perry Highway  
Pittsburgh, PA 15229

[Township or Borough] Neville Township

Responsible Official Robert J. Christian, PE,  
Executive Director

Type of Facility Water system

Consulting Engineer Bankson Engineers, Inc.  
267 Blue Run Road  
Suite 200  
Cheswick, PA 15024

Application Received Date February 6, 2018

Description of Action Installation of a temporary belt filter press and dewatering polymer addition.

*Northwest Region: Safe Drinking Water Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

**Permit No. 3318501**, Public Water Supply.

Applicant **PA DCNR**

Township or Borough Heath Township

County **Jefferson**

Responsible Official Ryan Bortz

Type of Facility Public Water Supply

Consulting Engineer Shawn Beeler  
PA DCNR  
400 Market Street  
Harrisburg, PA 17105

Application Received Date February 12, 2018

Description of Action New contact piping prior to entry point to provide 100% contact time

**MINOR AMENDMENT****Applications Received Under the Pennsylvania Safe Drinking Water Act.**

*Southwest Region: Water Supply Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

**Application No. 0218505MA, Minor Amendment.**

Applicant **Pittsburgh Water & Sewer Authority**  
1200 Penn Avenue  
Pittsburgh, PA 15222

[Township or Borough] City of Pittsburgh

Responsible Official Robert Weimar, Interim  
Executive Director  
Pittsburgh Water & Sewer Authority  
1200 Penn Avenue  
Pittsburgh, PA 15222

Type of Facility Water system

Consulting Engineer Pittsburgh Water & Sewer Authority  
1200 Penn Avenue  
Pittsburgh, PA 15222

Application Received Date January 30, 2018

Description of Action Replacement of a 36-inch diameter waterline and installation of 12-inch diameter waterline (Smallman Street Reconstruction Project).

**Application No. 2618505MA, Minor Amendment.**

Applicant **Municipal Authority of Westmoreland County**  
124 Park & Pool Road  
New Stanton, PA 15672

[Township or Borough] Mount Pleasant Township

Responsible Official Michael Kukura, Resident  
Manager  
Municipal Authority of Westmoreland County  
124 Park & Pool Road  
New Stanton, PA 15672

Type of Facility Indian Creek water system

Consulting Engineer Municipal Authority of Westmoreland County  
124 Park & Pool Road  
New Stanton, PA 15672

Application Received Date February 9, 2018

Description of Action Installation of approximately 6,100 feet of waterline (Slope Hill Road project).

**Application No. 6518503MA, Minor Amendment.**

Applicant **Municipal Authority of Westmoreland County**  
124 Park & Pool Road  
New Stanton, PA 15672

[Township or Borough] Conemaugh Township

Responsible Official Michael Kukura, Resident  
Manager  
Municipal Authority of Westmoreland County  
124 Park & Pool Road  
New Stanton, PA 15672

Type of Facility Beaver Run water system

Consulting Engineer Municipal Authority of Westmoreland County  
124 Park & Pool Road  
New Stanton, PA 15672

Application Received Date February 8, 2018

Description of Action Installation of approximately 4,200 feet of waterline (Speranza and Elders Ridge Road project).

**Application No. 5618501MA, Minor Amendment.**

Applicant **Central City Water Authority**  
314 Central Avenue  
Central City, PA 15926

[Township or Borough] Shade Township

Responsible Official Scott Mains, Chairman  
Central City Water Authority  
314 Central Avenue  
Central City, PA 15926

Type of Facility Water system  
 Consulting Engineer Somerset Planning & Engineering Services, LLC  
 222 West Main Street  
 Somerset, PA 15501  
 Application Received Date February 14, 2018  
 Description of Action Installation of approximately 6,850 feet of waterline (Gahagan waterline project).

**Application No. 6513503MA-1, Minor Amendment.**

Applicant **Municipal Authority of Westmoreland County**  
 124 Park & Pool Road  
 New Stanton, PA 15672  
 [Township or Borough] Jeanette Borough and Hempfield Township  
 Responsible Official Michael Kukura, Resident Manager  
 Municipal Authority of Westmoreland County  
 124 Park & Pool Road  
 New Stanton, PA 15672  
 Type of Facility Beaver Run water system  
 Consulting Engineer Gibson-Thomas Engineering Co., Inc.  
 1004 Ligonier Street  
 PO Box 853  
 Latrobe, PA 15650  
 Application Received Date February 14, 2018  
 Description of Action Re-routing of the Adamsburg to Omnova waterline project.

**Application No. 3018501MA, Minor Amendment.**

Applicant **Southwestern Pennsylvania Water Authority**  
 1442 Jefferson Road  
 PO Box 187  
 Jefferson, PA 15344  
 [Township or Borough] Franklin Township  
 Responsible Official Timothy C. Faddis, Manager  
 Southwestern Pennsylvania Water Authority  
 1442 Jefferson Road  
 PO Box 187  
 Jefferson, PA 15344  
 Type of Facility Water system  
 Consulting Engineer Bankson Engineers, Inc.  
 267 Blue Run Road  
 Suite 200  
 Cheswick, PA 15024  
 Application Received Date February 12, 2018  
 Description of Action Installation of 12-inch diameter waterline (Elm Drive relocation project).

**Application No. 5615507-C1, Minor Amendment.**

Applicant **North Star School District**  
 1200 Morris Avenue  
 Boswell, PA 15531

[Township or Borough] Stoystown Borough  
 Responsible Official Dr. B. Christopher Cooper,  
 School Superintendent  
 North Star School District  
 1200 Morris Avenue  
 Boswell, PA 15531

Type of Facility Water system  
 Consulting Engineer Somerset Planning & Engineering Services, LLC  
 222 West Main Street  
 Somerset, PA 15501

Application Received Date February 6, 2018  
 Description of Action Designation of optimized corrosion control.

**Application No. 6318501MA, Minor Amendment.**

Applicant **Tri-County Joint Municipal Authority**  
 26 Monongahela Avenue  
 Fredericktown, PA 15333  
 [Township or Borough] Centerville Borough and East Bethlehem Township  
 Responsible Official Vincent Bloom, Board Chairman  
 Tri-County Joint Municipal Authority  
 26 Monongahela Avenue  
 Fredericktown, PA 15333  
 Type of Facility Water system  
 Consulting Engineer Entech Engineering, Inc.  
 400 Rouser Road  
 Building 2  
 Suite 200  
 Coraopolis, PA 15108  
 Application Received Date February 14, 2018  
 Description of Action SR 88 waterline rehabilitation project.

**Application No. 6518504MA, Minor Amendment.**

Applicant **Municipal Authority of Westmoreland County**  
 124 Park & Pool Road  
 New Stanton, PA 15672  
 [Township or Borough] North Huntingdon Township  
 Responsible Official Michael Kukura, Resident Manager  
 Municipal Authority of Westmoreland County  
 124 Park & Pool Road  
 New Stanton, PA 15672  
 Type of Facility Beaver Run water system  
 Consulting Engineer Gibson-Thomas Engineering Co., Inc.  
 1004 Ligonier Street  
 PO Box 853  
 Latrobe, PA 15650  
 Application Received Date January 25, 2018  
 Description of Action Installation of approximately 6,520 feet of waterline (Clay Pike Phase II project).

**Application No. 3213519GWR-A1, Minor Amendment.**

|                           |  |
|---------------------------|--|
| Applicant                 | <b>Crystal Waters Personal Care Facility</b><br>4639 Highway 119 North<br>Home, PA 15747                   |
| [Township or Borough]     | Rayne Township   |
| Responsible Official      | Thomas Loughry, Owner<br>Crystal Waters Personal Care Facility<br>4639 Highway 119 North<br>Home, PA 15747 |
| Type of Facility          | Water system   |
| Consulting Engineer       | GForce Engineering Services, LLC<br>1630 Philadelphia Street<br>Indiana, PA 15701                          |
| Application Received Date | February 16, 2018  |
| Description of Action     | Amendment to the existing permit for the change in chlorination injection point.                           |

**Application No. 3018502MA, Minor Amendment.**

|                           |   |
|---------------------------|---|
| Applicant                 | <b>Southwestern Pennsylvania Water Authority</b><br>1442 Jefferson Road<br>PO Box 187<br>Jefferson, PA 15344                        |
| [Township or Borough]     | Jefferson Township  |
| Responsible Official      | Timothy C. Faddis, Manager<br>Southwestern Pennsylvania Water Authority<br>1442 Jefferson Road<br>PO Box 187<br>Jefferson, PA 15344 |
| Type of Facility          | Water system  |
| Consulting Engineer       | Bankson Engineers, Inc.<br>267 Blue Run Road<br>Suite 200<br>Cheswick, PA 15024   |
| Application Received Date | February 13, 2018   |
| Description of Action     | Installation of the Route 88 River vault.   |

**LAND RECYCLING AND ENVIRONMENTAL REMEDIATION****UNDER ACT 2, 1995  
PREAMBLE 1****Acknowledgment of Notices of Intent to Remediate Submitted under the Land Recycling and Environmental Remediation Standards Act (35 P.S. §§ 6026.101—6026.907)**

Sections 302—305 of the Land Recycling and Environmental Remediation Standards Act (act) (35 P.S. §§ 6026.302—6026.305) require the Department to publish in the *Pennsylvania Bulletin* an acknowledgment noting receipt of Notices of Intent to Remediate. An acknowledgment of the receipt of a Notice of Intent to Remediate is used to identify a site where a person proposes to, or has been required to, respond to a release of a regulated substance at a site. A person intending to

use the background standard, Statewide health standard, the site-specific standard or intend to remediate a site as a special industrial area shall file a Notice of Intent to Remediate with the Department. A Notice of Intent to Remediate filed with the Department provides a brief description of the location of the site, a list of known or suspected contaminants at the site, the proposed remediation measures for the site and a description of the intended future use of the site. A person who demonstrates attainment of one or a combination of cleanup standards or receives approval of a special industrial area remediation identified under the act will be relieved of further liability for the remediation of the site for contamination identified in reports submitted to and approved by the Department. Furthermore, the person shall not be subject to citizen suits or other contribution actions brought by responsible persons not participating in the remediation.

Under sections 304(n)(1)(ii) and 305(c)(2) of the act, there is a 30-day public and municipal comment period for sites proposed for remediation using a site-specific standard, in whole or in part, and for sites remediated as a special industrial area. This period begins when a summary of the Notice of Intent to Remediate is published in a newspaper of general circulation in the area of the site. For the following site, proposed for remediation to a site-specific standard or as a special industrial area, the municipality, within which the site is located, may request to be involved in the development of the remediation and reuse plans for the site if the request is made within 30 days of the date specified as follows. During this comment period, the municipality may request that the person identified as the remediator of the site develop and implement a public involvement plan. Requests to be involved and comments should be directed to the remediator of the site.

For further information concerning the content of a Notice of Intent to Remediate, contact the environmental cleanup program manager in the Department regional office listed before the notice. If information concerning this acknowledgment is required in an alternative form, contact the community relations coordinator at the appropriate regional office. TDD users may telephone the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

The Department has received the following Notices of Intent to Remediate:

*Northeast Region: Environmental Cleanup & Brownfields Program Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915.*

**Higher Ground Tactical**, 5402 Chestnut Street, Upper Milford Township, **Lehigh County**. Barry Isett & Associates, 85 South Route 100, Allentown, PA 18106, on behalf of Mike Wachter, 4302 Main Road West, Emmaus, PA 18049, submitted a Notice of Intent to Remediate. Soil was contaminated as the result of improper handling and disposal of lead bullets from the prior use of an indoor shooting range. Future use of the site will be nonresidential. The Notice of Intent to Remediate was published in *The Morning Call* on January 20, 2018.

**236 East 3rd Street**, 236 East Third Street, Hazleton City, **Luzerne County**. Envirosearch Consultants, PO Box 940, Spring House, PA 19477, on behalf of Federal National Mortgage Association, 14221 Dallas Parkway # 1000, Dallas, TX 75265, submitted a Notice of Intent to Remediate. Soil was contaminated as the result of automotive maintenance activities. Future use of the site will

be residential. The Notice of Intent to Remediate was published in *The Times Leader* on January 25, 2018.

*Northwest Region: Environmental Cleanup & Brownfields Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

**Parker Hannifin Corporation** (201 Titusville Road), 201 Titusville Road, Borough of Union City, **Erie County**. AECOM, 525 Vine Street, Suite 1800, Cincinnati, OH 45202, on behalf of Parker Hannifin Corporation, 6035 Parkland Boulevard, Cleveland, OH 44124, submitted a Notice of Intent to Remediate. Volatile organic compounds, semi-volatile organic compounds, and metals have been detected in site soil, the primary constituent of potential concern is trichloroethene; volatile organic compounds and metals have been detected in site groundwater, with primary constituents of concern including trichloroethene and its degradation products: 1,1-dichloroethene, cis-1,2-dichloroethene, and vinyl chloride. The selected remediation standard is Site-Specific. Intended future use of the property will be nonresidential. The Notice of Intent to Remediate was published in *The Erie-Times News* on January 31, 2018.

**Ceriani Transport Accident Site**, 4300 Route 219, Snyder Township, **Jefferson County**. LaBella Associates, P.C., 100 Dunham Drive, Suite B, Dunmore, PA 18512, on behalf of Ceriani Transportation, Inc., 1274 Toby Road, Brockport, PA 15823, submitted a Notice of Intent to Remediate. A fuel tanker truck was involved in an accident that resulted in the release of 200 gallons of No. 2 fuel oil contaminating site soil and site groundwater with benzene, toluene, ethyl benzene, cumene (isopropylbenzene), meth tert-butyl ether, naphthalene, 1,2,4-trimethyl benzene, and 1,3,5-trimethyl benzene. The Notice of Intent to Remediate was published in the *Courier Express* on February 12, 2018.

#### MUNICIPAL WASTE GENERAL PERMITS

**Application(s) for general permit administratively complete under the Solid Waste Management Act (35 P.S. §§ 6018.101–6018.1003); the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P.S. §§ 4000.101–4000.1904); and Municipal Waste Regulations for a General Permit to Operate Municipal Waste Processing Facilities and/or the Beneficial Use of Municipal Waste.**

*Southwest Region: Regional Solid Waste Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, Telephone 412-442-4000.*

**General Permit No. WMGM043. GPB Waste OH-PA LLC**, 321 Dering Avenue, Columbus, OH 43207. Iron City Express, 1308 Main Street, Crescent Township, PA 15046. A minor modification to change ownership of municipal waste general permit WMGM043 for the processing of construction and demolition waste for recycling in Crescent Township, **Allegheny County** was deemed administratively complete in the Regional Office on February 16, 2018.

Persons interested in reviewing the general permit or the application may contact the Department of Environmental Protection, Regional Files, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000. TDD users may contact the Department through the Pennsylvania AT&T Relay Service, (800) 654-5984.

#### RESIDUAL WASTE GENERAL PERMITS

**Application Withdrawn under the Solid Waste Management Act; the Municipal Waste Planning, Recycling and Waste Reduction Act; and Residual Waste Regulations for a General Permit to Operate Residual Waste Processing Facilities and/or the Beneficial Use of Residual Waste Other Than Coal Ash.**

*Southcentral Region: Regional Solid Waste Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.*

**General Permit Application No. WMGR038SC008.** On September 22, 2017, the Department received an application for a Determination of Applicability under Residual Waste General Permit No. WMGR038 from **Edge Rubber, LLC** for its waste tire processing facility located at 811 Progress Road, Chambersburg, PA 17201 in Chambersburg Borough, **Franklin County**. General Permit No. WMGR038 authorizes the processing of waste tires and tire-derived material for fuel and consumer products. The application for Determination of Applicability was withdrawn on February 8, 2018 at the request of Edge Rubber, LLC.

Persons with questions may contact may contact Mr. John Oren, P.E., Permits Section Chief, Southcentral Regional Office, Waste Management Program at 717-705-4706. TDD users may contact the Department through the Pennsylvania AT&T Relay Service, (800) 654-5984.

#### OPERATE WASTE PROCESSING OR DISPOSAL AREA OR SITE

**Application received under the Solid Waste Management Act, the Municipal Waste Planning, Recycling and Waste Reduction Act and Regulations to Operate a Solid Waste Processing or Disposal Area or Site.**

*Southwest Region: Regional Solid Waste Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745. Telephone 412-442-4000.*

**Permit ID No. 300491. Homer City Generation, LP**, 1750 Power Plant Road, Homer City, PA 15748. Application for major modification for the Stages IV and V Expansion of the existing residual waste landfill at the Homer City Ash Disposal Site in Center and Blacklick Townships, **Indiana County**. The application was received by the Department on November 16, 2015 and was deemed administratively complete by the Regional Office on February 14, 2018.

**Permit Application ID No. 301287. ATI Flat Rolled Products Holdings, Inc.**, 100 River Road, Brackenridge, PA 15014. Latrobe Captive Residual Waste Landfill, Route 981, Latrobe, PA 15650. An application for the permit renewal of a captive residual waste landfill located in Derry Township, **Westmoreland County** was received in the Regional Office on December 14, 2017.

**Permit Application ID No. 300936. Alex E. Paris Contracting Company, Inc.**, 1595 Smith Twp Road (Route 19), P.O. Box 369, Atlasburg, PA 15004. A Solid Waste Management permit application was received for renewal of the solid waste permit for the Paris Flyash Site RW Landfill, located in Hanover Township, **Beaver County**. The application does not propose any design, operational or closure changes to the facility. The application was received in the DEP Regional Office in Pittsburgh on December 27, 2017.

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**Renewal Applications Received under the Solid Waste Management Act, the Municipal Waste Planning, Recycling and Waste Reduction Act and Regulations to Operate Solid Waste Processing or Disposal area or Site.**

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*Southcentral Region: Regional Solid Waste Manager, 909 Elmerton Avenue, Harrisburg, PA 17110-8200.*

**Permit No. 101692 Penn Waste Inc. Construction Waste Transfer Station, P.O. Box 3066 York, PA 17402.**

The application submitted is to renew the operating permit for the facility. The permit expires April 9, 2018. This application was deemed administratively complete by the Southcentral Regional Office on February 8, 2018. The Department will accept comments from the general public recommending revisions to, and approval or denial of the application during the entire time the Department is reviewing the permit renewal application.

Comments concerning the application should be directed to Mr. John Oren, Permits Chief, Waste Management Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200. Persons interested in obtaining more information about this permit application may contact the Southcentral Regional Office at (717) 705-4706. TDD users may contact the Department through the Pennsylvania AT&T Relay Service, (800) 654-5984.

## AIR QUALITY

### PLAN APPROVAL AND OPERATING PERMIT APPLICATIONS

The Department has developed an "integrated" plan approval, State Operating Permit and Title V Operating Permit program. This integrated approach is designed to make the permitting process more efficient for the Department, the regulated community and the general public. This approach allows the owner or operator of a facility to submit permitting documents relevant to its application for all sources related to a facility or a proposed project, affords an opportunity for public input, and provides for a decision on the issuance of the necessary permits.

The Department received applications for Plan Approvals or Operating Permits from the following facilities.

Copies of the application, the Department's analysis, all pertinent documents used in the evaluation of the application and subsequently prepared proposed plan approvals/operating permits are available for public review during normal business hours at the appropriate Department Regional Office. Appointments for scheduling a review must be made by calling the appropriate Department Regional Office. The address and phone number of the Regional Office is listed before the application notices.

Persons wishing to file a written protest or provide comments or additional information, which they believe should be considered prior to the issuance of a permit, may submit the information to the Department's Regional Office. A 30-day comment period from the date of this publication will exist for the submission of comments, protests and information. Each submission must contain the name, address and telephone number of the person submitting the comments, identification of the proposed Plan Approval/Operating Permit including the permit number and a concise statement regarding the relevancy of the information or objections to issuance of the permit.

A person wishing to request a hearing may do so during the 30-day comment period. A public hearing may be held,

if the Department, in its discretion, decides that a hearing is warranted based on the information received. Persons submitting comments or requesting a hearing will be notified of the decision to hold a hearing by publication in the newspaper, the *Pennsylvania Bulletin* or by telephone, when the Department determines this type of notification is sufficient. Requests for a public hearing and any relevant information should be directed to the appropriate Department Regional Office.

Permits issued to the owners or operators of sources subject to 25 Pa. Code Chapter 127, Subchapter D or E, or located within a Title V facility or subject to 25 Pa. Code § 129.51(a) or permits issued for sources with limitations on their potential to emit used to avoid otherwise applicable Federal requirements may be submitted to the United States Environmental Protection Agency for review and approval as a revision to the State Implementation Plan. Final Plan Approvals and Operating Permits will contain terms and conditions to ensure that the sources are constructed and operating in compliance with applicable requirements in the Air Pollution Control Act (35 P.S. §§ 4001—4015), 25 Pa. Code Chapters 121—145, the Federal Clean Air Act (42 U.S.C.A. §§ 7401—7671q) and regulations adopted under the Federal Clean Air Act.

Persons with a disability who wish to comment and require an auxiliary aid, service or other accommodation to participate should contact the regional office listed before the application. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

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**Intent to Issue Plan Approvals and Intent to Issue or Amend Operating Permits under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter B. These actions may include the administrative amendments of an associated operating permit.**

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*Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401.*

*Contact: James A. Beach, New Source Review Chief—Telephone: 484-250-5920.*

**23-0119I: Sunoco Partners Marketing & Terminals, L.P. (SPMT)** (2nd and Green Streets, Marcus Hook, PA 19061-0426) to construct and operate a two (2) new 600,000-barrel ethane storage tanks, a new air assisted cold flare, a wet surface air cooler, new piping components, a demethanizer/refrigeration system, amine treatment/dehydrator system at an existing Title V facility located in Marcus Hook Borough, **Delaware County**. The project does not trigger applicability toward the Federal PSD regulation or the Department's NSR regulation. The potential emissions increase (in tons) from this project will be as follows: VOC—10.57; NO<sub>x</sub>—5.16; CO—23.51; PM—0.28; SO<sub>2</sub>—0.03; and CO<sub>2</sub>—13,063. The plan approval will include monitoring, recordkeeping and reporting requirements designed to keep the facility operating within all applicable air quality requirements.

*Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701.*

*Contact: Muhammad Q. Zaman, Environmental Program Manager—Telephone: 570-327-3648.*

**18-00011K: Croda, Inc.** (8 Croda Way, Mill Hall, PA 17751) for the construction of a new Super Refined Oil plant and a Combined Heat and Power (CHP) Unit at the Mill Hall Facility located in Bald Eagle Township, **Clinnton County**.

The Department of Environmental Protection's (Department) review of the information submitted by Croda, Inc. indicates that the air contamination sources to be constructed will comply with all regulatory requirements pertaining to air contamination sources and the emission of air contaminants including 40 CFR Part 60 Subpart KKKK and the best available technology requirement (BAT) of 25 Pa. Code §§ 127.1 and 127.12. Based on this finding, the Department proposes to issue a plan approval for the proposed construction.

In addition to the emission limitations, the following is a brief description of the types of conditions the Department intends to place in the plan approval in order to ensure compliance with all applicable air quality regulatory requirements.

1. Pursuant to the Best Available Technology Requirements of 25 Pa. Code §§ 127.1 and 127.12:

(a) The permittee shall not emit volatile organic compounds (VOCs) from the SRO process in excess of 5.0 tons in any 12 consecutive month period.

(b) Under no circumstances shall the amount of volatile organic compounds contained in the spent resin generated from any single batch of the SRO process be in excess of 20 pounds.

(c) Under no circumstances shall the amount of volatile organic compounds contained in the wastewater discharge from the SRO operations from any single batch of the SRO process be in excess of 30 pounds.

(d) The permittee shall not emit particulate matter from the exhaust of the fabric collectors associated with the SRO process in excess of 0.02 grain per dry standard cubic foot.

(e) The vent condenser system shall provide at least 69% control of volatile organic compounds, on a batch basis.

2. The total time required for the operation of the Solvent Separations System (SSS) and nitrogen sparging of the column during the spent resin solvent removal process shall not exceed 22 hours per batch of product.

3. The total amount of solvent added to each batch of product produced in the SRO process shall not exceed 8,560 kgs.

4. Within 180 days of the commencement of operation of the SRO process, the permittee shall perform stack testing upon the vent condenser inlet and outlet while in use to determine the volatile organic compounds control efficiency of the condenser.

5. The pre-cooler condensers shall be equipped with instrumentation to accurately monitor and record the coolant inlet temperature on a continuous basis. The fabric collectors shall be equipped with instrumentation to accurately monitor the differential pressure across the collector on a continuous basis.

6. Pursuant to the Best Available Technology Requirements of 25 Pa. Code §§ 127.1 and 127.12, the total emissions from the Combined Heat and Power (CHP) Unit in any 12 consecutive month period shall not exceed:

(a) 15.2 tons of nitrogen oxides

(b) 0.7 ton of carbon monoxide

(c) 0.3 ton of sulfur dioxide

(d) 1.4 ton of particulate matter, including PM<sub>2.5</sub>

(e) 1.2 ton of volatile organic compounds

(f) 0.3 ton of total hazardous air pollutants

7. Pursuant to best available technology requirements of 25 Pa. Code §§ 127.1 and 127.12, the permittee shall not permit the emission into the outdoor atmosphere from the exhaust of the CHP unit:

(a) Nitrogen oxides in excess of 30 ppm 15% oxygen

(b) Carbon monoxide in excess of 1.35 ppm 15% oxygen

8. Pursuant to best available technology requirements of 25 Pa. Code §§ 127.1 and 127.12, the Combined Heat and Power Unit shall only be fired on pipeline-quality natural gas.

9. Within 180 days of commencement of operation of the CHP unit the permittee shall perform stack testing on Source P121 to determine the nitrogen oxides and carbon monoxide emissions.

10. The CHP unit is subject to the New Source Performance Standards for Stationary Combustion Turbines. The CHP unit shall comply with the applicable requirements of 40 CFR Part 60 Subpart KKKK.

The facility is a major (Title V) facility. If the Department determines that the sources are constructed and operated in compliance with the plan approval conditions and the specification of the application for Plan Approval 18-00011K, the requirements established in the plan approval will be incorporated into Title V Operating Permit 18-00011 pursuant to the administrative amendment provisions of 25 Pa. Code § 127.450.

All pertinent documents used in the evaluation of the application are available for public review during normal business hours at the Department's Northcentral Regional office, 208 West Third Street, Suite 101, Williamsport, PA 17701. Appointments for scheduling a review must be made by calling 570-327-0550.

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

*Contact: Alan Binder, P.E., Environmental Engineer Manager—Telephone: 412-442-4168.*

**PA-11-00538A: Rosebud Mining Company** (301 Market Street, Kittanning, PA 16201) pursuant to 25 Pa. Code §§ 127.44 and 127.45 for intent to issue Air Quality plan approval to authorize construction and temporary operation of sources and controls associated with a coal preparation plant at its Cresson Mine in Cresson Township, **Cambria County**. Sources at the facility will include a mine conveyor; overland conveyor with bypass gate; ROM bypass conveyor and stockpile; double-deck vibratory screen with screened product hopper; rock/oversize chute and stockpile; nut coal conveyor and stockpile; clean coal conveyor, radial stacker, and stockpile; front-end loader for stockpile manipulation and truck load out; haul roads; and an emergency diesel genset. A future fine coal screening building is also proposed which would receive coal from the clean coal radial stacker and include the following additional sources: fine coal transfer conveyor; enclosed Mogensen Sizer housed in a building; pea coal conveyor and stockpile; and fine thermal coal conveyor and stockpile. Process emissions will be controlled by the installation and as-needed use of water sprays at each transfer point; stockpile emissions will be controlled by natural topographic and vegetative wind breaks and as-needed use of a water truck; roadway emissions will be controlled by storage pile and haul road segregation, a truck tire wash, truck tarping, a 15-mph speed limit, paving of the first 500 feet of haul road, and as-needed use of a road sweeper and water truck.

Based on a maximum raw coal throughput limitation of 1,500,000 tons and a maximum of 500 hours of emergency generator operation per year, annual potential to emit from the facility will not exceed 39.8 tons of particulate matter (PM), 13.8 tons of particulate matter less than 10 microns (PM<sub>10</sub>), 2.0 tons of nitrogen oxides (NO<sub>x</sub>), 0.9 ton of carbon monoxide (CO), and 0.5 ton of volatile organic compounds (VOCs). Emissions of SO<sub>2</sub> and hazardous air pollutants (HAPs) will be negligible. The monitoring, testing, recordkeeping, reporting and work practice conditions of the Plan Approval have been derived from applicable portions of 25 Pa. Code Chapters 123 and 127, 40 CFR Part 60 Subpart A (General Provisions), 40 CFR Part 60 Subpart Y (Standards of Performance for Coal Preparation and Processing Plants), and 40 CFR Part 60 Subpart IIII (Standards of Performance for Stationary Compression Ignition (CI) Internal Combustion Engines (ICE)).

The plan approval application, the Department's Air Quality review memorandum, and the proposed Air Quality plan approval for the facility are available for review by any interested party at the Pennsylvania Department of Environmental Protection, Southwest Regional Office, 400 Waterfront Drive, Pittsburgh, PA 15222. To schedule an appointment to review the referenced documents, a person may contact the Southwest Regional Office at 412-442-4000; or, to request an electronic copy of the Department's Air Quality review memorandum or an electronic copy of the Department's proposed Air Quality plan approval for the facility, a person may contact Devin P. Tomko via email at dtomko@pa.gov or via telephone at 412-442-5231.

A person may oppose the proposed Air Quality plan approval by filing a written protest with the Department or may submit written comments through Devin P. Tomko via the U.S. Postal Service to the Pennsylvania Department of Environmental Protection, 400 Waterfront Drive, Pittsburgh, PA 15222; written comments may also be submitted via email to dtomko@pa.gov or via fax to 412-442-4194. Each set of written comments or protest must contain the name, address, and telephone number of the person submitting the comments or protest, identification of the proposed plan approval (11-00538A) and a concise statement of the objections to the plan approval issuance and the relevant facts upon which the objections are based.

All comments must be received prior to the close of business 30 days after the date of this publication. A protest to the proposed action shall be filed with the Department within 30 days of the date that notice of the proposed action was published under 25 Pa. Code § 127.44 (relating to public notice).

A public hearing may be held, if the Department, in its discretion, decides that such a hearing is warranted based on the information received. All persons who have properly filed a protest under 25 Pa. Code § 127.46 may appear and give testimony. The applicant, the protestant and other participants will be notified of the decision to hold a hearing by publication in the newspaper or by the *Pennsylvania Bulletin*, or by telephone, where the Department determines such notification by telephone is sufficient.

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481.*

*Contact: David Balog, New Source Review Chief—Telephone: 814-332-6328.*

**62-017Y: United Refining Company** (15 Bradley St., Warren, PA 16365) for installation of a Sour Tips Stripper

Unit and modifications to the existing Naphtha Hydro-treater Unit at their facility in the City of Warren, **Warren County**. This is a Title V facility.

Notice is hereby given pursuant to 25 Pa. Code §§ 127.44(b) and 127.424(b), that the Pennsylvania Department of Environmental Protection (DEP) intends to issue Plan Approval 62-017Y to United Refining Company for installation of a Sour Tips Stripper unit and modifications to the existing Naphtha Hydrotreater unit at their facility located at 15 Bradley Street, City of Warren, Warren County. The facility currently has a Title V permit No. 62-00017. The Plan Approval will subsequently be incorporated into the Title V Operating Permit through an administrative amendment in accordance with 25 Pa. Code § 127.450.

Plan Approval No. 62-017Y is for the installation of a 3 kbpd Sour Tips Stripper Unit and modifications to the existing Naphtha Hydrotreater (NHT) Unit, in order to produce reduced sulfur gasoline in compliance with US EPA's Tier 3 Fuel Standards Program. The proposed process changes will also result in increased throughput demand for existing sources at the facility, including the Prefractionator 2 Unit, Reformer Unit, Hydrogen Plant, Sulfur Recovery Unit # 2 (SRU 2), Sour Water Stripper, and wastewater processing. Based on the information provided by the applicant and DEP's own analysis, the project will result in potential emissions increases in the amount(s) of: 50.6 tons of carbon monoxide, 36.3 tons of sulfur oxides (SO<sub>x</sub>), 27.2 tons of nitrogen oxides (NO<sub>x</sub>), 21.9 tons of volatile organic compounds (VOC), 6.8 tons of particulate matter, all of which will be particulate matter less than 10 microns (PM<sub>10</sub>) and less than 2.5 microns (PM<sub>2.5</sub>), 0.002 ton of lead, and 33,182.8 tons (CO<sub>2</sub> equivalent) of greenhouse gases per year.

The proposed Sour Tips Stripper will be subject to the applicable provisions of 40 CFR 60, Subpart(s) Ja [Standards of Performance for Petroleum Refineries for Which Construction, Reconstruction, or Modification Commenced After May 14, 2007] and VVa [Standards of Performance for Equipment Leaks of VOC in the Synthetic Organic Chemicals Manufacturing Industry for Which Construction, Reconstruction, or Modification Commenced After November 7, 2006], and 40 CFR 63, Subpart CC [National Emission Standards for Hazardous Air Pollutants From Petroleum Refineries]. Proposed best available technology (BAT) for the proposed source will be the use of quarterly leak detection and repair (LDAR) monitoring, and good operational and maintenance practices. The Plan Approval will contain additional monitoring, recordkeeping and work practice requirements designed to keep the facility operating within all applicable air quality requirements.

Copies of the application, DEP's analysis, and other documents used in the evaluation are available for public inspection between the hours of 8 a.m. and 4 p.m. weekdays at the address shown below. To make an appointment, contact Records Management at 814-332-6340.

Anyone wishing to provide DEP with additional information they believe should be considered may submit the information to the address shown below. Comments must be received by the Department within 30 days of the last day of publication. Written comments should include the name, address, and telephone number of the person submitting comments, identification of the proposed Plan Approval; No. 62-017Y and a concise statement regarding the relevancy of the information or any objections to issuance of the Plan Approval.

A public hearing may be held, if the Department of Environmental Protection, in its discretion, decides that such a hearing is warranted on the comments received during the public comment period. All persons submitting comments or requesting a hearing will be notified of the decision to hold a hearing by publication in a local newspaper of general circulation or the *Pennsylvania Bulletin* or by telephone, where the Department determines such notification is sufficient. Written comments or requests for a public hearing should be directed to Eric Gustafson, Regional Air Quality Manager, Department of Environmental Protection, Northwest Regional Office, 230 Chestnut St., Meadville, PA 16335, 814-332-6940.

*Department of Public Health, Air Management Services:*  
321 University Avenue, Philadelphia, PA 19104.

*Contact: Edward Wiener, Chief—Telephone: 215-685-9426.*

**AMS IP17-000019: Global Innovation Center (GIC)** (1050 Constitution Avenue, Philadelphia, PA 19112) for installing Surface Coating Operations—seven (7) Spray Paint Booths, with Regenerative Thermal Oxidizer (RTO), Two (2) Humidifiers (one) 700,000 Btu/hr and (one) 935,000 Btu/hr and Curing Ovens, Aluminum Sander equipped with Wet Scrubber, and Research and Development Laboratories and Activities. There will be a potential emission increase of 24.3 tons of Volatile Organic Compound (VOC) per year for the facility. The plan approval will contain operating, monitoring and recordkeeping requirements to ensure operation within all applicable requirements.

#### OPERATING PERMITS

#### **Intent to Issue Title V Operating Permits under the Air Pollution Control Act and 25 Pa. Code Chapter 127, Subchapter G.**

*Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701.*

*Contact: Muhammad Q. Zaman, Environmental Program Manager—Telephone: 570-327-3648.*

**41-00084: Panda Patriot, LLC** (50 Patriot Lane Montgomery, PA 17752) for initial issuance of the Title V operating permit for their 916 mega-watt Panda Patriot Generation Plant located in Clinton Township, **Lycoming County**. The facility is currently operating under Plan Approvals 41-00084A and 41-00084B as well as Title IV Acid Rain Permit TIVOP 41-00084. The facility's sources include two approximately 3,007 MMBtu/hr (HHV) and 2,709 MMBtu/hr (LHV) Siemens SGT6-8000H lean premix DLN natural-gas-fired combustion turbines and steam turbines configured in a single shaft alignment and drive one common electric generator. Each unit will be equipped with approximately 164 MMBtu/hr (HHV) and 148 MMBtu/hr (LHV) natural-gas-fired duct burners and heat-recovery-steam-generators. Additionally, there are also one 12.7 MMBtu/hr natural-gas-fired fuel heater, one 1,472 brake-horsepower diesel-fired emergency generator, one 460 brake-horsepower diesel-fired fire water pump, two diesel fuel storage tanks, two 15,000-gallon lube oil storage tanks, and one 15,000-gallon aqueous ammonia storage tank.

The facility has potential annual emissions of 173.70 tons of carbon monoxide, 210.40 tons of nitrogen oxides, 26.80 tons of sulfur oxides, 107.40 tons of particulate matter including particulate matter less than 10 microns in size, 107.40 tons of particulate matter less than 2.5 microns in size, 60.20 tons of volatile organic compounds,

13.00 tons of hazardous air pollutants, and 2,809,719 tons of greenhouse gases. The emission limits, throughput limitations and work practice standards along with testing, monitoring, record keeping and reporting requirements have been included in the operating permit to ensure the facility complies with all applicable Federal and State air quality regulations. These operating permit conditions have been derived from the applicable requirements of Prevention of Significant Deterioration (PSD) of Air Quality regulations of 40 CFR 52.21, the Nonattainment New Source Review (NNSR) regulations of 25 Pa. Code §§ 127.201—27.218, the Best Available Technology (BAT) requirements of 25 Pa. Code §§ 127.1 and 127.12, 40 CFR Part 64, 40 CFR Part 60 Subpart IIII, 40 CFR Part 60 Subpart KKKK, 40 CFR Part 63 Subpart ZZZZ, 40 CFR Parts 72-78, 40 CFR Parts 96 and 97, 40 CFR Part 98, and 25 Pa. Code Chapters 121—145.

All pertinent documents used in the evaluation of the application are available for public review during normal business hours at the Department's Northcentral Regional office, 208 West Third Street, Suite 101, Williamsport, PA 17701. Appointments for scheduling a review must be made by calling 570-327-0550.

#### **Intent to Issue Operating Permits under the Air Pollution Control Act and 25 Pa. Code Chapter 127, Subchapter F.**

*Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

*Contact: Raymond Kempa, New Source Review Chief—Telephone: 570-826-2507.*

**40-00042: SPCA of Luzerne County** (524 East Main Street, Wilkes-Barre, PA 18702-6921). The Department intends to issue a renewal State-Only (Natural Minor) Permit for this Services facility located in Plains Township, **Luzerne County**. The main source at this facility consists of an animal crematory. The control device for the source is an incinerator. The source is considered a minor emission source of nitrogen oxide (NO<sub>x</sub>), sulfur oxides (SO<sub>x</sub>), carbon monoxide (CO), total suspended particulate (TSP) and VOC's. The proposed operating permit contains applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations.

**48-00085: Piramal Critical Care, Inc./Hanover Township** (3950 Schelden Circle, Bethlehem, PA 18017-8936). The Department intends to issue a renewal State-Only (Natural Minor) Permit for this pharmaceutical preparation facility located in Hanover Township, **Northampton County**. The main sources at this facility consists of three (3) Halogenated Ether Process Lines. The control devices for the sources are a thermal oxidizer and packed tower scrubber. The sources are considered a minor emission source of nitrogen oxide (NO<sub>x</sub>), sulfur oxides (SO<sub>x</sub>), carbon monoxide (CO), total suspended particulate (TSP) and VOC's. The proposed operating permit contains applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations.

*Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701.*

*Contact: Muhammad Q. Zaman, Environmental Program Manager—Telephone: 570-327-3648.*

**55-00001: Sunbury Generation LP** (Old Trail Road, PO Box 517, Shamokin Dam, PA 17876) to issue a State Only Operating Permit for their electricity generating facility in Shamokin Dam Borough, **Snyder County**. The facility's main sources include two (2) diesel fired combustion turbines and two (2) diesel fired generators. The permittee has requested to limit the operation of the diesel generators to 100 hours in any 12 consecutive month period and to limit the operation of the combustion turbines to 460 hours in any 12 consecutive month period to become a minor facility. With the hours of operation restrictions the facility has potential emissions of 7.73 ton per year of carbon monoxide, 95.3 tons per year of nitrogen oxides, 7.93 tons per year of sulfur oxides, 1.37 ton per year of particulate matter with an aerodynamic diameter of less than 10 microns, 2.35 tons per year of volatile organic compound and 0.01 ton per year of total hazardous air pollutants (HAPs). The emission limits, throughput limitations and work practice standards along with testing, monitoring, record keeping and reporting requirements have been included in the operating permit to ensure the facility complies with all applicable Federal and State air quality regulations. These operating permit conditions have been derived from the applicable requirements of 25 Pa. Code Chapters 121—145. All pertinent documents used in the evaluation of the application are available for public review during normal business hours at the Department's Northcentral Regional office, 208 West Third Street, Suite 101, Williamsport, PA 17701. Appointments for scheduling a review must be made by calling 570-327-0550.

**41-00049: Danzer Veneer Americas, Inc.** (240 N. Reach Road, Williamsport, PA 17701-3455) to issue a renewal State Only Operating Permit for their Veneer Mill facility located in the City of Williamsport, **Lycoming County**. The facility's main sources include two wood fired boilers (each 28.1 MMBtu per hour capacity), one 25.1 MMBtu per hour natural gas fired boiler, one parts washers, three natural gas fired emergency generators and a flitch milling and veneer clipping operation. The facility has potential to emit under 53.2 tons per year (tpy) of particulate matter/particulate matter with an effective aerodynamic diameter of less than or equal to 10 micrometers, 73.5 tpy of nitrogen oxides, 87.6 tpy of carbon monoxide, 5.2 tpy of volatile organic compounds, 10.0 tpy of hazardous air pollutants and 6.5 tpy of sulfur oxides. The potential emissions for all criteria pollutants remained same at the facility. The wood fired boilers are subject to 40 CFR Part 63, Subpart JJJJJ—National Emission Standards for Hazardous Air Pollutants for Industrial, Commercial, and Institutional Boilers Area Sources. The natural gas fired boiler is subject to 40 CFR Part 60, Subpart Dc—Standards of Performance for Small Industrial-Commercial-Institutional Steam Generating Units. The emergency generators are subject to 40 CFR Part 63, Subpart ZZZZ—National Emission Standards for Hazardous Air Pollutants for Stationary Reciprocating Internal Combustion Engines. The emission limits and work practice standards along with testing, monitoring, recordkeeping and reporting requirements have been included in the operating permit to ensure the facility complies with all applicable Federal and State air quality regulations. These operating permit conditions have been derived from the applicable requirements of 25 Pa. Code Chapters 121—145, as well as 40 CFR Parts 60, 63 and 98. All pertinent documents used in the evaluation of the application are available for public review during normal business hours at the Department's Northcentral Regional office, 208 West Third Street, Suite 101, Williams-

port, PA 17701. Appointments for scheduling a review must be made by calling 570-327-0550.

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

*Contact: Thomas Joseph, P.E., Facilities Permitting Chief—Telephone: 412-442-4336.*

**63-00154: MCC International, Inc.** (110 Centrifugal Court, McDonald, PA 15057) In accordance with 25 Pa. Code §§ 127.424 and 127.425 the Department of Environmental Protection (DEP) gives notice that they intend to issue a State Only Operating Permit (SOOP) renewal to MCC International, Inc. to authorize the manufacturing operation of their centrifugally cast ferrous and non-ferrous products located in Cecil Township, **Washington County**.

Sources of air emissions include seventeen (17) electric induction furnaces, natural gas-fired heat treat furnace, and sand blasting operations along with dust collectors for particulate emission control. Annual potential emissions were estimated to be 1.91 tpy of NO<sub>x</sub>, 3.21 tpy of CO, 0.34 tpy of PM<sub>10</sub>, 0.023 tpy of SO<sub>2</sub>, 0.21 tpy of VOC and 0.001 tpy of HAP. The proposed SOOP contains emission restriction, testing, monitoring, recordkeeping, reporting and work practice standards derived from the applicable requirements of 25 Pa. Code Chapters 121—145.

A person may oppose the proposed State Only Operating Permit by filing a written protest with the Department through Noor Nahar via mail to Pennsylvania Department of Environmental Protection, 400 Waterfront Drive, Pittsburgh, PA 15222. Each protest or set of written comments must contain the name, address and telephone number of the person submitting the comments, identification of the proposed State Only Operating Permit (63-00154) and a concise statement of the objections to the Operating Permit issuance and the relevant facts upon which the objections are based.

MCC International State Only Operating Permit application, the Department's Air Quality Review Memorandum, and the Proposed Air Quality Operating Permit for this facility are available for review by any interested party at the Pennsylvania Department of Environmental Protection, Southwest Regional Office, 400 Waterfront Drive, Pittsburgh, PA 15222. To request a review of the MCC International State Only Operating Permit application, to receive an electronic copy of the Department's Air Quality Review Memorandum, or to receive an electronic copy of the Department's proposed air Quality Operating Permit for this facility, a person may contact Noor Nahar at nnahar@pa.gov or 412.442.5225.

All comments must be received prior to the close of business 30 days after the date of this publication.

**65-00829: Motive Power Inc. Fulmer/Perma-Cast** (3004 Venture Court, Export, PA 15632) In accordance with 25 Pa. Code §§ 127.424 and 127.425 the Department of Environmental Protection (DEP) gives notice that they intend to issue a State Only Operating Permit (SOOP) renewal to Motive Power Inc. Fulmer Export Plant to authorize the operation of a nonferrous foundry located in Penn Township, **Westmoreland County**.

Sources of air emissions include induction furnaces, resistance furnaces, molding, casting, grinding and shot blasting operations along with dust collectors for particulate emission control. Annual potential emissions were estimated to be 01.0 tpy of PM<sub>10</sub> and 0.0015 tpy of HAP. The proposed SOOP contains emission restriction, testing,

monitoring, recordkeeping, reporting and work practice standards derived from the applicable requirements of 25 Pa. Code Chapters 121—145.

A person may oppose the proposed State Only Operating Permit by filing a written protest with the Department through Noor Nahar via mail to Pennsylvania Department of Environmental Protection, 400 Waterfront Drive, Pittsburgh, PA 15222. Each protest or set of written comments must contain the name, address and telephone number of the person submitting the comments, identification of the proposed State Only Operating Permit (65-00829) and a concise statement of the objections to the Operating Permit issuance and the relevant facts upon which the objections are based.

Fulmer State Only Operating Permit application, the Department's Air Quality Review Memorandum, and the Proposed Air Quality Operating Permit for this facility are available for review by any interested party at the Pennsylvania Department of Environmental Protection, Southwest Regional Office, 400 Waterfront Drive, Pittsburgh, PA 15222. To request a review of the Fulmer State Only Operating Permit application, to receive an electronic copy of the Department's Air Quality Review Memorandum, or to receive an electronic copy of the Department's proposed air Quality Operating Permit for this facility, a person may contact Noor Nahar at nnahar@pa.gov or 412.442.5225.

All comments must be received prior to the close of business 30 days after the date of this publication.

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481.*

*Contact: Matt Williams, Facilities Permitting Chief—Telephone: 814-332-6131.*

**20-00310: Reed Oil Harned Oil Bulk Plant** (10470 Pymatuning Ave., Conneaut Lake, PA 16316), the Department intends to issue a new Synthetic Minor Operating Permit to a bulk gasoline plant located in Sadsbury Township, **Crawford County**. The bulk plant's storage tanks and loading/unloading operations are currently permitted through Plan Approval 20-310A. Through the plan approval, the bulk plant elects to comply with the 20,000 gal/day gasoline throughput restriction to be considered a bulk gasoline plant pursuant to 25 Pa. Code § 121.1 and 40 CFR 63.11100, and is subject to emission restrictions of 40.62 TPY VOC and 2.39 TPY Total HAPs. The gasoline storage tanks and loading/unloading operations are subject to 25 Pa. Code §§ 129.60, 129.61 and 129.62, and 40 CFR Part 63, Subpart BBBBBB (NESHAP for gasoline distribution bulk terminals, bulk plants, and pipeline facilities). As a Synthetic Minor, the bulk plant is subject to annual emission inventory reporting pursuant to 25 Pa. Code Chapter 135 (Reporting of Sources).

#### PLAN APPROVALS

**Receipt of Plan Approval Applications and Intent to Issue Plan Approvals, and Intent to Issue Amended Operating Permits under the Air Pollution Control Act and 25 Pa. Code Chapter 127, Subchapter B and Subchapter F. These actions may include the administrative amendments of an associated operating permit.**

*Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

*Contact: Norman Frederick, P.E., Environmental Engineer Manager—Telephone: 570-826-2409.*

**58-00022A: Florey Knob Energy LLC** (358 North Shore Drive, Suite 201, Pittsburgh, PA 15212). Notice is hereby given in accordance with 25 Pa. Code §§ 127.44(a) and 127.45(a), that the Department of Environmental Protection (DEP) has received and intends to issue a Plan Approval to Florey Knob Energy LLC (358 North Shore Drive, Suite 201, Pittsburgh, PA 15212) for their facility to be located in Auburn Twp., **Susquehanna County**. This Plan Approval No. 58-00022A will be incorporated into a Natural Minor Permit through an administrative amendment at a later date.

Plan Approval No. 58-00022A is for the construction of 22 MW electric generating plant. The plant will include natural gas fired engines with oxidation catalysts and SCR technology. The VOC emissions from the facility will not equal or exceed 50 TPY, based on a 12-month rolling sum. The NO<sub>x</sub> emissions from the facility will not equal or exceed 100 TPY, based on a 12-month rolling sum. Total PM, SO<sub>x</sub>, and CO emissions from the facility will not equal or exceed 100 TPY, based on a 12-month rolling sum. The HAPs from the facility must never equal or exceed 10 TPY of any single HAP and must never equal or exceed 25 TPY of all aggregated HAPs, based on a 12-month rolling sum. The Plan approval and Operating Permit will include testing, monitoring, record keeping and reporting requirements designed to keep the sources operating within all applicable air quality requirements.

The facility is subject to NSPS Subpart JJJJ, MACT Subpart ZZZZ and 25 Pa. Code § 127.12(a)(5) Best Available Technology (BAT) requirements. The visible emission opacity shall not be equal to or greater than 20% at any time. The company shall be subject to and comply with 25 Pa. Code § 123.31 for malodorous emissions.

Emissions from the engines will meet BAT, MACT ZZZZ & NSPS Subpart JJJJ requirements. The Plan Approval and Operating permit will contain additional recordkeeping and operating restrictions designed to keep the facility operating within all applicable air quality requirements.

Copies of the application, DEP's analysis and other documents used in the evaluation of the application are available for public review during normal business hours at Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18701-1915.

Any person(s) wishing to provide DEP with additional information, which they believe should be considered prior to the issuance of this permit, may submit the information to the address shown in the preceding paragraph. Each written comment must contain the name, address and telephone number of the person submitting the comments, identification of the proposed permit No.: 58-00022A and a concise statement regarding the relevancy of the information or objections to the issuance of the permit.

A public hearing may be held, if the Department of Environmental Protection, in its discretion, decides that such a hearing is warranted based on the comments received. All persons submitting comments or requesting a hearing will be notified of the decision to hold a hearing by publication in the newspaper or the *Pennsylvania Bulletin* or by telephone, where DEP determines such notification is sufficient. Written comments or requests for a public hearing should be directed to Ray Kempa, Chief, New Source Review Section, Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, Phone 570-826-2511 within 30 days after publication date.

**40-00003B: The Hershey Company** (6 Scotch Pine Drive, Hazle Twp., PA 18202). Notice is hereby given in

accordance with 25 Pa. Code §§ 127.44(a) and 127.45(a), that the Department of Environmental Protection (DEP) has received and intends to issue a Plan Approval to The Hershey Company (6 Scotch Pine Drive, Hazle Twp., PA 18202) for their facility located in Hazle Twp., **Luzerne County**. This Plan Approval No. 40-00003B will be incorporated into a State Only Permit through an administrative amendment at a later date.

Plan Approval No. 40-00003B is for the addition of a new production line with two ovens. VOC emissions from the plant will remain under 50 TPY threshold limit, 12-month rolling sum. The company shall be subject to and comply with 25 Pa. Code § 123.41 for Visible emissions. The facility is subject to 25 Pa. Code § 127.12(a)(5) Best Available Technology (BAT) requirements. The company shall be subject to and comply with 25 Pa. Code § 123.31 for malodorous emissions. The Plan Approval and Operating permit will contain additional recordkeeping and operating restrictions designed to keep the facility operating within all applicable air quality requirements.

Copies of the application, DEP's analysis and other documents used in the evaluation of the application are available for public review during normal business hours at Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18711.

Any person(s) wishing to provide DEP with additional information, which they believe should be considered prior to the issuance of this permit, may submit the information to the address shown in the preceding paragraph. Each written comment must contain the name, address and telephone number of the person submitting the comments, identification of the proposed permit No.: 40-00003B and a concise statement regarding the relevancy of the information or objections to the issuance of the permit.

A public hearing may be held, if the Department of Environmental Protection, in its discretion, decides that such a hearing is warranted based on the comments received. All persons submitting comments or requesting a hearing will be notified of the decision to hold a hearing by publication in the newspaper or the *Pennsylvania Bulletin* or by telephone, where DEP determines such notification is sufficient. Written comments or requests for a public hearing should be directed to Ray Kempa, Chief, New Source Review Section, Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18711, Phone 570-826-2511 within 30 days after publication date.

### COAL AND NONCOAL MINING ACTIVITY APPLICATIONS

Applications under the Surface Mining Conservation and Reclamation Act (52 P.S. §§ 1396.1—1396.19a); the Noncoal Surface Mining Conservation and Reclamation Act (52 P.S. §§ 3301—3326); The Clean Streams Law (35 P.S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P.S. §§ 30.51—30.66); and The Bituminous Mine Subsidence and Land Conservation Act (52 P.S. §§ 1406.1—1406.20a). Mining activity permits issued in response to such applications will also address the applicable permitting requirements of the following statutes: the Air Pollution Control Act (35 P.S. §§ 4001—4015); the Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P.S. §§ 6018.101—6018.1003).

The following permit applications to conduct mining activities have been received by the Department. A copy of the application is available for inspection at the district

mining office indicated before each application. Notices of requests for 401 Water Quality Certifications are included in individual application notices, as noted.

Written comments or objections, or requests for an informal conference, or a public hearing, as applicable, on a mining permit application and request for Section 401 water quality certification application may be submitted by any person or any officer or head of any Federal, State or local government agency or authority to the Department at the address of the district mining office indicated before each application within 30 days of this publication, or within 30 days after the last publication of the applicant's newspaper advertisement as provided by 25 Pa. Code §§ 77.121—77.123 and 86.31—86.34.

Written comments or objections regarding a mining permit application should contain the name, address and telephone number of persons submitting comments or objections, application number and a statement of sufficient detail to inform the Department on the basis of comment or objection and relevant facts upon which it is based.

A request for an informal conference or a public hearing, as applicable, on a mining permit application, as provided by 25 Pa. Code § 77.123 or § 86.34, must contain the name, address and telephone number of the requestor; the application number; a brief summary of the issues to be raised by the requestor at the conference; and a statement whether the requestor desires to have the conference conducted in the locality of the proposed mining activities.

When an NPDES number is listed, the mining activity permit application was accompanied by an application for an individual NPDES permit. A separate notice will be provided after the draft NPDES permit is prepared.

#### *Coal Applications Received*

*California District Office: 25 Technology Drive, Coal Center, PA 15423, 724-769-1100.*

**30831303 and NPDES No. PA0013511. Cumberland Contura, LLC**, (158 Portal Road, P.O. Box 1020, Waynesburg, PA 15370). To revise the permit for the Cumberland Mine in Whiteley and Wayne Townships, **Greene County** and related NPDES Permit for installation of twenty-four (24) GOB-Ventilation Boreholes located in Panels 69 and 70. Surface Acres Proposed 14.90. No additional discharges. The application was considered administratively complete on February 9, 2018. Application received: November 16, 2017.

*Cambria District Mining Office: 286 Industrial Park Road, Ebensburg, PA 15931, 814-472-1900.*

**Permit No. 32120106. P&N Coal Co., Inc.**, P.O. Box 332, Punxsutawney, PA 15767, permit renewal for reclamation only of a bituminous surface mine in Banks Township, **Indiana County**, affecting 196.1 acres. Receiving stream: unnamed tributaries to South Branch Bear Run and unnamed tributary to Brady Run classified for the following use: cold water fishes. There are no potable water supply intakes within 10 miles downstream. Application received: February 8, 2018.

**Permit No. 11070202 and NPDES No. PA0262439. Ebensburg Power Co.**, 224 Grange Hall Road, Armagh, PA 15920, permit renewal for the continued operation and restoration of a bituminous surface mine in Nanty Glo Borough and Jackson Township, **Cambria County**, affecting 83.1 acres. Receiving stream: South Brank Blacklick Creek classified for the following use: cold water

fishes. There are no potable water supply intakes within 10 miles downstream. Application received: February 8, 2018.

*Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, 570-621-3118.*

**Permit No. 35910102R5. Silverbrook Anthracite, Inc.,** (1 Market Street, Laflin, PA 18702), renewal of an existing anthracite surface mine and refuse disposal operation in Archbald Borough, **Lackawanna County** affecting 1,000.3 acres, receiving stream: unnamed tributary to White Oak Run, classified for the following uses: cold water and migratory fishes. Application received: January 22, 2018.

**Permit No. 35910102C7. Silverbrook Anthracite, Inc.,** (1 Market Street, Laflin, PA 18702), correction to add refuse disposal to an existing anthracite surface mine operation in Archbald Borough, **Lackawanna County** affecting 1,000.3 acres, receiving stream: unnamed tributary to White Oak Run, classified for the following uses: cold water and migratory fishes. Application received: January 22, 2018.

**Permit No. 54010201R3. Rausch Creek Generation, LLC,** (978 Gap Street, Valley View, PA 17983), renewal (and name change from Westwood Generation, LLC) in Hegins and Porter Townships, **Schuylkill County** affecting 73.6 acres, receiving stream: Good Spring Creek, classified for the following use: cold water fishes. Application received: January 22, 2018.

**Permit No. 54070103R2. White Pine Coal Co., Inc.,** (P.O. Box 59, Ashland, PA 17921), renewal of an existing anthracite surface mine operation for reclamation activities only in Reilly Township, **Schuylkill County** affecting 159.9 acres, receiving streams: Muddy Branch Creek and Pollys Creek, classified for the following use: cold water fishes: Application received: January 30, 2018.

**Permit No. 54910205R5. Penn Equipment Corp.,** (15 Main Street, Port Carbon, PA 17965), renewal of an existing anthracite coal refuse reprocessing operation in West Mahanoy Township, **Schuylkill County** affecting 12.5 acres, receiving stream: Mahanoy Creek, classified for the following uses: cold water and migratory fishes. Application received: February 8, 2018.

**Permit No. 49931601R5. Black Creek Breaker Co.,** (1150 West Fern Street, Apartment 10, coal Township, PA 17866), renewal of an existing anthracite coal preparation plant operation in West Cameron Township, **Northumberland County** affecting 4.5 acres, receiving stream: Mahanoy Creek, classified for the following uses: warm water and migratory fishes. Application received: February 12, 2018.

*Noncoal Applications Received*

*Effluent Limits—The following effluent limits will apply to NPDES permits issued in conjunction with a noncoal mining permit:*

Table 2

| Parameter                            | 30-day Average | Daily Maximum                   | Instantaneous Maximum |
|--------------------------------------|----------------|---------------------------------|-----------------------|
| Suspended solids                     | 10 to 35 mg/l  | 20 to 70 mg/l                   | 25 to 90 mg/l         |
| Alkalinity exceeding acidity*<br>pH* |                | greater than 6.0; less than 9.0 |                       |

\* The parameter is applicable at all times.

A settleable solids instantaneous maximum limit of 0.5 ml/l applied to surface runoff resulting from a precipitation event of less than or equal to a 10-year 24-hour event. If coal will be extracted incidental to the extraction of noncoal minerals, at a minimum, the technology-based effluent limitations identified under coal applications will apply to discharges of wastewater to streams.

*Knox District Mining Office: P.O. Box 669, 310 Best Avenue, Knox, PA 16232-0669, 814-797-1191.*

**37070303. Allegheny Mineral Corporation** (P.O. Box 1022, Kittanning, PA 16201) Renewal of NPDES Permit No. PA0258491 in Slippery Rock Township, **Lawrence County**. Receiving streams: Unnamed tributary to Slippery Rock Creek, classified for the following uses: CWF. The first downstream potable water supply intake from the point of discharge is Camp Allegheny. Application received: February 12, 2018.

*Moshannon District Mining Office: 186 Enterprise Drive, Philipsburg, PA 16866, 814-342-8200.*

**4976SM4 and NPDES PA0608858. DeCristo Inc.** (9070 Route 414, Canton, PA 17724). Transfer of an existing large noncoal mine site from New Enterprise Stone & Lime, Inc. dba Eastern Industries, Inc. located in Middlebury Township, **Tioga County** affecting 38.1 acres. Receiving stream(s): Norris Brook classified for the

following use(s): TSF, MF, EV. There are no potable water supply intakes within 10 miles downstream. Application received: February 8, 2018.

*Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, 570-621-3118.*

**Permit No. 7774SM1A1C11 and NPDES Permit No. PA0044555. New Enterprise Stone & Lime Company, Inc. d/b/a Eastern Industries, Inc.,** (3724 Crescent Court West, Whitehall, PA 18052), renewal of NPDES Permit for discharge of treated mine drainage from a quarry operation in Oley Township, **Berks County** affecting 675 acres, receiving stream: unnamed tributary to Limekiln Creek, classified for the following use: warm water fishes. Application received: February 9, 2018.

**Permit No. 7874SM3A1C11 and NPDES Permit No. PA0612537. New Enterprise Stone & Lime Company, Inc. d/b/a Eastern Industries, Inc.,** (3724 Crescent Court West, Whitehall, PA 18052), renewal of NPDES Permit for discharge of treated mine drainage from a quarry operation in Whitehall Township, **Lehigh County** affecting 137.6 acres, receiving stream: Norris Brook to Crooked Creek to Tioga River, classified for the following use: cold water fishes. Application received: February 9, 2018.

**MINING ACTIVITY NPDES DRAFT PERMITS**

This notice provides information about applications for a new, amended or renewed NPDES permits associated

with mining activity (coal or noncoal) permits. The applications concern industrial waste (mining) discharges to surface water and discharges of stormwater associated with mining activities. This notice is provided in accordance with 25 Pa. Code Chapters 91 and 92a and 40 CFR Part 122, implementing provisions of The Clean Streams Law (35 P.S. §§ 691.1—691.1001) and the Federal Clean Water Act (33 U.S.C.A. §§ 1251—1376).

The Department of Environmental Protection (Department) has prepared a draft NPDES permit and made a

tentative determination to issue the NPDES permit in conjunction with the associated mining activity permit.

#### *Effluent Limits for Coal Mining Activities*

For coal mining activities, NPDES permits, when issued, will contain effluent limits that are the more stringent of technology-based (BAT) effluent limitations or Water Quality Based Effluent Limits (WQBEL).

The BAT limits for coal mining activities, as provided in 40 CFR Part 434 and 25 Pa. Code Chapters 87—90 are as follows:

| <i>Parameter</i>                 | <i>30-Day<br/>Average</i> | <i>Daily<br/>Maximum</i>        | <i>Instantaneous<br/>Maximum</i> |
|----------------------------------|---------------------------|---------------------------------|----------------------------------|
| Iron (Total)                     | 3.0 mg/l                  | 6.0 mg/l                        | 7.0 mg/l                         |
| Manganese (Total)                | 2.0 mg/l                  | 4.0 mg/l                        | 5.0 mg/l                         |
| Suspended solids                 | 35 mg/l                   | 70 mg/l                         | 90 mg/l                          |
| pH*                              |                           | greater than 6.0; less than 9.0 |                                  |
| Alkalinity greater than acidity* |                           |                                 |                                  |

\*The parameter is applicable at all times.

A settleable solids instantaneous maximum limit of 0.5 ml/l applies to: surface runoff (resulting from a precipitation event of less than or equal to a 10-year 24-hour event) from active mining areas; active areas disturbed by coal refuse disposal activities; mined areas backfilled and revegetated; and all other discharges and drainage (resulting from a precipitation event of greater than 1-year 24-hour to less than or equal to a 10-year 24-hour event) from coal refuse disposal piles. Similarly, modified BAT limits apply to iron, manganese and suspended solids in surface runoff, discharges and drainage resulting from these precipitation events and those of greater magnitude in accordance with 25 Pa. Code §§ 87.102, 88.92, 88.187, 88.292, 89.52 and 90.102.

Exceptions to BAT effluent limits may be applicable in accordance with 25 Pa. Code §§ 87.102, 88.92, 88.187, 88.292, 89.52 and 90.102.

#### *Effluent Limits for Noncoal Mining Activities*

The limits for noncoal mining activities as provided in 25 Pa. Code Chapter 77 are pH 6 to 9 and other parameters the Department may require.

Discharges from noncoal mines located in some geologic settings (for example, in the coal fields) may require additional water quality based effluent limits. If additional effluent limits are needed for an NPDES permit associated with a noncoal mining permit, then the permit description specifies the parameters.

In addition to BAT or WQBEL limits, coal and noncoal NPDES permits establish effluent limitations in the form of implemented Best Management Practices (BMPs) identified in the associated Erosion and Sedimentation Plan, the Reclamation Plan and the NPDES permit application. These BMPs restrict the rates and quantities of associated pollutants from being discharged into surface waters in this Commonwealth.

More restrictive effluent limitations, restrictions on discharge volume or restrictions on the extent of mining that may occur are incorporated into an NPDES permit when necessary for compliance with water quality standards and antidegradation requirements (in accordance with 25 Pa. Code Chapters 91—96).

The procedures for determining the final effluent limits, using a mass-balance equation or model, are found in

Technical Guidance Document 563-2112-115, Developing National Pollutant Discharge Elimination System (NPDES) Permits for Mining Activities. Other specific factors to be considered include public comments and Total Maximum Daily Load(s). Additional discharge limitations may apply in the event that unexpected discharges occur.

Discharge rates for surface mining activities are precipitation driven. Discharge rates for proposed discharges associated with underground mining are noted in the permit description.

Persons wishing to comment on an NPDES draft permit should submit a written statement to the Department at the address of the district mining office indicated before each draft permit within 30 days of this public notice. Comments received within the comment period will be considered in the final determinations regarding the NPDES permit applications. Comments must include the name, address and telephone number of the writer and a concise statement to inform the Department of the exact basis of a comment and the relevant facts upon which it is based.

The Department will also accept requests or petitions for a public hearing on NPDES permit applications, as provided in 25 Pa. Code § 92a.82(d). The request or petition for a public hearing shall be filed within 30 days of this public notice and contain the name, address, telephone number and the interest of the party filing the request, and state the reasons why a hearing is warranted. A public hearing may be held if the Department considers the public interest significant. If a hearing is scheduled, a notice of the hearing on the NPDES permit application will be published in the *Pennsylvania Bulletin* and a newspaper of general circulation within the relevant geographical area. When a public hearing is held, the Department will consider comments from the public hearing in the final determination on the NPDES permit application.

#### *Coal NPDES Draft Permits*

*California District Office: 25 Technology Drive, Coal Center, PA 15423, 724-769-1100.*

**NPDES No. PA0214337 (Mining Permit No. 17141601), E. M. Brown, Inc.,** (P.O. Box 767, Clearfield, PA 16830). A new NPDES and mining activity permit for

the Winburne AMD Abatement Site in Cooper Township, **Clearfield County**, formerly permitted under Permit No. 17881601. This notice is being republished to reflect changed pH limits. Surface Acres Affected 3.4. Receiving stream: Sulphur Run, classified for the following use: CWF. Moshannon Creek Watershed TMDL. The application was considered administratively complete on April 22, 2015. Application received February 19, 2015.

Unless otherwise noted for a specific outfall, the proposed effluent limits for all outfalls in this permit are the BAT limits described previously for coal mining activities.

*Outfall 001* discharges to: Sulphur Run

The proposed effluent limits for Outfall 001 (Lat: 40° 58' 36.4" Long: -78° 9' 7.9") are:

| <i>Parameter</i>                              |          | <i>Minimum</i> | <i>30-Day Average</i> | <i>Daily Maximum</i> | <i>Instant. Maximum</i> |
|---|----------|----------------|-----------------------|----------------------|-------------------------|
| Flow  | (mgd)    | -              | -                     | -                    | Report                  |
| pH  | (S.U.)   | 6.0            | -                     | -                    | 10.5                    |
| Iron  | (mg/l)   | -              | 1.5                   | 3.0                  | 3.8                     |
| Manganese                                     | (mg/l)   | -              | 1.0                   | 2.0                  | 2.5                     |
| Aluminum                                      | (mg/l)   | -              | 0.75                  | 0.75                 | -                       |
| Selenium, total                               | (ug/L)   | -              | Report                | Report               | -                       |
| Total Suspended Solids                        | (mg/l)   | -              | 35.0                  | 70.0                 | 90.0                    |
| Sulfate                                       | (mg/l)   | -              | Report                | Report               | -                       |
| Osmotic Pressure                              | (mos/kg) | -              | 84.2                  | 168.4                | -                       |
| Chloride                                      | (mg/l)   | -              | Report                | Report               | -                       |
| Total Dissolved Solids                        | (mg/l)   | -              | Report                | Report               | -                       |
| Alkalinity, total (as CaCO <sub>3</sub> )     | (mg/l)   | -              | Report                | Report               | -                       |
| Acidity, total (as CaCO <sub>3</sub> )        | (mg/l)   | -              | Report                | Report               | -                       |
| Alkalinity Net, total (as CaCO <sub>3</sub> ) | (mg/l)   | 0.0            | -                     | -                    | -                       |

*Outfall 002* discharges to: Sulphur Run

The proposed effluent limits for Outfall 002 (Lat: 40° 58' 35.2" Long: -78° 9' 6.2") are:

| <i>Parameter</i>                              |          | <i>Minimum</i> | <i>30-Day Average</i> | <i>Daily Maximum</i> | <i>Instant. Maximum</i> |
|---|----------|----------------|-----------------------|----------------------|-------------------------|
| Flow  | (mgd)    | -              | -                     | -                    | Report                  |
| pH  | (S.U.)   | 6.0            | -                     | -                    | 10.5                    |
| Iron  | (mg/l)   | -              | 1.5                   | 3.0                  | 3.8                     |
| Manganese                                     | (mg/l)   | -              | 1.0                   | 2.0                  | 2.5                     |
| Aluminum                                      | (mg/l)   | -              | 0.75                  | 0.75                 | -                       |
| Selenium, total                               | (ug/L)   | -              | Report                | Report               | -                       |
| Total Suspended Solids                        | (mg/l)   | -              | 35.0                  | 70.0                 | 90.0                    |
| Sulfate                                       | (mg/l)   | -              | Report                | Report               | -                       |
| Osmotic Pressure                              | (mos/kg) | -              | 84.2                  | 168.4                | -                       |
| Chloride                                      | (mg/l)   | -              | Report                | Report               | -                       |
| Total Dissolved Solids                        | (mg/l)   | -              | Report                | Report               | -                       |
| Alkalinity, total (as CaCO <sub>3</sub> )     | (mg/l)   | -              | Report                | Report               | -                       |
| Acidity, total (as CaCO <sub>3</sub> )        | (mg/l)   | -              | Report                | Report               | -                       |
| Alkalinity Net, total (as CaCO <sub>3</sub> ) | (mg/l)   | 0.0            | -                     | -                    | -                       |

EPA Waiver not in effect.

*Noncoal NPDES Draft Permits*

*Cambria District Mining Office: 286 Industrial Park Road, Ebensburg, PA 15931, 814-472-1900.*

**NPDES No. PA0009814 (Mining Permit No. 4174SM2), New Enterprise Stone & Lime Co., Inc.**, P.O. Box 77, New Enterprise, PA 16664, renewal of an NPDES permit for sandstone quarry in Shade Township, **Somerset County**, affecting 149.7 acres. Receiving stream: Laurel Run, classified for the following use: cold water fishes. This receiving stream is included in the Kiski-Conemaugh TMDL. Application received: January 24, 2018.

Unless otherwise noted for a specific outfall, the proposed effluent limits for all outfalls in this permit are the BAT limits described previously for noncoal mining activities.

The following outfall discharges to: Laurel Run

| <i>Outfall Nos.</i> | <i>New Outfall (Y/N)</i> |
|---------------------|--------------------------|
| 001                 | N                        |

The proposed effluent limits for the previously listed outfall is as follows:

| <i>Outfalls: 001</i> | <i>30-Day Average</i> | <i>Daily Maximum</i> | <i>Instant. Maximum</i> |
|----------------------|-----------------------|----------------------|-------------------------|
| <i>Parameter</i>     |                       |                      |                         |
| Iron (mg/l)          | 1.5                   | 3.0                  | 3.7                     |
| Manganese (mg/l)     | 1.0                   | 2.0                  | 2.5                     |

| <i>Outfalls: 001<br/>Parameter</i> | <i>30-Day<br/>Average</i> | <i>Daily<br/>Maximum</i> | <i>Instant.<br/>Maximum</i> |
|------------------------------------|---------------------------|--------------------------|-----------------------------|
| Aluminum (mg/l)                    | 0.75                      | 1.5                      | 1.8                         |
| Total Suspended Solids (mg/l)      | 35.0                      | 70.0                     | 90.0                        |

pH (S.U.): Must be between 6.0 and 9.0 standard units at all times.  
Alkalinity must exceed acidity at all times.

## FEDERAL WATER POLLUTION CONTROL ACT, SECTION 401

The following permit applications, requests for Environmental Assessment approval and requests for 401 Water Quality Certification have been received by the Department. Section 401 of the Federal Water Pollution Control Act (FWPCA) (33 U.S.C.A. § 1341) requires the Commonwealth to certify that the involved projects will not violate the sections 301—303, 306 and 307 of the FWPCA (33 U.S.C.A. §§ 1311—1313, 1316 and 1317) as well as relevant State requirements. Persons objecting to approval of a request for certification under section 401 of the FWPCA, the issuance of a Dam Permit or Water Obstruction and Encroachment Permit or the approval of an Environmental Assessment shall submit comments, suggestions or objections within 30 days of the date of this notice as well as any questions to the office noted before an application. Comments should contain the name, address and telephone number of the person commenting, identification of the certification request to which the comments or objections are addressed and a concise statement of comments, objections or suggestions including the relevant facts upon which they are based.

The Department may conduct a fact-finding hearing or an informal conference in response to comments if deemed necessary. Each individual will be notified, in writing, of the time and place of a scheduled hearing or conference concerning the certification request to which the comment, objection or suggestion relates. Maps, drawings and other data pertinent to the certification request are available for inspection between 8 a.m. and 4 p.m. on working days at the office noted before the application.

Persons with a disability who wish to attend the hearing and require an auxiliary aid, service or other accommodation to participate in the proceedings should contact the specified program. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

### Applications Received under the Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27) and section 302 of the Flood Plain Management Act (32 P.S. § 679.302) and Requests for Certification under section 401(a) of the FWPCA.

#### WATER OBSTRUCTIONS AND ENCROACHMENTS

*Northeast Region: Waterways and Wetlands Program Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915, Telephone 570-826-2511.*

**E48-447. VerTek Construction Management, LLC**, 7171 Airport Road, Suite 200, Bath, PA 18014, in Bushkill Township, **Northampton County**, U.S. Army Corps of Engineers, Philadelphia District.

To construct and maintain the following water obstructions and encroachments associated with the development of the Wind Gap Business Center Project:

1. An 8-foot wide pedestrian bridge with a steel truss and hardwood deck across a UNT to Sobers Run (EV, MF), having a 30-foot span and a 3.6-foot underclearance;

2. A 3-inch diameter PVC pipe supplying a spray field for a stormwater irrigation system located within the floodway of a UNT to Sobers Run (EV, MF);

3. A 6-foot wide paved pedestrian trail within the floodway of a UNT to Sobers Run (EV, MF), resulting in approximately 0.44 acre of floodway impact;

4. A 3-inch diameter PVC pipe utility line crossing impacting approximately 200 square feet of EV wetlands for the purpose of supplying stormwater to a spray field for an irrigation system;

5. Filling approximately 0.09 acre of other wetlands for the purpose of a warehouse/parking lot;

6. A grass-lined stormwater outfall channel within the floodway of an unnamed intermittent stream channel tributary to Sobers Run (EV, MF);

7. A 3-inch diameter PVC pipe utility line crossing of an unnamed intermittent stream channel tributary to Sobers Run (EV, MF) for the purpose of supplying stormwater to a spray field for an irrigation system;

8. Fill in approximately 1.99 acre of the floodway of an unnamed intermittent stream channel tributary to Sobers Run (EV, MF) for the purpose of site grading to construct two stormwater detention basins, parking lots, access roads, and other improvements;

9. A roadway and utility crossing of an unnamed intermittent stream channel tributary to Sobers Run (EV, MF), consisting of two 42-inch HDPE pipes with concrete headwalls and endwalls along with water and sanitary sewer lines placed adjacent to the upstream end of the culvert and gas and electric lines installed in the backfill above the culvert;

10. A roadway and utility crossing of an unnamed intermittent stream channel tributary to Sobers Run (EV, MF), consisting of two 42-inch HDPE pipes with concrete headwalls and endwalls and water, gas, electric, stormwater, and sanitary sewage lines installed in the backfill above the culvert;

11. A roadway crossing of an unnamed intermittent stream channel tributary to Sobers Run (EV, MF), consisting of timber matting for emergency access;

12. A utility crossing of an unnamed intermittent stream channel tributary to Sobers Run (EV, MF) consisting of water, gas, electric, stormwater, and sanitary sewage lines installed under the channel;

13. An 8-foot wide pedestrian bridge with a steel truss and hardwood deck across EV wetlands, having a 30-foot span and a 3.6-foot underclearance;

14. Filling approximately 0.02 acre of EV wetlands for the purpose of roadway widening as required by PennDOT.

The project will permanently impact approximately 0.12 acre of wetlands and 302 linear feet of intermittent stream channel.

The project is located along Moorestown Road (S.R. 512), approximately 0.5 mile west of S.R. 33 (Wind Gap,

PA Quadrangle Latitude: 40.8273; Longitude: -75.3081) in Bushkill Township, Northampton County. (Wind Gap, PA Quadrangle, Latitude: 40°49'38.28"; Longitude: -75°18'29.16").

**E40-804. Chris Gilchrist**, 164 South Highland Drive, Pittston, PA 18640, Harveys Lake Borough, **Luzerne County**, US Army Corps of Engineers, Baltimore District.

To construct and maintain a 2,588 sq. ft. pile-supported dock/lakehouse within the basin of Harveys Lake (HQ-CWF).

The project is located at Pole 151 along Lakeside Drive (Harveys Lake, PA Quadrangle Latitude: 41°22'25.5"; Longitude: -76°2'43.2") in Harveys Lake Borough, Luzerne County.

**E54-369. Department of Transportation, Engineering District 5-0**, 1002 Hamilton Street, Allentown, PA 18101, North Manheim Township, **Schuylkill County**, Army Corps of Engineers, Philadelphia District.

To construct and maintain the following water obstructions and encroachments associated with the S.R. 0901/S.R. 3005, Section 01B bridge replacement projects:

1. Remove the existing structure and construct and maintain a 48-foot wide, single-span, prestressed concrete adjacent box beam bridge with concrete abutments across West Branch Schuylkill River (CWF, MF) having an 84.2-foot span and approximately 7.2-foot underclearance at a skew of 30 degrees. The project also includes the construction and maintenance of an 18-inch reinforced concrete outfall structure and rip rap apron within the floodway of West Branch Schuylkill River.

2. Remove the existing structure and construct and maintain a 44-foot wide, single-span, prestressed concrete box beam bridge with concrete abutments across West Branch Schuylkill River (CWF, MF) having a 70.4-foot span and approximately 7.1-foot underclearance at a skew of 16 degrees.

The project is located at S.R. 0901, Segment 0372, Offset 1620 and S.R. 3005, Segment 0010, Offset 2176, (Pottsville, PA Quadrangle, Latitude: 40°38'30.89" N; Longitude: -76°11'44.10" W) in North Manheim Township, Schuylkill County.

*Southcentral Region: Waterways & Wetlands Program, 909 Elmerton Avenue, Harrisburg, PA 17110, Ed Muzic, Section Chief, 717.705.4802.*

**E22-642: Christopher Igenfritz**, 495 Sunday Drive, Harrisburg, PA 17111 in South Hanover Township, **Dauphin County**, U.S. Army Corps of Engineers Baltimore District.

To 1.) install and maintain a 14.5-foot long, 12.0-foot wide open bottom concrete box culvert in an unnamed tributary to Beaver Creek (WWF, MF); 2.) install and maintain a 24.0-foot long, 24.0-inch diameter HDPE culvert having a uniform depression of 1 foot in an unnamed tributary to Beaver Creek (WWF, MF); and 3.) to place and maintain fill in a palustrine emergent wetland, temporarily impacting 0.01 acre and permanently impacting 0.03 acre of wetland, all for the purpose of providing access to a proposed residential home. The project is located approximately 0.2 mile south of the intersection of Devonshire Heights Road and Oak Grove Road (Latitude: 40° 18' 39.2" N, Longitude: 76° 43' 54.3" W) in South Hanover Township, Dauphin County. Wetland impacts are de minimus and replacement is not required.

*Northcentral Region: Waterways & Wetlands Program Manager, 208 West Third Street, Williamsport, PA 17701, 570-327-3636.*

**E59-537. Pennsylvania Department of Transportation, Engineering District 3-0**, PO Box 218, Montoursville, PA 17754-0218. S.R. 4017 Section 024, Losey Creek Bridge Replacement Chatham Twp., **Tioga County**, Baltimore ACOE (Elkland, PA Quadrangle N: 41° 53' 32"; W: -77° 21' 18").

PA DOT Engineering District 3-0 proposes to replace a single span concrete encased steel I beam bridge with a single cell concrete box culvert. The existing bridge has a span of 16.7 Ft., a skew of 90 degrees, an underclearance of 10.8 Ft. and a low chord of 1,565.98 Ft. and a hydraulic opening of 179.8 Ft<sup>2</sup>. The proposed box culvert has a span of 19 Ft., a skew of 90 degrees, an underclearance of 7.5 Ft. and a low chord of 1,562.52 Ft. and a hydraulic opening of 142.5 Ft<sup>2</sup>. Both the existing and proposed structure will convey the 500 year storm without overtopping. The proposed structure will include culvert depression, baffles and native material throughout the structure in accordance with the BD-632M and PA Fish and Boat Commission recommendations. The project will utilize R-8 Rip Rap scour protection at the inlet and outlet. The project will temporarily impact 0.02 acre and permanently impact 0.01 acre of jurisdictional wetlands. The wetland impact is considered de minimus and does not require mitigation. The project is beyond the 12 Ft threshold of GP-11. Losey Creek is classified as a Warm Water Fishery by Title 25, Chapter 93 Water Quality Standards.

**E14-581. Pennsylvania Department of Transportation, Engineering District 2-0**, 70 PennDOT Drive, Clearfield, PA 16830. SR 0026, Section A04 Lick Run Bridge Replacement in Marion Township, **Centre County**, ACOE Baltimore District (Mingoville, PA Quadrangle; Latitude: 40° 59' 58"; Longitude -77° 38' 43").

PA DOT Engineering District 3-0 proposes to replace a single span reinforced concrete arch with a single span precast concrete spread box beam bridge. The existing bridge has a span of 40.1 Ft., a skew of 90 degrees, an underclearance of 1.78 Ft., a low chord of 795.64 Ft. and a hydraulic opening of 167 Ft<sup>2</sup>. The proposed bridge has a span of 39.9 Ft., a skew of 70 degrees, an underclearance of 2.3 Ft., a low chord of 799.57 Ft. and a hydraulic opening of 188 Ft<sup>2</sup>. The proposed structure will be shifted approximately 25 Ft. upstream to better align the structure with the horizontal roadway curve. The project will utilize R-8 Rip Rap scour protection around the abutments and wingwalls. The project will temporarily impact 0.01 acres and permanently impact 0.05 acre of jurisdictional wetlands and does not require mitigation. Lick Run is classified as an Exceptional Value Stream by Title 25, Chapter 93 Water Quality Standards and a Class A Wild Trout Stream by PA Fish and Boat Commission.

**E53-453. Coudersport Area Municipal Authority**, 201 South West Street, Coudersport, PA 16915 Eulalia Township, **Potter County**. ACOE Pittsburgh Regulatory District. Coudersport Area Municipal Authority Site Development for Epiphany Centralized Waste Treatment Facility within the Allegheny River Floodway and Flood-fringe (Coudersport, PA Quadrangle: 41° 45' 37.0440" N; 78° 02' 32.2080" W).

Coudersport Area Municipal Authority is seeking Department authorization giving consent to develop, operate and maintain a 0.48-acre site for the proposed Epiphany centralized waste treatment facility adjacent to their

publicly owned wastewater treatment facility within the 100-year floodway and floodfringe of the Allegheny River. Epiphany site development within any demarcated 100-year FEMA floodway area shall not include any fill placement, whereas other floodway encroachment activities shall be limited to minimal excavation, backfill, and grading required for above-ground or subsurface utility installation. Site development for proposed the centralized waste treatment facility within demarcated 100-year FEMA floodfringe areas shall include, but not be limited to, fill placement to a maximum elevation of 1,625-feet to sufficiently provide facility stability, containment and floodproofing. The project is located along the southern right-of-way of SR 0006 approximately 390-feet south of Eulalia Township Toles Hollow Road and SR 0006 intersection.

*Northwest Region: Waterways and Wetlands Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

**E25-791, RH Energytrans, LLC. (Applicant)**, 558 West Sixth Street, Suite 200, Erie, PA 16507. Risberg Line (Project), in Washington, Elk Creek, Conneaut, and Springfield Townships in **Erie County** and East Fairfield, East Mead, Woodcock, Cambridge, Venango, and Cussewago Townships in **Crawford County**, ACOE Pittsburgh District. The proposed Pennsylvania portion of the project starts at the interconnection/tie-in at the existing Tennessee Gas Pipeline 200 Line along Harvey Road, approximately 0.7 mile northeast of SR 322 (Cochranon, PA Quadrangle N: 41.544658°; W: 80.068591°) in East Fairfield Township, Crawford County, extending generally north and west crossing through portions of East Fairfield, East Mead, Woodcock, Cambridge, Venango, and Cussewago Townships in Crawford County and Washington, Elk Creek, Conneaut, and Springfield Townships in Erie County, to where it will cross the Ohio border approximately 0.6 mile south of where Interstate 90 crosses the state line (Conneaut, OH Quadrangle N: 41.928212°; W: 80.519379°) in Springfield Township, Erie County.

This issue of the *Pennsylvania Bulletin* includes notices for an Erosion and Sediment Control Permit (ESP062518001) and a request for State Water Quality Certification (WQ06-002) required by Section 401 of the Clean Water Act under review by the PADEP and Erie and Crawford County Conservation Districts for the Project. The tie-in location for this Project in East Fairfield Township, Crawford County will also require a General Permit 5 (GP052018601) for a pipeline crossing of a wetland and a General Permit 8 (GP082018601) for a temporary equipment crossing of a wetland which are being reviewed by the Crawford County Conservation District.

The Project, as proposed in Pennsylvania, includes the conversion of approximately 26.6 miles of existing 12-inch natural gas gathering pipeline to transmission pipeline [from N:41.544658°; W:80.068591° to N:41.855941°; W:80.187377°], the conversion of approximately 5 miles of existing 8-inch natural gas gathering pipeline to transmission pipeline [from N: 41.855941°; W: 80.187377° to N: 41.858780°; W: 80.282057°], and the construction of approximately 16.7 miles of new 12-inch transmission pipeline [from N: 41.858780°; W: 80.282057° to N: 41.928212°; W: 80.519379°] for the purpose of transporting natural gas from East Fairfield Township, Crawford County, PA to the Ohio border in Springfield Township, Erie County. The Project also includes the construction of an additional 11.8 miles of new 12-inch natural gas transmission pipeline from the PA-OH border west to North Kingsville,

OH [N: 41.907349°; W: 80.689399°], but this portion of the Project will not be authorized by PADEP. Pipeline work also includes modification of two existing compressor stations, cathodic protection, and numerous temporary access roads and staging areas to support construction and facility access. Numerous stream and wetland crossings will occur along the project route as described below. The new construction portion of the pipeline route has been co-located to parallel/overlap existing utility and road ROWs for a total of 10.78 miles in PA.

The Project, as proposed, will require approximately 146 acres of earth disturbance (143 acres in Erie County; 3 acres in Crawford County), the crossing of 58 streams (including floodways of streams not crossed by the pipeline) resulting in 1,159 linear feet of temporary impact (construction ROW) and 4,236 linear feet of permanent impacts (maintained ROW) to the following surface waters: Turkey Creek (CWF) and tributaries; Raccoon Creek (CWF) and tributaries; East Branch Conneaut Creek (CWF) and tributaries, tributaries to Crooked Creek (HQ-CWF), tributaries to Conneaut Creek (CWF), and tributaries to Temple Creek (CWF); 11.258 acres of temporary wetland impact (construction ROW); 10.078 acres of permanent wetland impacts (maintained ROW). All temporary impacts will be restored when construction is complete; permanent conversion impacts (7.15 acres of the 10.078 acres of permanent impact) will be mitigated along the ROW (2.24 acres of wetland enhancement) and at an alternate location within the Crooked Creek watershed (5.28 acres of wetland enhancement). All crossings will be installed by open trench, with the exception of East Branch Conneaut Creek, which will be installed by conventional bore.

For more detailed information regarding the Erie County Chapter 105 permit application related to this proposed project, which is available in the DEP regional office, please contact Lori Boughton at 814-332-6879 to request a file review.

#### WATER QUALITY CERTIFICATIONS REQUESTS

*Northwest Region: Waterways & Wetlands Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

**WQ06-002, RH Energytrans, LLC. (Applicant)**, 558 West Sixth Street, Suite 200, Erie, PA 16507. Risberg Line (Project), in Washington, Elk Creek, Conneaut, and Springfield Townships in **Erie County** and East Fairfield, East Mead, Woodcock, Cambridge, Venango, and Cussewago Townships in **Crawford County**, ACOE Pittsburgh District. The proposed Pennsylvania portion of the project starts at the interconnection/tie-in at the existing Tennessee Gas Pipeline 200 Line along Harvey Road, approximately 0.7 mile northeast of SR 322 (Cochranon, PA Quadrangle N: 41.544658°; W: 80.068591°) in East Fairfield Township, Crawford County, extending generally north and west crossing through portions of East Fairfield, East Mead, Woodcock, Cambridge, Venango, and Cussewago Townships in Crawford County and Washington, Elk Creek, Conneaut, and Springfield Townships in Erie County, to where it will cross the Ohio border approximately 0.6 mile south of where Interstate 90 crosses the state line (Conneaut, OH Quadrangle N: 41.928212°; W: 80.519379°) in Springfield Township, Erie County.

On October 16, 2017, Applicant filed an application with the Federal Energy Regulatory Commission (FERC) under Section 7 of the Natural Gas Act (15 U.S.C.A. § 717f) seeking a certificate of public convenience and necessity to construct and operate its Project (FERC

Docket No. CP18-6). The FERC documents may be viewed on FERC's website at [www.ferc.gov](http://www.ferc.gov) (search eLibrary; Docket Search; CP18-6).

On January 8, 2018, Applicant requested a State water quality certification from the Pennsylvania Department of Environmental Protection (PADEP), as required by Section 401 of the Clean Water Act (33 U.S.C.A. § 1341), to ensure that the construction, operation and maintenance of the Project will protect water quality in Pennsylvania through compliance with State water quality standards and associated State law requirements, which are consistent with the requirements of the Clean Water Act.

This issue of the *Pennsylvania Bulletin* includes notices for Erosion and Sediment Control Permit (ESP062518001) and Chapter 105 Joint Permit (E25-791) applications for the Project which are currently under review by the PADEP and Erie and Crawford County Conservation Districts. The tie-in location for this Project in East Fairfield Township, Crawford County will also require a General Permit 5 (GP052018601) for a pipeline crossing of a wetland and a General Permit 8 (GP082018601) for a temporary equipment crossing of a wetland which are being reviewed by the Crawford County Conservation District.

The Project, as proposed in Pennsylvania, includes the conversion of approximately 26.6 miles of existing 12-inch natural gas gathering pipeline to transmission pipeline [from N: 41.544658°; W: 80.068591° to N: 41.855941°; W: 80.187377°], the conversion of approximately 5 miles of existing 8-inch natural gas gathering pipeline to transmission pipeline [from N: 41.855941°; W: 80.187377° to N: 41.858780°; W: 80.282057°], and the construction of approximately 16.7 miles of new 12-inch transmission pipeline [from N: 41.858780°; W: 80.282057° to N: 41.928212°; W: 80.519379°] for the purpose of transporting natural gas from East Fairfield Township, Crawford County, PA to the Ohio border in Springfield Township, Erie County. The Project also includes the construction of an additional 11.8 miles of new 12-inch natural gas transmission pipeline from the PA-OH border west to North Kingsville, OH [N: 41.907349°; W: 0.689399°], but this portion of the Project will not be authorized by PADEP. Pipeline work also includes modification of two existing compressor stations, cathodic protection, and numerous temporary access roads and staging areas to support construction and facility access. Numerous stream and wetland crossings will occur along the project route as described below. The new construction portion of the pipeline route has been co-located to parallel/overlap existing utility and road ROWs for a total of 10.78 miles in PA.

The Project, as proposed, will require approximately 146 acres of earth disturbance (143 acres in Erie County; 3 acres in Crawford County), the crossing of 58 streams (including floodways of streams not crossed by the pipeline) resulting in 1,159 linear feet of temporary impact and 4,236 linear feet of permanent impacts to the following surface waters: Turkey Creek (CWF) and tributaries; Raccoon Creek (CWF) and tributaries; East Branch Conneaut Creek (CWF) and tributaries, tributaries to Crooked Creek (HQ-CWF), tributaries to Conneaut Creek (CWF), and tributaries to Temple Creek (CWF); 11.258 acres of temporary wetland impact; 10.078 acres of permanent wetland impacts. All crossings will be installed by open trench, with the exception of East Branch Conneaut Creek, which will be installed by conventional bore.

PADEP anticipates issuing a State water quality certification to Applicant for the Project that will require

compliance with the following State water quality permitting programs, criteria and conditions established pursuant to State law to ensure the Project does not violate applicable State water quality standards set forth in 25 Pa. Code Chapter 93:

1. *Discharge Permit*—Applicant shall obtain and comply with a PADEP National Pollutant Discharge Elimination System (NPDES) permit for the discharge of water from the hydrostatic testing of the pipeline pursuant to Pennsylvania's Clean Streams Law (35 P.S. §§ 691.1—691.1001), and all applicable implementing regulations (25 Pa. Code Chapter 92a).

2. *Discharge Permit*—Applicant shall obtain and comply with a PADEP National Pollutant Discharge Elimination System (NPDES) permits for the discharge of industrial wastewater and/or contaminated industrial stormwater from the compressor stations pursuant to Pennsylvania's Clean Streams Law (35 P.S. §§ 691.1—691.1001), and all applicable implementing regulations (25 Pa. Code Chapter 92a).

3. *Erosion and Sediment Control Permit*—Applicant shall obtain and comply with PADEP's Chapter 102 Erosion and Sediment Control Permit issued pursuant to Pennsylvania's Clean Streams Law and Storm Water Management Act (32 P.S. §§ 680.1—680.17), and all applicable implementing regulations (25 Pa. Code Chapter 102).

4. *Water Obstruction and Encroachment Permits*—Applicant shall obtain and comply with a PADEP Chapter 105 Water Obstruction and Encroachment Permits for the construction, operation and maintenance of all water obstructions and encroachments associated with the project pursuant to Pennsylvania's Clean Streams Law, Dam Safety and Encroachments Act (32 P.S. §§ 673.1—693.27), and Flood Plain Management Act (32 P.S. §§ 679.101—679.601), and all applicable implementing regulations (25 Pa. Code Chapter 105).

5. *Air Quality Permits*—Applicant shall obtain and comply with all necessary PADEP Air Quality Permits associated with the installation of compressors at the Meadville Compressor Station and the modification of the County Line Compressor Station.

6. *Storage Tank Permit*—Applicant shall obtain and comply with all necessary PADEP Storage Tank Permits associated with the installation and operation of storage tanks at the compressor stations.

7. *Water Quality Monitoring*—PADEP retains the right to specify additional studies or monitoring to ensure that the receiving water quality is not adversely impacted by any operational and construction process that may be employed by Applicant.

8. *Operation*—Applicant shall at all times properly operate and maintain all Project facilities and systems of treatment and control (and related appurtenances) which are installed to achieve compliance with the terms and conditions of this State Water Quality Certification and all required permits, authorizations and approvals. Proper operation and maintenance includes adequate laboratory controls, appropriate quality assurance procedures, and the operation of backup or auxiliary facilities or similar systems installed by Applicant.

9. *Inspection*—The Project, including all relevant records, are subject to inspection at reasonable hours and intervals by an authorized representative of PADEP to determine compliance with this State Water Quality Certification, including all required State water quality

permits and State water quality standards. A copy of this certification shall be available for inspection by the PADEP during such inspections of the Project.

10. *Transfer of Projects*—If Applicant intends to transfer any legal or equitable interest in the Project which is affected by this State Water Quality Certification, Applicant shall serve a copy of this certification upon the prospective transferee of the legal and equitable interest at least thirty (30) days prior to the contemplated transfer and shall simultaneously inform the PADEP Regional Office of such intent. Notice to PADEP shall include a transfer agreement signed by the existing and new owner containing a specific date for transfer of certification responsibility, coverage, and liability between them.

11. *Correspondence*—All correspondence with and submittals to PADEP concerning this State Water Quality Certification shall be addressed to the Department of Environmental Protection, Northwest Regional Office, Lori Boughton, 230 Chestnut Street, Meadville, PA 16335.

12. *Reservation of Rights*—PADEP may suspend or revoke this State Water Quality Certification if it determines that Applicant has not complied with the terms and conditions of this certification. PADEP may require

additional measures to achieve compliance with applicable law, subject to Applicant's applicable procedural and substantive rights.

13. *Other Laws*—Nothing in this State Water Quality Certification shall be construed to preclude the institution of any legal action or relieve Applicant from any responsibilities, liabilities, or penalties established pursuant to any applicable Federal or State law or regulation.

14. *Severability*—The provisions of this State Water Quality Certification are severable and should any provision of this certification be declared invalid or unenforceable, the remainder of the certification shall not be affected thereby.

Prior to issuance of the final State water quality certification, PADEP will consider all relevant and timely comments, suggestions or objections submitted to PADEP within 30 days of this notice. Comments should be directed to Lori Boughton, Regional Program Manager at the previous address or through the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD). Comments must be submitted in writing and contain the name, address and telephone number of the person commenting and a concise statement of comments, objections, or suggestions on this proposal. No comments submitted by facsimile will be accepted.

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## ACTIONS

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### THE PENNSYLVANIA CLEAN STREAMS LAW AND THE FEDERAL CLEAN WATER ACT

#### FINAL ACTIONS TAKEN FOR NPDES PERMITS AND WQM PERMITS

The Department has taken the following actions on previously received applications for new, amended and renewed NPDES and WQM permits, applications for permit waivers and NOIs for coverage under General Permits. This notice of final action is provided in accordance with 25 Pa. Code Chapters 91 and 92a and 40 CFR Part 122, implementing provisions of The Clean Streams Law (35 P.S. §§ 691.1—691.101) and the Federal Clean Water Act (33 U.S.C.A. §§ 1251—1376).

| <i>Location</i> | <i>Permit Authority</i> | <i>Application Type or Category</i>                            |
|-----------------|-------------------------|--|
| Section I       | NPDES                   | Renewals   |
| Section II      | NPDES                   | New or Amendment   |
| Section III     | WQM                     | Industrial, Sewage or Animal Wastes; Discharges to Groundwater |
| Section IV      | NPDES                   | MS4 Individual Permit  |
| Section V       | NPDES                   | MS4 Permit Waiver  |
| Section VI      | NPDES                   | Individual Permit Stormwater Construction                      |
| Section VII     | NPDES                   | NOI for Coverage under NPDES General Permits                   |

Sections I—VI contain actions regarding industrial, animal or sewage wastes discharges, discharges to groundwater, and discharges associated with MS4, stormwater associated with construction activities and CAFOs. Section VII contains notices for parties who have submitted NOIs for Coverage under General NPDES Permits. The approval for coverage under these General NPDES Permits is subject to applicable effluent limitations, monitoring, reporting requirements and other conditions in each General Permit. The approval of coverage for land application of sewage sludge or residential septage under applicable general permit is subject to pollutant limitations, pathogen and vector attraction reduction requirements, operational standards, general requirements, management practices and other conditions in the respective permit. The permits and related documents, effluent limitations, permitting requirements and other information are on file and may be inspected and arrangements made for copying at the contact office noted before the action.

Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under section 4 of the Environmental Hearing Board Act (35 P.S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to Administrative Agency Law). The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users may contact the Board through the Pennsylvania AT&T Relay Service, (800) 654-5984. Appeals must be filed with the Board within 30 days of publication of this notice in the *Pennsylvania Bulletin* unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at (717) 787-3483. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decisional law.

For individuals who wish to challenge an action, the appeal must reach the Board within 30 days. A lawyer is not needed to file an appeal with the Board.

Important legal rights are at stake, however, so individuals should contact a lawyer at once. Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at (717) 787-3483 for more information.

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## II. New or Expanded Facility Permits, Renewal of Major Permits and EPA Nonwaived Permit Actions

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*Northcentral Regional Office: Regional Clean Water Program Manager, 208 W Third Street, Suite 101, Williamsport, PA 17701-6448. Phone: 570.327.3636.*

**NPDES Permit No. PA0027553**, Sewage, SIC Code 4952, **Pine Creek Municipal Authority Clinton County**, P.O. Box 608, Avis, PA 17721-0608.

This existing facility is located in Pine Creek Township, **Clinton County**.

Description of Existing Action/Activity: Issuance of an NPDES Permit for an existing discharge of treated Sewage.

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## III. WQM Industrial Waste and Sewerage Actions under The Clean Streams Law

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*Northeast Region: Clean Water Program Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915. Phone: 570-826-2511.*

**WQM Permit No. 3917403**, Sewage, SIC Code 4952, **Lehigh County Authority—Wynnewood Terrace**, P.O. Box 3348, Allentown, PA 18106-0348.

This proposed facility is located in North Whitehall Township, **Lehigh County**.

Description of Proposed Action/Activity: Total Replacement of an existing wastewater treatment facility which is currently permitted by NPDES Permit PA0036081. There is no proposed increase in hydraulic or organic capacity associated with this project.

*Southcentral Region: Clean Water Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110. Phone: 717-705-4707.*

**WQM Permit No. 3417201 CAFO, Reinford Farms Inc.**, 505 Cedar Grove Road, Mifflintown, PA 17059-8134.

This proposed facility is located in Walker Township, **Juniata County**.

Description of Proposed Action/Activity:

This permit approves the construction and operation of manure storage facilities consisting of:

A second proposed anaerobic digester tank measuring 120' in diameter and 18' in depth, a proposed 8' × 12' reception pit, a proposed 14' × 16' reception pit, and a second proposed 160' × 16' influent tank.

*Southwest Regional Office: Regional Clean Water Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745. Phone: 412.442.4000.*

**WQM Permit No. 6594401**, Sewage, **Municipal Authority of Westmoreland County**, P.O. Box 730, Greensburg, PA 15601-0730.

This proposed facility is located in South Huntingdon Township, **Westmoreland County**.

Description of Proposed Action/Activity: add UV disinfection to replace chlorine disinfection.

**WQM Permit No. 6517404**, Sewage, **Municipal Authority of Westmoreland County**, 124 Park and Pool Road, New Stanton, PA 15672.

This proposed facility is located in Sewickley Township & Hempfield Township, **Westmoreland County**.

Description of Proposed Action/Activity: The applicant proposes to construct a gravity sanitary sewer collection system to serve the Commerce Crossing Industrial Park.

**WQM Permit No. 0217403**, Sewage, SIC Code 8811, **Allegheny County Park Department**, 542 Forbes Avenue, Suite 107, Pittsburgh, PA 15219-2919.

This proposed facility is located in West Deer Township, **Allegheny County**.

Description of Proposed Action/Activity: construction and operation of a constructed wetland sewage treatment plant.

**WQM Permit No. 5684404 A-3**, Sewage, **Somerset Borough Municipal Authority Somerset County**, P.O. Box 71, Somerset, PA 15501-0071.

This existing facility is located in Somerset Township, **Somerset County**.

Description of Proposed Action/Activity: Removal of existing gas chlorine system and installation of a liquid sodium hypochlorite injection disinfection system.

**WQM Permit No. 6318401**, Sewage, **North Strabane Township Municipal Authority Washington County**, 68 E Pike Street, Canonsburg, PA 15317-1375.

This proposed facility is located in North Strabane, **Washington County**.

Description of Proposed Action/Activity: construction of sanitary sewers in the Mansfield Road area of North Strabane Township.

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## V. NPDES Waiver Stormwater Discharges from MS4 Actions

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The following waiver applications have been approved for a 5-year period. The Department is issuing waivers for the following MS4s in lieu of NPDES permit coverage.

*Southwest Regional Office: Clean Water Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745. Phone: 412.442.4000.*

**NPDES**

| <i>Waiver No.</i> | <i>Applicant Name &amp; Address</i>   | <i>Municipality, County</i>          | <i>Receiving Water(s) / Use(s)</i>  |
|-------------------|---|--------------------------------------|---|
| PAI132279         | Mahoning Township<br>2685 Mahoning Drive E<br>Lehighton, PA 18235-9723                  | Mahoning Township,<br>Carbon County  | Unnamed Tributary to<br>Mahoning Creek, Beaver Run,<br>Unnamed Tributary of<br>Mahoning Creek, and Lehigh<br>River/TSF, CWF, and MF |
| PAG136369         | Adams Township<br>P.O. Box 112<br>Sidman, PA 15955-0112                                 | Adams Township,<br>Cambria           | Unnamed Tributary to Little<br>Paint Creek and Paint<br>Creek/CWF   |
| PAG136139         | Conemaugh Township<br>142 Janie Street<br>Johnstown, PA 15902-1210                      | Conemaugh Township,<br>Cambria       | Little Conemaugh River and<br>Unnamed Tributary to<br>Solomon Run/WWF   |
| PAG136402         | Twilight Borough<br>8 Chestnut Road<br>Charleroi, PA 15022-2607                         | Twilight Borough,<br>Washington      | South Branch Maple Creek<br>WWF   |
| PAG136286         | Ferndale Borough 1<br>109 Stanton Street<br>Johnstown, PA 15905                         | Ferndale Borough,<br>Cambria         | Stonycreek River/WWF  |
| PAG136321         | Daisytown Borough<br>93 Baiker Street<br>Johnstown, PA 15902-1604                       | Daisytown Borough,<br>Cambria        | Solomon Run and Unnamed<br>Tributary to Stonycreek<br>River/WWF and CWF   |
| PAG136206         | Amwell Township<br>Washington County<br>885 Amity Ridge Road<br>Amity, PA 15311-1326    | Amwell Township,<br>Washington       | Unnamed Tributary to Scott<br>Run/WWF   |
| PAG136304         | Baden Borough Beaver County<br>149 State Street<br>Baden, PA 15005-1937                 | Baden Borough,<br>Beaver             | Legionville Run, Tevebau Run,<br>Ohio River, and Unnamed<br>Tributary to Ohio River/WWF   |
| PAG136400         | Vandergrift Borough<br>Westmoreland County<br>109 Grant Avenue<br>Vandergrift, PA 15690 | Vandergrift Borough,<br>Westmoreland | Unnamed Tributary to<br>Kiskiminetas River/WWF  |

*Northwest Region: Clean Water Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

**NPDES**

| <i>Waiver No.</i> | <i>Applicant Name &amp; Address</i>   | <i>Municipality, County</i>     | <i>Receiving Water(s) / Use(s)</i>  |
|-------------------|---|---------------------------------|---|
| PAG138340         | Callery Borough<br>199 Railroad Street<br>Drawer G<br>Callery, PA 16024       | Callery Borough,<br>Butler      | Breakneck Creek and Wolfe<br>Run/WWF  |
| PAG138322         | Lawrence Park Township<br>4230 Iroquois Avenue<br>Erie, PA 16511-2133         | Lawrence Park Township,<br>Erie | Fourmile Creek, unnamed<br>tributaries to Lake Erie, and<br>Lake Erie/WWF, CWF, and<br>MF |
| PAG138319         | PA State University<br>Penn State Erie<br>(Behrend College)<br>Erie, PA 16563 | Harborcreek Township,<br>Erie   | Fourmile Creek and Unnamed<br>Tributary to Fourmile<br>Creek/WWF and MF                   |

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**VI. NPDES Discharges of Stormwater Associated with Construction Activities Individual Permit Actions**


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*Southeast Region: Waterways & Wetlands Program Manager, 2 East Main Street, Norristown, PA 19401. Telephone 484-250-5160.*

**NPDES**

| <i>Permit No.</i> | <i>Applicant Name &amp; Address</i>  | <i>County</i> | <i>Municipality</i>        | <i>Receiving Water / Use</i>                        |
|-------------------|--|---------------|----------------------------|---|
| PAD460015         | Montgomery County Planning<br>Commission<br>P.O. Box 311<br>Norristown, PA 19404 | Montgomery    | Norristown<br>Municipality | Schuylkill River<br>WWF-MF<br>Sawmill Run<br>WWF-MF |

**NPDES**

| Permit No. | Applicant Name & Address  | County | Municipality     | Receiving Water/Use   |
|------------|---|--------|------------------|---|
| PAD090010  | St. Luke's Quakertown Hospital<br>1021 Park Avenue<br>Quakertown, PA 18951-0130 | Bucks  | Milford Township | Unnamed Tributaries<br>01396 and 01397 to<br>Unami Creek<br>HQ-TSF-MF |

*Northeast Region: Waterways and Wetlands Program Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915.*

*Lehigh County Conservation District, 4184 Dorney Park Road, Suite 105, Allentown, PA 18401.*

**NPDES**

| Permit No. | Applicant Name & Address                                      | County | Municipality       | Receiving Water/Use                                 |
|------------|---|--------|--------------------|---|
| PAD390051  | Lower Macungie Twp<br>3400 Brookside Rd<br>Macungie, PA 18062 | Lehigh | Lower Macungie Twp | Swabia Creek/UNT to<br>Swabia Creek<br>(HQ-CWF, MF) |

*Pike County Conservation District, 556 Route 402, Suite 1, Hawley, PA 18428.*

**NPDES**

| Permit No. | Applicant Name & Address  | County | Municipality | Receiving Water/Use |
|------------|---|--------|--------------|---------------------|
| PAD520005  | Pocono Ranchlands Property<br>Owners Assoc<br>112 Ranchlands Dr<br>Bushkill, PA 18324 | Pike   | Lehman Twp   | Toms Creek (EV, MF) |

*Southcentral Region: Waterways & Wetlands Program, 909 Elmerton Avenue, Harrisburg, PA 17110, Nathan Crawford, Section Chief, Telephone 717.705.4802.*

| Permit #            | Applicant Name & Address  | County  | Municipality  | Receiving Water/Use   |
|---------------------|---|---------|---|---|
| PAD220001<br>Issued | Pennsylvania Department of<br>Transportation<br>District 8-0<br>2140 Herr Street<br>Harrisburg, PA 17103-1699 | Dauphin | Lower Paxton Township                                   | UNT Asylum Run<br>(WWF)<br>Asylum Run<br>(WWF)<br>UNT Paxton Creek<br>(WWF, MF)<br>UNT Slotznick Run<br>(CWF, MF)<br>Slotznick Run<br>(CWF, MF)<br>UNT Spring Creek<br>(CWF, MF)<br>EV Wetlands |
| PAD050003<br>Issued | Metzler Limited Partnership<br>261 Pleasant Valley Farms Road<br>Martinsburg, PA 16662                        | Bedford | Bloomfield, South<br>Woodbury and<br>Woodbury Townships | UNT Potter Creek<br>(HQ-CWF, MF)  |

*Northwest Region: Waterways & Wetlands Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

*Crawford County Conservation District, 21742 German Road, Meadville, PA 16335, 814-763-5269.*

*Mercer County Conservation District, 747 Greenville Road, Mercer, PA 16137, 724-662-2242.*

**NPDES**

| Permit No. | Applicant Name & Address   | County   | Municipality        | Receiving Water/Use |
|------------|--|----------|---------------------|---------------------|
| PAD200003  | Calamar<br>4 High Street<br>Suite 149<br>North Andover, MA 01845                       | Crawford | City of Meadville   | French Creek WWF    |
| PAD430002  | Greenville-Reynolds<br>Development Corp<br>301 Arlington Drive<br>Greenville, PA 16125 | Mercer   | Pymatuning Township | Shenango River WWF  |

**VII. Approvals to Use NPDES and/or Other General Permits**

The EPA Region III Administrator has waived the right to review or object to this permit action under the waiver provision 40 CFR 123.23(d).

**List of NPDES and/or Other General Permit Types**

|       |   |
|-------|---|
| PAG-1 | General Permit for Discharges from Stripper Oil Well Facilities                     |
| PAG-2 | General Permit for Discharges of Stormwater Associated With Construction Activities |

|             |   |
|-------------|---|
| PAG-3       | General Permit for Discharges of Stormwater From Industrial Activities  |
| PAG-4       | General Permit for Discharges from Small Flow Treatment Facilities  |
| PAG-5       | General Permit for Discharges from Petroleum Product Contaminated Groundwater Remediation Systems   |
| PAG-6       | General Permit for Wet Weather Overflow Discharges from Combined Sewer Systems (CSO)  |
| PAG-7       | General Permit for Beneficial Use of Exceptional Quality Sewage Sludge by Land Application  |
| PAG-8       | General Permit for Beneficial Use of Non-Exceptional Quality Sewage Sludge by Land Application to Agricultural Land, Forest, a Public Contact Site or a Land Reclamation Site |
| PAG-8 (SSN) | Site Suitability Notice for Land Application Under Approved PAG-8 General Permit Coverage   |
| PAG-9       | General Permit for Beneficial Use of Residential Septage by Land Application to Agricultural Land, Forest, or a Land Reclamation Site   |
| PAG-9 (SSN) | Site Suitability Notice for Land Application Under Approved PAG-9 General Permit Coverage   |
| PAG-10      | General Permit for Discharges from Hydrostatic Testing of Tanks and Pipelines   |
| PAG-11      | General Permit for Discharges from Aquatic Animal Production Facilities   |
| PAG-12      | Concentrated Animal Feeding Operations (CAFOs)  |
| PAG-13      | Stormwater Discharges from Municipal Separate Storm Sewer Systems (MS4)   |
| PAG-14      | (To Be Announced)   |
| PAG-15      | General Permit for Discharges from the Application of Pesticides  |

*General Permit Type—PAG-02*

*Waterways & Wetlands Program Manager, 2 East Main Street, Norristown, PA 19401. Telephone 484-250-5160.*

| <i>Facility Location &amp; Municipality</i>                    | <i>Permit No.</i> | <i>Applicant Name &amp; Address</i>   | <i>Receiving Water/Use</i>                                  | <i>Contact Office &amp; Phone No.</i>   |
|--|-------------------|---|---|---|
| Lower Gwynedd<br>Montgomery County                             | PAC460145         | 545 North Bethlehem Pike, LLC<br>470 Ambler Road<br>Fort Washington, PA 19034       | Tributary 00884 to Wissahickon Creek<br>TSF-MF              | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| Horsham Township<br>Montgomery County                          | PAC460156         | Arun M. Savani<br>115 Jonathan Drive<br>North Wales, PA 19454                       | Unnamed tributary to the Little Neshaminy Creek<br>WWF-MF   | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| Hatfield Township<br>Montgomery County                         | PAC460197         | Clemens Food Group, LLC<br>2700 Clemens Road<br>Hatfield, PA 19440                  | Unnamed tributary to the Skippack/Perkiomen Creek<br>TWF-MF | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| Limerick Township<br>Montgomery County                         | PAC460153         | Limerick MOB II, LLC<br>925 Chestnut Street<br>Philadelphia, PA 19107               | UNT Schuylkill River<br>WWF-MF                              | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| Plymouth Township & Norristown<br>Borough<br>Montgomery County | PAC460167         | Plymouthtowne Apartments, LP<br>126 West Germantown Pike<br>East Norriton, PA 19401 | Schuylkill River (Diamond Run/Sawmill Creek)<br>WWF-MF      | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| Lower Pottsgrove<br>Township<br>Montgomery County              | PAC460115         | Lower Pottsgrove Township<br>2199 Buchert Road<br>Pottstown, PA 19464               | UNT to Sprogels Run<br>WWF-MF                               | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| Upper Gwynedd<br>Montgomery County                             | PAC460094         | Upper Gwynedd Township<br>One Parkside Place<br>North Wales, PA 19454               | Wissahickon Creek<br>TSF-MF                                 | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| Schwenksville<br>Borough<br>Montgomery County                  | PAC460183         | Schwenksville Borough<br>140 Main Street<br>Schwenksville, PA 19473                 | Perkiomen Creek<br>WWF-MF                                   | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |

| <i>Facility Location &amp; Municipality</i>            | <i>Permit No.</i> | <i>Applicant Name &amp; Address</i>   | <i>Receiving Water / Use</i>                                  | <i>Contact Office &amp; Phone No.</i>   |
|--|-------------------|---|---|---|
| Pottstown Borough<br>Montgomery County                 | PAC460146         | Pottstown Board of Education<br>230 Beech Street<br>Pottstown, PA 19464-5502                      | Schuylkill River<br>WW-MF                                     | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| City of Philadelphia<br>Philadelphia<br>County         | PAC510040         | Springside Chestnut Hill Academy<br>8000 Cherokee Street<br>Philadelphia, PA 19118                | Wissahickon Creek<br>TSF-MF                                   | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| Doylestown<br>Township<br>Bucks County                 | PAC090122         | Central Bucks School District<br>20 Weldon Drive<br>Doylestown, PA 18901                          | Neshaminy Creek<br>TSF-MF                                     | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| Wrightstown<br>Township<br>Bucks County                | PAC090124         | Council Rock School District<br>30 North Chancellor Street<br>Newtown, PA 18940                   | Neshaminy Creek<br>TSF-MF                                     | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| Buckingham<br>Township<br>Bucks County                 | PAC090125         | Bucks County Airport Authority<br>3879 Old Easton Road<br>Doylestown, PA 18902                    | Pine Run<br>TSF   | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |
| Warwick and<br>Warminster<br>Townships<br>Bucks County | PAC090136         | PA Dept. of Transportation<br>District 6-0<br>7000 Geerdes Boulevard<br>King of Prussia, PA 19406 | Little Neshaminy Creek<br>WWF-MF<br>Neshaminy Creek<br>TSF-MF | Southeast Regional Office<br>2 East Main Street<br>Norristown, PA 19401<br>484-250-5900 |

*Northeast Region: Waterways and Wetlands Program Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915.*

| <i>Facility Location: Municipality &amp; County</i> | <i>Permit No.</i> | <i>Applicant Name &amp; Address</i>   | <i>Receiving Water / Use</i>                  | <i>Contact Office &amp; Phone No.</i>                      |
|---|-------------------|---|---|--|
| Dickson City<br>Borough<br>Lackawanna<br>County     | PAC350022         | Stonerun Realty & Holdings, LLC<br>347 N Main St, # 4<br>Dickson City, PA 18519   | Lackawanna River<br>(CWF, MF)                 | Lackawanna County<br>Conservation District<br>570-382-3086 |
| Dallas Twp<br>Luzerne County                        | PAC400050         | Dallas School District<br>Thomas J Duffy<br>2000 Conyngham Ave<br>Dallas, PA 18612  | UNT to Toby Creek<br>(CWF, MF)                | Luzerne County<br>Conservation District<br>570-674-7991    |
| Buckingham Twp<br>Wayne County                      | PAC640001         | PennDot Engineering<br>District 4<br>55 Keystone Industrial Park<br>Dunmore, PA 18512<br><br>Minchi Inc<br>453 Ziegler St<br>Dupont, PA 18461 | West Branch of<br>Delaware River<br>(CWF, MF) | Wayne County<br>Conservation District<br>570-253-0930      |

*Waterways & Wetlands Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, Nathan Crawford, Section Chief, 717.705.4802.*

| <i>Facility Location: Municipality &amp; County</i>  | <i>Permit No.</i> | <i>Applicant Name &amp; Address</i>  | <i>Receiving Water / Use</i>                       | <i>Contact Office &amp; Phone No.</i>   |
|--|-------------------|--|--|---|
| Snake Spring<br>Township<br>Bedford County<br>Issued | PAC050010         | Homewood at Spring House Estates, Inc.<br>P.O. Box 250<br>Williamsport, MD 21795 | 2 UNT's Raystown Branch Juniata River<br>(WWF, MF) | Bedford County<br>Conservation District<br>702 West Pitt Street<br>Suite 4<br>Bedford, PA 15522<br>814.623.7900, Ext. 4 |

| <i>Facility Location:<br/>Municipality &amp;<br/>County</i>       | <i>Permit No.</i> | <i>Applicant Name &amp;<br/>Address</i>   | <i>Receiving<br/>Water / Use</i>   | <i>Contact Office &amp;<br/>Phone No.</i>  |
|---|-------------------|---|--|--|
| Exeter Township<br>Berks County<br>Issued                         | PAC060081         | VIST Bank<br>P.O. Box 6219<br>Wyomissing, PA 19610  | UNT Antietam<br>Creek<br>(CWF)   | Berks County<br>Conservation District<br>1238 County Welfare Road<br>Suite 200<br>Leesport, PA 19533-9710<br>610.372.4657      |
| Upper Tulpehocken<br>Township<br>Berks County                     | PAC060109         | David Lucas<br>1827 Liberty Avenue<br>Reading, PA 19607   | UNT Little Northkill<br>Creek<br>(CWF)   | Berks County<br>Conservation District<br>1238 County Welfare Road<br>Suite 200<br>Leesport, PA 19533-9710<br>610.372.4657      |
| Jefferson Township<br>Berks County<br>Issued                      | PAC060098         | Pennsylvania Department<br>of Transportation<br>District 5-0<br>1002 Hamilton Street<br>Allentown, PA 18101 | Little Northkill<br>Creek<br>(CWF, MF)<br>UNT Little Northkill<br>Creek<br>(CWF, MF) | Berks County<br>Conservation District<br>1238 County Welfare Road<br>Suite 200<br>Leesport, PA 19533-9710<br>610.372.4657      |
| Allegheny Township<br>Blair County<br>Issued                      | PAC070014         | PTV 1014 LLC<br>1563 Woodward Drive<br>Extension<br>Greensburg, PA 15501                                    | UNT Gillans Run<br>(CWF)   | Blair County<br>Conservation District<br>1407 Blair Street<br>Hollidaysburg, PA 16648<br>814.696.0877, Ext. 5                  |
| Lower Paxton<br>Township<br>Dauphin County<br>Issued              | PAC220061         | The McNaughton<br>Company<br>4400 Deer Pat Road<br>Harrisburg, PA 17110                                     | Beaver Creek<br>(WWF, MF)  | Dauphin County<br>Conservation District<br>1451 Peters Mountain<br>Road<br>Dauphin, PA 17018<br>717.921.8100                   |
| Derry Township<br>Dauphin County<br>Issued                        | PAC220062         | The Hershey Company<br>100 Crystal A Drive<br>Hershey, PA 17033   | Spring Creek (East)<br>(WWF)   | Dauphin County<br>Conservation District<br>1451 Peters Mountain<br>Road<br>Dauphin, PA 17018<br>717.921.8100                   |
| Lower Paxton<br>Township<br>Dauphin County<br>Issued              | PAC220014         | Triple Crown Corporation<br>5351 Jaycee Avenue<br>Harrisburg, PA 17112                                      | Paxton Creek<br>(WWF, MF)  | Dauphin County<br>Conservation District<br>1451 Peters Mountain<br>Road<br>Dauphin, PA 17018<br>717.921.8100                   |
| Lower Paxton and<br>Swatara Townships<br>Dauphin County<br>Issued | PAC220039         | Triple Crown Corporation<br>5351 Jaycee Avenue<br>Harrisburg, PA 171123                                     | Beaver Creek<br>(WWF, MF)  | Dauphin County<br>Conservation District<br>1451 Peters Mountain<br>Road<br>Dauphin, PA 17018<br>717.921.8100                   |
| Mount Joy Borough<br>Lancaster County<br>Issued                   | PAC360159         | Kevin Lapp<br>255 Butler Avenue<br>Suite 203<br>Lancaster, PA 17601   | UNT Donegal Creek<br>(CWF)   | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 17601-3149<br>717.299.5361, Ext. 5 |
| Conestoga Township<br>Lancaster County<br>Issued                  | PAC360207         | Robert Hershey<br>99 Stehman Road<br>Lancaster, PA 17603  | Conestoga River<br>(WWF)   | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 17601-3149<br>717.299.5361, Ext. 5 |

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| <i>Facility Location:<br/>Municipality &amp;<br/>County</i>               | <i>Permit No.</i> | <i>Applicant Name &amp;<br/>Address</i>  | <i>Receiving<br/>Water/Use</i>                           | <i>Contact Office &amp;<br/>Phone No.</i>  |
|---|-------------------|--|--|--|
| Providence Township<br>Lancaster County<br>Issued                         | PAC360095         | Joseph Nadu<br>2760 Charlestown Road<br>Lancaster, PA 17603                                      | South Fork Big<br>Beaver Creek<br>(TSF)                  | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 17601-3149<br>717.299.5361, Ext. 5 |
| Rapho Township<br>Lancaster County<br>Issued                              | PAC360160         | Steve Kratz<br>1460 Water Street<br>Columbia, PA 17512   | UNT Brubaker Run<br>(TSF, MF)                            | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 17601-3149<br>717.299.5361, Ext. 5 |
| West Donegal Township<br>Lancaster County<br>Issued                       | PAC360143         | Ron Rohrer<br>1090 North Penryn Road<br>Manheim, PA 17545  | Conoy Creek<br>(TSF, MF)<br>UNT Conoy Creek<br>(TSF, MF) | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 17601-3149<br>717.299.5361, Ext. 5 |
| Lancaster City<br>Lancaster County<br>Issued                              | PAC360191         | Matthew Przywara<br>251 South Prince Street<br>Lancaster, PA 17603                               | UNT Conestoga<br>River<br>(WWF, MF)                      | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 17601-3149<br>717.299.5361, Ext. 5 |
| East Earl Township<br>Lancaster County<br>Issued                          | PAC360196         | Amos Esh<br>631 Springville Road<br>New Holland, PA 17557  | Cedar Creek<br>(WWF, MF)                                 | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 17601-3149<br>717.299.5361, Ext. 5 |
| East Lampeter Township<br>Lancaster County<br>Issued                      | PAC360190         | Levi Stoltzfus<br>76 South Belmont Road<br>Paradise, PA 17562                                    | UNT Mill Creek<br>(WWF)                                  | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 17601-3149<br>717.299.5361, Ext. 5 |
| East Earl Township<br>Lancaster County<br>Issued                          | PAC360203         | Jacob King<br>148 Brick Church Road<br>Leola, PA 17540   | Muddy Creek<br>(TWF, MF)                                 | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 17601-3149<br>717.299.5361, Ext. 5 |
| Newberry Township<br>York County<br>Issued                                | PAC670129         | Susquehanna Ridings,<br>Inc.<br>Greg L. Condon<br>60 Maplewood Dr<br>Suite A<br>Etters, PA 17319 | Susquehanna River<br>(WWF)                               | York County<br>Conservation District<br>118 Pleasant Acres Road<br>York, PA 17402<br>717-840-7430                              |
| Penn Township<br>York County<br>Issued                                    | PAC670119         | Paul D. Burkentine<br>1500 Baltimore Pike<br>Hanover, PA 17331                                   | Furnace Creek<br>(WWF)                                   | York County<br>Conservation District<br>118 Pleasant Acres Road<br>York, PA 17402<br>717-840-7430                              |
| Wellsville Borough<br>and Warrington<br>Township<br>York County<br>Issued | PAC670085         | Pennex Aluminum<br>Company<br>Mark A. Mantoath<br>P.O. Box 100<br>Wellsville, PA 17365           | Doe Run<br>(WWF)   | York County<br>Conservation District<br>118 Pleasant Acres Road<br>York, PA 17402<br>717-840-7430                              |

| <i>Facility Location:<br/>Municipality &amp;<br/>County</i> | <i>Permit No.</i> | <i>Applicant Name &amp;<br/>Address</i>  | <i>Receiving<br/>Water / Use</i> | <i>Contact Office &amp;<br/>Phone No.</i>   |
|---|-------------------|--|----------------------------------|---|
| Jackson Township<br>York County<br>Issued                   | PAC670120         | Jackson Square Vineyard<br>John D. & Tracy L.<br>Kanwischer<br>989 Jackson Square Road<br>Spring Grove, PA 17362 | Paradise Run<br>(TSF, MF)        | York County<br>Conservation District<br>118 Pleasant Acres Road<br>York, PA 17402<br>717-840-7430 |
| West Manheim<br>Township<br>York County<br>Issued           | PAC670078         | Stone Ridge Development<br>Corp<br>Paul Burkentine<br>330 Dubs Church Road<br>Hanover, PA 17331                  | West Branch<br>Codorus Creek/WWF | York County<br>Conservation District<br>118 Pleasant Acres Road<br>York, PA 17402<br>717-840-7430 |

*Northcentral Region: Watershed Management Program Manager, 208 West Third Street, Williamsport, PA 17701.*

| <i>Facility Location &amp;<br/>Municipality</i> | <i>Permit No.</i> | <i>Applicant Name &amp;<br/>Address</i>  | <i>Receiving<br/>Water / Use</i> | <i>Contact Office &amp;<br/>Phone No.</i>  |
|---|-------------------|--|----------------------------------|--|
| Jackson Twp,<br>Lycoming County                 | PAC410017         | Jackson Township<br>3809 Williamson Trail<br>Liberty, PA 16930                     | Blockhouse Creek<br>CWF          | Lycoming County<br>Conservation District<br>542 County Farm Rd<br>Ste 202<br>Montoursville, PA 17754<br>(570) 433-3003 |
| Monroe Twp,<br>Snyder County                    | PAC550013         | Monroe Township<br>Michelle Shaffer<br>39 Municipal Drive<br>Selinsgrove, PA 17870 | UNT to Rolling<br>Green WWF/MF   | Snyder County<br>Conservation District<br>403 W Market St<br>Middleburg, PA 17842<br>(570) 837-3000 X110               |

*Southwest Region: Waterways & Wetlands Program, 400 Waterfront Drive, Pittsburgh, PA 15222, Dana Drake,  
Waterways and Wetlands Program Manager, 412-442-4000.*

| <i>Facility Location<br/>and Municipality</i> | <i>Permit No.</i> | <i>Applicant Name and<br/>Address</i>   | <i>Receiving<br/>Water / Use</i> | <i>Contact Office and<br/>Phone No.</i>  |
|---|-------------------|---|----------------------------------|--|
| Ohio Township                                 | PAC020102         | Sewickley Crossing, LP<br>375 Golfside Drive<br>Wexford, PA 15090                           | UNT to Kilbuck Run<br>(CWF)      | Allegheny County<br>Conservation District<br>River Walk Corporate<br>Centre<br>33 Terminal Way<br>Suite 325b<br>Pittsburgh, PA 15219<br>(412) 241-7645 |
| Elizabeth Borough                             | PAC020174         | Elizabeth Borough<br>Municipal Authority<br>1 Locust Street<br>Elizabeth, PA 15037          | Fallen Timber Run<br>(WWF)       | Allegheny County<br>Conservation District<br>River Walk Corporate<br>Centre<br>33 Terminal Way<br>Suite 325b<br>Pittsburgh, PA 15219<br>(412) 241-7645 |
| City of Pittsburgh                            | PAC020184         | IP NUVO Carson, LLC<br>200 East New England<br>Avenue<br>Suite 110<br>Winter Park, FL 32789 | Monongahela River<br>(WWF)       | Allegheny County<br>Conservation District<br>River Walk Corporate<br>Centre<br>33 Terminal Way<br>Suite 325b<br>Pittsburgh, PA 15219<br>(412) 241-7645 |
| West Mifflin<br>Borough                       | PAC020191         | A. Merante Contracting,<br>Inc.,<br>4740 Streets Run Road<br>Pittsburgh, PA 15236           | Streets Run (WWF)                | Allegheny County<br>Conservation District<br>River Walk Corporate<br>Centre<br>33 Terminal Way<br>Suite 325b<br>Pittsburgh, PA 15219<br>(412) 241-7645 |

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| <i>Facility Location and Municipality</i> | <i>Permit No.</i> | <i>Applicant Name and Address</i>  | <i>Receiving Water / Use</i>              | <i>Contact Office and Phone No.</i>  |
|---|-------------------|--|---|--|
| City of Pittsburgh                        | PAC020196         | Urban Redevelopment Authority of Pittsburgh<br>200 Ross Street<br>Suite 13, Pittsburgh, PA 1519    | Allegheny River (WWF)                     | Allegheny County Conservation District<br>River Walk Corporate Centre<br>33 Terminal Way<br>Suite 325b<br>Pittsburgh, PA 15219<br>(412) 241-7645 |
| Findlay Township                          | PAC020190         | Marion Estates, LP<br>375 Golfside Drive<br>Wexford, PA 15090                                      | Potato Garden Run (WWF)                   | Allegheny County Conservation District<br>River Walk Corporate Centre<br>33 Terminal Way<br>Suite 325b<br>Pittsburgh, PA 15219<br>(412) 241-7645 |
| Bethel Park Borough                       | PAC020188         | Municipality of Bethel Park<br>5100 West Liberty Avenue<br>Bethel Park, PA 15102                   | Graesers Run (WWF)                        | Allegheny County Conservation District<br>River Walk Corporate Centre<br>33 Terminal Way<br>Suite 325b<br>Pittsburgh, PA 15219<br>(412) 241-7645 |
| Moon Township                             | PAC020167         | Synergy Development Moon, LLC<br>420 Fort Duquesne Boulevard<br>Suite 2025<br>Pittsburgh, PA 15222 | McClarens Run (TSF)                       | Allegheny County Conservation District<br>River Walk Corporate Centre<br>33 Terminal Way<br>Suite 325b<br>Pittsburgh, PA 15219<br>(412) 241-7645 |
| Municipality of Penn Hills                | PAC020197         | Longue Vue Club<br>400 Longue Vue Drive<br>Verona, PA 15147  | UNT to Sandy Creek (WWF)                  | Allegheny County Conservation District<br>River Walk Corporate Centre<br>33 Terminal Way<br>Suite 325b<br>Pittsburgh, PA 15219<br>(412) 241-7645 |
| Whitehall Borough                         | PAC020185         | JEA Senior Living<br>5101 NE 82nd Avenue<br>Suite 200<br>Vancouver, WA 98662                       | Sawmill Run (WWF)                         | Allegheny County Conservation District<br>River Walk Corporate Centre<br>33 Terminal Way<br>Suite 325b<br>Pittsburgh, PA 15219<br>(412) 241-7645 |
| City of Pittsburgh                        | PAC020182         | Housing Authority of Pittsburgh<br>200 Ross Street<br>Ninth Floor<br>Pittsburgh, PA 15219          | Allegheny River (WWF)                     | Allegheny County Conservation District<br>River Walk Corporate Centre<br>33 Terminal Way<br>Suite 325b<br>Pittsburgh, PA 15219<br>(412) 241-7645 |
| McCandless Township                       | PAC020178         | Vincentian Regency<br>9399 Babcock Boulevard<br>Allison Park, PA 15101                             | Little Pine Creek (TSF); Pine Creek (CWF) | Allegheny County Conservation District<br>River Walk Corporate Centre<br>33 Terminal Way<br>Suite 325b<br>Pittsburgh, PA 15219<br>(412) 241-7645 |

| <i>Facility Location and Municipality</i> | <i>Permit No.</i> | <i>Applicant Name and Address</i>  | <i>Receiving Water / Use</i> | <i>Contact Office and Phone No.</i>  |
|---|-------------------|--|------------------------------|--|
| City of Johnstown                         | PAC110025         | City of Johnstown<br>401 Main Street<br>Johnstown, PA 15901                    | Little Conemaugh River (WWF) | Cambria County<br>Conservation District<br>401 Candlelight Drive<br>Suite 229<br>Ebensburg, PA 15931<br>(814) 472-2120 |
| East Conemaugh Borough                    | PAC110035         | Kiewit Power Constructors Company<br>9401 Renner Boulevard<br>Lenexa, KS 66219 | Little Conemaugh River (WWF) | Cambria County<br>Conservation District<br>401 Candlelight Drive<br>Suite 229<br>Ebensburg, PA 15931<br>(814) 472-2120 |
| Paint Borough                             | PAC560013         | Paint Borough<br>119 Hoffman Avenue<br>Windber, PA 15963                       | Paint Creek (CWF)            | Somerset County<br>Conservation District<br>6024 Glades Pike<br>Suite 103<br>Somerset, PA 15501<br>(814) 445-4652      |

*General Permit Type—PAG-03*

| <i>Facility Location Municipality &amp; County</i> | <i>Permit No.</i> | <i>Applicant Name &amp; Address</i>  | <i>Receiving Water / Use</i>                   | <i>Contact Office &amp; Phone No.</i>   |
|--|-------------------|--|--|---|
| Amwell Township<br>Washington County               | PAG036213         | Lane Construction Corp.<br>300 Bilmar Drive<br>Suite 150<br>Pittsburgh, PA 15205         | Unnamed Tributary of Little Tenmile Creek—19-B | DEP Southwest Regional Office<br>Clean Water Program<br>400 Waterfront Drive<br>Pittsburgh, PA 15222-4745<br>412.442.4000 |
| Norwegian Township<br>Schuylkill County            | PAG032236         | Tredegar Film Products<br>30 S Maple Avenue<br>Pottsville, PA 17901-8946                 | West Branch Schuylkill River<br>3-A/CWF        | DEP Northeast Regional Office<br>Clean Water Program<br>2 Public Square<br>Wilkes-Barre, PA<br>18701-1915<br>570.826.2511 |
| Hazle Township<br>Luzerne County                   | PAG032239         | Amazon Com Dede LLC<br>P.O. Box 80842<br>Amazon—Na Enviro Dept<br>Seattle, WA 98108-0842 | Unnamed Tributary to Catawissa Creek—5-E       | DEP Northeast Regional Office<br>Clean Water Program<br>2 Public Square<br>Wilkes-Barre, PA<br>18701-1915<br>570.826.2511 |

*General Permit Type—PAG-8*

| <i>Facility Location &amp; County / Municipality</i>   | <i>Permit No.</i> | <i>Applicant Name &amp; Address</i>                               | <i>Site Name &amp; Location</i> | <i>Contact Office &amp; Phone No.</i>                                      |
|--|-------------------|---|---------------------------------|--|
| Westerly Wastewater Treatment Facility<br>144 Westerly Treatment Plant Road<br>Duncansville, PA 16635<br><br>Blair County/<br>Allegheny Township | PAG083512         | Altoona Water Authority<br>910 Chestnut Ave.<br>Altoona, PA 16602 | Same as Facility                | DEP—SCRO—CW<br>909 Elmerton Avenue<br>Harrisburg, PA 17110<br>717-705-4707 |

| <i>Facility Location &amp; County/<br/>Municipality</i>                              | <i>Permit No.</i> | <i>Applicant Name &amp; Address</i>                               | <i>Site Name &amp; Location</i> | <i>Contact Office &amp; Phone No.</i>                                      |
|--|-------------------|---|---------------------------------|--|
| Easterly Wastewater Treatment Facility<br>1552 Old 6th Ave. Rd.<br>Altoona, PA 16602 | PAG083511         | Altoona Water Authority<br>900 Chestnut Ave.<br>Altoona, PA 16602 | Same as Facility.               | DEP—SCRO—CW<br>909 Elmerton Avenue<br>Harrisburg, PA 17110<br>717-705-4707 |

Blair County/  
Logan Township

*General Permit Type—PAG-9*

| <i>Facility Location &amp; County/<br/>Municipality</i> | <i>Permit No.</i> | <i>Applicant Name &amp; Address</i>                                       | <i>Site Name &amp; Location</i>                                  | <i>Contact Office &amp; Phone No.</i>   |
|---|-------------------|---|--|---|
| Bedford County, South Woodbury Township                 | PAG093512         | Mr. Clarence Reasy<br>924 Kings Road<br>New Enterprise, PA 16664          | Walnut Grove Farms<br>924 Kings Road<br>New Enterprise, PA 16664 | DEP—SCRO—<br>Clean Water<br>909 Elmerton Avenue<br>Harrisburg, PA 17110<br>717-705-4707 |
| Berks County, Bethel Township                           | PAG093514         | Peterman Brothers<br>Septic Service<br>141 Salem Road<br>Bethel, PA 19507 | Bross Farm<br>Bethel Township<br>Berks County                    | DEP—SCRO—<br>Clean Water<br>909 Elmerton Avenue<br>Harrisburg, PA 17110<br>717-705-4707 |

*General Permit Type—PAG-10*

| <i>Facility Location &amp; Municipality &amp; County</i> | <i>Permit No.</i> | <i>Applicant Name &amp; Address</i>                                       | <i>Receiving Water / Use</i>           | <i>Contact Office &amp; Phone No.</i>  |
|--|-------------------|---|--|--|
| Aleppo Township<br>Greene County                         | PAG106207         | Rice Midstream Holdings<br>LLC<br>2200 Rice Drive<br>Canonsburg, PA 15317 | Unnamed Tributary<br>to Harts Run—20-E | DEP Southwest<br>Regional Office<br>Clean Water Program<br>400 Waterfront Drive<br>Pittsburgh, PA 15222-4745<br>412.442.4000 |

*General Permit Type—PAG-12*

| <i>Facility Location &amp; Municipality</i> | <i>Permit No.</i> | <i>Applicant Name &amp; Address</i>   | <i>Receiving Water / Use</i> | <i>Contact Office &amp; Phone No.</i>   |
|---|-------------------|---|------------------------------|---|
| Jefferson Township,<br>Berks County         | PAG123769         | Hetrickdale Farms<br>69 Hetrick Road<br>Bernville, PA 19506-8909  | Watershed 3-C                | DEP—SCRO—CW<br>909 Elmerton Avenue<br>Harrisburg, PA 17110<br>717-705-4707  |
| Decatur Township,<br>Mifflin County         | PAG123507         | Kenneth Loht<br>250 Road Apple Way<br>McClure, PA 17841-8604  | Watershed 12-A               | DEP—SCRO—CW<br>909 Elmerton Avenue<br>Harrisburg, PA 17110<br>717-705-4707  |
| Delmar Township<br>Tioga County             | PAG124819         | Willard G. Hackman<br>1035 Dean Hill Road<br>Wellsboro, PA 16901-7406   | Wilson Creek—9-A             | DEP Northcentral<br>Regional Office<br>Clean Water Program<br>208 W Third Street<br>Suite 101<br>Williamsport, PA<br>17701-6448<br>570.327.3636 |
| Wells Township<br>Bradford County           | PAG124864         | Country View Family<br>Farms, LLC<br>Pine Hill Farm<br>1301 Fulling Mill Road<br>Suite 3000<br>Middletown, PA<br>17057-5990 | Mill Creek—4-A               | DEP Northcentral<br>Regional Office<br>Clean Water Program<br>208 W Third Street<br>Suite 101<br>Williamsport, PA<br>17701-6448<br>570.327.3636 |

| <i>Facility Location &amp; Municipality</i>                | <i>Permit No.</i> | <i>Applicant Name &amp; Address</i>   | <i>Receiving Water/Use</i>  | <i>Contact Office &amp; Phone No.</i>   |
|--|-------------------|---|---|---|
| Perry Township<br>Snyder County                            | PAG124865         | Irwin S. Martin<br>231 Brosius Hill Road<br>Mt Pleasant Mills, PA<br>17853-8433               | Unnamed Tributary<br>of Potato Valley<br>Run—6-C  | DEP Northcentral<br>Regional Office<br>Clean Water Program<br>208 W Third Street<br>Suite 101<br>Williamsport, PA<br>17701-6448<br>570.327.3636 |
| <i>General Permit Type—PAG-13 MS4</i>                      |                   |   |   |   |
| <i>Facility Location<br/>Municipality &amp;<br/>County</i> | <i>Permit No.</i> | <i>Applicant Name &amp;<br/>Address</i>   | <i>Receiving<br/>Water/Use</i>  | <i>Contact Office &amp;<br/>Phone No.</i>   |
| East Taylor<br>Township<br>Cambria                         | PAG136341         | East Taylor Township<br>2402 William Penn<br>Avenue<br>Johnstown, PA<br>15909-1201            | Little Conemaugh<br>River/<br>18-D  | DEP Southwest<br>Regional Office<br>Clean Water Program<br>400 Waterfront Drive<br>Pittsburgh, PA 15222-4745<br>412.442.4000                    |
| Neville Township<br>Allegheny County                       | PAG136121         | Neville Township<br>5050 Grand Avenue<br>Muni Bldg<br>Pittsburgh, PA<br>15225-1326            | Ohio River—20-G   | DEP Southwest<br>Regional Office<br>Clean Water Program<br>400 Waterfront Drive<br>Pittsburgh, PA 15222-4745<br>412.442.4000                    |
| Blawnox Borough<br>Allegheny County                        | PAG136123         | Blawnox Borough<br>Allegheny County<br>376 Freeport Road<br>Blawnox, PA 15238-3440            | Allegheny River—<br>18-A  | DEP Southwest<br>Regional Office<br>Clean Water Program<br>400 Waterfront Drive<br>Pittsburgh, PA 15222-4745<br>412.442.4000                    |
| <i>General Permit Type—PAG-13</i>                          |                   |   |   |   |
| <i>Facility Location<br/>Municipality &amp;<br/>County</i> | <i>Permit No.</i> | <i>Applicant Name &amp;<br/>Address</i>   | <i>Receiving Water/Use</i>  | <i>Contact Office &amp; Phone<br/>No.</i>   |
| Lower Alsace<br>Township<br>Berks County                   | PAG133519         | Lower Alsace Township<br>Berks County<br>1200 Carsonia Avenue<br>Reading, PA 19606-1005       | Antietam Creek and<br>Unnamed<br>Stream—3-C   | DEP Southcentral<br>Regional Office<br>Clean Water Program<br>909 Elmerton Avenue<br>Harrisburg, PA 17110-8200<br>717.705.4800                  |
| Summit Township<br>Erie County                             | PAG138330         | Summit Township Erie<br>County<br>1230 Townhall Road West<br>Suite 100<br>Erie, PA 16509-5080 | Unnamed<br>Tributaries of<br>Walnut Creek,<br>Walnut Creek, and<br>Unnamed<br>Tributaries to Elk<br>Creek, Unnamed<br>Tributaries to Mill<br>Creek, and Unnamed<br>Tributaries to<br>Lebeouf Creek—15-A | DEP Northwest<br>Regional Office<br>Clean Water Program<br>230 Chestnut Street<br>Meadville, PA 16335-3481<br>814.332.6942                      |

## PUBLIC WATER SUPPLY PERMITS

The Department has taken the following actions on applications received under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17) for the construction, substantial modification or operation of a public water system.

Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under section 4 of the Environmental Hearing Board Act and 2

Pa.C.S. §§ 501—508 and 701—704. The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users may contact the Board through the Pennsylvania AT&T Relay Service, (800) 654-5984. Appeals must be filed with the Board within 30 days of publication of this notice in the *Pennsylvania Bulletin* unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of

practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at (717) 787-3483. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decisional law.

For individuals who wish to challenge an action, the appeal must reach the Board within 30 days. A lawyer is not needed to file an appeal with the Board.

Important legal rights are at stake, however, so individuals should show this document to a lawyer at once. Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at (717) 787-3483 for more information.

**SAFE DRINKING WATER**

**Actions taken under the Pennsylvania Safe Drinking Water Act.**

*Northeast Region: Safe Drinking Water Program Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915.*

**Permit No. 4817509MA, PWS Minor Amendment.**

Applicant **Lower Saucon Authority**  
3706 Old Philadelphia Pike  
Bethlehem, PA 18015-5426

[Township or Borough] Lower Saucon Township,  
**Northampton County**

Responsible Official Mr. William G. Ross  
Lower Saucon Authority  
3706 Old Philadelphia Pike  
Bethlehem, PA 18015-5426

Type of Facility Public Water Supply

Consulting Engineer Mr. J. Bradley Youst, P.E.  
Hanover Engineering

Permit to Construct 01/22/2018  
Issued

**Permit No. 3917510, PWS Major Amendment.**

Applicant **Lehigh County Authority**  
P.O. Box 3348  
Allentown, PA 18106-3348

[Township or Borough] Upper Milford Township  
**Lehigh County**

Responsible Official John Persons  
Lehigh County Authority  
1053 Spruce Street  
P.O. Box 3348  
Allentown, PA 18106-3348

Type of Facility Public Water Supply

Consulting Engineer Robert A. Koechert, P.E.  
Johnson, Mirmiran and  
Thompson  
1600 Market Street, Suite 520  
Philadelphia, PA 19103

Permit to Construct 01/25/2018  
Issued

**Permit No. 3917512, PWS Major Amendment.**

Applicant **Lehigh County Authority**  
P.O. Box 3348  
Allentown, PA 18106-3348

[Township or Borough] Upper Macungie Township  
**Lehigh County**

Responsible Official John Persons  
Lehigh County Authority  
1053 Spruce Street  
P.O. Box 3348  
Allentown, PA 18106-3348

Type of Facility Public Water Supply

Consulting Engineer Robert A. Koechert, P.E.  
Johnson, Mirmiran and  
Thompson  
1600 Market Street, Suite 520  
Philadelphia, PA 19103

Permit to Construct 02/05/2018  
Issued

*Southcentral Region: Safe Drinking Water Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.*

**Permit No. 3117504 MA, Minor Amendment, Public Water Supply.**

Applicant **Borough of Huntingdon**

Municipality Huntingdon Borough

County **Huntingdon**

Responsible Official William W. Wheeler, Borough  
Manager  
530 Washington Street  
P.O. Box 592  
Huntingdon, PA 16652-0592

Type of Facility Installation of a new bulk water  
loading station along Ice Plant  
Road, near the intersection with  
Route 26.

Consulting Engineer Andrew R. Glitzer, P.E.  
CET Engineering  
Services—GHD  
321 Washington Street  
Huntingdon, PA 16652

Permit to Construct 2/12/2018  
Issued

**Permit No. 0117506, Public Water Supply.**

Applicant **Greater Gettysburg  
Development Co., LLC**

Municipality Straban Township

County **Adams**

Responsible Official Richard A. Klein  
601 Mason Dixon Road  
Gettysburg, PA 17325

Type of Facility GWR 4-log inactivation of  
viruses for EP 101. Installation  
of sodium hypochlorite  
disinfection and chlorine contact  
piping to meet the required  
contact time. Modifications to  
the required Zone I wellhead  
protection areas.

Consulting Engineer Joseph M. McDowell, P.E.  
Martin & Martin, Inc.  
37 S Main Street, Suite A  
Chambersburg, PA 17201

Permit to Construct 2/13/2018  
Issued

**Permit No. 6717514**, Public Water Supply.  
 Applicant **The York Water Company**  
 Municipality Springettsbury Township  
 County **York**  
 Responsible Official Mark S. Snyder, Engineering Manager  
 130 East Market Street  
 P.O. Box 15089  
 York, PA 17405-7089

Type of Facility A chloramine booster station and a tank mixing system will be installed at the Longstown standpipe to ensure that proper disinfectant residuals are maintained throughout the eastern portions of the distribution system.

Consulting Engineer Mark S. Snyder, P.E.  
 The York Water Company  
 130 East Market Street  
 P.O. Box 15089  
 York, PA 17405-7089

Permit to Construct Issued 2/15/2018

**Permit No. 2117514 MA, Minor Amendment**, Public Water Supply.

Applicant **Shippensburg Borough Authority**  
 Municipality Southampton Township  
 County **Cumberland**  
 Responsible Official John Epley, Borough Manager  
 111 North Fayette Street  
 P.O. Box 129  
 Shippensburg, PA 17257-2147

Type of Facility The Well No. 3 disinfection system will be changed from onsite sodium hypochlorite generation to hauled sodium hypochlorite, to increase operational reliability.

Consulting Engineer Dennis Hammaker, P.E.  
 RETTEW Associates, Inc.  
 3020 Columbia Avenue  
 Lancaster, PA 17603

Permit to Construct Issued 2/12/2018

*Northcentral Region: Safe Drinking Water Program Manager, 208 West Third Street, Suite 101, Williamsport, PA 17701-6448.*

**Permit No. 1717512—Construction—Public Water Supply.**

Applicant **Aqua Pennsylvania, Inc.**  
 Township/Borough Sandy Township  
 County **Clearfield County**  
 Responsible Official Mr. Patrick Burke  
 Aqua Pennsylvania, Inc.  
 204 East Sunbury Street  
 Shamokin, PA 17872-0909

Type of Facility Public Water Supply—Construction

Consulting Engineer Mr. Andrew Glitzer P.E.  
 GHD  
 1240 N Mountain Road  
 Harrisburg, PA 17112  
 &  
 Mr. Robert Harvat, P.E.  
 Entech Engineering, Inc.  
 400 Rouse Road  
 Coraopolis, PA 15108

Permit Issued February 15, 2018

Description of Action Authorizes upgrades to the Bimini Well Treatment Plant, including the installation of duplicate air stripping towers, relocation of chemical injection points, replacement of sodium hypochlorite and sodium hexametaphosphate feed pumps, new well and high service pumps, and a wetwell.

**Permit No. 1717509MA—Construction & Operation—Public Water Supply.**

Applicant **Aqua Pennsylvania, Inc.**  
 Township/Borough Sandy Township  
 County **Clearfield County**  
 Responsible Official Mr. Patrick Burke  
 Aqua Pennsylvania, Inc.  
 204 East Sunbury Street  
 Shamokin, PA 17872-0909

Type of Facility Public Water Supply—Construction/Operation

Consulting Engineer Mr. Andrew Glitzer P.E.  
 GHD  
 1240 N Mountain Road  
 Harrisburg, PA 17112  
 &  
 Mr. Robert Harvat, P.E.  
 Entech Engineering, Inc.  
 400 Rouse Road  
 Coraopolis, PA 15108

Permit Issued February 15, 2018

Description of Action Authorizes reduction of the yields of Well N-12 and N-14 to 80—125 gallons per minute (gpm), respectively. Part of the reduction of Well N-12 contributes 120 gpm to the “replacements” yield of Bimini Well. The remaining reduction of Well N-12 contributes 50 gpm to the “replacement” yield of Well N-23. The reduction of Well N-14 contributes 125 gpm to the “replacement” yield of Well N-23.

**Permit No. 1718501MA—Construction & Operation—Public Water Supply.**

Applicant **Aqua Pennsylvania, Inc.**  
 Township/Borough Sandy Township  
 County **Clearfield County**  
 Responsible Official Mr. Patrick Burke  
 Aqua Pennsylvania, Inc.  
 204 East Sunbury Street  
 Shamokin, PA 17872-0909

Type of Facility Public Water Supply—Construction/Operation

Consulting Engineer Mr. Andrew Glitzer P.E.  
GHD  
1240 N Mountain Road  
Harrisburg, PA 17112  
&  
Mr. Robert Harvat, P.E.  
Entech Engineering, Inc.  
400 Rouse Road  
Coraopolis, PA 15108

Permit Issued February 15, 2018

Description of Action Authorizes reduction of the yields of Well N-4 and N-32 to 60 gmp each. These reductions contribute an additional 20 gmp to the “replacement” yield of Bimini Well.

**Permit No. 1716501MA—Cancellation—Public Water Supply.**

Applicant **Aqua Pennsylvania, Inc.**

Township/Borough Sandy Township

County **Clearfield County**

Responsible Official Mr. Patrick Burke  
Aqua Pennsylvania, Inc.  
204 East Sunbury Street  
Shamokin, PA 17872-0909

Type of Facility Public Water Supply—Construction/Operation

Consulting Engineer Mr. Andrew Glitzer P.E.  
GHD  
1240 N Mountain Road  
Harrisburg, PA 17112  
&  
Mr. Robert Harvat, P.E.  
Entech Engineering, Inc.  
400 Rouse Road  
Coraopolis, PA 15108

Permit Issued February 15, 2018

Description of Action Authorizes the cancellation of this permit.

*Southwest Region: Water Supply Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

**Permit No. 0217541**, Public Water Supply.

Applicant **Pennsylvania American Water Company**  
800 West Hersheypark Drive  
Hershey, PA 17033

[Borough or Township] Baldwin Borough

County **Allegheny**

Type of Facility Chemical feed pumps at the Hays Mine WTP

Consulting Engineer Pennsylvania American Water Company  
800 West Hersheypark Drive  
Hershey, PA 17033

Permit to Construct Issued February 15, 2018

**Permit No. 0217542**, Public Water Supply.

Applicant **Pennsylvania American Water Company**  
800 West Hersheypark Drive  
Hershey, PA 17033

[Borough or Township] Union Township

County **Washington**

Type of Facility Chemical feed pumps at the E.H. Aldrich WTP

Consulting Engineer Pennsylvania American Water Company  
800 West Hersheypark Drive  
Hershey, PA 17033

Permit to Construct Issued February 15, 2018

**Permit No. 1193502-A1**, Public Water Supply.

Applicant **Marsteller Community Water Authority**  
274 Farrell Road  
Marsteller, PA 15760

[Borough or Township] Barr Township

County **Cambria**

Type of Facility Phosphate chemical feed system

Consulting Engineer The EADS Group, Inc.  
450 Aberdeen Drive  
Somerset, PA 15501

Permit to Construct Issued February 15, 2018

**Permit No. 2614505-A1**, Public Water Supply.

Applicant **Municipal Authority of Westmoreland County**  
124 Park & Pool Road  
New Stanton, PA 15672

[Borough or Township] Wall Borough

County **Allegheny**

Type of Facility Ross Street pump station

Consulting Engineer Gibson-Thomas Engineering Co., Inc.  
1004 Ligonier Street  
P.O. Box 853  
Latrobe, PA 15650

Permit to Construct Issued February 15, 2018

**Permit No. 0317507MA**, Public Water Supply.

Applicant **Brady's Bend Township Water & Sewer Authority**  
697 State Route 68  
East Brady, PA 16028

[Borough or Township] Brady's Bend Township

County **Armstrong**

Type of Facility Interconnection with Petroleum Valley Regional Water Authority

Consulting Engineer Gibson-Thomas Engineering Co., Inc.  
1004 Ligonier Street  
P.O. Box 853  
Latrobe, PA 15650

Permit to Construct February 13, 2018  
 Issued

**Permit No. 6317504**, Public Water Supply.

Applicant **Tri-County Joint Municipal Authority**  
 26 Monongahela Avenue  
 Fredericktown, PA 15333

[Borough or Township] East Bethlehem Township

County **Washington**

Type of Facility Gas chlorine redundant system

Consulting Engineer Entech Engineering  
 400 Rouser Road  
 Building # 2  
 Suite 200  
 Coraopolis, PA 15108

Permit to Construct February 15, 2018  
 Issued

**Operations Permit** issued to: **Municipal Authority of Westmoreland County**, 124 Park & Pool Road, New Stanton, PA 15672, (PWSID # 5650032) Bell Township, **Westmoreland County** on February 13, 2018 for the operation of facilities approved under Construction Permit # 6517530.

**Operations Permit** issued to: **Brighton Township Municipal Authority**, 1300 Brighton Road, Beaver, PA 15009, (PWSID # 5040017) Brighton Township, **Beaver County** on February 15, 2018 for the operation of facilities approved under Construction Permit # 0418504MA.

**Operations Permit** issued to: **Brighton Township Municipal Authority**, 1300 Brighton Road, Beaver, PA 15009, (PWSID # 5040017) Brighton Township, **Beaver County** on February 15, 2018 for the operation of facilities approved under Construction Permit # 0418504MA.

**Operations Permit** issued to: **Brighton Township Municipal Authority**, 1300 Brighton Road, Beaver, PA 15009, (PWSID # 5040017) Brighton Township, **Beaver County** on February 15, 2018 for the operation of facilities approved under Construction Permit # 0418504MA.

**Operations Permit** issued to: **Marsteller Community Water Authority**, 274 Farrell Road, Marsteller, PA 15760, (PWSID # 4110020) Barr Township, **Cambria County** on February 15, 2018 for the operation of facilities approved under Construction Permit # 1193502.

**Permit No. 3214501GWR-A1, Minor Amendment.**  
 Public Water Supply.

Applicant **Green Township Municipal Authority**  
 P.O. Box 129  
 77 Musser Street  
 Commodore, PA 15729

[Borough or Township] Green Township

County **Indiana**

Type of Facility Demonstration of 4-log removal

Consulting Engineer G Force Engineering Services, LLC  
 1630 Philadelphia Street  
 Indiana, PA 15701

Permit to Operate February 13, 2018  
 Issued

**Permit No. 3216504GWR-A1, Minor Amendment.**  
 Public Water Supply.

Applicant **Green Township Municipal Authority**  
 P.O. Box 129  
 77 Musser Street  
 Commodore, PA 15729

[Borough or Township] Green Township

County **Indiana**

Type of Facility Demonstration of 4-log removal

Consulting Engineer G Force Engineering Services, LLC  
 1630 Philadelphia Street  
 Indiana, PA 15701

Permit to Operate February 13, 2018  
 Issued

*Northwest Region: Safe Drinking Water Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

**Permit No. 2517507**, Public Water Supply.

Applicant **Erie City Water Authority**

Township or Borough City of Erie

County **Erie**

Type of Facility Public Water Supply

Consulting Engineer Chad Ellsworth, P.E.  
 240 West 12th Street  
 Erie, PA 16501

Permit to Construct February 12, 2018  
 Issued

**Operation Permit** issued to **Borough of Wampum, PWSID No. 6370032**, Wampum Borough, **Lawrence County**. Permit Number 3716501 issued February 15, 2018 for the operation of the Greensand Plus filtration systems at Clyde Street WTP and Davidson Street WTP. This permit is issued in response to an operation inspection conducted by the Department of Environmental Protection personnel on February 6, 2018.

**Operation Permit** issued to **PA American Water Company, PWSID No. 6620020**, Conewango Township, **Warren County**. Permit Number 3103-T1-MA4 issued February 15, 2018 for the operation of the Tanner Hill Storage Tank. This permit is issued in response to an operation inspection conducted by the Department of Environmental Protection personnel on February 7, 2018.

#### WATER ALLOCATIONS

**Actions taken on applications received under the act of June 24, 1939 (P.L. 842, No. 365) (35 P.S. §§ 631—641) relating to the acquisition of rights to divert waters of the Commonwealth.**

*Southwest Region: Water Supply Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

**WA32-186E**, Water Allocations. **Central Indiana County Water Authority**, 30 East Wiley Street, Homer City, PA 15748, White and Brush Townships, **Indiana County**. The right to withdraw 1.3 million gallons of water per day, peak day basis, from Yellow Creek.

### SEWAGE FACILITIES ACT PLAN APPROVAL

#### Plan Approvals Granted Under the Pennsylvania Sewage Facilities Act (35 P.S. § 750.5).

*Southwest Region: Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

*Plan Location:*

| <i>Borough or Township</i> | <i>Borough or Township Address</i>       | <i>County</i> |
|----------------------------|--|---------------|
| Hempfield Township         | 1132 Woodward Drive Greensburg, PA 15601 | Westmoreland  |

*Plan Description:* The approved plan provides for the Municipal Authority of Westmoreland County (MAWC) to purchase the The Hempfield Township Municipal Authority's (THTMA) wastewater collection and treatment systems; and municipalities that were customers in the THTMA's system will now be under MAWC's jurisdiction. MAWC will assume the operation and maintenance of these wastewater collection and treatment facilities. MAWC will also assume THTMA's obligations under intermunicipal agreements with the following municipalities: Boroughs of Adamsburg, Arona, Hunker, New Stanton, S. Greensburg, Southwest Greensburg and Youngwood; and the Townships of East Huntingdon, Hempfield, North Huntingdon, Sewickley and Unity; and Cities of Greensburg and Jeannette.

### SEWAGE FACILITIES ACT PLAN DISAPPROVAL

#### Plan Disapprovals Granted Under the Pennsylvania Sewage Facilities Act.

*Southcentral Region: Water Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.*

*Plan Location:*

| <i>Borough or Township</i> | <i>Borough or Township Address</i>           | <i>County</i> |
|----------------------------|--|---------------|
| Fayette Township           | 181 Bunkertown Road McAlisterville, PA 17049 | Juniata       |

*Plan Description:* The sewage planning exemption request submitted for the Terry L. Lauver Subdivision, DEP Code No. A3-34903-225-3E, APS Id 959066, is disapproved. The purpose of this plan is to create one new single family residential building lot to use McAlisterville Area Joint Authority's sewers and wastewater treatment plant. The project is located on the north side of State Route 0035, southwest of the junction with Lions Den Drive. The submission does not qualify for the use of an exemption from the requirement to revise the Official Plan because the subdivision proposes the connection to or an extension of public sewers where the existing collection, conveyance or treatment facilities have an existing or a 5-year projected hydraulic or organic overload under Chapter 94 and as per Chapter 71, Section 71.51(b)(2)(ii). The project may be resubmitted using the full Component 3 module forms.

## LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

### UNDER ACT 2, 1995 PREAMBLE 2

The following plans and reports were submitted under the Land Recycling and Environmental Remediation Standards Act (35 P.S. §§ 6026.101—6026.907).

Provisions of Sections 301—308 of the Land Recycling and Environmental Remediation Standards Act (act) (35 P.S. §§ 6026.301—6026.308) require the Department to publish in the *Pennsylvania Bulletin* a notice of submission of plans and reports. A final report is submitted to document cleanup of a release of a regulated substance at a site to one of the act's remediation standards. A final report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis for selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed and summaries of sampling analytical results which demonstrate that remediation has attained the cleanup standard selected. Submission of plans and reports, other than the final report, will also be published in the *Pennsylvania Bulletin*. These include the remedial investigation report, risk assessment report and cleanup plan for a site-specific standard remediation. A remedial investigation report includes conclusions from the site investigation; concentration of regulated substances in environmental media; benefits of reuse of the property; and, in some circumstances, a fate and transport analysis. If required, a risk assessment report describes potential adverse effects caused by the presence of regulated substances. If required, a cleanup plan evaluates the abilities of potential remedies to achieve remedy requirements.

For further information concerning plans or reports, contact the environmental cleanup program manager in the Department regional office under which the notice of receipt of plans or reports appears. If information concerning plans or reports is required in an alternative form, contact the community relations coordinator at the appropriate regional office. TDD users may telephone the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

The Department has received the following plans and reports:

*Northeast Region: Eric Supey, Environmental Cleanup & Brownfields Program Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915.*

**Higher Ground Tactical**, 5402 Chestnut Street, Upper Milford Township, **Lehigh County**. Barry Isett & Associates, 85 South Route 100, Allentown, PA 18106, on behalf of Mike Wachter, 4302 Main Road West, Emmaus, PA 18049, submitted a final report concerning site soils contaminated as the result of improper handling and disposal of lead bullets from the prior use of an indoor shooting range. The report is intended to document remediation of the site to meet nonresidential Statewide Health Standards.

**PAWC-Lake Montrose Water Treatment Plant**, 15286 State Route 29, Bridgewater Township, **Susquehanna County**. Resource Environmental Management, Inc., 50 Maple Street, Montrose, PA 18801, on behalf of PA American Water, 800 West Hersheypark Drive, Hershey, PA 17033, submitted a final report concerning site soils contaminated with # 2 heating oil. The report is intended to document remediation of the site to meet residential Statewide Health Standards.

**236 East 3rd Street**, 236 East Third Street, Hazleton City, **Luzerne County**. Envirosearch Consultants, P.O. Box 940, Spring House, PA 19477, on behalf of Federal National Mortgage Association, 14221 Dallas Parkway # 1000, Dallas, TX 75265, submitted a final report concerning site soils contaminated with used motor oil. The

report is intended to document remediation of the site to meet residential Statewide Health Standards.

*Southcentral Region: Environmental Cleanup and Brownfields Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110. Phone 717.705.4705.*

**David Angstadt Property**, 539 Manatawny Road, Boyertown, PA 18512, Earl Township, **Berks County**. EnviroTrac Ltd, 8133 Easton Road, Suite 110, Ottsville, PA 18942, on behalf of David Angstadt, 539 Manatawny Road, Boyertown, PA 18512, submitted a Final Report concerning remediation of site soil contaminated with # 2 fuel oil. The report is intended to document remediation of the site to meet the Residential Statewide Health Standard.

**Sunoco Service Station # 0364-1321**, 62 West King Street, Shippensburg, PA 17257, Borough of Shippensburg, **Cumberland County**. Mulry and Cresswell Environmental, Inc., 1679 Horseshoe Pike Glenmore, PA 19343, on behalf of Sunoco LP, 2 Fifth Street, Herminie, PA 15637, submitted a Remedial Investigation and Final Report concerning remediation of site soil and groundwater contaminated with unleaded gasoline from an unregistered underground storage tank. The report is intended to document remediation of the site to meet the Nonresidential Statewide Health and Site Specific Standards.

*Northwest Region: Environmental Cleanup & Brownfields Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

**Lord Corporation West 12th Street Facility**, 1635 West 12th Street, City of Erie, **Erie County**. Amec Foster Wheeler Environment & Infrastructure, Inc., 800 North Bell Avenue, Suite 200, Pittsburgh, PA 15106, on behalf of Lord Corporation, 200 West Grandview Boulevard, Erie, PA 16509, submitted a Final Report concerning the remediation of site soil contaminated with tetrachloroethene, trichloroethene, dichloroethenes, vinyl chloride, other Volatile Organic Constituents (VOCs), selected metals, selected Semivolatile Organic Constituents (SVOCs), polychlorinated biphenyl compounds (PCBs) and site groundwater contaminated with tetrachloroethene, trichloroethene, dichloroethenes, vinyl chloride, other Volatile Organic Constituents (VOCs), selected metals, and cyanide. The report is intended to document remediation of the site to meet the Site-Specific Standard.

*Southwest Region: Environmental Cleanup & Brownfield Development Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

**201 North Second Street**, City of Duquesne, **Allegheny County**. KU Resources, Inc., 22 Linden Street, Duquesne, PA 15110 on behalf of Redevelopment Authority of the City of Duquesne, PA 15110 has submitted a Final Report concerning the remediation of site soil and groundwater contaminated with petroleum products. The report was approved by the Department on January 24, 2018.

## LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

UNDER ACT 2, 1995  
PREAMBLE 3

**The Department has taken action on the following plans and reports under the Land Recycling and Environmental Remediation Standards Act (35 P.S. §§ 6026.101—6026.907).**

Section 250.8 of 25 Pa. Code and administration of the Land Recycling and Environmental Remediation Standards Act (act) require the Department to publish in the *Pennsylvania Bulletin* a notice of its final actions on plans and reports. A final report is submitted to document cleanup of a release of a regulated substance at a site to one of the remediation standards of the act. A final report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis of selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected. Plans and reports required by the act for compliance with selection of remediation to a site-specific standard, in addition to a final report, include a remedial investigation report, risk assessment report and cleanup plan. A remedial investigation report includes conclusions from the site investigation; concentration of regulated substances in environmental media; benefits of reuse of the property; and, in some circumstances, a fate and transport analysis. If required, a risk assessment report describes potential adverse effects caused by the presence of regulated substances. If required, a cleanup plan evaluates the abilities of potential remedies to achieve remedy requirements. A work plan for conducting a baseline remedial investigation is required by the act for compliance with selection of a special industrial area remediation. The baseline remedial investigation, based on the work plan, is compiled into the baseline environmental report to establish a reference point to show existing contamination, describe proposed remediation to be done and include a description of existing or potential public benefits of the use or reuse of the property. The Department may approve or disapprove plans and reports submitted. This notice provides the Department's decision and, if relevant, the basis for disapproval.

For further information concerning the plans and reports, contact the environmental cleanup program manager in the Department regional office under which the notice of the plan or report appears. If information concerning a final report is required in an alternative form, contact the community relations coordinator at the appropriate regional office. TDD users may telephone the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

The Department has received the following plans and reports:

*Northeast Region: Eric Supey, Environmental Cleanup & Brownfields Program Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915.*

**Leonard Range Unit 65 Pad 1**, 1181 Creek Road, **Susquehanna County**. Resource Environmental Management, 50 Maple Street, Montrose, PA 18801, on behalf of SWN Production Company, LLC, 917 State Route 92 North, Tunkhannock, PA 18657, submitted a Final Report concerning remediation of site soils contaminated with brine. The report documented remediation of the site to meet Statewide Health Standards and was approved by the Department on February 13, 2018.

*Southcentral Region: Environmental Cleanup and Brownfields Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110. Phone 717.705.4705.*

**Gramby Street Elementary School**, North Hazel & East Gramby Streets, Manheim, PA 17545, Manheim

Borough, **Lancaster County**. Reliance Environmental, 235 North Duke Street, Lancaster, PA 17602, on behalf of Manheim Central School District, 281 White Oak Road, Manheim, PA 17545, submitted a Final Report concerning remediation of site soil contaminated with No. 2 fuel oil. The Final Report demonstrated attainment of the Residential Statewide Health Standard, and was approved by the Department on February 12, 2018.

**Alumax Mill Products—Linpar Release Area**, 1480 Manheim Pike, Lancaster, PA 17604-3167, Manheim Township, **Lancaster County**. Tetra Tech, 661 Andersen Drive, Foster Plaza 7, Pittsburgh, PA 15220-2745, on behalf of Alumax Mill Products, 1480 Manheim Pike, Lancaster, PA 17604-3167, submitted a Cleanup Plan concerning remediation of site soil and groundwater contaminated with Linpar Cold Rolling Oil. The Cleanup Plan was administratively incomplete and was disapproved by the Department on February 13, 2018.

*Northwest Region: Environmental Cleanup & Brownfields Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

**Former Chicago Bridge & Iron Constructors, Inc.**, 1420 Lexington Avenue, City of Warren, **Warren County**. Groundwater & Environmental Services, Inc., 301 Commerce Park Drive, Cranberry Township, PA 16066, on behalf of United Refining Company, 15 Bradley Street, Warren, PA 16365, submitted a Final Report concerning the remediation of site soils contaminated with Arsenic, Lead, Benzene, Ethylbenzene, Total xylenes, 1,2,4-Trimethylbenzene, Naphthalene, Benzo(a)anthracene, Benzo(a)pyrene, Benzo(b)fluoranthene, Dibenz(a,h)anthracene, 1,4-Dichlorobenzene, Bromodichloromethane, Vinyl chloride, Indeno(1,2,3-cd)pyrene; site groundwater contaminated with Arsenic, Barium, Lead, Mercury, Selenium, Silver, Acetone, Benzene, Toluene, Ethylbenzene, Isopropylbenzene, m&p-Xylenes, o-Xylene, Total xylenes, Naphthalene, Methyl tert-butyl ether, 1,2,3-Trimethylbenzene, 1,2,4-Trimethylbenzene, 1,3,5-Trimethylbenzene, 1,4-Dichlorobenzene, Bromodichloromethane, Dichlorodifluoromethane, Methylene chloride, Tetrachloroethene, Vinyl chloride, Acenaphthalene, n-Propylbenzene, cis-1,2-Dichloroethene, 1-Methylnaphthalene, 2-Methylnaphthalene, 2-Hexanone, bis-(2-ethylhexyl)Phthalate, Benzo(a)anthracene, Benzo(b)fluoranthene, Benzo(a)pyrene, Benzo(k)fluoranthene, Dibenz(a,h)anthracene, Indeno(1,2,3-cd)pyrene, Chrysene, Fluorene, Fluoranthene, Phenanthrene, and Pyrene. The Report was disapproved by the Department on February 5, 2018.

**Sheetz Store No. 136R**, 105 North Erie Street, Borough of Mercer, **Mercer County**. EnviroTrac, Ltd., 176 Thorn Hill Road, Warrendale, PA 15086, on behalf of Sheetz, Inc., 351 Sheetz Way, Altoona, PA 16625, submitted a Final Report concerning the remediation of site soil contaminated with Benzene, Toluene, Ethylbenzene, Total Xylenes (BTEX), Methyl Tert-Butyl Ether, Isopropylbenzene (Cumene), Naphthalene, 1,2,4-Trimethylbenzene, and 1,3,5-Trimethylbenzene. The Final Report demonstrated attainment of the Statewide Health Standard and was approved by the Department on February 16, 2018.

*Southwest Region: Environmental Cleanup & Brownfield Development Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

**Flexitrol Light (former Carnegie Dry Cleaner)**, 311 East Main Street, Carnegie, **Allegheny County**. American Geosciences, 3925 Reed Blvd., Suite 400, Murrysville, PA 15668 on behalf of Flexitrol Lighting Company, 311 East Main Street, Carnegie, has submitted a

cleanup plan and Final Report concerning the remediation of site soils and groundwater contaminated with chlorinated volatile organic compounds. Public notice was posted in the *Pittsburgh Post-Gazette* on November 24, 2017. The reports were approved by the Department on February 13, 2018.

#### HAZARDOUS WASTE TRANSPORTER LICENSE

**Actions on applications for Hazardous Waste Transporter License received under the Solid Waste Management Act (35 P.S. §§ 6018.101—6018.1003) and regulations to transport hazardous waste.**

*Central Office: Bureau of Land Recycling and Waste Management, Division of Hazardous Waste Management, P.O. Box 69170, Harrisburg, PA 17106-9170.*

*New Applications Received*

**ET360**, P.O. Box 910, Bridgeport, WV 26330. License No. PA-AH 0866. Effective Feb 13, 2018.

#### RESIDUAL WASTE GENERAL PERMITS

**Permit(s) Issued Under the Solid Waste Management Act; the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P.S. §§ 4000.101—4000.1904); and Residual Waste Regulations for a General Permit to Operate Residual Waste Processing Facilities and the Beneficial Use of Residual Waste other than Coal Ash.**

*Northeast Region: Regional Solid Waste Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915.*

**General Permit Application No. WMGR028-NE001. Highway Materials, Inc.**, 1050 Tatamy Road, Nazareth, PA 18064. A determination of applicability for coverage under General Permit WMGR028 for the beneficial use of baghouse fines from the Nazareth Asphalt Plant located in Upper Nazareth Township, **Northampton County**. The application was approved by the Regional Office on February 20, 2018.

Persons interested in reviewing the permit may contact Roger Bellas, Environmental Program Manager, Northeast Regional Office, 2 Public Square, Wilkes-Barre, PA 18701-1915 at 570-826-2511. TDD users may contact the Department through the Pennsylvania AT&T Relay Service, (800) 654-5984.

*Southwest Region: Regional Solid Waste Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, Telephone 412-442-4000.*

**General Permit No. WMGR025SW002. Intermunicipal Relations Committee (IRC)**, 1301 12th Street, Suite 8, Altoona, PA 16601. IRC Buckhorn Recycling and Compost Facility, 1860 Blacksnake Road, Dysart, PA 16636. Renewal of the registration under residual waste general permit WMGR025 for the processing prior to beneficial use of the following source separated wastes: agricultural waste other than mortalities, butcher waste other than whole carcasses, food processing waste, pre-consumer and post-consumer food residuals, yard waste, land clearing and grubbing material, untreated wood waste, gypsum wallboard, paper, cardboard, waxed cardboard, virgin paper mill sludge and spent mushroom substrate in Dean and Gallitzin Townships, **Cambria County**, was approved in the Regional Office on February 13, 2018.

Persons interested in reviewing the general permit or the application may contact the Department of Environmental Protection, Regional Files, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000. TDD users may contact the Department through the Pennsylvania AT&T Relay Service, (800) 654-5984.

#### DETERMINATION OF APPLICABILITY FOR RESIDUAL WASTE GENERAL PERMITS

**Determination of Applicability Renewal for General Permit(s) Approved under the Solid Waste Management Act; the Municipal Waste Planning, Recycling and Waste Reduction Act; and Residual Waste Regulations for a General Permit to Operate Residual Waste Processing Facilities and/or the Beneficial Use of Residual Waste other than Coal Ash.**

*Southwest Region: Regional Solid Waste Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, Telephone 412-442-4000.*

**General Permit No. WMGR028SW007. New Enterprise Stone & Lime Co., Inc.**, P.O. Box 77, New Enterprise, PA 16664. Bakersville Blacktop, 391 Glades Pike, Somerset, PA 15501. Renewal of the determination of applicability under residual waste general permit WMGR028 for the beneficial use of baghouse fines and/or scrubber pond precipitates in Jefferson Township, **Somerset County**, was approved in the Regional Office on February 14, 2018.

**General Permit No. WMGR028SW001A. The Lane Construction Corporation**, 290 Bilmar Drive, 3rd Floor, Pittsburgh, PA 15205-4606. Bridgeville Asphalt Plant Site 2, 2 Prestley Road, Bridgeville, PA 15017-1964. Renewal of the determination of applicability under residual waste general permit WMGR028 for the beneficial use of baghouse fines and/or scrubber pond precipitates in Collier Township, **Allegheny County**, was approved in the Regional Office on January 26, 2018.

**General Permit No. WMGR028SW001B. The Lane Construction Corporation**, 290 Bilmar Drive, 3rd Floor, Pittsburgh, PA 15205-4606. McKees Rocks Asphalt Plant, Foot of Robb Street, McKees Rocks, PA 15136. Renewal of the determination of applicability under residual waste general permit WMGR028 for the beneficial use of baghouse fines and/or scrubber pond precipitates in McKees Rocks Borough, **Allegheny County**, was approved in the Regional Office on January 26, 2018.

**General Permit No. WMGR028SW001D. The Lane Construction Corporation**, 290 Bilmar Drive, 3rd Floor, Pittsburgh, PA 15205-4606. Springdale Asphalt Plant, 1000 Sherosky Way, Springdale, PA 15144. Renewal of the determination of applicability under residual waste general permit WMGR028 for the beneficial use of baghouse fines and/or scrubber pond precipitates in Springdale Borough, **Allegheny County**, was approved in the Regional Office on January 26, 2018.

Persons interested in reviewing the general permit or the application may contact the Department of Environmental Protection, Regional Files, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000. TDD users may contact the Department through the Pennsylvania AT&T Relay Service, (800) 654-5984.

## AIR QUALITY

**General Plan Approval and Operating Permit Usage Authorized under the Air Pollution Control Act (35 P.S. §§ 4001-4015) and 25 Pa. Code Chapter 127 to construct, modify, reactivate or operate air contamination sources and associated air cleaning devices.**

*Southcentral Region: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110.*

*Contact: Thomas Hanlon, Facilities Permitting Chief, 717-705-4862, Virendra Trivedi, New Source Review Chief, 717-705-4863, or William Weaver, Regional Air Quality Manager, 717-705-4702.*

**GP3-06-03155C: Kinsley Construction, Inc.** (P.O. Box 2886, York, PA 17405) on February 8, 2018, for portable nonmetallic mineral processing equipment under GP3 at the Western Berks Landfill in Cumru Township, **Berks County**.

**GP9-06-03155C: Kinsley Construction, Inc.** (P.O. Box 2886, York, PA 17405) on February 8, 2018, for nine diesel-fired internal combustion engines under GP9, to power portable nonmetallic mineral processing equipment, at the Western Berks Landfill in Cumru Township, **Berks County**.

**GP13-67-05123: York Materials Group, LLC** (950 Smile Way, York, PA 17404) on February 5, 2018, for the Thomasville Batch Asphalt Plant, under GP13, at the facility in Jackson Township, **York County**. The general permit authorization was renewed.

*Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701.*

*Contact: Muhammad Q. Zaman, Program Manager, 570-327-3648.*

**GP14-08-398: Springbrook Drive Crematory, Inc.** (P.O. Box 173, Canton, PA 17724) on February 16, 2018 to authorize the operation of a B&L Cremation Systems, model N-20 crematory incinerator pursuant to the General Plan Approval and General Operating Permit for Human or Animal Crematories (BAQ-GPA/GP-14) at their facility in Canton Township, **Bradford County**.

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

*Contact: Alan Binder, P.E., Environmental Engineer Manager—Telephone: 412-442-4168.*

**GP5-26-00578C: Laurel Mountain Midstream Operating, LLC** (Park Place Corporate Center 2, 2000 Commerce Drive, Pittsburgh, PA 15275) on February 13, 2018, for the continued operation one (1) 1,380 bhp Caterpillar G3516B compressor engine and one (1) 30 MMscfd dehydrator at the Pritts Compressor Station located in Lower Tyrone Township, **Fayette County**.

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481.*

*Contact: David Balog, New Source Review Chief—Telephone: 814-332-6328.*

**GP1-33-171C: Punxsutawney Area School District** (475 Beyer Ave., Punxsutawney, PA 15707) on February 8, 2018, for the authority to operate two existing natural gas fired boilers (BAQ-GPS/GP1) located at their facility in Punxsutawney Borough, **Jefferson County**.

**Plan Approvals Issued under the Air Pollution Control Act and regulations in 25 Pa. Code Chapter 127, Subchapter B relating to construction, modification and reactivation of air contamination sources and associated air cleaning devices.**

*Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701.*

*Contact: Muhammad Q. Zaman, Environmental Program Manager—Telephone: 570-327-3648.*

**60-00019A: Playworld Systems, Inc.** (1000 Buffalo Road, Lewisburg, PA 17837) on February 8, 2018, to construct a fluidized sand bed cleaning system and install an associated dual cyclone collector at its Lewisburg Plant located in Buffalo Township, **Union County**. If the Department determines that the sources are operated and the collector installed in compliance with the plan approval conditions and the specifications of the application for Plan Approval 60-00019A, the applicant will subsequently apply for a State Only Operating Permit in accordance with 25 Pa. Code Subchapter F.

**Plan Approval Revisions Issued including Extensions, Minor Modifications and Transfers of Ownership under the Air Pollution Control Act and 25 Pa. Code §§ 127.13, 127.13a and 127.32.**

*Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401.*

*Contact: James A. Beach, New Source Review Chief—Telephone: 484-250-5920.*

**09-0237: (P.O. Box 826, Bensalem, PA 19020-0826)** On February 12, 2017 for the installation and operation of two (2) spray booth operations, in Bensalem Township, **Bucks County**.

*Southcentral Region: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110.*

*Contact: Thomas Hanlon, Facilities Permitting Chief, 717-705-4862, Virendra Trivedi, New Source Review Chief, 717-705-4863, or William Weaver, Regional Air Quality Manager, 717-705-4702.*

**06-05007P: Carpenter Technology Corp.** (P.O. Box 14662, Reading, PA 19612-4662) on February 14, 2018, to replace a steel coil cleaning line in their specialty steel alloy manufacturing facility located in the City of Reading, **Berks County**. The new line will include salt baths for descaling coils with a scrubber to control emissions; salt bath natural gas fired process heaters; HCl acid baths controlled by a scrubber; nitric and sulfuric acid baths controlled by a scrubber; rinse and coating tanks without controls; natural gas fired furnaces for drying coils; and a natural gas fired air makeup unit. Plan Approval 06-05007P also incorporates the requirements of 40 CFR 63 Subpart DDDDD for the facility. The plan approval was extended.

**36-05107F: Pepperidge Farm Inc.** (2195 N. Reading Road, Denver, PA 17517) on February 13, 2018, for the installation of a new catalytic oxidizer to replace Catalytic Oxidizer 6 at the bakery located in East Cocalico Township, **Lancaster County**. The plan approval was extended.

**36-05001K: Armstrong World Industries, Inc.** (1507 River Road, Marietta, PA 17547) on February 13, 2018, for the installation of new manufacturing areas at their ceiling tile plant in East Donegal Township, **Lancaster County**. One new manufacturing area will consist of (a)

finishing operations which will be controlled by two (2) 50,000 cfm dust collectors, (b) three (3) enclosed paint spray booths, each being controlled by four (4) 3,500 cfm cyclones, (c) one (1) 14.0 MMBtu/hr natural gas fired dryer, and (d) a pneumatic dust transfer system controlled by a 7,500 cfm bin vent filter. The other manufacturing area will consist of ceiling tile detailing equipment and will be controlled by a 20,000 cfm dust collector. The plan approval was extended.

*Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701.*

*Contact: Muhammad Q. Zaman, Environmental Program Manager—Telephone: 570-327-3648.*

**14-00002N: Graymont (PA), Inc.** (965 East College Avenue, Pleasant Gap, PA 16823) on February 5, 2018, extended the authorization to August 4, 2018, to permit continued operation of the sources associated with the kiln 8 project pending the completion of compliance evaluations. The kiln No. 8 project is located at their Pleasant Gap plant located in Spring Township, **Centre County**. The plan approval has been extended.

**14-00002P: Graymont (PA), Inc.** (965 East College Avenue, Pleasant Gap, PA 16823) on February 5, 2018, extended the authorization to August 4, 2018, to permit continued operation of the sources associated with the kiln 8 project pending the completion of compliance evaluations. The kiln No. 8 project is located at their Pleasant Gap plant located in Spring Township, **Centre County**. The plan approval has been extended.

**08-00009A: Tennessee Gas Pipeline Company LLC** (1001 Louisiana Street, Houston, TX 77002) on January 30, 2018, extended the authorization an additional 180 days from February 28, 2018 through August 27, 2018, to allow operation of the compressor turbine under plan approval pending completion of the compliance evaluation. The source is in Troy Township, **Bradford County**. The plan approval has been extended.

**49-00064A: Milton Sewer Regional Authority** (5585 State Route 405, P.O. Box 433, Milton, PA 17847), on January 25, 2018, to extend the authorization to operate the sources pursuant to the plan approval an additional 180 days from, February 3, 2018, to August 2, 2018, at their facility located in West Chilisquaque Township, **Northumberland County**. The plan approval has been extended.

**18-00011J: Croda, Inc.** (8 Croda Way, Mill Hall, PA 17751) on February 12, 2018, to extend the authorization to operate the sources pursuant to the plan approval an additional 180 days from February 14, 2018 to August 13, 2018 at their facility located in Bald Eagle Township, **Clinton County**. The plan approval has been extended.

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

*Contact: Alan Binder, P.E., Environmental Engineer Manager—Telephone: 412-442-4168.*

**PA-11-00356C Ext: Equitrans LP** (625 Liberty Avenue, Suite 1700 EQT Plaza, Pittsburgh, PA 15222-3114) Plan Approval Extension issuance date February 13, 2018, for 180 days to issue Title V Operating Permit by the Department for their Rager Mountain Laurel Ridge Station located in Jackson Township, **Cambria County**.

**PA-04-00699H: National Gypsum Company, Inc.** (168 Shippingport Hill Road, P.O. Box 346, Shippingport, PA 15077-1000) Plan Approval Extension issuance date February 12, 2018, for 180 days to submit Operating

Permit Application for their NGC facility located in Shippingport Borough, **Beaver County**.

**Title V Operating Permits Issued under the Air Pollution Control Act and 25 Pa. Code Chapter 127, Subchapter G.**

*Southcentral Region: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110.*

*Contact: Thomas Hanlon, Facilities Permitting Chief, 717-705-4862, Virendra Trivedi, New Source Review Chief, 717-705-4863, or William Weaver, Regional Air Quality Manager, 717-705-4702.*

**06-05115: Energy Developments Morgantown, LLC** (608 South Washington Avenue, Lansing, MI 48933) on February 13, 2018, for the landfill gas-to-energy facility located in Caernarvon Township, **Berks County**.

*Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701.*

*Contact: Muhammad Q. Zaman, Environmental Program Manager—Telephone: 570-327-3648.*

**14-00002: Graymont (PA), Inc.** (965 E. College Avenue, Pleasant Gap, PA 16823) issued a revised Title V Permit No: 14-00002 which incorporated the applicable RACT requirements from 25 Pa. Code §§ 129.97—129.100 for their affected sources located in Spring Township, **Centre County**.

**Operating Permits for Non-Title V Facilities Issued under the Air Pollution Control Act and 25 Pa. Code Chapter 127, Subchapter F.**

*Southcentral Region: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110.*

*Contact: Thomas Hanlon, Facilities Permitting Chief, 717-705-4862, Virendra Trivedi, New Source Review Chief, 717-705-4863, or William Weaver, Regional Air Quality Manager, 717-705-4702.*

**67-03033: Sheridan Press, Inc.** (450 Fame Avenue, Hanover, PA 17331-1585) on February 8, 2018, for the lithographic printing facility located in Penn Township, **York County**. The State-only permit was renewed.

*Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701.*

*Contact: Muhammad Q. Zaman, Environmental Program Manager—Telephone: 570-327-3648.*

**41-00079: Eureka Resources, LLC** (454 Pine Street, Williamsport, PA 17701-6200) on February 14, 2018 issued a State only operating permit for their facility located in Williamsport, **Lycoming County**. The State only operating permit contains all applicable regulatory requirements including monitoring, recordkeeping and reporting conditions.

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

*Contact: Tom Joseph, P.E., Facilities Permitting Chief—Telephone: 412-442-4336.*

**OP-03-00202: Peoples Natural Gas Co., LLC** (1201 Pitt Street, Pittsburgh, PA 15221-2029) State Only Operating Permit renewal issuance date effective February 13, 2018, for their Roaring Run Station located in Kiskiminetas Township, **Armstrong County**.

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481.*

*Contact: Matt Williams, Facilities Permitting Chief at Telephone: 814-332-6940.*

**62-00149: Interlectric Corporation** (1401 Lexington Ave., Warren, PA 16365-2849), on February 16, 2018, the Department issued the renewal of the State-Only Operating Permit of facility located in the City of Warren, **Warren County** that manufactures fluorescent lamps, incandescent lamps, HID lamps, compact fluorescent, LED products, and ballasts. Permitted sources at the facility are coating operations, coating mixing room, and miscellaneous natural gas-fired sources. To be Synthetic Minor, the facility elected to limit its VOC emissions, mostly organic solvents used in coatings, no greater than 49.9 TPY in any 12-month rolling period. The facility is not subject to MACT standards because it is not a HAP source. In this renewal, a semiannual emission reporting requirement, a condition added when the facility was still Title V, is removed. A work practice has been revised, providing more detail on operation of the outside doors of the coating mixing room. The facility is projected to cease operations by the end of the year because of difficulties in competing in the market.

*Philadelphia: Air Management Services, 321 University Avenue, Philadelphia, PA 19104-4543, Contact: Edward Wiener, Chief, Source Registration at 215-685-9476.*

The City of Philadelphia, Air Management Services (AMS) has intended to issue a Minor State Only Operating Permit for the following facility:

**OP18-000001: Southern Graphic Systems** (2781 Roberts Avenue, Philadelphia, PA 19129) for a manufacturing facility of printing plates for the flexographic industry in the City of Philadelphia, **Philadelphia County**. The facility's air emission sources include four (4) photo processing units, three (3) dryer/post exposure units, and one (1) distillation still.

The operating permit will be issued under the Pennsylvania Code Title 25, Philadelphia Code Title 3 and Air Management Regulation XIII. Permit copies and other supporting information are available for public inspection at AMS, 321 University Avenue, Philadelphia, PA 19104. For further information, contact Edward Wiener at (215) 685-9426.

Persons wishing to file protest or comments on the above operating permit must submit the protest or comments within 30 days from the date of this notice. Any protests or comments filed with AMS must include a concise statement of the objections to the permit issuance and the relevant facts upon which the objections are based. Based upon the information received during the public comment period, AMS may modify the operating permit or schedule a public hearing. The hearing notice will be published in the *Pennsylvania Bulletin* and a local newspaper at least thirty days before the hearing.

**OP17-000074: Parc Rittenhouse Condominium Association** (225 S. 18th Street, Philadelphia, PA 19103) for the operation of a condominium complex in the City of Philadelphia, **Philadelphia County**. The facility's air emission sources include two (2) natural gas fired Rock Mills boilers each rated at 130 hp, one (1) No. 4 oil fired Rock Mills boiler rated at 130 hp, one (1) diesel fired Caterpillar emergency generator rated at 200 kW, and one (1) diesel fired Clark fire pump rated at 200 hp.

**OP17-000055: The Washington** (520 Walnut Street, Philadelphia, PA 19106) for the operation of an office and retail facility in the City of Philadelphia, **Philadelphia County**. The facility's air emission sources include three (3) Cleaver Brooks boilers firing natural gas/No. 2 oil

each rated at 6.0 MMBTU/hr, one (1) natural gas fired Cleaver Brooks boiler rated at 1.5 MMBTU/hr, two (2) diesel fired emergency generators each rated at 264 kW or less, and one (1) diesel fired Caterpillar fire pump rated at 196 hp.

**OP17-000059: Roxborough Memorial Hospital** (5800 Ridge Avenue, Philadelphia, PA 19128) for the operation of a hospital in the City of Philadelphia, **Philadelphia County**. The facility's air emission sources include two (2) Cleaver Brooks boilers firing natural gas/No. 2 oil each rated 17.0 MMBTU/hr or less, and three (3) diesel fired emergency generators each rated 750 kW or less.

**Operating Permit Revisions Issued including Administrative Amendments, Minor Modifications or Transfers of Ownership under the Air Pollution Control Act and 25 Pa. Code §§ 127.412, 127.450, 127.462 and 127.464.**

*Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701.*

*Contact: Muhammad Q. Zaman, Environmental Program Manager—Telephone: 570-327-3648.*

**18-00026: First Quality Products, Inc.** (121 North Road, McElhattan, PA 17748) issued a revised State Only operating permit, Revision No. 2 on February 9, 2018, for their facility in Wayne Township, **Clinton County**. This operating permit modification allows operation of one electrically powered Curt G. Joa underpad manufacturing line (Source ID P116) and associated fabric collector (control ID C116) and a 399 horsepower fire pump engine. The operating permit is effective through June 11, 2018. This revised State Only operating permit contains all applicable regulatory requirements including monitoring, recordkeeping, and reporting conditions.

**ACTIONS ON COAL AND NONCOAL MINING ACTIVITY APPLICATIONS**

**Actions on applications under the Surface Mining Conservation and Reclamation Act (52 P.S. §§ 1396.1—1396.19a); the Noncoal Surface Mining Conservation and Reclamation Act (52 P.S. §§ 3301—3326); The Clean Streams Law; the Coal Refuse Disposal Control Act (52 P.S. §§ 30.51—30.66); and The Bituminous Mine Subsidence and Land Conservation Act (52 P.S. §§ 1406.1—1406.20a). The final action on each application also constitutes action on the NPDES permit application and, if noted, the request for a Section 401 Water Quality Certification. Mining activity permits issued in response to applications will also address the application permitting requirements of the following statutes: the Air Quality Pollution Act (35 P.S. §§ 4001—4014); the Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P.S. §§ 6018.101—6018.1002).**

*Coal Permits Issued*

*California District Office: 25 Technology Drive, Coal Center, PA 15423, 724-769-1100.*

**56841606 and NPDES No. PA0110507 and GP12-56841606-R7. Brothersvalley Coal Sales, Inc.**, (3070 Stoystown Road, Stoystown, PA 15563). To renew the permit for the Scurfield Coal Preparation Plant in Brothersvalley Township, **Somerset County**. Included renewal of Air Quality GPA/GP12 Authorization. Approval

is authorized under General Permit BAQ-GPA/GP12 and is required to meet all applicable limitations, terms, and conditions of authorization GP12-56841606-R7. No additional discharges. The application was considered administratively complete on March 24, 2017. Application received: January 3, 2017. Permit issued: February 6, 2018.

**32991301 and NPDES No. PA0215228. Rosebud Mining Company**, (301 Market Street, Kittanning, PA 16201). To renew the permit for the Nolo Deep Mine in Buffington, Pine, Cherryhill, Brush Valley Townships, **Indiana County** and related NPDES Permit. No additional discharges. The application was considered administratively complete on September 9, 2015. Application received: November 26, 2014. Permit issued: February 6, 2018. NPDES Permit issued: January 31, 2018.

**56773707 and NPDES No. PA0215775. PBS Coals, Inc.**, (1576 Stoystown Road, P.O. Box 260, Friedens, PA 15541). To renew the permit for the Cambria Fuel Refuse Disposal Area in Stonycreek Township, **Somerset County** and related NPDES Permit. No additional discharges. The application was considered administratively complete on April 27, 2016. Application received: October 30, 2015. Permit issued: February 9, 2018.

**56841603 and NPDES No. PA0588504. PBS Coals, Inc.**, (P.O. Box 260, Friedens, PA 15541). To renew the permit for the Shade Creek Prep Plant in Shade Township, **Somerset County**. No additional discharges. The application was considered administratively complete on November 2, 2016. Application received: May 6, 2016. Permit issued: February 9, 2018.

**03060701 and NPDES No. PA0235661. Western Allegheny Energy, LLC**, (301 Market Street, Kittanning, PA 15601). To revise the NPDES permit for the Knob Creek Mine in Young and Conemaugh Townships, **Indiana County** to relocate Outfalls 001 and 002. Surface Acres Proposed 26.6, Underground Acres Proposed 4,818.0, Subsidence Control Plan Acres Proposed 4,902.0. No additional discharges. The application was considered administratively complete on April 17, 2014. Application received: February 20, 2014. NPDES Permit issued: February 15, 2018.

**56981301 and NPDES No. PA0215121. Quecreek Mining, Inc.**, (P.O. Box 260, 1576 Stoystown Road, Friedens, PA 15541-0260). To renew the NPDES Permit for the Quecreek No. 1 Mine in Lincoln and Somerset Townships, **Somerset County**. No additional discharges. The application was considered administratively complete on December 5, 2013. Application received: September 30, 2013. NPDES Permit issued: February 9, 2018.

**10743701 and NPDES No. PA0215635. ArcelorMittal Pristine Resources, LLC**, (P.O. Box 36, 129 Bethlehem Road, Revloc, PA 15948). To renew the permit for the Fawn Mine No. 91 CRDA in Clinton Township, **Butler County**. No additional discharges. The application was considered administratively complete on December 31, 2015. Application received June 29, 2015. Permit issued February 15, 2018.

**30960701 and NPDES No. PA0215201. Emerald Contura, LLC**, (158 Portal Road, P.O. Box 1020, Waynesburg, PA 15370). To renew the permit for the Emerald Mine No. 1—Coal Refuse Disposal Area No. 2 in Franklin Township, **Greene County**. No additional discharges. The application was considered administratively complete on September 8, 2009. Application received March 27, 2009. Permit issued February 13, 2018.

**03831305 and NPDES No. PA0002283. Consol Mining Company LLC**, (1000 Consol Energy Drive,

Canonsburg, PA 15317). To renew the permit for the Jane Mine in Plumcreek Township, **Armstrong County** and related NPDES Permit. No additional discharges. The application was considered administratively complete on April 28, 2016. Application received November 12, 2015. Permit issued February 15, 2018

*Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, 570-621-3118.*

**Permit No. 54693031R6. Joe Kuperavage Coal Company**, (916 Park Avenue, Port Carbon, PA 17965), renewal of an existing anthracite surface mine operation in Blythe Township, **Schuylkill County** affecting 308.0 acres, receiving stream: Schuylkill River. Application received: January 6, 2016. Renewal issued: February 12, 2018.

**Permit No. PAM116002. Joe Kuperavage Coal Company**, (916 Park Avenue, Port Carbon, PA 17965), General NPDES Stormwater Permit for stormwater discharges associated with mining activities on Surface Mining Permit No. 54693031 in Blythe Township, **Schuylkill County**, receiving stream: Schuylkill River. Application received: January 6, 2016. Permit issued: February 12, 2018.

**Permit No. 49663009R6 and NPDES Permit No. PA0594318. Mallard Contracting Co., Inc.**, (122 Wilburton Road, Mt. Carmel, PA 17851), renewal of an existing anthracite surface mine, coal refuse reprocessing, refuse disposal and preparation plant operation and NPDES Permit for discharge of treated mine drainage in Mt. Carmel and Conyngham Townships, **Northumberland and Columbia Counties** affecting 1,189.2 acres, receiving stream: unnamed tributary to Quaker Run. Application received: January 20, 2016. Renewal issued: February 12, 2018.

**Permit No. 49-305-003GP12R. Mallard Contracting Co., Inc.**, (122 Wilburton Road, Mt. Carmel, PA 17851), renewal general operating permit to operate a coal preparation plant on Surface Mining Permit No. 49663009 in Mr. Carmel and Conyngham Townships, **Northumberland and Columbia Counties**. Application received: January 20, 2016. Renewal issued: February 12, 2018.

**Permit No. 54920202R4. DiRenzo Coal Co., LLC**, (19 Laudeman's Lane, Pottsville, PA 17901), renewal of an existing anthracite coal refuse reprocessing and coal refuse disposal operation in Branch Township, **Schuylkill County** affecting 18.9 acres, receiving stream: Carp Creek. Application received: August 1, 2017. Renewal issued: February 12, 2018.

**Permit No. PAM114042R. DiRenzo Coal Co., LLC**, (19 Laudeman's Lane, Pottsville, PA 17901), renewal of General NPDES Stormwater Permit for stormwater discharges associated with mining activities on Surface Mining Permit No. 54920202 in Branch Township, **Schuylkill County**, receiving stream: Carp Creek. Application received: August 1, 2017. Renewal issued: February 12, 2018.

**Permit No. 40070201R2. Mineral Reclamation, LLC**, (11542 Blackfin Street, Venice, FL 34292), renewal of an existing anthracite coal refuse reprocessing operation for reclamation activities only in Hanover Township, **Luzerne County** affecting 37.0 acres, receiving stream: Warrior Creek. Application received: November 27, 2017. Renewal issued: February 12, 2018.

**Permit No. 13743002R6. Pagnotti Enterprises, Inc.**, (46 Public Square, Suite 600, Wilkes-Barre, PA 18701), renewal of an existing anthracite surface mine

and coal refuse reprocessing operation in Banks and Hazle Townships, **Carbon and Luzerne Counties** affecting 984.5 acres, receiving streams: Catawissa and Beaver Creeks. Application received: December 3, 2015. Renewal issued: February 16, 2018.

**Permit No. 13743002C12. Pagnotti Enterprises, Inc.**, (46 Public Square, Suite 600, Wilkes-Barre, PA 18701), correction of an existing anthracite surface mine and coal refuse reprocessing operation to update the post-mining land use to unmanage natural habitat and revegetation plan in Banks and Hazle Townships, **Carbon and Luzerne Counties** affecting 984.5 acres, receiving streams: Catawissa and Beaver Creeks. Application received: December 3, 2015. Renewal issued: February 16, 2018.

*Noncoal Permits Issued*

*Cambria District Mining Office: 286 Industrial Park Road, Ebensburg, PA 15931, 814-472-1900.*

**PAM417036-GP104. Hess Excavating, Inc.**, 1130 West Dutch Corner Road, McConnellsburg, PA 17233. General NPDES Permit for stormwater discharges associated with mining activities on Non-Coal Permit No. 29050801 located in Ayr Township, **Fulton County**. Receiving stream: Unnamed Tributary to Cove Creek classified for the following uses: Cold Water Fishes, Migratory Fishes. There are no potable water supplies located within 10 miles downstream. Notice of Intent for Coverage received: November 13, 2017. Coverage Approved: February 13, 2018.

**PAM418007-GP104. John H. Goss**, 2720 Old Stage Road, Lewistown, PA 17044. General NPDES Permit for stormwater discharges associated with mining activities on Non-Coal Permit No. SNC # 44930801 located in Decatur Township, **Mifflin County**. Receiving stream: Hungry Run classified for the following uses: Trout Stocked Fishes, Migratory Fishes. There are no potable water supplies located within 10 miles downstream. Notice of Intent for Coverage received: January 25, 2018. Coverage Approved: February 13, 2018.

**PAM418006-GP104. Brantview Farms Excavating, Inc.**, 365 Vanyo Road, Berlin, PA 15530. NPDES Permit for stormwater discharges associated with mining activities on Permit No. 56000802 located in Stonycreek Township, **Somerset County**. Receiving stream: unnamed tributary to Stonycreek classified for the following use: cold water fishes. There are no potable water supplies located within 10 miles downstream. Notice of Intent for Coverage received: January 19, 2018. Coverage Approved: February 15, 2018.

*Knox District Mining Office: P.O. Box 669, 310 Best Avenue, Knox, PA 16232-0669, 814-797-1191.*

**PAM613008. Larry G. Temple** (228 Georgetown Road, Hadley, PA 16130) Renewal of General NPDES Permit for stormwater discharges associated with mining activities on Surface Mining Permit No. 43820603 in Mill Creek Township, **Mercer County**. Receiving streams: Unnamed tributary to Mill Creek. Application received: January 29, 2018. Permit Issued: February 13, 2018.

**PAM613013. White Rock Silica Sand Co., Inc.** (331 Methodist Road, Greenville, PA 16125) Renewal of General NPDES Permit for stormwater discharges associated with mining activities on Surface Mining Permit No. 43020302 in Hempfield Township, **Mercer County**. Receiving streams: Unnamed tributary to Mathay Run. Application received: January 16, 2018. Permit Issued: February 13, 2018.

**PAM618010. Larry G. Temple** (228 Georgetown Road, Hadley, PA 16130) General NPDES Permit for stormwater discharges associated with mining activities on Surface Mining Permit No. 43970301 in Sandy Lake Township, **Mercer County**. Receiving streams: Unnamed tributary to Sandy Creek. Application received: January 31, 2018. Permit Issued: February 13, 2018.

**PAM618008. Three Rivers Aggregates, LLC** (1807 Shenango Road, New Galilee, PA 16141) General NPDES Permit for stormwater discharges associated with mining activities on Surface Mining Permit No. 37930307 in North Beaver Township, **Lawrence County**. Receiving streams: Beaver River. Application received: January 24, 2018. Permit Issued: February 13, 2018.

**PAM618006. Hillside Stone, LLC** (228 Georgetown Road, Hadley, PA 16130) General NPDES Permit for stormwater discharges associated with mining activities on Surface Mining Permit No. 20940304 in Troy & Plum Townships, **Crawford & Venango Counties**. Receiving streams: Sugar Creek. Application received: January 22, 2018. Permit Issued: February 13, 2018.

**PAM618007. Neshannock Sand & Gravel, Inc.** (3340 U.S. Route 422, New Castle, PA 16101) General NPDES Permit for stormwater discharges associated with mining activities on Surface Mining Permit No. PAM618007 in Neshannock Township, **Lawrence County**. Receiving streams: Shenango River and unnamed tributary to Shenango River. Application received: January 29, 2018. Permit Issued: February 13, 2018.

*Moshannon District Mining Office: 186 Enterprise Drive, Philipsburg, PA 16866, 814-342-8200.*

**PAM217013. Brian M. Edsall** (429 Marty Lane, Towanda, PA 18848), hereby approves the Notice of Intent (NOI) submitted for coverage to discharge stormwater associated with Noncoal Permit No. 08092808 to the following surface water(s) in Asylum Township, **Bradford County**. Receiving stream(s): Bennetts Creek. Application received: August 8, 2017. Permit Issued: January 26, 2018.

**PAM217014. Wesley J. Cole** (343 Jess Drive, Middlebury Center, PA 16935), hereby approves the Notice of Intent (NOI) submitted for coverage to discharge stormwater associated with Noncoal Permit No. 59102801 to the following surface water(s) in Middlebury Township, **Tioga County**. Receiving stream(s): Crooked Creek. Application received: August 14, 2017. Permit Issued: January 26, 2018.

**PAM217015. Dave Gutelius Excavating, Inc.** (219 North 8th Street, Mifflinburg, PA 17844), hereby approves the Notice of Intent (NOI) submitted for coverage to discharge stormwater associated with Noncoal Permit No. 55072801 to the following surface water(s) in Monroe Township, **Snyder County**. Receiving stream(s): Unnamed Tributary to Susquehanna River. Application received: August 21, 2017. Permit Issued: January 25, 2018.

**PAM217017. Arthur L. & Matthew L. Fenton Farm** (930 Fenton Road, Sugar Run, PA 18846-7769), hereby approves the Notice of Intent (NOI) submitted for coverage to discharge stormwater associated with Noncoal Permit No. 08102808 to the following surface water(s) in Wilmot Township, **Bradford County**. Receiving stream(s): Panther Lick Creek. Application received: September 1, 2017. Permit Issued: January 29, 2018.

**PAM217019. Jesse Gerould** (1829 Gee Road, Gillett, PA 16925), hereby approves the Notice of Intent (NOI) submitted for coverage to discharge stormwater associ-

ated with Noncoal Permit No. 08082801 to the following surface water(s) in Ridgebury Township, **Bradford County**. Receiving stream(s): Bentley Creek. Application received: September 11, 2017. Permit Issued: January 29, 2018.

*Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, 570-621-3118.*

**Permit No. PAM113032R. Central Builders Supply Company**, (P.O. Box 152, Sunbury, PA 17801), renewal of General NPDES Stormwater Permit for stormwater discharges associated with mining activities on Surface Mining Permit No. 49960301 in West Chillisquaque Township, **Northumberland County**, receiving stream: unnamed tributary to West Branch Susquehanna River. Application received: October 30, 2017. Renewal issued: February 12, 2018.

#### ACTIONS ON BLASTING ACTIVITY APPLICATIONS

**Actions on applications under the Explosives Acts of 1937 and 1957 and 25 Pa. Code § 211.124. Blasting activity performed as part of a coal or noncoal mining activity will be regulated by the mining permit for that coal or noncoal mining activity.**

#### *Blasting Permits Issued*

*Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, 570-621-3118.*

**Permit No. 36184105. Maine Drilling & Blasting, Inc.**, (P.O. Box 1140, Gardiner, ME 04345), construction blasting for Bishop Woods in West Donegal Township, **Lancaster County** with an expiration date of February 7, 2019. Permit issued: February 14, 2018.

**Permit No. 38184104. Keystone Blasting Service**, (15 Hopeland Road, Lititz, PA 17543), construction blasting for Old South Crossing in South Annville Township, **Lebanon County** with an expiration date of January 31, 2019. Permit issued: February 14, 2018.

**Permit No. 38184106. Keystone Blasting Service**, (15 Hopeland Road, Lititz, PA 17543), construction blasting for Burnell Martin Bunker Silos in Millcreek Township, **Lebanon County** with an expiration date of March 30, 2018. Permit issued: February 14, 2018.

**Permit No. 67184101. Douglas Explosives, Inc.**, (2052 Philipsburg Bigler Highway, Philipsburg, PA 16866), construction blasting for Cityview Office Park in Manchester Township, **York County** with an expiration date of February 1, 2019. Permit issued: February 14, 2018.

#### FEDERAL WATER POLLUTION CONTROL ACT SECTION 401

The Department has taken the following actions on previously received permit applications, requests for Environmental Assessment approval and requests for Water Quality Certification under section 401 of the Federal Water Pollution Control Act (FWPCA) (33 U.S.C.A. § 1341).

Except as otherwise noted, the Department has granted 401 Water Quality Certification certifying that the construction and operation described will comply with sections 301—303, 306 and 307 of the FWPCA (33 U.S.C.A. §§ 1311—1313, 1316 and 1317) and that the construction will not violate applicable Federal and State water quality standards.

Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under section 4 of the Environmental Hearing Board Act and 2 Pa.C.S. §§ 501—508 and 701—704. The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users may contact the Board through the Pennsylvania AT&T Relay Service, (800) 654-5984. Appeals must be filed with the Board within 30 days of publication of this notice in the *Pennsylvania Bulletin* unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at (717) 787-3483. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decisional law.

For individuals who wish to challenge an action, the appeal must reach the Board within 30 days. A lawyer is not needed to file an appeal with the Board.

Important legal rights are at stake, however, so individuals should show this notice to a lawyer at once. Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at (717) 787-3483 for more information.

**Actions on applications for the following activities filed under the Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27), section 302 of the Flood Plain Management Act (32 P.S. § 679.302) and The Clean Streams Law and Notice of Final Action for Certification under section 401 of the FWPCA.**

*Permits, Environmental Assessments and 401 Water Quality Certifications Issued:*

**WATER OBSTRUCTIONS AND ENCROACHMENTS**

*Northeast Regional Office, Waterways and Wetlands Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, Telephone 570-826-2511.*

**E45-609. Walter Brown**, 206 S. Valley Forge Road, Lansdale, PA 19446, in Tobyhanna Township, **Monroe County**, U.S. Army Corps of Engineers, Philadelphia District.

To construct and maintain a 124 square-foot dock in Arrowhead Lake (EV) and a 10-foot long by 4-foot wide elevated wooden boardwalk across a de minimus area of wetlands (EV) equal to 0.01 acre for the purpose of accessing the dock. The project is located on the north side of lot 3292 within the Arrowhead Lake community approximately 350 feet North of the intersection of Lake Shore Drive and Chippewa Drive (Thornhurst, PA Quadrangle Latitude: 41° 9' 5"; Longitude: -75° 33' 31")

**E64-311. Dan Ryan & Susan Ryan**, 348 Maplewood Avenue, Kenilworth, NJ 07033. Lehigh Township, **Wayne County**, Army Corps of Engineers Philadelphia District.

To construct and maintain a 16-foot long by 6-foot wide dock in Lake Watawga (EV, MF) and to fill a de minimus area of EV PEM wetland equal to 0.01 acre. The project is located at 65 Lakeview Timbers Drive (Tobyhanna, PA Quadrangle Latitude: 41° 14' 31.49"; Longitude: -75° 26' 3.80") in Lehigh Township, Wayne County.

**E39-554. Borough of Catasauqua**, 118 Bridge Street. Catasauqua Borough, **Lehigh County**, Army Corps of Engineers Philadelphia District.

To modify and maintain an existing twin 72-inch reinforced concrete culvert. Modifications consist of extending the culverts upstream 35 feet as well as re-establishing a headwall. Additional improvements include the installation and maintenance of a 21-inch diameter and 18-inch diameter reinforced concrete pipe stormwater outfalls through the proposed headwall. The culverts carry the intersection of St. John Street and Walnut Street over Catasauqua Creek (CWF, MF) (Catasauqua Quadrangle Latitude: 40°39'35"; Longitude: -75°28'01").

**E40-796. Chris W. Carver**, 116 Wakefield Road, Shavertown, PA 18798. Harveys Lake Borough, **Luzerne County**, Army Corps of Engineers Baltimore District.

To remove a 350 sq. ft. temporary dock and to construct and maintain a 325 sq. ft. pile-supported dock within the basin of Harveys Lake (HQ-CWF). The project is located approximately at Pole 141, Lakeside Drive (Harveys Lake, PA Quadrangle, Latitude: 41° 22' 29.8"; Longitude: -76° 2' 27.3") Harveys Lake Borough, Luzerne County.

**E02-1755. Guardian Storage Bethel Park, LLC**, 5879 Centre Avenue, Pittsburgh, PA 15206, in Bethel Park Borough, **Allegheny County**, U.S. Army Corps of Engineers, Pittsburgh District.

To remove the existing structures and to construct and maintain a storage facility and appurtenant structures in the floodway along the right bank of a tributary to Sawmill Run (WWF). The work also consists of excavation in the floodway along the left bank of the same tributary. The project is located approximately 40 feet south of the intersection of Library Road and Valley Drive (Bridgeville, PA Quadrangle Latitude: 40° 21' 9.6"; Longitude: -80° 01' 35.1").

**E54-364. Lake Hauto Club**, 140 Maple Terrace, Nesquehoning, PA 18240. Rush Township, **Schuylkill County**, Army Corps of Engineers Philadelphia District.

To construct and maintain an outfall structure in the floodway of a UNT to Nesquehoning Creek (HQ-CWF, MF) consisting of an 15-inch HDPE pipe and an R-3 rip rap channel. The project is located at the end of Spruce Terrace in Rush Township, Schuylkill County. (Tamaqua Quadrangle Latitude: 40°50'8"; Longitude: -75°56'12").

**E35-467. Alliance Sanitary Landfill**, 398 South Keyser Avenue, Taylor, PA 18517-1001, in Ransom Township and Taylor Borough, **Lackawanna County**, U.S. Army Corps of Engineers, Baltimore District.

To place and maintain fill in 0.15 acre of wetlands for the purpose of developing Pad 12A, Phase I of the Alliance Sanitary Landfill. The encroachment was previously authorized by Permit E35-195 which expired prior to completion of work. The permittee was required to provide replacement wetlands under Permit E35-195. Wetland replacement was successfully completed. The project is located at the Taylor/Old Forge exit of the Pennsylvania Turnpike with Keyser Avenue (Wilkes-Barre West, PA Quadrangle Latitude: 41° 23' 40" Longitude: -75° 43' 58").

*Southcentral Region: Waterways & Wetlands Program, 909 Elmerton Avenue, Harrisburg, PA 17110, Ed Muzic, Section Chief, 717.705.4802.*

**E22-635: Pennsylvania Department of Transportation**, Engineering District 8-0, 2140 Herr Street, Harrisburg, PA 17103-1699 in Lower Paxton Township, **Dauphin County**, U.S. Army Corps of Engineers, Baltimore District.

To construct and maintain (1) a 37 linear foot 8-foot × 16 foot box culvert extension with R-6 riprap scour

protection in Slotznick Run (CWF, MF) including 0.012 ac of permanent PEM wetland impact and 0.004 ac of temporary PEM wetland impacts, (2) perform 133 linear feet of sediment removal in Slotznick Run (CWF, MF), (3) to line an existing 305 linear foot 72-inch diameter culvert with a 60-inch diameter culvert in Asylum Run (WWF, MF) with scour protection and 0.002 ac of permanent PEM wetland impact and 0.001 ac of temporary PEM wetland impacts, (4) to line an existing 437 linear foot 72-inch diameter culvert with a 60-inch diameter culvert in a UNT Paxton Creek (WWF, MF), or the purpose of improving roadway safety along I-83 in Lower Paxton Township, Dauphin County (40.30071. -76.8288). The permit was issued on February 20, 2018.

*Southwest Region: Waterways & Wetlands Program, 400 Waterfront Drive, Pittsburgh, PA 15222, Dana Drake, Waterways and Wetlands Program Manager, 412-442-4000.*

**E32-521, Burrell Township Sewer Authority, 49 Willow Street, Black Lick, PA 15716, Burrell Township, Indiana County, Pittsburgh, ACOE District.**

Has been given consent to:

Improve the existing Black Lick Waste Water Treatment Plant (WWTP) by demolishing and removing the existing process tanks, buildings and equipment, remove existing fence, relocate an existing shed, relocate an existing forcemain, construct and maintain an effluent aeration tank, a WWTP building, wet well, new control building and plant office, and stormwater management features. The project is located on the left bank and in the floodplain of Blacklick Creek (TSF) and includes placing and maintaining 4,884 cubic yards of fill in the floodplain of said stream and regrading and paving the site. Mitigation will not be required. The project is located on the east side of Route 119, approximately 1,900.0 feet northeast from the intersection of Route 119 and Cresson Alley (Bolivar, PA Quadrangle; N: 18.6 inches; W: 9.8 inches; Latitude: 40°-28'-39"; Longitude: 79°-11'-39") in Burrell Township, Indiana County.

*Northwest Region: Waterways & Wetlands Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

**E10-509, TOA Cranberry, LP, 201 King of Prussia Road, Suite 307, Radnor, PA 19087. TOA Cranberry Residential Development, in Cranberry Township, Butler County, ACOE Pittsburgh District (Baden, PA Quadrangle N: 40°, 41', 47"; W: 80°, 08', 51").**

Permanently impact 0.61 acre of wetland and 566 linear feet of tributaries to Brush Creek (under 100 acres drainage areas) and to temporarily impact 0.03 acre of wetland and 63 linear feet of tributaries to Brush creek for the construction of a 102 home residential development including a clubhouse and all associated grading, roadways, utilities, and stormwater management facilities north of Rochester Road approximately 2.3 miles west of S.R. 19 (Baden, PA Quadrangle N: 40°, 41', 47"; W: 80°, 08', 51") in Cranberry Township, Butler County. Project includes mitigation for these impacts by constructing at least 0.76 acre of wetland on-site (0.81 acre proposed) and restoring 930 feet of tributaries to Brush Creek on-site.

#### ENVIRONMENTAL ASSESSMENTS

*Central Office: Bureau of Waterways Engineering and Wetlands, Rachel Carson State Office Building, Floor 2, 400 Market Street, P.O. Box 8460, Harrisburg, PA 17105-8460.*

**D36-200EA. Ms. Saura Krady, 1535 Habecker Road, Columbia, PA 17512-9600, Rapho and West Hempfield Townships, Lancaster County, USACOE Baltimore District.**

Project proposes to remove the Krady Mill Dam for the purpose of eliminating a threat to public safety and restoring approximately 200 feet of stream channel to a free-flowing condition. The proposed project will rebuild the scoured right bank downstream of the dam including construction of two J-hooks to direct stream flows to the center of the channel. The project is located across Chiques Creek (WWF, MF) (Columbia East, PA Quadrangle, Latitude: 40.0692; Longitude: -76.4997).

#### EROSION AND SEDIMENT CONTROL

The following Erosion and Sediment Control permits have been issued.

Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under section 4 of the Environmental Hearing Board Act and 2 Pa.C.S. §§ 501—508 and 701—704. The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users may contact the Board through the Pennsylvania AT&T Relay Service, (800) 654-5984. Appeals must be filed with the Board within 30 days of publication of this notice in the *Pennsylvania Bulletin* unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at (717) 787-3483. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decisional law.

For individuals who wish to challenge an action, the appeal must reach the Board within 30 days. A lawyer is not needed to file an appeal with the Board.

Important legal rights are at stake, however, so individuals should show this notice to a lawyer at once. Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at (717) 787-3483 for more information.

*Southwest District: Oil & Gas Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222.*

ESCGP-2 # ESX17-129-0013  
Applicant Name EQT Production Company  
Contact Person Todd Klaner  
Address 2400 Ansys Drive, Suite 200  
City, State, Zip Canonsburg, PA 15317  
County Westmoreland County  
Township(s) Amwell Township  
Receiving Stream(s) and Classification(s) UNT to  
Chartiers Run (TSF)

ESCGP-2 # ESX12-125-0137 Renewal  
Applicant Name Range Resources—Appalachia, LLC  
Contact Person Karl Matz  
Address 3000 Town Center Boulevard  
City, State, Zip Canonsburg, PA 15317  
County Washington County  
Township(s) Chartiers Township  
Receiving Stream(s) and Classification(s) UNT to  
Chartiers Run (WWF) and Chartiers Run (WWF)

ESCGP-2 # ESX17-059-0033  
 Applicant Name Rice Midstreams Holding, LLC  
 Contact Person Erin Debias  
 Address 2200 Rice Drive  
 City, State, Zip Canonsburg, PA 15317  
 County Greene County  
 Township(s) Aleppo Township  
 Receiving Stream(s) and Classification(s) UNTs to  
 Mudlick Fork (TSF), Mudlick Fork (TSF), and South  
 Fork Dunkard Fork (TSF)

ESCGP-2 # ESX17-003-0009  
 Applicant Name EQT Production Company  
 Contact Person Todd Klaner  
 Address 2400 Ansys Drive, Suite 200

City, State, Zip Canonsburg, PA 15317  
 County Allegheny County  
 Township(s) South Versailles Township  
 Receiving Stream(s) and Classification(s) Youghiogheny  
 River (WWF)

ESCGP-2 # ESX10-125-0080 Renewal  
 Applicant Name Range Resources—Appalachia, LLC  
 Contact Person Karl Matz  
 Address 3000 Town Center Boulevard  
 City, State, Zip Canonsburg, PA 15317  
 County Washington County  
 Township(s) Independence Township  
 Receiving Stream(s) and Classification(s) Indian Camp  
 Run (HQ-WWF) & Sugar Camp Run (HQ-WWF)

*Southwest Region: Waterways & Wetlands Program, 400 Waterfront Drive, Pittsburgh, PA 15222, Dana Drake, Waterways and Wetlands Program Manager, 412-442-4000.*

| ESCGP-2 No.    | Applicant Name & Address  | County              | Municipality              | Receiving Water/Use             |
|----------------|---|---------------------|---------------------------|---------------------------------|
| ESG00003170005 | Equitrans, LP<br>625 Liberty Avenue<br>Suite 1700<br>Pittsburgh, PA 15222 | Allegheny<br>County | South Fayette<br>Township | UNT to Chartiers Creek<br>(WWF) |

*Northwest Region: Oil and Gas Program Manager, 230 Chestnut St., Meadville, PA 16335.*

ESCGP-2 # ESG17-031-0004-Clarion River Tem  
 Applicant Laurel Mountain Production, LLC  
 Contact Mr. Joel Hoffman  
 Address 61 McMurray Road, Suite 300  
 City Pittsburgh State PA Zip Code 15241  
 County Clarion Township(s) Perry  
 Receiving Stream(s) and Classification(s) UNT to Clarion  
 River/Turkey Run-Clarion River/Clarion River/Turkey  
 Run-Clarion River

ESCGP-2 # ESG17-005-0008—PER W8 Well Pad  
 Applicant PennEnergy Resources, LLC  
 Contact Mr. Gregg Stewart  
 Address 1000 Commerce Drive, Park Place One,  
 Suite 400  
 City Pittsburgh State PA Zip Code 15275  
 County Armstrong Township(s) West Franklin  
 County Butler Township(s) Clearfield  
 Receiving Stream(s) and Classification(s) UNT to Buffalo  
 Creek/Bufalo Creek—Allegheny River

Receiving Stream(s) and Classification(s) Oxbow Inlet  
 (CWF)  
 Secondary—Oxbow Ck (CWF)

ESCGP-2 # ESG29-081-17-0060  
 Applicant Name ARD Operating LLC  
 Contact Person Steve Barondeau  
 Address 33 W Third St, Suite 300  
 City, State, Zip Williamsport, PA 17701  
 County Lycoming  
 Township(s) Cascade  
 Receiving Stream(s) and Classification(s) Joe Gray Run  
 (EV)  
 Secondary—Wallis Run (EV)

ESCGP-2 # ESX29-115-18-0002  
 Applicant Name Williams Field Svcs Co LLC  
 Contact Person Matt Anderson  
 Address 310 SR 29 N  
 City, State, Zip Tunkhannock, PA 18657-7845  
 County Susquehanna  
 Township(s) Forest Lake & Middletown  
 Receiving Stream(s) and Classification(s) Middle Branch  
 Wyalusing Ck (CWF-MF) & Stone St Ck (CWF-MF)

*Eastern Region: Oil & Gas Management Program Manager, 208 West Third Street, Williamsport, PA 17701.*

ESCGP-2 # ESG29-015-17-0034  
 Applicant Name Regency Marcellus Gas Gathering LLC  
 Contact Person Tom Glisson  
 Address 101 W Third St  
 City, State, Zip Williamsport, PA 17701  
 County Bradford  
 Township(s) Overton  
 Receiving Stream(s) and Classification(s) Cabin Run  
 (EV, MF); Sugar Run (EV, MF), Elk Ck (EV, MF)  
 Secondary—Schrader Ck & Loyalsock Ck

ESCGP-2 # ESG29-131-18-0003  
 Applicant Name Chief Oil & Gas LLC  
 Contact Person Jeffrey Deegan  
 Address 1720 Sycamore Rd  
 City, State, Zip Montoursville, PA 17754  
 County Wyoming  
 Township(s) Lemon

ESCGP-2 # ESX29-115-18-0003  
 Applicant Name Chief Oil & Gas LLC  
 Contact Person Jeffrey Deegan  
 Address 1720 Sycamore Rd  
 City, State, Zip Montoursville, PA 17754  
 County Susquehanna  
 Township(s) Brooklyn & Lathrop  
 Receiving Stream(s) and Classification(s) UNT to Horton  
 Ck (CWF-MF)

ESCGP-2 # ESX29-115-17-0046  
 Applicant Name Cabot Oil & Gas Corp  
 Contact Person Kenneth Marcum  
 Address 2000 Park Lane, Suite 300  
 City, State, Zip Pittsburgh, PA 15275  
 County Susquehanna  
 Township(s) Brooklyn & Lathrop  
 Receiving Stream(s) and Classification(s) Hop Bottom Ck  
 (CWF-MF) and UNT to Martins Ck (CWF-MF)

ESCGP-2 # ESX13-115-0010(03)  
 Applicant Name Chief Oil & Gas LLC  
 Contact Person Jeffrey Deegan  
 Address 1720 Sycamore Rd  
 City, State, Zip Montoursville, PA 17754  
 County Susquehanna  
 Township(s) Auburn  
 Receiving Stream(s) and Classification(s) Riley Ck  
 (CWF-MF)

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## SPECIAL NOTICES

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**Application for an Erosion and Sediment Control  
 Permit for Earth Disturbance Activities Associated  
 with Oil and Gas Exploration, Production,  
 Processing or Treatment Operations or  
 Transmission Facilities**

**RH Energytrans, LLC, Risberg Pipeline**

*Northwest Region: Waterways & Wetlands Program  
 Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

**ESP062518001. RH Energytrans, LLC** (Applicant), 558 West Sixth Street, Suite 200, Erie, PA 16507. Risberg Line (Project), in Washington, Elk Creek, Conneaut and Springfield Townships in **Erie County** and East Fairfield, East Mead, Woodcock, Cambridge, Venango and Cussewago Townships in **Crawford County**, ACOE Pittsburgh District. The proposed Pennsylvania portion of the project starts at the interconnection/tie-in at the existing Tennessee Gas Pipeline 200 Line along Harvey Road, approximately 0.7 mile northeast of SR 322 (Cochran, PA Quadrangle N: 41.544658°; W: 80.068591°) in East Fairfield Township, Crawford County, extending generally north and west crossing through portions of East Fairfield, East Mead, Woodcock, Cambridge, Venango and Cussewago Townships in Crawford County and Washington, Elk Creek, Conneaut and Springfield Townships in Erie County, to where it will cross the Ohio border approximately 0.6 mile south of where Interstate 90 crosses the State line (Conneaut, OH Quadrangle N: 41.928212°; W: 80.519379°) in Springfield Township, Erie County.

Today's *Pennsylvania Bulletin* includes notices for a request for State Water Quality Certification (WQ06-002) required by Section 401 of the Clean Water Act and a Chapter 105 Joint Permit (E25-791) application under Pennsylvania's Dam Safety and Encroachments Act which are under review by the Department of Environmental Protection (Department). The tie-in location for this Project in East Fairfield Township, Crawford County will also require a General Permit 5 (GP052018601) for a pipeline crossing of a wetland and a General Permit 8 (GP082018601) for a temporary equipment crossing of a wetland which are being reviewed by the Crawford County Conservation District.

The Project, as proposed in Pennsylvania, includes the conversion of approximately 26.6 miles of existing 12-inch natural gas gathering pipeline to transmission pipeline [from N:41.544658°; W:80.068591° to N:41.855941°; W:80.187377°], the conversion of approximately 5 miles of existing 8-inch natural gas gathering pipeline to transmission pipeline [from N:41.855941°; W:80.187377° to N:41.858780°; W:80.282057°], and the construction of approximately 16.7 miles of new 12-inch transmission pipeline [from N:41.858780°; W:80.282057° to N:41.928212°; W:80.519379°] for the purpose of transporting natural gas from East Fairfield Township, Crawford County, PA to the Ohio border in Springfield Township, Erie County. The Project also includes the construction of

an additional 11.8 miles of new 12-inch natural gas transmission pipeline from the PA-OH border west to North Kingsville, OH [N:41.907349°; W:80.689399°], but this portion of the Project will not be authorized by the Department. Pipeline work also includes modification of two existing compressor stations, cathodic protection, and numerous temporary access roads and staging areas to support construction and facility access. Numerous stream and wetland crossings will occur along the project route as described as follows. The new construction portion of the pipeline route has been co-located to parallel/overlap existing utility and road ROWs for a total of 10.78 miles in PA.

The Project, as proposed, will require approximately 146 acres of earth disturbance (143 acres in Erie County; 3 acres in Crawford County), the crossing of 58 streams (including floodways of streams not crossed by the pipeline) resulting in 1,159 linear feet of temporary impact and 4,236 linear feet of permanent impacts to the following surface waters: Turkey Creek (CWF) and tributaries; Raccoon Creek (CWF) and tributaries; East Branch Conneaut Creek (CWF) and tributaries, tributaries to Crooked Creek (HQ-CWF), tributaries to Conneaut Creek (CWF), and tributaries to Temple Creek (CWF); 11.258 acres of temporary wetland impact; 10.078 acres of permanent wetland impacts. All crossings will be installed by open trench, with the exception of East Branch Conneaut Creek, which will be installed by conventional bore.

For more detailed information regarding the Erosion and Sediment Control Permit related to this proposed project, which is available in the Department's regional office, contact Lori Boughton at (814) 332-6879 to request a file review.

[Pa.B. Doc. No. 18-330. Filed for public inspection March 2, 2018, 9:00 a.m.]

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### Availability of National Pollutant Discharge Elimination System General Permit for Discharges from Aquatic Animal Production Facilities (PAG-11)

Under The Clean Streams Law (35 P.S. §§ 691.1—691.1001) and sections 1905-A, 1917-A and 1920-A of The Administrative Code of 1929 (71 P.S. §§ 510-5, 510-17 and 510-20), the Department of Environmental Protection (Department), by this notice, informs the public of the availability of the National Pollution Discharge Elimination System (NPDES) PAG-11 General Permit for Discharges from Aquatic Animal Production Facilities.

The PAG-11 General Permit is intended to provide NPDES permit coverage to persons who own or operate Concentrated Aquatic Animal Production as defined in 25 Pa. Code § 92a.2 (relating to definitions) and 40 CFR Part 122, Appendix C (relating to criteria for determining a concentrated aquatic animal production facility (§ 122.24)), and other aquatic animal production facilities that are required to obtain NPDES permit coverage under The Clean Streams Law.

The PAG-11 General Permit will become effective on March 3, 2018, and will expire on March 2, 2023. All

permittees with existing coverage under the PAG-11 General Permit will be automatically covered under the reissued General Permit on March 3, 2018, and will be subject to the terms and conditions of the reissued General Permit. The Notice of Intent fee for coverage under PAG-11 is \$100.

Notice of the availability of a draft PAG-11 General Permit was published at 47 Pa.B. 7649 (December 16, 2017). A 30-day comment period was provided, and interested parties were directed to submit comments to the Department's eComment system. The Department received one comment during the comment period, which can be found in the PAG-11 General Permit Comment and Response Document. No changes were made to the final PAG-11 General Permit (3800-PM-BCW0006d) and associated documents in comparison to the draft PAG-11 General Permit documents published at 47 Pa.B. 6884 (November 4, 2017).

The General Permit package can be accessed through the Department's eLibrary web site at [www.elibrary.dep.state.pa.us](http://www.elibrary.dep.state.pa.us) (select "Permit and Authorization Packages," then "Clean Water," then "PAG-11 NPDES General Permit for Discharges from Aquatic Animal Production Facilities Draft").

In accordance with 25 Pa. Code § 92a.84(c)(3) (relating to public notice of general permits), the Department will publish notice in the *Pennsylvania Bulletin* for every approval of coverage under the PAG-11 General Permit.

PATRICK McDONNELL,  
Secretary

[Pa.B. Doc. No. 18-331. Filed for public inspection March 2, 2018, 9:00 a.m.]

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### Rescission of Technical Guidance

Technical guidance documents are available on the Department of Environmental Protection's (Department) web site at [www.elibrary.dep.state.pa.us](http://www.elibrary.dep.state.pa.us). The "Technical Guidance Final Documents" heading is the link to a menu of the various Department bureaus where each bureau's final technical guidance documents are posted. The "Technical Guidance Draft Documents" heading is the link to the Department's draft technical guidance documents.

#### Ordering Paper Copies of Department Technical Guidance

The Department encourages the use of the Internet to view and download technical guidance documents. When this option is not available, persons can order a paper copy of any of the Department's draft or final technical guidance documents by contacting the Department at (717) 783-8727.

In addition, bound copies of some of the Department's documents are available as Department publications.

Check with the appropriate bureau for more information about the availability of a particular document as a publication.

#### Changes to Technical Guidance Documents

Following is the current list of recent changes. Persons who have questions or comments about a particular document should call the contact person whose name and phone number is listed with each document.

#### Rescission of Technical Guidance

**DEP ID:** 561-2305-201. **Title:** Small Operator Assistance Program (SOAP) and Remining Operator's Assistance Program (ROAP) Application Processing and Preassignment Field Conference. **Description:** Funding for the State-funded ROAP program ended in Fiscal Year 2002 and funding for the Federally-funded SOAP program ended in Fiscal Year 2008. The programs are now obsolete and the Department does not accept applications for SOAP and ROAP funding. Therefore, these technical guidance documents are no longer necessary.

**Contact:** Questions regarding this technical guidance document should be directed to Christopher Whiteash, (717) 787-8320 or [cwhiteash@pa.gov](mailto:cwhiteash@pa.gov).

**Effective Date:** March 3, 2018

**DEP ID:** 561-2305-203. **Title:** Small Operator Assistance Program (SOAP) and Remining Operator's Assistance Program (ROAP) Report Review. **Description:** Funding for the State-funded ROAP program ended in Fiscal Year 2002 and funding for the Federally-funded SOAP program ended in Fiscal Year 2008. The programs are now obsolete and the Department does not accept applications for SOAP and ROAP funding. Therefore, these technical guidance documents are no longer necessary.

**Contact:** Questions regarding this technical guidance document should be directed to Christopher Whiteash, (717) 787-8320 or [cwhiteash@pa.gov](mailto:cwhiteash@pa.gov).

**Effective Date:** March 3, 2018

**DEP ID:** 561-2305-601. **Title:** Small Operator Assistance Program (SOAP) and Remining Operator's Assistance Program (ROAP) Applicant Liability and Reimbursement Procedure. **Description:** Funding for the State-funded ROAP program ended in Fiscal Year 2002 and funding for the Federally-funded SOAP program ended in Fiscal Year 2008. The programs are now obsolete and the Department does not accept applications for SOAP and ROAP funding. Therefore, these technical guidance documents are no longer necessary.

**Contact:** Questions regarding this technical guidance document should be directed to Christopher Whiteash, (717) 787-8320 or [cwhiteash@pa.gov](mailto:cwhiteash@pa.gov).

**Effective Date:** March 3, 2018

PATRICK McDONNELL,  
Secretary

[Pa.B. Doc. No. 18-332. Filed for public inspection March 2, 2018, 9:00 a.m.]

## DEPARTMENT OF HEALTH

### Ambulatory Surgical Facilities; Requests for Exceptions

The following ambulatory surgical facilities (ASF) have filed requests for exceptions under 28 Pa. Code § 51.33 (relating to requests for exceptions) with the Department of Health (Department), which has authority to license ASFs under the Health Care Facilities Act (35 P.S. §§ 448.101—448.904b). The following requests for exceptions relate to regulations governing ASF licensure in 28 Pa. Code Chapters 51 and 551—571 (relating to general information; and ambulatory surgical facilities).

| <i>Facility Name</i>                                      | <i>Regulation</i>   |
|---|---|
| The Surgery Center at Benbrook                            | 28 Pa. Code § 551.21(d) (relating to criteria for ambulatory surgery)         |
| Brandywine Valley Endoscopy Center                        | 28 Pa. Code § 553.31 (relating to administrative responsibilities)            |
| Phoenixville Hospital Ambulatory Surgery Center—Limerick  | 28 Pa. Code § 553.31<br>28 Pa. Code § 559.2 (relating to director of nursing) |
| Phoenixville Hospital Ambulatory Surgery Center—Main Line | 28 Pa. Code § 553.31<br>28 Pa. Code § 559.2                                   |

All previously listed requests are on file with the Department. Persons may receive a copy of a request for exception by requesting a copy from the Department of Health, Division of Acute and Ambulatory Care, Room 532, Health and Welfare Building, Harrisburg, PA 17120, (717) 783-8980, fax (717) 772-2163, ra-paexcept@pa.gov. Persons who wish to comment on an exception request may do so by sending a letter by mail, e-mail or facsimile to the Division at the previously listed address. Comments received by the Department within 10 days after the date of publication of this notice will be reviewed by the Department before it decides whether to approve or disapprove the request for exception.

Persons with a disability who wish to obtain a copy of a request and/or provide comments to the Department and require an auxiliary aid, service or other accommodation to do so should contact the Director, Division of Acute and Ambulatory Care at (717) 783-8980, or for speech and/or hearing impaired persons, call the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

RACHEL L. LEVINE, MD,  
*Acting Secretary*

[Pa.B. Doc. No. 18-333. Filed for public inspection March 2, 2018, 9:00 a.m.]

## DEPARTMENT OF HEALTH

### Health Research Advisory Committee Meeting

The Department of Health's Health Research Advisory Committee (Committee), established by section 903(b) of the Tobacco Settlement Act (35 P.S. § 5701.903(b)), will hold a public meeting on March 8, 2018, from 9:30 a.m. to 11:30 a.m. The meeting will be held in Room 907, Health and Welfare Building, 625 Forster Street, Harrisburg, PA 17120.

The purpose of the meeting is to review the work of the Committee and to begin the planning process to establish the health research priorities for the State Fiscal Year 2019-2020.

For additional information or persons with disabilities who wish to attend the meeting and require an auxiliary

aid, service or other accommodation, contact Penny E. Harris, MEd, CAC, LPC, Public Health Program Manager, Health Research Office, or Sylvia Golas, DMD, MPH, Public Health Program Administrator, Health Research Office, (717) 231-2825, ra-healthresearch@pa.gov, by mail to Health and Welfare Building, Room 833, 625 Forster Street, Harrisburg, PA 17120-0701, or for speech and/or hearing-impaired persons, call the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

This meeting is subject to cancellation without notice.

RACHEL L. LEVINE, MD,  
*Acting Secretary*

[Pa.B. Doc. No. 18-334. Filed for public inspection March 2, 2018, 9:00 a.m.]

## DEPARTMENT OF HEALTH

### Hospitals; Requests for Exceptions

The following hospitals have filed requests for exceptions under 28 Pa. Code § 51.33 (relating to requests for exceptions) with the Department of Health (Department), which has authority to license hospitals under the Health Care Facilities Act (35 P.S. §§ 448.101—448.904b). The following requests for exceptions relate to regulations governing hospital licensure in 28 Pa. Code Chapters 51 and 101—158 (relating to general information; and general and special hospitals).

| <i>Facility Name</i>   | <i>Regulation</i>                                      |
|------------------------|--|
| Holy Redeemer Hospital | 28 Pa. Code § 139.12 (relating to neonatal care units) |
| Phoenixville Hospital  | 28 Pa. Code § 131.22 (relating to treatment orders)    |

All previously listed requests are on file with the Department. Persons may receive a copy of a request for exception by requesting a copy from the Department of Health, Division of Acute and Ambulatory Care, Room 532, Health and Welfare Building, Harrisburg, PA 17120, (717) 783-8980, fax (717) 772-2163, ra-paexcept@pa.gov. Persons who wish to comment on an exception request may do so by sending a letter by mail, e-mail or facsimile to the Division at the previously listed address. Comments received by the Department within 10 days after the date of publication of this notice will be reviewed by the Department before it decides whether to approve or disapprove the request for exception.

Persons with a disability who wish to obtain a copy of a request and/or provide comments to the Department and require an auxiliary aid, service or other accommodation to do so should contact the Director, Division of Acute and Ambulatory Care at (717) 783-8980, or for speech and/or hearing-impaired persons, call the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

RACHEL L. LEVINE, MD,  
*Acting Secretary*

[Pa.B. Doc. No. 18-335. Filed for public inspection March 2, 2018, 9:00 a.m.]

**DEPARTMENT OF HEALTH**

**Long-Term Care Nursing Facilities; Requests for Exception**

The following long-term care nursing facility is seeking an exception to 28 Pa. Code § 201.22(e) (relating to prevention, control and surveillance of tuberculosis (TB)):

Phoebe Allentown Health Care Center  
1925 Turner Street  
Allentown, PA 18104  
FAC ID # 161302

The following long-term care nursing facility is seeking an exception to 28 Pa. Code § 205.36(h) (relating to bathing facilities):

The Inn at Freedom Village  
35 Freedom Boulevard  
West Brandywine, PA 19320  
FAC ID # 105502

These requests are on file with the Department of Health (Department). Persons may receive a copy of a request for exception by requesting a copy from the Department of Health, Division of Nursing Care Facilities, Room 526, Health and Welfare Building, Harrisburg, PA 17120, (717) 787-1816, fax (717) 772-2163, ra-paexcept@pa.gov.

Persons who wish to comment on an exception request may do so by sending a letter by mail, e-mail or facsimile to the Division at the previously listed address.

Comments received by the Department within 10 days after the date of publication of this notice will be reviewed by the Department before it decides whether to approve or disapprove the request for exception.

Persons with a disability who wish to obtain a copy of the request and/or provide comments to the Department and require an auxiliary aid, service or other accommodation to do so should contact the Division at the previously listed address or phone number, or for speech and/or hearing-impaired persons, call the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

RACHEL L. LEVINE, MD,  
*Acting Secretary*

[Pa.B. Doc. No. 18-336. Filed for public inspection March 2, 2018, 9:00 a.m.]

**DEPARTMENT OF HUMAN SERVICES**

**Medical Assistance Program Fee Schedule: Addition of Procedure Code for Vaccine Administration**

In accordance with 55 Pa. Code § 1150.61(a) (relating to guidelines for fee schedule changes), the Department of Human Services (Department) announces the addition of the following procedure code to the Medical Assistance (MA) Program Fee Schedule for the administration of a quadrivalent influenza virus vaccine derived from cell cultures that contains a preservative, effective for dates of service on and after March 5, 2018.

| <i>Procedure Code</i> | <i>Description</i>  | <i>MA Fee</i> |
|-----------------------|---|---------------|
| 90756                 | Influenza virus vaccine, quadrivalent (ccIV4), derived from cell cultures, subunit, antibiotic free, 0.5 mL dosage, for intramuscular use (Flucelvax Quadrivalent®) | \$10          |

Flucelvax Quadrivalent® is a suspension for injection that is now available either in a 0.5 mL, single-dose, pre-filled syringe or a 5 mL multidose vial containing ten doses. The United States Food and Drug Administration (FDA) first approved use of Flucelvax Quadrivalent®, a quadrivalent influenza virus vaccine derived from cell cultures, preservative and antibiotic free, in a single-dose, pre-filled syringe, on May 23, 2016. On July 7, 2017, the FDA approved the Flucelvax Quadrivalent® containing a preservative and supplied in a 5 mL multidose vial containing ten doses. The American Medical Association released Common Procedural Terminology (CPT) code 90756 on July 1, 2017, for administration of a quadrivalent influenza virus vaccine derived from cell cultures that contains a preservative, such as Flucelvax Quadrivalent® as supplied in a 5 mL multidose vial containing ten doses. The Centers for Medicare & Medicaid Services made CPT code 90756 available as of January 1, 2018, as part of the annual 2018 Healthcare Common Procedure Coding System update. The Department is adding CPT code 90756 to the MA Program Fee Schedule to identify when a practitioner administers preservative-containing Flucelvax Quadrivalent® from a 5 mL multidose vial containing ten doses.

The Department will issue an MA Bulletin to providers enrolled in the MA Program specifying the procedures for billing of the administration of the influenza virus vaccine.

*Fiscal Impact*

The Department anticipates no fiscal impact as a result of adding CPT code 90756 to the MA Fee Schedule, as there is an existing procedure code on the fee schedule that is being used for the administration of an unspecified vaccine and the addition of this procedure code will not increase utilization.

*Public Comment*

Interested persons are invited to submit written comments regarding this notice to the Department of Human Services, Office of Medical Assistance Programs, c/o Regulations Coordinator, Room 515, Health and Welfare Building, Harrisburg, PA 17120. Comments received within 30 days will be reviewed and considered for any subsequent revision to the MA Program Fee Schedule.

Persons with a disability who require an auxiliary aid or service may submit comments using the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

TERESA D. MILLER,  
Acting Secretary

**Fiscal Note:** 14-NOT-1211. No fiscal impact; (8) recommends adoption.

[Pa.B. Doc. No. 18-337. Filed for public inspection March 2, 2018, 9:00 a.m.]

## DEPARTMENT OF REVENUE

### Pennsylvania \$1 Break the Bank Fast Play Game 5027

Under the State Lottery Law (72 P.S. §§ 3761-101—3761-314) and 61 Pa. Code § 803.11 (relating to powers and duties of the Secretary of Revenue), the Secretary of Revenue hereby provides public notice of the rules for the following lottery game:

1. *Name:* The name of the lottery game is Pennsylvania \$1 Break the Bank (hereinafter “\$1 Break the Bank”). The game number is PA-5027.

2. *Definitions:*

(a) *Authorized Retailer or Retailer:* A person who is properly licensed by the Lottery pursuant to 61 Pa. Code §§ 805.1—805.17.

(b) *Bar Code:* The symbology on the ticket containing certain encrypted validation and accounting data used for identifying winning and losing tickets.

(c) *Game Ticket:* A bearer instrument produced through a Lottery Terminal that is the player’s record of a play for a Fast Play lottery game and sold by an authorized retailer containing the play and validation data as published in this game notice.

(d) *Lottery Central Computer System:* The computer gaming system on which all Fast Play plays are recorded.

(e) *Lottery Terminal:* A device authorized by the Lottery to function in an interactive mode with the Lottery Central Computer System for the purpose of issuing plays, executing Quick Pick selections, and entering, receiving, and processing lottery transactions, including making purchases, validating plays, and transmitting reports, and performing inventory functions.

(f) *Play:* A chance to participate in a particular Fast Play lottery game.

(g) *Play Area:* The area on a ticket which contains one or more play symbols.

(h) *Play Symbol:* A number, letter, symbol, image or other character found in the play area which is used to determine whether a player wins a prize.

(i) *PRIZE:* A non-monetary item, money, or experience that can be won as specified in section 6 (relating to prizes available to be won and determination of prize winners) of this game notice.

(j) *Progressive Top Prize:* The top prize available for this game that begins with a minimum prize amount that grows at a pre-determined rate every time a ticket is purchased, and then resets to the minimum prize amount whenever a top prize winning ticket is sold.

(k) *WINNING NUMBERS:* The numbers, letters, symbols or other characters found in the play area that, when matched against the “YOUR NUMBERS” area, determine whether a player wins a prize.

(l) *Winning Ticket:* A game ticket which has been validated and qualifies for a prize.

(m) *YOUR NUMBERS:* The numbers, letters, symbols or other characters found in the play area and generated via quick pick that, when matched against the “WINNING NUMBERS” area, determine whether a player wins a prize.

3. *Price:* The price of a \$1 Break the Bank ticket is \$1.

4. *Description of the \$1 Break the Bank lottery game:*

(a) The \$1 Break the Bank lottery game is an instant win game printed from a Lottery Terminal. With the exception of the Progressive Top Prize amount, all prizes are predetermined, and the player does not have the ability to select his or her own play symbols. \$1 Break the Bank tickets may be purchased from an authorized retailer or at a Lottery self-service terminal that sells terminal-based Lottery game tickets. Tickets purchased from an authorized retailer shall be printed on-demand at the time of purchase and may not be preprinted by the retailer.

(b) \$1 Break the Bank is played by matching the play symbols in the “YOUR NUMBERS” area to the play symbols located in the “WINNING NUMBERS” area. If the player’s ticket contains a 1 (WIN1) symbol, the player wins \$1 instantly. A bet slip is not used to play this game.

(c) Players can win the prize identified in section 6 (relating to prizes available to be won and determination of prize winners).

(d) A \$1 Break the Bank game ticket cannot be canceled or voided once printed by the Lottery Terminal, even if printed in error.

(e) To purchase a ticket at an authorized retailer, a player must remit the purchase price to the retailer by verbally requesting a \$1 Break the Bank game ticket. The ticket shall be the only valid proof of the bet placed and the only valid receipt for claiming a prize.

(f) To purchase a ticket at a Pennsylvania Lottery self-service terminal, the player must insert into the self-service terminal a dollar amount equal to the total purchase price of a \$1 Break the Bank game ticket and select the \$1 Break the Bank option on the Lottery self-service terminal. The ticket shall be the only valid proof of the bet placed and the only valid receipt for claiming a prize.

5. *Pennsylvania \$1 Break the Bank ticket characteristics:*

(a) A \$1 Break the Bank ticket shall contain a play area, the cost of the play, the date of sale, and a bar code.

(b) *Play Symbols:* Each \$1 Break the Bank ticket play area will contain a "WINNING NUMBERS" area and a "YOUR NUMBERS" area. The play symbols located in the "WINNING NUMBERS" area are: 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 20 (TWENT), 21 (TWYONE), 22 (TWYTWO), 23 (TWYTHR), 24 (TWYFOR), 25 (TWYFIV), 26 (TWYSIX), 27 (TWYSVN), 28 (TWYEGT), 29 (TWYNIN), and 30 (THIRTY). The play symbols located in the "YOUR NUMBERS" area are: 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 20 (TWENT), 21 (TWYONE), 22 (TWYTWO), 23 (TWYTHR), 24 (TWYFOR), 25 (TWYFIV), 26 (TWYSIX), 27 (TWYSVN), 28 (TWYEGT), 29 (TWYNIN), 30 (THIRTY) and a 1 (WIN1) symbol.

(c) *Prize Symbols:* The prize symbols and their captions located in the "YOUR NUMBERS" area are: FREE (TICKET), \$1<sup>.00</sup> (ONE DOL), \$2<sup>.00</sup> (TWO DOL), \$4<sup>.00</sup> (FOR DOL), \$5<sup>.00</sup> (FIV DOL), \$10<sup>.00</sup> (TEN DOL), \$20<sup>.00</sup> (TWENTY), \$40<sup>.00</sup> (FORTY), \$100 (ONE HUN) and PROGRESSIVE (TOP PRIZE).

(d) *Prizes:* The prizes that can be won in this game are: Free \$1 Fast Play Ticket, \$1, \$2, \$4, \$5, \$10, \$20, \$40, \$100 and the Progressive Top Prize. The Progressive Top Prize amount starts at \$2,500 and increases by 16¢ every time a \$1 Break the Bank ticket is purchased. When a Progressive Top Prize winning ticket is sold, the Progressive Top Prize resets to \$2,500.

(e) A player can win up to 8 times on a ticket.

(f) *Approximate Number of Tickets Available for the Game:* Approximately 1,200,000 tickets will be available for sale for the \$1 Break the Bank lottery game.

6. *Prizes available to be won and determination of prize winners:*

(a) All \$1 Break the Bank prize payments will be made as one-time, lump-sum cash payments.

(b) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of PROGRESSIVE (TOP PRIZE) appears in the "PRIZE" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of a "Progressive Top Prize." The amount won under this subsection is the amount of the Progressive Top Prize, determined by the Lottery Central Computer System, as of the time the winning ticket was purchased. The amount won will be a minimum of \$2,500.

(c) Holders of tickets upon which any one of the "YOUR NUMBERS" play symbols matches any of the "WINNING NUMBERS" play symbols and a prize symbol of \$100 (ONE HUN) appears in the "PRIZE" area under the

matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$100.

(d) Holders of tickets upon which any one of the "YOUR NUMBERS" play symbols matches any of the "WINNING NUMBERS" play symbols and a prize symbol of \$40<sup>.00</sup> (FORTY) appears in the "PRIZE" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$40.

(e) Holders of tickets upon which any one of the "YOUR NUMBERS" play symbols matches any of the "WINNING NUMBERS" play symbols and a prize symbol of \$20<sup>.00</sup> (TWENTY) appears in the "PRIZE" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$20.

(f) Holders of tickets upon which any one of the "YOUR NUMBERS" play symbols matches any of the "WINNING NUMBERS" play symbols and a prize symbol of \$10<sup>.00</sup> (TEN DOL) appears in the "PRIZE" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$10.

(g) Holders of tickets upon which any one of the "YOUR NUMBERS" play symbols matches any of the "WINNING NUMBERS" play symbols and a prize symbol of \$5<sup>.00</sup> (FIV DOL) appears in the "PRIZE" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$5.

(h) Holders of tickets upon which any one of the "YOUR NUMBERS" play symbols matches any of the "WINNING NUMBERS" play symbols and a prize symbol of \$4<sup>.00</sup> (FOR DOL) appears in the "PRIZE" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$4.

(i) Holders of tickets upon which any one of the "YOUR NUMBERS" play symbols matches any of the "WINNING NUMBERS" play symbols and a prize symbol of \$2<sup>.00</sup> (TWO DOL) appears in the "PRIZE" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$2.

(j) Holders of tickets upon which any one of the "YOUR NUMBERS" play symbols matches any of the "WINNING NUMBERS" play symbols and a prize symbol of \$1<sup>.00</sup> (ONE DOL) appears in the "PRIZE" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$1.

(k) Holders of tickets upon which any one of the "YOUR NUMBERS" play symbols is a 1 (WIN1) symbol and a prize symbol of \$1<sup>.00</sup> (ONE DOL) appears in the "PRIZE" area under that 1 (WIN1) symbol, on a single ticket, shall be entitled to a prize of \$1.

(l) Holders of tickets upon which any one of the "WINNING NUMBER" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of FREE (TICKET) appears in the "PRIZE" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of one \$1 Break the Bank game ticket.

7. *Number and Description of Prizes and Approximate Chances of Winning:* The following table sets forth the approximate number of winners, amounts of prizes, and approximate chances of winning:

| <i>When Any Of Your Numbers Match Any Winning Number, Win Prize Shown Under The Matching Number. Win With:</i> | <i>Win:</i>     | <i>Approximate Chances of Winning Are 1 In:</i> | <i>Approximate No. Of Winners Per 1,200,000 Tickets</i> |
|--|-----------------|---|---|
| FREE   | FREE \$1 TICKET | 10  | 120,000   |
| \$1 w/ 1 SYMBOL  | \$1             | 62.5  | 19,200  |
| \$1  | \$1             | 83.33   | 14,400  |
| \$1 × 2  | \$2             | 33.33   | 36,000  |
| (\$1 w/ 1 SYMBOL) + \$1  | \$2             | 38.46   | 31,200  |
| \$2  | \$2             | 28.57   | 42,000  |
| \$1 × 4  | \$4             | 1,000   | 1,200   |
| \$2 × 2  | \$4             | 1,000   | 1,200   |
| (\$1 w/ 1 SYMBOL) + \$2 + \$1  | \$4             | 250   | 4,800   |
| \$4  | \$4             | 1,000   | 1,200   |
| \$1 × 5  | \$5             | 333.33  | 3,600   |
| (\$1 w/ 1 SYMBOL) + (\$2 × 2)  | \$5             | 333.33  | 3,600   |
| \$5  | \$5             | 333.33  | 3,600   |
| \$5 × 2  | \$10            | 2,000   | 600   |
| (\$1 w/ 1 SYMBOL) + (\$2 × 4) + \$1  | \$10            | 1,000   | 1,200   |
| (\$1 w/ 1 SYMBOL) + (\$4 × 2) + \$1  | \$10            | 1,000   | 1,200   |
| \$10   | \$10            | 2,000   | 600   |
| \$5 × 4  | \$20            | 5,000   | 240   |
| \$10 × 2   | \$20            | 3,333   | 360   |
| (\$1 w/ 1 SYMBOL) + (\$5 × 3) + \$4  | \$20            | 2,500   | 480   |
| (\$1 w/ 1 SYMBOL) + (\$5 × 2) + (\$2 × 4) + \$1  | \$20            | 2,500   | 480   |
| \$20   | \$20            | 3,333   | 360   |
| \$10 × 4   | \$40            | 10,000  | 120   |
| \$20 × 2   | \$40            | 8,000   | 150   |
| (\$10 × 3) + (\$5 × 2)   | \$40            | 4,800   | 250   |
| \$40   | \$40            | 12,000  | 100   |
| (\$20 × 4) + (\$5 × 4)   | \$100           | 120,000   | 10  |
| (\$40 × 2) + \$20  | \$100           | 120,000   | 10  |
| \$100  | \$100           | 120,000   | 10  |
| PROGRESSIVE TOP PRIZE  | \$2,500*        | 120,000   | 10  |

Get a "1" (WIN1) symbol, win \$1 instantly!

\* PROGRESSIVE TOP PRIZE: The minimum value of the PROGRESSIVE TOP PRIZE is \$2,500. The PROGRESSIVE TOP PRIZE increases by 16¢ every time a ticket is purchased, and resets to \$2,500 whenever a top prize winning ticket is sold.

Prizes, including top prizes, are subject to availability at the time of purchase.

#### 8. Ticket Responsibility:

(a) A Fast Play lottery game ticket is a bearer document deemed to be owned by the person holding the game ticket, except that if a name is contained on the back of the game ticket, the person so named will, for all purposes, be considered the owner of the game ticket.

(b) The holder of a Fast Play lottery game ticket has the sole responsibility for checking the accuracy and condition of the data printed on the game ticket.

(c) The Commonwealth shall not be responsible for a lost or stolen Fast Play lottery game ticket, or a Fast Play ticket redeemed by a player in error.

#### 9. Ticket Validation and Requirements:

(a) *Valid Fast Play lottery game tickets.* To be a valid Fast Play lottery game ticket, the presented game ticket must meet the following requirements:

(1) The game ticket's bar code shall be present in its entirety.

(2) The game ticket must be intact.

(3) The game ticket may not be mutilated, altered, reconstituted or tampered with.

(4) The game ticket may not be counterfeit or a duplicate of a winning ticket.

(5) The game ticket must have been validly issued.

(6) The game ticket data shall have been recorded on the Lottery Central Computer System and the game ticket data shall match the computer record in every respect.

(7) The game ticket must not be defectively printed or printed or produced in error such that it cannot be processed or validated by the Lottery.

(8) The game ticket must pass other confidential security checks of the Lottery.

(b) *Invalid or defective game tickets:* A game ticket not passing the validation requirements in subsection (a) will be considered invalid and no payment will be made on account of any play recorded thereon. The determination of the Secretary in this regard is final.

10. *Procedures for claiming and payment of prizes:*

(a) A prize may be claimed through an authorized retailer or the Lottery, as provided in this section. A prize must be claimed within 1 year of the sale date of the Fast Play lottery game ticket.

(b) An authorized retailer is authorized to pay prizes of \$2,500 or less. The holder of a game ticket evidencing a winning play representing a prize of \$2,500 or less may be paid by a participating authorized retailer if a proper validation pay ticket was issued by the retailer's Lottery Terminal.

(c) The holder of a game ticket evidencing a winning play representing a prize in excess of \$2,500 may present the game ticket to an authorized retailer, Lottery District Office, or Lottery Headquarters.

(d) Pursuant to the preceding subsections (a), (b) and (c), the retailer or the Lottery will issue payment if:

(1) The game ticket is scanned and the play is validated through the Lottery Terminal or the Lottery Central Computer System;

(2) A claim form is properly and fully completed;

(3) The identification of the claimant is confirmed; and

(4) The winning ticket has not expired, pursuant to this section or section 12 (relating to unclaimed prizes).

(e) The Commonwealth shall not be responsible for a winning play paid in error by an authorized retailer.

(f) In the event a prize described in these rules is not available, the Lottery may either provide a substitute prize, determined by the Secretary to have an equivalent value to the prize won, or make a cash payment to the winner, in an amount determined by the Secretary to have an equivalent value to the prize won.

11. *Funding for prizes:* Moneys will be drawn from the State Lottery Fund, to the extent necessary, to fund the payment of prizes under this section. If this lottery game is terminated for any cause, prize moneys remaining undistributed will remain in the State Lottery Fund and used for purposes otherwise provided for by law.

12. *Unclaimed prizes:* Unclaimed prize money on winning Fast Play lottery game tickets will be retained by the Secretary for payment to the persons entitled thereto for 1 year from the sale date of the Fast Play lottery game ticket. If no claim is made within 1 year from the sale date of the Fast Play lottery game ticket, the right of a ticket holder to claim the prize represented by that ticket, if any, shall expire.

13. *Purchase and prize restrictions:* A Fast Play lottery game ticket may not be purchased by, and a prize may not be paid, to an officer or employee of the Lottery,

Lottery professional services contractors or subcontractors, or to a spouse, child, brother, sister or parent residing in the same household of an officer, employee, contractor or subcontractor who is involved in the production, distribution or operation of systems for the validation or accounting of Fast Play games.

14. *Progressive Top Prize Restrictions:*

(a) An amount of 16¢ from the sale of each \$1 Break the Bank ticket will be accumulated in the Progressive Top Prize pool.

(b) *Prize Amount:* The amount of the Progressive Top Prize at the time a ticket is purchased can only be verified through the Lottery's Central Computer System. Any advertisement or any materials describing the amount of the Progressive Top Prize are only valid as of the time they are posted. If any discrepancy exists between this notice and any material describing or advertising the \$1 Break the Bank game, this notice and the data contained in the Lottery's Central Computer System shall govern.

(c) The Progressive Top Prize and all other prizes are subject to availability at the time of purchase. The Lottery is not responsible for prizes that are not awarded due to technical issues. In the event of a Progressive Top Prize being reset without the actual sale of a Progressive Top Prize winning ticket, all prize money that had accumulated into the Progressive Top Prize pool (i.e. 16¢ from the sale of each ticket) shall be awarded as part of the next Progressive Top Prize won.

15. *Governing Law:*

(a) By purchasing a ticket, the purchaser agrees to comply with and abide by the State Lottery Law (72 P.S. §§ 3761-101—3761-314), this notice, instructions, conditions and final decisions of the Secretary, and procedures established by the Secretary for the conduct of the Fast Play \$1 Break the Bank lottery game.

(b) Decisions made by the Secretary, including the declaration of prizes and the payment thereof, in interpretation of this notice are final and binding on players and persons making a claim in respect thereof.

16. *Retailer Compensation:*

(a) Authorized retailers may be entitled to compensation as determined by the Lottery.

(b) No authorized retailer or employee of an authorized retailer shall request, demand, or accept gratuities or any compensation other than as provided in subsection (a) in exchange for the performance of duties authorized pursuant to the Lottery retailer's license without the Lottery's prior written authorization.

17. *Retailer Incentive Programs.* The Lottery may conduct a separate Retailer Incentive Program for retailers who sell Pennsylvania Fast Play \$1 Break the Bank lottery game tickets.

18. *Retailer Bonus:* The Lottery may offer a retailer bonus in connection with the sale of Pennsylvania Fast Play lottery game tickets. If a retailer bonus is offered, a Lottery retailer shall be eligible for a bonus as described in this section. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$100,000 and not exceeding \$500,000 shall be paid a bonus of \$500. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$500,001 and not

exceeding \$1,000,000 shall be paid a bonus of \$5,000. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$1,000,001 and not exceeding \$10,000,000 shall be paid a bonus of \$10,000. A Lottery retailer is entitled only to the largest bonus for which he qualifies on a winning ticket. A bonus will be initiated for payment after the Fast Play game ticket is claimed and validated. A bonus will not be awarded to a Lottery retailer that sells a non-winning Pennsylvania Lottery Fast Play game ticket used to enter a Pennsylvania Lottery second-chance drawing or promotion that is subsequently selected to win a prize.

19. *Termination of the Game:* The Secretary may announce a termination date, after which no further tickets from this game may be sold. The announcement will be disseminated through media used to advertise or promote \$1 Break the Bank or through normal communications methods.

20. *Applicability:* This notice applies only to the \$1 Break the Bank lottery game announced in this notice.

C. DANIEL HASSELL,  
Secretary

[Pa.B. Doc. No. 18-338. Filed for public inspection March 2, 2018, 9:00 a.m.]

## DEPARTMENT OF REVENUE

### Pennsylvania \$2 Break the Bank Fast Play Game 5026

Under the State Lottery Law (72 P.S. §§ 3761-101—3761-314) and 61 Pa. Code § 803.11 (relating to powers and duties of the Secretary of Revenue), the Secretary of Revenue hereby provides public notice of the rules for the following lottery game:

1. *Name:* The name of the lottery game is Pennsylvania \$2 Break the Bank (hereinafter “\$2 Break the Bank”). The game number is PA-5026.

#### 2. *Definitions:*

(a) *Authorized Retailer or Retailer:* A person who is properly licensed by the Lottery pursuant to 61 Pa. Code §§ 805.1—805.17.

(b) *Bar Code:* The symbology on the ticket containing certain encrypted validation and accounting data used for identifying winning and losing tickets.

(c) *Game Ticket:* A bearer instrument produced through a Lottery Terminal that is the player’s record of a play for a Fast Play lottery game and sold by an authorized retailer containing the play and validation data as published in this game notice.

(d) *Lottery Central Computer System:* The computer gaming system on which all Fast Play plays are recorded.

(e) *Lottery Terminal:* A device authorized by the Lottery to function in an interactive mode with the Lottery Central Computer System for the purpose of issuing plays, executing Quick Pick selections, and entering, receiving, and processing lottery transactions, including making purchases, validating plays, and transmitting reports, and performing inventory functions.

(f) *Play:* A chance to participate in a particular Fast Play lottery game.

(g) *Play Area:* The area on a ticket which contains one or more play symbols.

(h) *Play Symbol:* A number, letter, symbol, image or other character found in the play area which is used to determine whether a player wins a prize.

(i) *PRIZE:* A non-monetary item, money, or experience that can be won as specified in section 6 (relating to prizes available to be won and determination of prize winners) of this game notice.

(j) *Progressive Top Prize:* The top prize available for this game that begins with a minimum prize amount that grows at a pre-determined rate every time a ticket is purchased, and then resets to the minimum prize amount whenever a top prize winning ticket is sold.

(k) *WINNING NUMBERS:* The numbers, letters, symbols or other characters found in the play area that, when matched against the “YOUR NUMBERS” area, determine whether a player wins a prize.

(l) *Winning Ticket:* A game ticket which has been validated and qualifies for a prize.

(m) *YOUR NUMBERS:* The numbers, letters, symbols or other characters found in the play area and generated via quick pick that, when matched against the “WINNING NUMBERS” area, determine whether a player wins a prize.

3. *Price:* The price of a \$2 Break the Bank ticket is \$2.

4. *Description of the \$2 Break the Bank lottery game:*

(a) The \$2 Break the Bank lottery game is an instant win game printed from a Lottery Terminal. With the exception of the Progressive Top Prize amount, all prizes are predetermined, and the player does not have the ability to select his or her own play symbols. \$2 Break the Bank tickets may be purchased from an authorized retailer or at a Lottery self-service terminal that sells terminal-based Lottery game tickets. Tickets purchased from an authorized retailer shall be printed on-demand at the time of purchase and may not be preprinted by the retailer.

(b) \$2 Break the Bank is played by matching the play symbols in the “YOUR NUMBERS” area to the play symbols located in the “WINNING NUMBERS” area. If the player’s ticket contains a 2 (WIN2) symbol, the player wins \$2 instantly. A bet slip is not used to play this game.

(c) Players can win the prize identified in section 6 (relating to prizes available to be won and determination of prize winners).

(d) A \$2 Break the Bank game ticket cannot be canceled or voided once printed by the Lottery Terminal, even if printed in error.

(e) To purchase a ticket at an authorized retailer, a player must remit the purchase price to the retailer by verbally requesting a \$2 Break the Bank game ticket. The ticket shall be the only valid proof of the bet placed and the only valid receipt for claiming a prize.

(f) To purchase a ticket at a Pennsylvania Lottery self-service terminal, the player must insert into the self-service terminal a dollar amount equal to the total purchase price of a \$2 Break the Bank game ticket and select the \$2 Break the Bank option on the Lottery self-service terminal. The ticket shall be the only valid proof of the bet placed and the only valid receipt for claiming a prize.

5. *Pennsylvania \$2 Break the Bank ticket characteristics:*

(a) A \$2 Break the Bank ticket shall contain a play area, the cost of the play, the date of sale, and a bar code.

(b) *Play Symbols:* Each \$2 Break the Bank ticket play area will contain a "WINNING NUMBERS" area and a "YOUR NUMBERS" area. The play symbols located in the "WINNING NUMBERS" area are: 1 (ONE), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 20 (TWENT), 21 (TWYONE), 22 (TWY TWO), 23 (TWYTHR), 24 (TWYFOR), 25 (TWYFIV), 26 (TWYSIX), 27 (TWYSVN), 28 (TWYEGT), 29 (TWNIN), 30 (THIRTY), 31 (THYONE), 32 (THYTWO), 33 (THYTHR), 34 (THYFOR), 35 (THYFIV), 36 (THYSIX), 37 (THYSVN), 38 (THYEGT), 39 (THYNIN), and 40 (FORTY). The play symbols located in the "YOUR NUMBERS" area are: 1 (ONE), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 20 (TWENT), 21 (TWYONE), 22 (TWY TWO), 23 (TWYTHR), 24 (TWYFOR), 25 (TWYFIV), 26 (TWYSIX), 27 (TWYSVN), 28 (TWYEGT), 29 (TWNIN), 30 (THIRTY), 31 (THYONE), 32 (THYTWO), 33 (THYTHR), 34 (THYFOR), 35 (THYFIV), 36 (THYSIX), 37 (THYSVN), 38 (THYEGT), 39 (THYNIN), 40 (FORTY) and a 2 (WIN2) symbol.

(c) *Prize Symbols:* The prize symbols and their captions located in the "YOUR NUMBERS" area are: \$2.<sup>00</sup> (TWO DOL), \$4.<sup>00</sup> (FOR DOL), \$5.<sup>00</sup> (FIV DOL), \$10.<sup>00</sup> (TEN DOL), \$15.<sup>00</sup> (FIFTN), \$20.<sup>00</sup> (TWENTY), \$40.<sup>00</sup> (FORTY), \$50.<sup>00</sup> (FIFTY), \$100 (ONE HUN), \$200 (TWO HUN), \$500 (FIV HUN) and PROGRESSIVE (TOP PRIZE).

(d) *Prizes:* The prizes that can be won in this game are: \$2, \$4, \$5, \$10, \$15, \$20, \$40, \$50, \$100, \$200, \$500 and the Progressive Top Prize. The Progressive Top Prize amount starts at \$10,000 and increases by 18¢ every time a \$2 Break the Bank ticket is purchased. When a Progressive Top Prize winning ticket is sold, the Progressive Top Prize resets to \$10,000.

(e) A player can win up to 12 times on a ticket.

(f) *Approximate Number of Tickets Available for the Game:* Approximately 2,400,000 tickets will be available for sale for the \$2 Break the Bank lottery game.

6. *Prizes available to be won and determination of prize winners:*

(a) All \$2 Break the Bank prize payments will be made as one-time, lump-sum cash payments.

(b) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of PROGRESSIVE (TOP PRIZE) appears in the "PRIZE" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of a "Progressive Top Prize." The amount won under this subsection is the amount of the Progressive Top Prize, determined by the Lottery Central Computer System, as of the time the winning ticket was purchased. The amount won will be a minimum of \$10,000.

(c) Holders of tickets upon which any one of the "YOUR NUMBERS" play symbols matches any of the "WINNING NUMBERS" play symbols and a prize symbol of \$500 (FIV HUN) appears in the "PRIZE" area under the

matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$500.

(d) Holders of tickets upon which any one of the "YOUR NUMBERS" play symbols matches any of the "WINNING NUMBERS" play symbols and a prize symbol of \$200 (TWO HUN) appears in the "PRIZE" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$200.

(e) Holders of tickets upon which any one of the "YOUR NUMBERS" play symbols matches any of the "WINNING NUMBERS" play symbols and a prize symbol of \$100 (ONE HUN) appears in the "PRIZE" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$100.

(f) Holders of tickets upon which any one of the "YOUR NUMBERS" play symbols matches any of the "WINNING NUMBERS" play symbols and a prize symbol of \$50.<sup>00</sup> (FIFTY) appears in the "PRIZE" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$50.

(g) Holders of tickets upon which any one of the "YOUR NUMBERS" play symbols matches any of the "WINNING NUMBERS" play symbols and a prize symbol of \$40.<sup>00</sup> (FORTY) appears in the "PRIZE" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$40.

(h) Holders of tickets upon which any one of the "YOUR NUMBERS" play symbols matches any of the "WINNING NUMBERS" play symbols and a prize symbol of \$20.<sup>00</sup> (TWENTY) appears in the "PRIZE" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$20.

(i) Holders of tickets upon which any one of the "YOUR NUMBERS" play symbols matches any of the "WINNING NUMBERS" play symbols and a prize symbol of \$15.<sup>00</sup> (FIFTN) appears in the "PRIZE" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$15.

(j) Holders of tickets upon which any one of the "YOUR NUMBERS" play symbols matches any of the "WINNING NUMBERS" play symbols and a prize symbol of \$10.<sup>00</sup> (TEN DOL) appears in the "PRIZE" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$10.

(k) Holders of tickets upon which any one of the "YOUR NUMBERS" play symbols matches any of the "WINNING NUMBERS" play symbols and a prize symbol of \$5.<sup>00</sup> (FIV DOL) appears in the "PRIZE" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$5.

(l) Holders of tickets upon which any one of the "YOUR NUMBERS" play symbols matches any of the "WINNING NUMBERS" play symbols and a prize symbol of \$4.<sup>00</sup> (FOR DOL) appears in the "PRIZE" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$4.

(m) Holders of tickets upon which any one of the "YOUR NUMBERS" play symbols matches any of the "WINNING NUMBERS" play symbols and a prize symbol of \$2.<sup>00</sup> (TWO DOL) appears in the "PRIZE" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$2.

(n) Holders of tickets upon which any one of the "YOUR NUMBERS" play symbols is a 2 (WIN2) symbol and a prize symbol of \$2.<sup>00</sup> (TWO DOL) appears in the "PRIZE" area under that 2 (WIN2) symbol, on a single ticket, shall be entitled to a prize of \$2.

7. *Number and Description of Prizes and Approximate Chances of Winning:* The following table sets forth the approximate number of winners, amounts of prizes, and approximate chances of winning:

| <i>When Any Of Your Numbers Match Any Winning Number; Win Prize Shown Under The Matching Number. Win With:</i> | <i>Win:</i> | <i>Approximate Chances of Winning Are 1 In:</i> | <i>Approximate No. Of Winners Per 2,400,000 Tickets</i> |
|--|-------------|---|---|
| \$2 w/ 2 SYMBOL  | \$2         | 14.29   | 168,000   |
| \$2  | \$2         | 15.38   | 156,000   |
| \$2 × 2  | \$4         | 66.67   | 36,000  |
| (\$2 w/ 2 SYMBOL) + \$2  | \$4         | 25  | 96,000  |
| \$4  | \$4         | 62.5  | 38,400  |
| \$5  | \$5         | 54.05   | 44,400  |
| \$5 × 2  | \$10        | 1,000   | 2,400   |
| (\$4 × 2) + \$2  | \$10        | 270.27  | 8,880   |
| (\$2 w/ 2 SYMBOL) + (\$4 × 2)  | \$10        | 238.1   | 10,800  |
| \$10   | \$10        | 500   | 4,800   |
| \$5 × 3  | \$15        | 3,333   | 720   |
| (\$2 w/ 2 SYMBOL) + (\$4 × 2) + \$5  | \$15        | 3,333   | 720   |
| \$15   | \$15        | 2,000   | 1,200   |
| \$4 × 5  | \$20        | 2,500   | 960   |
| \$5 × 4  | \$20        | 2,500   | 960   |
| \$10 × 2   | \$20        | 2,500   | 960   |
| (\$4 × 3) + (\$2 × 4)  | \$20        | 1,000   | 2,400   |
| (\$2 w/ 2 SYMBOL) + (\$5 × 2) + (\$2 × 4)  | \$20        | 1,000   | 2,400   |
| \$20   | \$20        | 2,500   | 960   |
| \$10 × 4   | \$40        | 2,500   | 960   |
| \$20 × 2   | \$40        | 2,500   | 960   |
| (\$10 × 2) + \$20  | \$40        | 2,500   | 960   |
| (\$15 × 2) + \$10  | \$40        | 2,500   | 960   |
| (\$5 × 2) + (\$4 × 3) + (\$2 × 4) + \$10   | \$40        | 1,667   | 1,440   |
| (\$2 w/ 2 SYMBOL) + (\$5 × 4) + (\$2 × 4) + \$10   | \$40        | 1,667   | 1,440   |
| \$40   | \$40        | 2,500   | 960   |
| \$40 + \$10  | \$50        | 6,000   | 400   |
| (\$10 × 3) + \$20  | \$50        | 6,000   | 400   |
| (\$20 × 2) + (\$5 × 2)   | \$50        | 6,000   | 400   |
| (\$2 w/ 2 SYMBOL) + (\$5 × 4) + (\$2 × 4) + (\$10 × 2)   | \$50        | 12,000  | 200   |
| \$50   | \$50        | 12,000  | 200   |
| \$50 × 2   | \$100       | 12,000  | 200   |
| (\$20 × 4) + (\$10 × 2)  | \$100       | 12,000  | 200   |
| (\$40 × 2) + (\$10 × 2)  | \$100       | 12,000  | 200   |
| \$100  | \$100       | 12,000  | 200   |
| \$50 × 4   | \$200       | 120,000   | 20  |
| \$100 × 2  | \$200       | 120,000   | 20  |
| (\$50 × 2) + \$100   | \$200       | 120,000   | 20  |

| <i>When Any Of Your Numbers Match Any Winning Number, Win Prize Shown Under The Matching Number. Win With:</i> | <i>Win:</i> | <i>Approximate Chances of Winning Are 1 In:</i> | <i>Approximate No. Of Winners Per 2,400,000 Tickets</i> |
|--|-------------|---|---|
| $(\$20 \times 4) + (\$15 \times 2) + (\$10 \times 5) + \$40$   | \$200       | 120,000   | 20  |
| \$200  | \$200       | 120,000   | 20  |
| $\$100 \times 5$   | \$500       | 240,000   | 10  |
| $(\$100 \times 3) + \$200$   | \$500       | 240,000   | 10  |
| $(\$100 \times 2) + (\$50 \times 4) + (\$20 \times 5)$   | \$500       | 240,000   | 10  |
| \$500  | \$500       | 240,000   | 10  |
| PROGRESSIVE TOP PRIZE  | \$10,000*   | 120,000   | 20  |

Get a "2" (WIN2) symbol, win \$2 instantly!

\* PROGRESSIVE TOP PRIZE: The minimum value of the PROGRESSIVE TOP PRIZE is \$10,000. The PROGRESSIVE TOP PRIZE increases by 18¢ every time a ticket is purchased, and resets to \$10,000 whenever a top prize winning ticket is sold.

Prizes, including top prizes, are subject to availability at the time of purchase.

#### 8. *Ticket Responsibility:*

(a) A Fast Play lottery game ticket is a bearer document deemed to be owned by the person holding the game ticket, except that if a name is contained on the back of the game ticket, the person so named will, for all purposes, be considered the owner of the game ticket.

(b) The holder of a Fast Play lottery game ticket has the sole responsibility for checking the accuracy and condition of the data printed on the game ticket.

(c) The Commonwealth shall not be responsible for a lost or stolen Fast Play lottery game ticket, or a Fast Play ticket redeemed by a player in error.

#### 9. *Ticket Validation and Requirements:*

(a) *Valid Fast Play lottery game tickets.* To be a valid Fast Play lottery game ticket, the presented game ticket must meet the following requirements:

(1) The game ticket's bar code shall be present in its entirety.

(2) The game ticket must be intact.

(3) The game ticket may not be mutilated, altered, reconstituted or tampered with.

(4) The game ticket may not be counterfeit or a duplicate of a winning ticket.

(5) The game ticket must have been validly issued.

(6) The game ticket data shall have been recorded on the Lottery Central Computer System and the game ticket data shall match the computer record in every respect.

(7) The game ticket must not be defectively printed or printed or produced in error such that it cannot be processed or validated by the Lottery.

(8) The game ticket must pass other confidential security checks of the Lottery.

(b) *Invalid or defective game tickets:* A game ticket not passing the validation requirements in subsection (a) will be considered invalid and no payment will be made on account of any play recorded thereon. The determination of the Secretary in this regard is final.

#### 10. *Procedures for claiming and payment of prizes:*

(a) A prize may be claimed through an authorized retailer or the Lottery, as provided in this section. A prize must be claimed within 1 year of the sale date of the Fast Play lottery game ticket.

(b) An authorized retailer is authorized to pay prizes of \$2,500 or less. The holder of a game ticket evidencing a winning play representing a prize of \$2,500 or less may be paid by a participating authorized retailer if a proper validation pay ticket was issued by the retailer's Lottery Terminal.

(c) The holder of a game ticket evidencing a winning play representing a prize in excess of \$2,500 may present the game ticket to an authorized retailer, Lottery District Office, or Lottery Headquarters.

(d) Pursuant to the preceding subsection (a), (b) and (c), the retailer or the Lottery will issue payment if:

(1) The game ticket is scanned and the play is validated through the Lottery Terminal or the Lottery Central Computer System;

(2) A claim form is properly and fully completed;

(3) The identification of the claimant is confirmed; and

(4) The winning ticket has not expired, pursuant to this section or section 12 (relating to unclaimed prizes).

(e) The Commonwealth shall not be responsible for a winning play paid in error by an authorized retailer.

(f) In the event a prize described in these rules is not available, the Lottery may either provide a substitute prize, determined by the Secretary to have an equivalent value to the prize won, or make a cash payment to the winner, in an amount determined by the Secretary to have an equivalent value to the prize won.

11. *Funding for prizes:* Moneys will be drawn from the State Lottery Fund, to the extent necessary, to fund the payment of prizes under this section. If this lottery game is terminated for any cause, prize moneys remaining undistributed will remain in the State Lottery Fund and used for purposes otherwise provided for by law.

12. *Unclaimed prizes:* Unclaimed prize money on winning Fast Play lottery game tickets will be retained by the Secretary for payment to the persons entitled thereto for 1 year from the sale date of the Fast Play lottery game ticket. If no claim is made within 1 year from the

sale date of the Fast Play lottery game ticket, the right of a ticket holder to claim the prize represented by that ticket, if any, shall expire.

13. *Purchase and prize restrictions:* A Fast Play lottery game ticket may not be purchased by, and a prize may not be paid, to an officer or employee of the Lottery, Lottery professional services contractors or subcontractors, or to a spouse, child, brother, sister or parent residing in the same household of an officer, employee, contractor or subcontractor who is involved in the production, distribution or operation of systems for the validation or accounting of Fast Play games.

14. *Progressive Top Prize Restrictions:*

(a) An amount of 18¢ from the sale of each \$2 Break the Bank ticket will be accumulated in the Progressive Top Prize pool.

(b) *Prize Amount:* The amount of the Progressive Top Prize at the time a ticket is purchased can only be verified through the Lottery's Central Computer System. Any advertisement or any materials describing the amount of the Progressive Top Prize are only valid as of the time they are posted. If any discrepancy exists between this notice and any material describing or advertising the \$2 Break the Bank game, this notice and the data contained in the Lottery's Central Computer System shall govern.

(c) The Progressive Top Prize and all other prizes are subject to availability at the time of purchase. The Lottery is not responsible for prizes that are not awarded due to technical issues. In the event of a Progressive Top Prize being reset without the actual sale of a Progressive Top Prize winning ticket, all prize money that had accumulated into the Progressive Top Prize pool (i.e. 18¢ from the sale of each ticket) shall be awarded as part of the next Progressive Top Prize won.

15. *Governing Law:*

(a) By purchasing a ticket, the purchaser agrees to comply with and abide by the State Lottery Law (72 P.S. §§ 3761-101—3761-314), this notice, instructions, conditions and final decisions of the Secretary, and procedures established by the Secretary for the conduct of the Fast Play \$2 Break the Bank lottery game.

(b) Decisions made by the Secretary, including the declaration of prizes and the payment thereof, in interpretation of this notice are final and binding on players and persons making a claim in respect thereof.

16. *Retailer Compensation:*

(a) Authorized retailers may be entitled to compensation as determined by the Lottery.

(b) No authorized retailer or employee of an authorized retailer shall request, demand, or accept gratuities or any compensation other than as provided in subsection (a) in exchange for the performance of duties authorized pursuant to the Lottery retailer's license without the Lottery's prior written authorization.

17. *Retailer Incentive Programs.* The Lottery may conduct a separate Retailer Incentive Program for retailers who sell Pennsylvania Fast Play \$2 Break the Bank lottery game tickets.

18. *Retailer Bonus:* The Lottery may offer a retailer bonus in connection with the sale of Pennsylvania Fast Play lottery game tickets. If a retailer bonus is offered, a Lottery retailer shall be eligible for a bonus as described in this section. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in

a single installment or having a guaranteed minimum payout, of at least \$100,000 and not exceeding \$500,000 shall be paid a bonus of \$500. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$500,001 and not exceeding \$1,000,000 shall be paid a bonus of \$5,000. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$1,000,001 and not exceeding \$10,000,000 shall be paid a bonus of \$10,000. A Lottery retailer is entitled only to the largest bonus for which he qualifies on a winning ticket. A bonus will be initiated for payment after the Fast Play game ticket is claimed and validated. A bonus will not be awarded to a Lottery retailer that sells a non-winning Pennsylvania Lottery Fast Play game ticket used to enter a Pennsylvania Lottery second-chance drawing or promotion that is subsequently selected to win a prize.

19. *Termination of the Game:* The Secretary may announce a termination date, after which no further tickets from this game may be sold. The announcement will be disseminated through media used to advertise or promote \$2 Break the Bank or through normal communications methods.

20. *Applicability:* This notice applies only to the \$2 Break the Bank lottery game announced in this notice.

C. DANIEL HASSELL,  
Secretary

[Pa.B. Doc. No. 18-339. Filed for public inspection March 2, 2018, 9:00 a.m.]

## DEPARTMENT OF REVENUE

### Pennsylvania \$5 Break the Bank Fast Play Game 5025

Under the State Lottery Law (72 P.S. §§ 3761-101—3761-314) and 61 Pa. Code § 803.11 (relating to powers and duties of the Secretary of Revenue), the Secretary of Revenue hereby provides public notice of the rules for the following lottery game:

1. *Name:* The name of the lottery game is Pennsylvania \$5 Break the Bank (hereinafter "\$5 Break the Bank"). The game number is PA-5025.

2. *Definitions:*

(a) *Authorized Retailer* or *Retailer:* A person who is properly licensed by the Lottery pursuant to 61 Pa. Code §§ 805.1—805.17.

(b) *Bar Code:* The symbology on the ticket containing certain encrypted validation and accounting data used for identifying winning and losing tickets.

(c) *Game Ticket:* A bearer instrument produced through a Lottery Terminal that is the player's record of a play for a Fast Play lottery game and sold by an authorized retailer containing the play and validation data as published in this game notice.

(d) *Lottery Central Computer System:* The computer gaming system on which all Fast Play plays are recorded.

(e) *Lottery Terminal:* A device authorized by the Lottery to function in an interactive mode with the Lottery Central Computer System for the purpose of issuing

plays, executing Quick Pick selections, and entering, receiving, and processing lottery transactions, including making purchases, validating plays, and transmitting reports, and performing inventory functions.

(f) *Play*: A chance to participate in a particular Fast Play lottery game.

(g) *Play Area*: The area on a ticket which contains one or more play symbols.

(h) *Play Symbol*: A number, letter, symbol, image or other character found in the play area which is used to determine whether a player wins a prize.

(i) *PRIZE*: A non-monetary item, money, or experience that can be won as specified in section 6 (relating to prizes available to be won and determination of prize winners) of this game notice.

(j) *Progressive Top Prize*: The top prize available for this game that begins with a minimum prize amount that grows at a pre-determined rate every time a ticket is purchased, and then resets to the minimum prize amount whenever a top prize winning ticket is sold.

(k) *WINNING NUMBERS*: The numbers, letters, symbols or other characters found in the play area that, when matched against the "YOUR NUMBERS" area, determine whether a player wins a prize.

(l) *Winning Ticket*: A game ticket which has been validated and qualifies for a prize.

(m) *YOUR NUMBERS*: The numbers, letters, symbols or other characters found in the play area and generated via quick pick that, when matched against the "WINNING NUMBERS" area, determine whether a player wins a prize.

3. *Price*: The price of a \$5 Break the Bank ticket is \$5.

4. *Description of the \$5 Break the Bank lottery game*:

(a) The \$5 Break the Bank lottery game is an instant win game printed from a Lottery Terminal. With the exception of the Progressive Top Prize amount, all prizes are predetermined, and the player does not have the ability to select his or her own play symbols. \$5 Break the Bank tickets may be purchased from an authorized retailer or at a Lottery self-service terminal that sells terminal-based Lottery game tickets. Tickets purchased from an authorized retailer shall be printed on-demand at the time of purchase and may not be preprinted by the retailer.

(b) \$5 Break the Bank is played by matching the play symbols in the "YOUR NUMBERS" area to the play symbols located in the "WINNING NUMBERS" area. If the player's ticket contains a 5 (WIN5) symbol, the player wins \$5 instantly. A bet slip is not used to play this game.

(c) Players can win the prize identified in section 6 (relating to prizes available to be won and determination of prize winners).

(d) A \$5 Break the Bank game ticket cannot be canceled or voided once printed by the Lottery Terminal, even if printed in error.

(e) To purchase a ticket at an authorized retailer, a player must remit the purchase price to the retailer by verbally requesting a \$5 Break the Bank game ticket. The ticket shall be the only valid proof of the bet placed and the only valid receipt for claiming a prize.

(f) To purchase a ticket at a Pennsylvania Lottery self-service terminal, the player must insert into the self-service terminal a dollar amount equal to the total

purchase price of a \$5 Break the Bank game ticket and select the \$5 Break the Bank option on the Lottery self-service terminal. The ticket shall be the only valid proof of the bet placed and the only valid receipt for claiming a prize.

5. *Pennsylvania \$5 Break the Bank ticket characteristics*:

(a) A \$5 Break the Bank ticket shall contain a play area, the cost of the play, the date of sale, and a bar code.

(b) *Play Symbols*: Each \$5 Break the Bank ticket play area will contain a "WINNING NUMBERS" area and a "YOUR NUMBERS" area. The play symbols located in the "WINNING NUMBERS" area are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 20 (TWENT), 21 (TWYONE), 22 (TWYTWO), 23 (TWYTHR), 24 (TWYFOR), 25 (TWYFIV), 26 (TWYSIX), 27 (TWYSVN), 28 (TWYEGT), 29 (TWNIN), 30 (THIRTY), 31 (THYONE), 32 (THYTWO), 33 (THYTHR), 34 (THYFOR), 35 (THYFIV), 36 (THYSIX), 37 (THYSVN), 38 (THYEGT), 39 (THYNIN), and 40 (FORTY). The play symbols located in the "YOUR NUMBERS" area are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 20 (TWENT), 21 (TWYONE), 22 (TWYTWO), 23 (TWYTHR), 24 (TWYFOR), 25 (TWYFIV), 26 (TWYSIX), 27 (TWYSVN), 28 (TWYEGT), 29 (TWNIN), 30 (THIRTY), 31 (THYONE), 32 (THYTWO), 33 (THYTHR), 34 (THYFOR), 35 (THYFIV), 36 (THYSIX), 37 (THYSVN), 38 (THYEGT), 39 (THYNIN), 40 (FORTY) and a 5 (WIN5) symbol.

(c) *Prize Symbols*: The prize symbols and their captions located in the "YOUR NUMBERS" area are: \$5<sup>00</sup> (FIV DOL), \$10<sup>00</sup> (TEN DOL), \$15<sup>00</sup> (FIFTN), \$20<sup>00</sup> (TWENTY), \$40<sup>00</sup> (FORTY), \$50<sup>00</sup> (FIFTY), \$100 (ONE HUN), \$400 (FOR HUN), \$500 (FIV HUN), \$1,000 (ONE THO), \$5,000 (FIV THO) and PROGRESSIVE (TOP PRIZE).

(d) *Prizes*: The prizes that can be won in this game are: \$5, \$10, \$15, \$20, \$40, \$50, \$100, \$400, \$500, \$1,000, \$5,000 and the Progressive Top Prize. The Progressive Top Prize amount starts at \$50,000 and increases by 30¢ every time a \$5 Break the Bank ticket is purchased. When a Progressive Top Prize winning ticket is sold, the Progressive Top Prize resets to \$50,000.

(e) A player can win up to 16 times on a ticket.

(f) *Approximate Number of Tickets Available for the Game*: Approximately 4,800,000 tickets will be available for sale for the \$5 Break the Bank lottery game.

6. *Prizes available to be won and determination of prize winners*:

(a) All \$5 Break the Bank prize payments will be made as one-time, lump-sum cash payments.

(b) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of PROGRESSIVE (TOP PRIZE) appears in the "PRIZE" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of a "Progressive Top Prize." The amount won under this subsection is the amount of the Progressive Top Prize, determined by the Lottery Central Computer System, as of the time the winning ticket was purchased. The amount won will be a minimum of \$50,000.

(c) Holders of tickets upon which any one of the “YOUR NUMBERS” play symbols matches any of the “WINNING NUMBERS” play symbols and a prize symbol of \$5,000 (FIV THO) appears in the “PRIZE” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$5,000.

(d) Holders of tickets upon which any one of the “YOUR NUMBERS” play symbols matches any of the “WINNING NUMBERS” play symbols and a prize symbol of \$1,000 (ONE THO) appears in the “PRIZE” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$1,000.

(e) Holders of tickets upon which any one of the “YOUR NUMBERS” play symbols matches any of the “WINNING NUMBERS” play symbols and a prize symbol of \$500 (FIV HUN) appears in the “PRIZE” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$500.

(f) Holders of tickets upon which any one of the “YOUR NUMBERS” play symbols matches any of the “WINNING NUMBERS” play symbols and a prize symbol of \$400 (FOR HUN) appears in the “PRIZE” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$400.

(g) Holders of tickets upon which any one of the “YOUR NUMBERS” play symbols matches any of the “WINNING NUMBERS” play symbols and a prize symbol of \$100 (ONE HUN) appears in the “PRIZE” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$100.

(h) Holders of tickets upon which any one of the “YOUR NUMBERS” play symbols matches any of the “WINNING NUMBERS” play symbols and a prize symbol of \$50<sup>00</sup> (FIFTY) appears in the “PRIZE” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$50.

(i) Holders of tickets upon which any one of the “YOUR NUMBERS” play symbols matches any of the “WINNING

NUMBERS” play symbols and a prize symbol of \$40<sup>00</sup> (FORTY) appears in the “PRIZE” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$40.

(j) Holders of tickets upon which any one of the “YOUR NUMBERS” play symbols matches any of the “WINNING NUMBERS” play symbols and a prize symbol of \$20<sup>00</sup> (TWENTY) appears in the “PRIZE” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$20.

(k) Holders of tickets upon which any one of the “YOUR NUMBERS” play symbols matches any of the “WINNING NUMBERS” play symbols and a prize symbol of \$15<sup>00</sup> (FIFTN) appears in the “PRIZE” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$15.

(l) Holders of tickets upon which any one of the “YOUR NUMBERS” play symbols matches any of the “WINNING NUMBERS” play symbols and a prize symbol of \$10<sup>00</sup> (TEN DOL) appears in the “PRIZE” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$10.

(m) Holders of tickets upon which any one of the “YOUR NUMBERS” play symbols matches any of the “WINNING NUMBERS” play symbols and a prize symbol of \$5<sup>00</sup> (FIV DOL) appears in the “PRIZE” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$5.

(n) Holders of tickets upon which any one of the “YOUR NUMBERS” play symbols is a 5 (WIN5) symbol and a prize symbol of \$5<sup>00</sup> (FIV DOL) appears in the “PRIZE” area under that 5 (WIN5) symbol, on a single ticket, shall be entitled to a prize of \$5.

7. *Number and Description of Prizes and Approximate Chances of Winning:* The following table sets forth the approximate number of winners, amounts of prizes, and approximate chances of winning:

| <i>When Any Of Your Numbers Match Any Winning Number, Win Prize Shown Under The Matching Number. Win With:</i> | <i>Win:</i> | <i>Approximate Chances of Winning Are 1 In:</i> | <i>Approximate No. Of Winners Per 4,800,000 Tickets</i> |
|--|-------------|---|---|
| \$5 w/ 5 SYMBOL  | \$5         | 16.67   | 288,000   |
| \$5  | \$5         | 16.67   | 288,000   |
| \$5 × 2  | \$10        | 50  | 96,000  |
| (\$5 w/ 5 SYMBOL) + \$5  | \$10        | 25  | 192,000   |
| \$10   | \$10        | 50  | 96,000  |
| \$5 × 3  | \$15        | 125   | 38,400  |
| (\$5 w/ 5 SYMBOL) + \$10   | \$15        | 50  | 96,000  |
| \$15   | \$15        | 125   | 38,400  |
| \$5 × 4  | \$20        | 1,000   | 4,800   |
| \$10 × 2   | \$20        | 1,000   | 4,800   |
| (\$5 w/ 5 SYMBOL) + \$10 + \$5   | \$20        | 1,000   | 4,800   |
| (\$5 w/ 5 SYMBOL) + \$15   | \$20        | 1,000   | 4,800   |
| \$20   | \$20        | 1,000   | 4,800   |
| \$10 × 4   | \$40        | 1,000   | 4,800   |
| \$20 × 2   | \$40        | 1,000   | 4,800   |

| <i>When Any Of Your Numbers Match Any Winning Number, Win Prize Shown Under The Matching Number. Win With:</i> | <i>Win:</i> | <i>Approximate Chances of Winning Are 1 In:</i> | <i>Approximate No. Of Winners Per 4,800,000 Tickets</i> |
|--|-------------|---|---|
| $(\$15 \times 2) + (\$5 \times 2)$   | \$40        | 1,000   | 4,800   |
| $(\$5 \text{ w/ } 5 \text{ SYMBOL}) + (\$15 \times 2) + \$5$   | \$40        | 1,000   | 4,800   |
| $(\$5 \text{ w/ } 5 \text{ SYMBOL}) + \$20 + \$10 + \$5$   | \$40        | 1,000   | 4,800   |
| \$40   | \$40        | 1,000   | 4,800   |
| $(\$20 \times 2) + \$10$   | \$50        | 2,000   | 2,400   |
| $(\$10 \times 3) + (\$5 \times 4)$   | \$50        | 3,333   | 1,440   |
| $(\$10 \times 4) + (\$5 \times 2)$   | \$50        | 5,000   | 960   |
| $(\$5 \text{ w/ } 5 \text{ SYMBOL}) + (\$15 \times 3)$   | \$50        | 1,000   | 4,800   |
| $(\$5 \text{ w/ } 5 \text{ SYMBOL}) + \$40 + \$5$  | \$50        | 1,000   | 4,800   |
| \$50   | \$50        | 1,000   | 4,800   |
| $\$50 \times 2$  | \$100       | 4,000   | 1,200   |
| $(\$20 \times 2) + (\$10 \times 4) + (\$5 \times 4)$   | \$100       | 3,000   | 1,600   |
| $(\$20 \times 3) + \$40$   | \$100       | 6,000   | 800   |
| $(\$5 \text{ w/ } 5 \text{ SYMBOL}) + (\$15 \times 4) + (\$10 \times 3) + \$5$                                 | \$100       | 4,000   | 1,200   |
| $(\$5 \text{ w/ } 5 \text{ SYMBOL}) + (\$20 \times 2) + (\$15 \times 2) + (\$10 \times 2) + \$5$               | \$100       | 3,000   | 1,600   |
| $(\$5 \text{ w/ } 5 \text{ SYMBOL}) + (\$40 \times 2) + \$10 + \$5$  | \$100       | 4,800   | 1,000   |
| \$100  | \$100       | 4,800   | 1,000   |
| $\$100 \times 4$   | \$400       | 12,000  | 400   |
| $(\$50 \times 4) + (\$40 \times 2) + (\$20 \times 5) + (\$10 \times 2)$  | \$400       | 12,000  | 400   |
| $(\$100 \times 2) + (\$50 \times 4)$   | \$400       | 12,000  | 400   |
| \$400  | \$400       | 12,000  | 400   |
| $\$100 \times 5$   | \$500       | 24,000  | 200   |
| $(\$100 \times 2) + (\$50 \times 2) + (\$40 \times 3) + (\$20 \times 3) + \$15 + \$5$                          | \$500       | 24,000  | 200   |
| $(\$100 \times 3) + (\$50 \times 2) + (\$40 \times 2) + (\$10 \times 2)$                                       | \$500       | 24,000  | 200   |
| \$500  | \$500       | 24,000  | 200   |
| $\$500 \times 2$   | \$1,000     | 40,000  | 120   |
| $(\$100 \times 2) + (\$50 \times 4) + (\$40 \times 2) + (\$20 \times 5) + (\$10 \times 2) + \$400$             | \$1,000     | 40,000  | 120   |
| $(\$100 \times 4) + (\$50 \times 4) + \$400$   | \$1,000     | 40,000  | 120   |
| \$1,000  | \$1,000     | 40,000  | 120   |
| $(\$1,000 \times 4) + (\$500 \times 2)$  | \$5,000     | 480,000   | 10  |
| \$5,000  | \$5,000     | 480,000   | 10  |
| PROGRESSIVE TOP PRIZE  | \$50,000*   | 192,000   | 25  |

Get a "5" (WIN5) symbol, win \$5 instantly!

\* PROGRESSIVE TOP PRIZE: The minimum value of the PROGRESSIVE TOP PRIZE is \$50,000. The PROGRESSIVE TOP PRIZE increases by 30¢ every time a ticket is purchased, and resets to \$50,000 whenever a top prize winning ticket is sold.

Prizes, including top prizes, are subject to availability at the time of purchase.

8. *Ticket Responsibility:*

(a) A Fast Play lottery game ticket is a bearer document deemed to be owned by the person holding the game ticket, except that if a name is contained on the back of the game ticket, the person so named will, for all purposes, be considered the owner of the game ticket.

(b) The holder of a Fast Play lottery game ticket has the sole responsibility for checking the accuracy and condition of the data printed on the game ticket.

(c) The Commonwealth shall not be responsible for a lost or stolen Fast Play lottery game ticket, or a Fast Play ticket redeemed by a player in error.

9. *Ticket Validation and Requirements:*

(a) *Valid Fast Play lottery game tickets.* To be a valid Fast Play lottery game ticket, the presented game ticket must meet the following requirements:

(1) The game ticket's bar code shall be present in its entirety.

(2) The game ticket must be intact.

(3) The game ticket may not be mutilated, altered, reconstituted or tampered with.

(4) The game ticket may not be counterfeit or a duplicate of a winning ticket.

(5) The game ticket must have been validly issued.

(6) The game ticket data shall have been recorded on the Lottery Central Computer System and the game ticket data shall match the computer record in every respect.

(7) The game ticket must not be defectively printed or printed or produced in error such that it cannot be processed or validated by the Lottery.

(8) The game ticket must pass other confidential security checks of the Lottery.

(b) *Invalid or defective game tickets:* A game ticket not passing the validation requirements in subsection (a) will be considered invalid and no payment will be made on account of any play recorded thereon. The determination of the Secretary in this regard is final.

10. *Procedures for claiming and payment of prizes:*

(a) A prize may be claimed through an authorized retailer or the Lottery, as provided in this section. A prize must be claimed within 1 year of the sale date of the Fast Play lottery game ticket.

(b) An authorized retailer is authorized to pay prizes of \$2,500 or less. The holder of a game ticket evidencing a winning play representing a prize of \$2,500 or less may be paid by a participating authorized retailer if a proper validation pay ticket was issued by the retailer's Lottery Terminal.

(c) The holder of a game ticket evidencing a winning play representing a prize in excess of \$2,500 may present the game ticket to an authorized retailer, Lottery District Office, or Lottery Headquarters.

(d) Pursuant to the preceding subsections (a), (b) and (c), the retailer or the Lottery will issue payment if:

(1) The game ticket is scanned and the play is validated through the Lottery Terminal or the Lottery Central Computer System;

(2) A claim form is properly and fully completed;

(3) The identification of the claimant is confirmed; and

(4) The winning ticket has not expired, pursuant to this section or section 12 (relating to unclaimed prizes).

(e) The Commonwealth shall not be responsible for a winning play paid in error by an authorized retailer.

(f) In the event a prize described in these rules is not available, the Lottery may either provide a substitute prize, determined by the Secretary to have an equivalent value to the prize won, or make a cash payment to the winner, in an amount determined by the Secretary to have an equivalent value to the prize won.

11. *Funding for prizes:* Moneys will be drawn from the State Lottery Fund, to the extent necessary, to fund the payment of prizes under this section. If this lottery game is terminated for any cause, prize moneys remaining undistributed will remain in the State Lottery Fund and used for purposes otherwise provided for by law.

12. *Unclaimed prizes:* Unclaimed prize money on winning Fast Play lottery game tickets will be retained by the Secretary for payment to the persons entitled thereto for 1 year from the sale date of the Fast Play lottery game ticket. If no claim is made within 1 year from the sale date of the Fast Play lottery game ticket, the right of a ticket holder to claim the prize represented by that ticket, if any, shall expire.

13. *Purchase and prize restrictions:* A Fast Play lottery game ticket may not be purchased by, and a prize may not be paid, to an officer or employee of the Lottery, Lottery professional services contractors or subcontractors, or to a spouse, child, brother, sister or parent residing in the same household of an officer, employee, contractor or subcontractor who is involved in the production, distribution or operation of systems for the validation or accounting of Fast Play games.

14. *Progressive Top Prize Restrictions:*

(a) An amount of 30¢ from the sale of each \$5 Break the Bank ticket will be accumulated in the Progressive Top Prize pool.

(b) *Prize Amount:* The amount of the Progressive Top Prize at the time a ticket is purchased can only be verified through the Lottery's Central Computer System. Any advertisement or any materials describing the amount of the Progressive Top Prize are only valid as of the time they are posted. If any discrepancy exists between this notice and any material describing or advertising the \$5 Break the Bank game, this notice and the data contained in the Lottery's Central Computer System shall govern.

(c) The Progressive Top Prize and all other prizes are subject to availability at the time of purchase. The Lottery is not responsible for prizes that are not awarded due to technical issues. In the event of a Progressive Top Prize being reset without the actual sale of a Progressive Top Prize winning ticket, all prize money that had accumulated into the Progressive Top Prize pool (i.e. 30¢ from the sale of each ticket) shall be awarded as part of the next Progressive Top Prize won.

15. *Governing Law:*

(a) By purchasing a ticket, the purchaser agrees to comply with and abide by the State Lottery Law (72 P.S. §§ 3761-101—3761-314), this notice, instructions, conditions and final decisions of the Secretary, and procedures established by the Secretary for the conduct of the Fast Play \$5 Break the Bank lottery game.

(b) Decisions made by the Secretary, including the declaration of prizes and the payment thereof, in interpretation of this notice are final and binding on players and persons making a claim in respect thereof.

16. *Retailer Compensation:*

(a) Authorized retailers may be entitled to compensation as determined by the Lottery.

(b) No authorized retailer or employee of an authorized retailer shall request, demand, or accept gratuities or any compensation other than as provided in subsection (a) in exchange for the performance of duties authorized pursuant to the Lottery retailer's license without the Lottery's prior written authorization.

17. *Retailer Incentive Programs.* The Lottery may conduct a separate Retailer Incentive Program for retailers who sell Pennsylvania Fast Play \$5 Break the Bank lottery game tickets.

18. *Retailer Bonus:* The Lottery may offer a retailer bonus in connection with the sale of Pennsylvania Fast Play lottery game tickets. If a retailer bonus is offered, a Lottery retailer shall be eligible for a bonus as described in this section. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$100,000 and not exceeding \$500,000 shall be paid a bonus of \$500. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaran-

teed minimum payout, of at least \$500,001 and not exceeding \$1,000,000 shall be paid a bonus of \$5,000. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$1,000,001 and not exceeding \$10,000,000 shall be paid a bonus of \$10,000. A Lottery retailer is entitled only to the largest bonus for which he qualifies on a winning ticket. A bonus will be initiated for payment after the Fast Play game ticket is claimed and validated. A bonus will not be awarded to a Lottery retailer that sells a non-winning Pennsylvania Lottery Fast Play game ticket used to enter a Pennsylvania Lottery second-chance drawing or promotion that is subsequently selected to win a prize.

19. *Termination of the Game:* The Secretary may announce a termination date, after which no further tickets from this game may be sold. The announcement will be disseminated through media used to advertise or promote \$5 Break the Bank or through normal communications methods.

20. *Applicability:* This notice applies only to the \$5 Break the Bank lottery game announced in this notice.

C. DANIEL HASSELL,  
*Secretary*

[Pa.B. Doc. No. 18-340. Filed for public inspection March 2, 2018, 9:00 a.m.]

**DEPARTMENT OF STATE**

**Congressional Districts; Textual Description of Pennsylvania Supreme Court's Remedial Plan**

Pursuant to Order of the Pennsylvania Supreme Court, notice is hereby given of the textual description, as prepared by the Legislative Data Processing Center, of the Remedial Plan for Congressional Districts adopted by the Pennsylvania Supreme Court on February 19, 2018.

ROBERT TORRES,  
*Acting Secretary of the Commonwealth*

**LEGISLATIVE DATA PROCESSING CENTER**

**Composite Listing of Congressional Districts**

| <i>District Number</i> | <i>Description</i>   |
|------------------------|--|
| Dist. 01               | BUCKS and MONTGOMERY Counties.<br><br>All of BUCKS County and Part of MONTGOMERY County consisting of the TOWNSHIPS of Franconia (PART, Precincts 02 (only block 1016 of tract 207103), 05 and 08), Hatfield, Horsham (PART, Districts 02 [PART, Divisions 01 (only blocks 3000, 3001, 3007, 3008, 3009, 3010, 3011, 3019, 3020, 3021, 3022, 3023 and 3035 of tract 200505) and 03] and 04 [PART, Divisions 01, 02 (all blocks except 2010, 2013, 2014, 2015 and 2016 of tract 200506), 03 and 04]) and Montgomery and the BOROUGHs of Hatfield, Lansdale, Souderton and Telford (Montgomery County Portion).<br><br>Total population: 705,687 |
| Dist. 02               | PHILADELPHIA County.<br><br>Part of PHILADELPHIA County consisting of the CITY of Philadelphia (PART, Wards 05 [PART, Divisions 10 (all blocks except 1026, 1034 and 1036 of tract 036600), 15, 16 (only blocks 2017, 2018, 2022, 2023, 2033, 2034 and 2035 of tract 000100), 17, 20, 21, 23, 25 (only blocks 1047, 1049 and 1050 of tract 037600), 26 (only blocks 2016, 2036, 2037 and 2038 of tract 000100 and block 1022 of tract 036600) and 27], 07, 14, 18, 19, 20, 23, 25, 31, 33, 35, 37, 41, 42, 43, 45, 49, 53, 54, 55, 56, 57, 58, 61, 62, 63, 64, 65 and 66).<br><br>Total population: 705,688                                    |

| <i>District Number</i> | <i>Description</i>  |
|------------------------|---|
| Dist. 03               | <p>PHILADELPHIA County.</p> <p>Part of PHILADELPHIA County consisting of the CITY of Philadelphia (PART, Wards 01, 02, 03 [PART, Divisions 01, 02, 03, 04, 05, 06, 07, 08, 09, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19 and 20], 04, 05 [PART, Divisions 01, 02, 03, 04, 05, 06, 07, 08, 09, 10 (only blocks 1026, 1034 and 1036 of tract 036600), 11, 12, 13, 14, 16 (all blocks except 2017, 2018, 2022, 2023, 2033, 2034 and 2035 of tract 000100), 18, 19, 22, 24, 25 (all blocks except 1047, 1049 and 1050 of tract 037600), 26 (all blocks except 2016, 2036, 2037 and 2038 of tract 000100 and block 1022 of tract 036600), 28 and 29], 06, 08, 09, 10, 11, 12, 13, 15, 16, 17, 21, 22, 24, 27, 28, 29, 30, 32, 34, 36, 38, 44, 46, 47, 48, 50, 51 [PART, Divisions 01, 02, 05, 06, 07, 08 (all blocks except 5003 of tract 007400), 11, 12, 13, 14, 15, 16, 17, 18, 19, 20 (all blocks except 3008 and 4004 of tract 007102), 23, 26 and 28], 52, 59 and 60).</p> <p>Total population: 705,688</p>   |
| Dist. 04               | <p>BERKS and MONTGOMERY Counties.</p> <p>Part of BERKS County consisting of the TOWNSHIPS of Colebrookdale, District (PART, District 01 (only blocks 1032 and 1036 of tract 013402)), Douglass and Washington and the BOROUGHS of Bally, Bechtelsville and Boyertown and Part of MONTGOMERY County consisting of the TOWNSHIPS of Abington, Cheltenham, Douglass, East Norriton, Franconia (PART, Precincts 01, 02 (all blocks except 1016 of tract 207103), 03, 04, 06 and 07), Horsham (PART, Districts 01, 02 [PART, Divisions 01 (all blocks except 3000, 3001, 3007, 3008, 3009, 3010, 3011, 3019, 3020, 3021, 3022, 3023 and 3035 of tract 200505), 02 and 04], 03 and 04 [PART, Division 02 (only blocks 2010, 2013, 2014, 2015 and 2016 of tract 200506)]), Limerick, Lower Frederick, Lower Gwynedd, Lower Merion (PART, Wards 01, 02, 03, 06 [PART, Division 03], 09, 11 [PART, Division 03], 12 [PART, Divisions 02 (all blocks except 4000, 4001, 4002, 4003 and 4015 of tract 204500) and 03 (all blocks except 3014 of tract 204500)] and 13), Lower Moreland, Lower Pottsgrove, Lower Providence, Lower Salford, Marlborough, New Hanover, Perkiomen, Plymouth, Salford, Skippack, Springfield, Towamencin, Upper Dublin, Upper Frederick, Upper Gwynedd, Upper Hanover, Upper Merion, Upper Moreland, Upper Pottsgrove, Upper Providence, Upper Salford, West Norriton, West Pottsgrove, Whitemarsh, Whitpain and Worcester and the BOROUGHS of Ambler, Bridgeport, Bryn Athyn, Collegeville, Conshohocken, East Greenville, Green Lane, Hatboro, Jenkintown, Narberth, Norristown, North Wales, Pennsburg, Pottstown, Red Hill, Rockledge, Royersford, Schwenksville, Trappe and West Conshohocken.</p> <p>Total population: 705,687</p> |
| Dist. 05               | <p>CHESTER, DELAWARE, MONTGOMERY and PHILADELPHIA Counties.</p> <p>Part of CHESTER County consisting of the TOWNSHIP of Birmingham (PART, Precinct 02 (only blocks 1044 and 1045 of tract 303100)); All of DELAWARE County; Part of MONTGOMERY County consisting of the TOWNSHIP of Lower Merion (PART, Wards 04, 05, 06 [PART, Divisions 01 and 02], 07, 08, 10, 11 [PART, Divisions 01, 02 and 2B], 12 [PART, Divisions 01, 02 (only blocks 4000, 4001, 4002, 4003 and 4015 of tract 204500) and 03 (only block 3014 of tract 204500)] and 14) and Part of PHILADELPHIA County consisting of the CITY of Philadelphia (PART, Wards 03 [PART, Divisions 21 and 22], 26, 39, 40 and 51 [PART, Divisions 03, 04, 08 (only block 5003 of tract 007400), 09, 10, 20 (only blocks 3008 and 4004 of tract 007102), 21, 22, 24, 25 and 27]).</p> <p>Total population: 705,688</p>   |

| <i>District Number</i> | <i>Description</i>   |
|------------------------|--|
| Dist. 06               | <p>BERKS and CHESTER Counties.</p> <p>Part of BERKS County consisting of the CITY of Reading and the TOWNSHIPS of Brecknock, Caernarvon, Cumru, Exeter (PART, Precincts 02, 03, 04, 05 (all blocks except 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1025, 1026, 1027, 1040, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2021 and 2024 of tract 012104) and 07), Lower Alsace, Robeson, Spring, Adamstown (Berks County Portion) and Union and the BOROUGHS of Birdsboro, Kenhorst, Mohnton, Mount Penn, New Morgan, Shillington, Sinking Spring, St. Lawrence, West Reading and Wyomissing and Part of CHESTER County consisting of the CITY of Coatesville and the TOWNSHIPS of Birmingham (PART, Precincts 01 and 02 (all blocks except 1044 and 1045 of tract 303100)), Caln, Charlestown, East Bradford, East Brandywine, East Caln, East Coventry, East Fallowfield, East Goshen, East Marlborough, East Nantmeal, East Nottingham, East Pikeland, East Vincent, East Whiteland, Easttown, Elk, Franklin, Highland, Honey Brook, Kennett, London Britain, London Grove, Londonderry, Lower Oxford, New Garden, New London, Newlin, North Coventry, Penn. Pennsbury, Pocopson, Sadsbury, Schuylkill, South Coventry, Thornbury, Tredyffrin, Upper Oxford, Upper Uwchlan, Uwchlan, Valley, Wallace, Warwick, West Bradford, West Brandywine, West Caln, West Fallowfield, West Goshen, West Marlborough, West Nantmeal, West Nottingham, West Pikeland, West Sadsbury, West Vincent, West Whiteland, Westtown and Willistown and the BOROUGHS of Atglen, Avondale, Downingtown, Elverson, Honey Brook, Kennett Square, Malvern, Modena, Oxford, Parkesburg, Phoenixville, South Coatesville, Spring City, West Chester and West Grove.</p> <p>Total population: 705,688</p> |
| Dist. 07               | <p>LEHIGH, MONROE and NORTHAMPTON Counties.</p> <p>All of LEHIGH County; Part of MONROE County consisting of the TOWNSHIPS of Eldred, Hamilton, Ross, Smithfield (PART, Districts 01 (only blocks 1004, 1028, 1039, 1040, 1041, 1044, 1045, 1046, 1047, 1048, 1050 and 1058 of tract 300502), 02 and 03) and Stroud and the BOROUGHS of Delaware Water Gap, East Stroudsburg and Stroudsburg and All of NORTHAMPTON County.</p> <p>Total population: 705,688</p>   |
| Dist. 08               | <p>LACKAWANNA, LUZERNE, MONROE, PIKE and WAYNE Counties.</p> <p>All of LACKAWANNA County; Part of LUZERNE County consisting of the CITIES of Hazleton, Nanticoke, Pittston and Wilkes-Barre and the TOWNSHIPS of Bear Creek, Buck, Butler, Dallas, Dennison, Exeter, Fairview, Foster, Franklin, Hanover, Hazle (PART, Districts 01 (only blocks 2073, 2074, 2075, 2076 and 2077 of tract 216900 and blocks 1014, 1039, 1040, 1041, 1042, 1043, 1045, 2149, 2150 and 2151 of tract 217001), 02, 03, 04 and 05), Jackson, Jenkins, Kingston, Pittston, Plains, Plymouth, Rice, Wilkes-Barre and Wright and the BOROUGHS of Ashley, Avoca, Bear Creek Village, Courtdale, Dupont, Duryea, Edwardsville, Exeter, Forty Fort, Freeland, Hughestown, Jeddo, Kingston, Laffin, Larksville, Laurel Run, Luzerne, Nuangola, Penn Lake Park, Plymouth, Pringle, Sugar Notch, Swoyersville, Warrior Run, West Hazleton, West Pittston, West Wyoming, White Haven, Wyoming and Yatesville; Part of MONROE County consisting of the TOWNSHIPS of Barrett, Chestnuthill, Coolbaugh, Jackson, Middle Smithfield, Paradise, Pocono, Polk, Price, Smithfield (PART, District 01 (all blocks except 1004, 1028, 1039, 1040, 1041, 1044, 1045, 1046, 1047, 1048, 1050 and 1058 of tract 300502)), Tobyhanna and Tunkhannock and the BOROUGH of Mount Pocono; All of PIKE County and All of WAYNE County.</p> <p>Total population: 705,687</p>  |

| <i>District Number</i> | <i>Description</i>  |
|------------------------|---|
| Dist. 09               | <p>BERKS, CARBON, COLUMBIA, LEBANON, LUZERNE, MONTOUR, NORTHUMBERLAND and SCHUYLKILL Counties.</p> <p>Part of BERKS County consisting of the TOWNSHIPS of Albany, Alsace, Amity, Bern, Bethel, Centre, District (PART, District 01 (all blocks except 1032 and 1036 of tract 013402)), Earl, Exeter (PART, Precincts 01, 05 (only blocks 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1025, 1026, 1027, 1040, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2021 and 2024 of tract 012104)), 06, 08, 09 and 10), Greenwich, Heidelberg, Hereford, Jefferson, Longswamp, Lower Heidelberg, Maiden creek, Marion, Maxatawny, Muhlenberg, North Heidelberg, Oley, Ontelaunee, Penn, Perry, Pike, Richmond, Rockland, Ruscombmanor, South Heidelberg, Tilden, Tulpehocken, Upper Bern, Upper Tulpehocken and Windsor and the BOROUGHs of Bernville, Centerport, Fleetwood, Hamburg, Kutztown, Laureldale, Leesport, Lenhartsville, Lyons, Robesonia, Shoemakersville, Strausstown, Topton, Wernersville and Womelsdorf; All of CARBON County; All of COLUMBIA County; All of LEBANON County; Part of LUZERNE County consisting of the TOWNSHIPS of Black Creek, Conyngham, Dorrance, Fairmount, Hazle (PART, District 01 (all blocks except 2073, 2074, 2075, 2076 and 2077 of tract 216900 and blocks 1014, 1039, 1040, 1041, 1042, 1043, 1045, 2149, 2150 and 2151 of tract 217001)), Hollenback, Hunlock, Huntington, Lake, Lehman, Nescopeck, Newport, Ross, Salem, Slocum, Sugarloaf and Union and the BOROUGHs of Conyngham, Dallas, Harveys Lake, Nescopeck, New Columbus and Shickshinny; All of MONTOUR County; Part of NORTHUMBERLAND County consisting of the CITY of Shamokin and the TOWNSHIPS of Coal, East Cameron, Mount Carmel, Ralpho and Upper Mahanoy (only blocks 1000, 1053, 1054, 1055, 1193, 1194, 1195, 1196, 1197, 1198, 1199, 1200, 1201, 1202, 1203, 1204, 1205, 1206, 1207 and 1208 of tract 082300) and the BOROUGHs of Kulpmont, Marion Heights and Mount Carmel and All of SCHUYLKILL County.</p> <p>Total population: 705,687</p> |
| Dist. 10               | <p>CUMBERLAND, DAUPHIN and YORK Counties.</p> <p>Part of CUMBERLAND County consisting of the TOWNSHIPS of East Pennsboro, Hampden, Lower Allen, Middlesex, Monroe, North Middleton (PART, Precincts 01 (all blocks except 1076 of tract 011901), 02 and 03 (all blocks except 1004, 1005, 1006, 1008, 1009, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1044, 1083, 1084, 1085, 1086, 1087, 1094, 1095, 1096, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2034, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2047, 2049, 2050, 2051, 2071, 2094, 2095, 2096, 2100, 2101, 2102, 2103, 2104, 2105 and 2106 of tract 011901 and blocks 3012, 3014, 3015, 3016, 3017 and 3051 of tract 011902)), Silver Spring, South Middleton and Upper Allen and the BOROUGHs of Camp Hill, Carlisle, Lemoyn, Mechanicsburg, Mount Holly Springs, New Cumberland, Shiremanstown and Wormleysburg; All of DAUPHIN County and Part of YORK County consisting of the CITY of York and the TOWNSHIPS of Carroll, Conewago, Dover, East Manchester, Fairview, Franklin, Manchester, Monaghan, Newberry, Spring Garden, Springettsbury, Warrington, Washington, West Manchester and York (PART, Wards 01, 03, 04 and 05 [PART, Divisions 01, 02 and 03 (all blocks except 3020, 4030, 4033, 4037, 4048, 4049, 4050, 4051, 4052, 4053, 4054 and 4055 of tract 022910)]) and the BOROUGHs of Dillsburg, Dover, Franklintown, Goldsboro, Lewisberry, Manchester, Mount Wolf, North York, Wellsville, West York, Yoe and York Haven.</p> <p>Total population: 705,688</p>   |
| Dist. 11               | <p>LANCASTER and YORK Counties.</p> <p>All of LANCASTER County and Part of YORK County consisting of the TOWNSHIPS of Chanceford, Codorus, East Hopewell, Fawn, Heidelberg, Hellam, Hopewell, Jackson, Lower Chanceford, Lower Windsor, Manheim, North Codorus, North Hopewell, Paradise, Peach Bottom, Penn, Shrewsbury, Springfield, West Manheim, Windsor and York (PART, Wards 02 and 05 [PART, Division 03 (only blocks 3020, 4030, 4033, 4037, 4048, 4049, 4050, 4051, 4052, 4053, 4054 and 4055 of tract 022910)]) and the BOROUGHs of Cross Roads, Dallastown, Delta, East Prospect, Fawn Grove, Felton, Glen Rock, Hallam, Hanover, Jacobus, Jefferson, Loganville, New Freedom, New Salem, Railroad, Red Lion, Seven Valleys, Shrewsbury, Spring Grove, Stewartstown, Windsor, Winterstown, Wrightsville and Yorkana.</p> <p>Total population: 705,688</p>  |

| <i>District Number</i> | <i>Description</i>   |
|------------------------|--|
| Dist. 12               | <p>BRADFORD, CENTRE, CLINTON, JUNIATA, LYCOMING, MIFFLIN, NORTHUMBERLAND, PERRY, POTTER, SNYDER, SULLIVAN, SUSQUEHANNA, TIOGA, UNION and WYOMING Counties.</p> <p>All of BRADFORD County; Part of CENTRE County consisting of the TOWNSHIPS of College, Ferguson, Gregg, Haines, Halfmoon (all blocks except 1009, 1011, 1012, 1013, 1018, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1066, 1067, 1068 and 1069 of tract 011901), Harris, Miles, Penn and Potter and the BOROUGHS of Centre Hall, Millheim and State College; All of CLINTON County; All of JUNIATA County; All of LYCOMING County; All of MIFFLIN County; Part of NORTHUMBERLAND County consisting of the CITY of Sunbury and the TOWNSHIPS of Delaware, East Chillisquaque, Jackson, Jordan, Lewis, Little Mahanoy, Lower Augusta, Lower Mahanoy, Point, Rockefeller, Rush, Shamokin, Turbot, Upper Augusta, Upper Mahanoy (all blocks except 1000, 1053, 1054, 1055, 1193, 1194, 1195, 1196, 1197, 1198, 1199, 1200, 1201, 1202, 1203, 1204, 1205, 1206, 1207 and 1208 of tract 082300), Washington, West Cameron, West Chillisquaque and Zerbe and the BOROUGHS of Herndon, McEwensville, Milton, Northumberland, Riverside, Snyderstown, Turbotville and Watsontown; All of PERRY County; All of POTTER County; All of SNYDER County; All of SULLIVAN County; All of SUSQUEHANNA County; All of TIOGA County; All of UNION County and All of WYOMING County.</p> <p>Total population: 705,688</p>  |
| Dist. 13               | <p>ADAMS, BEDFORD, BLAIR, CAMBRIA, CUMBERLAND, FRANKLIN, FULTON, HUNTINGDON, SOMERSET and WESTMORELAND Counties.</p> <p>All of ADAMS County; All of BEDFORD County; All of BLAIR County; Part of CAMBRIA County consisting of the CITY of Johnstown and the TOWNSHIPS of Conemaugh, East Taylor (PART, Districts 01 (only blocks 1003, 1004, 1005 and 1016 of tract 010100), 02, 03 (only block 2002 of tract 010100) and 04 (only blocks 1021, 3000, 3003, 3004, 3005 and 3008 of tract 010100)), Lower Yoder, Middle Taylor, Stonycreek, Upper Yoder and West Taylor and the BOROUGHS of Brownstown, Daisytown, Dale, East Conemaugh, Ferndale, Franklin, Lorain, Southmont and Westmont; Part of CUMBERLAND County consisting of the TOWNSHIPS of Cooke, Dickinson, Hopewell, Lower Frankford, Lower Mifflin, North Middleton (PART, Precincts 01 (only block 1076 of tract 011901) and 03 (only blocks 1004, 1005, 1006, 1008, 1009, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1044, 1083, 1084, 1085, 1086, 1087, 1094, 1095, 1096, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2034, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2047, 2049, 2050, 2051, 2071, 2094, 2095, 2096, 2100, 2101, 2102, 2103, 2104, 2105 and 2106 of tract 011901 and blocks 3012, 3014, 3015, 3016, 3017 and 3051 of tract 011902)), North Newton, Penn, Shippensburg, South Newton, Southampton, Upper Frankford, Upper Mifflin and West Pennsboro and the BOROUGHS of Newburg, Newville and Shippensburg (Cumberland County Portion); All of FRANKLIN County; All of FULTON County; All of HUNTINGDON County; All of SOMERSET County and Part of WESTMORELAND County consisting of the TOWNSHIPS of Cook, Derry, Donegal, Fairfield, Ligonier, St. Clair and Unity (PART, Districts Baggaley, Gravel Hill, Pleasant Unity (only blocks 3021, 3022, 4017, 4018, 4019, 4021, 4022, 4026, 4027, 4028, 4032, 4037, 4038, 4045 and 4048 of tract 807200) and Whitney) and the BOROUGHS of Bolivar, Derry, Donegal, Laurel Mountain, Ligonier, New Alexandria, New Florence, Seward and Youngstown.</p> <p>Total population: 705,688</p> |
| Dist. 14               | <p>FAYETTE, GREENE, WASHINGTON and WESTMORELAND Counties.</p> <p>All of FAYETTE County; All of GREENE County; All of WASHINGTON County and Part of WESTMORELAND County consisting of the CITIES of Arnold, Greensburg, Jeannette, Latrobe, Lower Burrell, Monessen and New Kensington and the TOWNSHIPS of Allegheny, Bell, East Huntingdon, Hempfield, Loyalhanna, Mount Pleasant, North Huntingdon, Penn, Rostraver, Salem, Sewickley, South Huntingdon, Unity (PART, Districts Beatty, Crabtree, Dennison, Dorothy, Kuhns, Lloydsville, Marguerite, Mutual, Pleasant Unity (all blocks except 3021, 3022, 4017, 4018, 4019, 4021, 4022, 4026, 4027, 4028, 4032, 4037, 4038, 4045 and 4048 of tract 807200) and Roble), Upper Burrell and Washington and the BOROUGHS of Adamsburg, Arona, Avonmore, Delmont, East Vandergrift, Export, Hunker, Hyde Park, Irwin, Madison, Manor, Mount Pleasant, Murrysburg, New Stanton, North Belle Vernon, North Irwin, Oklahoma, Penn, Scottdale, Smithton, South Greensburg, Southwest Greensburg, Sutersville, Trafford (Westmoreland County Portion), Vandergrift, West Leechburg, West Newton and Youngwood.</p> <p>Total population: 705,688</p>   |

| <i>District Number</i> | <i>Description</i>  |
|------------------------|---|
| Dist. 15               | <p>ARMSTRONG, BUTLER, CAMBRIA, CAMERON, CENTRE, CLARION, CLEARFIELD, ELK, FOREST, INDIANA, JEFFERSON, MCKEAN, VENANGO and WARREN Counties.</p> <p>All of ARMSTRONG County; Part of BUTLER County consisting of the TOWNSHIPS of Allegheny, Buffalo, Clearfield, Concord, Donegal, Fairview, Jefferson (PART, Districts I (all blocks except 2011, 2013, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026 and 2027 of tract 911501) and Ii (all blocks except 4001, 4009, 4010, 4012, 4013, 4014, 4015, 4017, 4018, 4019, 4020, 4021, 4022, 4023, 4024, 4025, 4026, 4027, 4028, 4029, 4030, 4031, 4032, 4033, 4034 and 4035 of tract 911501)), Oakland, Parker, Summit, Venango, Washington and Winfield and the BOROUGHS of Bruin, Cherry Valley, Chicora, East Butler, Eau Claire, Fairview, Karns City and Petrolia; Part of CAMBRIA County consisting of the TOWNSHIPS of Adams, Allegheny, Barr, Blacklick, Cambria, Chest, Clearfield, Cresson, Croyle, Dean, East Carroll, East Taylor (PART, Districts 01 (all blocks except 1003, 1004, 1005 and 1016 of tract 010100), 03 (all blocks except 2002 of tract 010100) and 04 (all blocks except 1021, 3000, 3003, 3004, 3005 and 3008 of tract 010100)), Elder, Gallitzin, Jackson, Munster, Portage, Reade, Richland, Summerhill, Susquehanna, Washington, West Carroll and White and the BOROUGHS of Ashville, Carrolltown, Cassandra, Chest Springs, Cresson, Ebensburg, Ehrenfeld, Gallitzin, Geistown, Hastings, Lilly, Loretto, Nanty Glo, Northern Cambria, Patton, Portage, Sankertown, Scalp Level, South Fork, Summerhill, Tunnelhill (Cambria County Portion), Vintondale and Wilmore; All of CAMERON County; Part of CENTRE County consisting of the TOWNSHIPS of Benner, Boggs, Burnside, Curtin, Halfmoon (only blocks 1009, 1011, 1012, 1013, 1018, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1066, 1067, 1068 and 1069 of tract 011901), Howard, Huston, Liberty, Marion, Patton, Rush, Snow Shoe, Spring, Taylor, Union, Walker and Worth and the BOROUGHS of Bellefonte, Howard, Milesburg, Philipsburg, Port Matilda, Snow Shoe and Unionville; All of CLARION County; All of CLEARFIELD County; All of ELK County; All of FOREST County; All of INDIANA County; All of JEFFERSON County; All of MCKEAN County; All of VENANGO County and All of WARREN County.</p> <p>Total population: 705,688</p> |
| Dist. 16               | <p>BUTLER, CRAWFORD, ERIE, LAWRENCE and MERCER Counties.</p> <p>Part of BUTLER County consisting of the CITY of Butler and the TOWNSHIPS of Adams, Brady, Butler, Center, Cherry, Clay, Clinton, Connoquenessing, Cranberry (PART, Districts East [PART, Divisions 01, 02 (all blocks except 2009, 2010, 2011, 2012, 2013, 2014, 2015 and 2016 of tract 912301 and block 1001 of tract 912304) and 03 (only block 1034 of tract 912303 and blocks 1035, 1036, 1037, 1043, 1044, 1045, 1046, 1047 and 1048 of tract 912304)], West [PART, Division 02 (all blocks except 2008, 2013 and 2018 of tract 912001 and blocks 2000, 2001, 2002, 2003 and 2012 of tract 912002)] and West [PART, Division 01 (all blocks except 1027, 1028 and 1029 of tract 912001)]), Forward, Franklin, Jackson, Jefferson (PART, Districts I (only blocks 2011, 2013, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026 and 2027 of tract 911501) and Ii (only blocks 4001, 4009, 4010, 4012, 4013, 4014, 4015, 4017, 4018, 4019, 4020, 4021, 4022, 4023, 4024, 4025, 4026, 4027, 4028, 4029, 4030, 4031, 4032, 4033, 4034 and 4035 of tract 911501)), Lancaster, Marion, Mercer, Middlesex, Muddy creek, Penn, Slippery Rock and Worth and the BOROUGHS of Callery, Connoquenessing, Evans City, Harmony, Harrisville, Mars, Portersville, Prospect, Saxonburg, Seven Fields, Slippery Rock, Valencia, West Liberty, West Sunbury and Zelienople; All of CRAWFORD County; All of ERIE County; All of LAWRENCE County and All of MERCER County.</p> <p>Total population: 705,687</p>   |

| <i>District Number</i>                  | <i>Description</i>  |
|---|---|
| Dist. 17                                | <p>ALLEGHENY, BEAVER and BUTLER Counties.</p> <p>Part of ALLEGHENY County consisting of the TOWNSHIPS of Aleppo, Baldwin, Collier, Crescent, East Deer, Fawn, Findlay, Frazer, Hampton, Harmar, Harrison, Indiana, Kennedy, Kilbuck, Leet, Marshall, McCandless, Moon, Mount Lebanon, Neville, North Fayette, O'Hara, Ohio, Penn Hills (PART, Wards 01, 02, 03, 04, 05 [PART, Division 01], 06, 07, 08 and 09), Pine, Reserve, Richland, Robinson, Ross, Scott, Shaler, South Fayette (PART, Districts 03 (all blocks except 2011, 2013 and 2014 of tract 456001), 05 (all blocks except 1012, 1022, 1023, 1024 and 1025 of tract 456003) and 07), Springdale, Stowe and West Deer and the BOROUGHs of Aspinwall, Avalon, Bell Acres, Bellevue, Ben Avon, Ben Avon Heights, Blawnox, Brackenridge, Bradford Woods, Carnegie, Castle Shannon, Cheswick, Coraopolis, Crafton, Dormont, Edgeworth, Emsworth, Etna, Fox Chapel, Franklin Park, Glen Osborne, Glenfield, Green Tree, Haysville, Heidelberg, Ingram, Leetsdale, McDonald (Allegheny County Portion), McKees Rocks, Millvale, Oakdale, Oakmont, Pennsbury Village, Rosslyn Farms, Sewickley, Sewickley Heights, Sewickley Hills, Sharpsburg, Springdale, Tarentum, Thornburg, Verona and West View; All of BEAVER County and Part of BUTLER County consisting of the TOWNSHIP of Cranberry (PART, Districts East [PART, Divisions 02 (only blocks 2009, 2010, 2011, 2012, 2013, 2014, 2015 and 2016 of tract 912301 and block 1001 of tract 912304) and 03 (all blocks except 1034 of tract 912303 and blocks 1035, 1036, 1037, 1043, 1044, 1045, 1046, 1047 and 1048 of tract 912304)], West [PART, Divisions 02 (only blocks 2008, 2013 and 2018 of tract 912001 and blocks 2000, 2001, 2002, 2003 and 2012 of tract 912002), 03, 04, 05 and 06] and West [PART, Division 01 (only blocks 1027, 1028 and 1029 of tract 912001)]).</p> <p>Total population: 705,688</p> |
| Dist. 18                                | <p>ALLEGHENY County.</p> <p>Part of ALLEGHENY County consisting of the CITIES of Clairton, Duquesne, McKeesport and Pittsburgh and the TOWNSHIPS of Elizabeth, Forward, North Versailles, Penn Hills (PART, Ward 05 [PART, Divisions 02, 03, 04, 05 and 06]), South Fayette (PART, Districts 01, 02, 03 (only blocks 2011, 2013 and 2014 of tract 456001), 04, 05 (only blocks 1012, 1022, 1023, 1024 and 1025 of tract 456003), 06, 08, 09, 10, 11 and 12), South Park, South Versailles, Upper St. Clair and Wilkins and the BOROUGHs of Baldwin, Bethel Park, Braddock, Braddock Hills, Brentwood, Bridgeville, Chalfant, Churchill, Dravosburg, East McKeesport, East Pittsburgh, Edgewood, Elizabeth, Forest Hills, Glassport, Homestead, Jefferson Hills, Liberty, Lincoln, Monroeville, Mount Oliver, Munhall, North Braddock, Pitcairn, Pleasant Hills, Plum, Port Vue, Rankin, Swissvale, Trafford (Allegheny County Portion), Turtle Creek, Versailles, Wall, West Elizabeth, West Homestead, West Mifflin, Whitaker, White Oak, Whitehall, Wilkesburg and Wilmerding.</p> <p>Total population: 705,688</p>   |
| Population of all districts: 12,702,379 |   |

| <b>The Statewide population = 12,702,379</b>         |                   |                  |
|--|-------------------|------------------|
| <b>The Average population per district = 705,688</b> |                   |                  |
| <i>District</i>                                      | <i>Population</i> | <i>Deviation</i> |
| 1  | 705,687           | -1 (0.00%)       |
| 2  | 705,688           | +0 (0.00%)       |
| 3  | 705,688           | +0 (0.00%)       |
| 4  | 705,687           | -1 (0.00%)       |
| 5  | 705,688           | +0 (0.00%)       |
| 6  | 705,688           | +0 (0.00%)       |
| 7  | 705,688           | +0 (0.00%)       |
| 8  | 705,687           | -1 (0.00%)       |
| 9  | 705,687           | -1 (0.00%)       |
| 10   | 705,688           | +0 (0.00%)       |
| 11   | 705,688           | +0 (0.00%)       |
| 12   | 705,688           | +0 (0.00%)       |
| 13   | 705,688           | +0 (0.00%)       |
| 14   | 705,688           | +0 (0.00%)       |

| <b>The Statewide population = 12,702,379</b>         |                   |                  |
|--|-------------------|------------------|
| <b>The Average population per district = 705,688</b> |                   |                  |
| <i>District</i>                                      | <i>Population</i> | <i>Deviation</i> |
| 15   | 705,688           | +0 (0.00%)       |
| 16   | 705,687           | -1 (0.00%)       |
| 17   | 705,688           | +0 (0.00%)       |
| 18   | 705,688           | +0 (0.00%)       |

**Counties Split by Congressional Districts  
02/22/2018**

| <i>14 Total Counties</i> | <i>18 Total Splits</i> |
|--------------------------|------------------------|
| ALLEGHENY                | 017 018                |
| BERKS                    | 004 006 009            |
| BUTLER                   | 015 016 017            |
| CAMBRIA                  | 013 015                |
| CENTRE                   | 012 015                |
| CHESTER                  | 005 006                |
| CUMBERLAND               | 010 013                |
| LUZERNE                  | 008 009                |

| <i>14 Total Counties</i> | <i>18 Total Splits</i> |
|--------------------------|------------------------|
| MONROE                   | 007 008                |
| MONTGOMERY               | 001 004 005            |
| NORTHUMBERLAND           | 009 012                |
| PHILADELPHIA             | 002 003 005            |
| WESTMORELAND             | 013 014                |
| YORK                     | 010 011                |

**Places Split by Congressional Districts  
02/22/2018**

| <i>19 Total Places</i>   | <i>20 Total Splits</i> |
|--|------------------------|
| <i>ALLEGHENY COUNTY</i><br>PENN HILLS TOWNSHIP<br>SOUTH FAYETTE TOWNSHIP | 017 018<br>017 018     |
| <i>BERKS COUNTY</i><br>DISTRICT TOWNSHIP<br>EXETER TOWNSHIP              | 004 009<br>006 009     |
| <i>BUTLER COUNTY</i><br>CRANBERRY TOWNSHIP<br>JEFFERSON TOWNSHIP         | 016 017<br>015 016     |
| <i>CAMBRIA COUNTY</i><br>EAST TAYLOR TOWNSHIP                            | 013 015                |
| <i>CENTRE COUNTY</i><br>HALFMOON TOWNSHIP                                | 012 015                |

| <i>19 Total Places</i>  | <i>20 Total Splits</i>        |
|---|-------------------------------|
| <i>CHESTER COUNTY</i><br>BIRMINGHAM TOWNSHIP  | 005 006                       |
| <i>CUMBERLAND COUNTY</i><br>NORTH MIDDLETON TOWNSHIP  | 010 013                       |
| <i>LUZERNE COUNTY</i><br>HAZLE TOWNSHIP   | 008 009                       |
| <i>MONROE COUNTY</i><br>SMITHFIELD TOWNSHIP   | 007 008                       |
| <i>MONTGOMERY COUNTY</i><br>FRANCONIA TOWNSHIP<br>HORSHAM TOWNSHIP<br>LOWER MERION TOWNSHIP | 001 004<br>001 004<br>004 005 |
| <i>NORTHUMBERLAND COUNTY</i><br>UPPER MAHONY TOWNSHIP                                       | 009 012                       |
| <i>PHILADELPHIA COUNTY</i><br>PHILADELPHIA CITY   | 002 003 005                   |
| <i>WESTMORELAND COUNTY</i><br>UNITY TOWNSHIP  | 013 014                       |
| <i>YORK COUNTY</i><br>YORK TOWNSHIP   | 010 011                       |

**Wards Split by Congressional Districts  
02/22/2018**

| <i>29 Total Wards</i>    | <i>29 Total Splits</i> |         |
|--------------------------|------------------------|---------|
| <i>ALLEGHENY COUNTY</i>  |                        |         |
| PENN HILLS TOWNSHIP      | WARD 05                | 017 018 |
| SOUTH FAYETTE TOWNSHIP   | WARD 03                | 017 018 |
|                          | WARD 05                | 017 018 |
| <i>BERKS COUNTY</i>      |                        |         |
| DISTRICT TOWNSHIP        | WARD 01                | 004 009 |
| EXETER TOWNSHIP          | WARD 05                | 006 009 |
| <i>BUTLER COUNTY</i>     |                        |         |
| CRANBERRY TOWNSHIP       | WARD EAST              | 016 017 |
|                          | WARD WEST              | 016 017 |
|                          | WARD WEST              | 016 017 |
| JEFFERSON TOWNSHIP       | WARD I                 | 015 016 |
|                          | WARD II                | 015 016 |
| <i>CAMBRIA COUNTY</i>    |                        |         |
| EAST TAYLOR TOWNSHIP     | WARD 01                | 013 015 |
|                          | WARD 03                | 013 015 |
|                          | WARD 04                | 013 015 |
| <i>CHESTER COUNTY</i>    |                        |         |
| BIRMINGHAM TOWNSHIP      | WARD 02                | 005 006 |
| <i>CUMBERLAND COUNTY</i> |                        |         |
| NORTH MIDDLETON TOWNSHIP | WARD 01                | 010 013 |
|                          | WARD 03                | 010 013 |
| <i>LUZERNE COUNTY</i>    |                        |         |
| HAZLE TOWNSHIP           | WARD 01                | 008 009 |

|                            |                     |                        |
|----------------------------|---------------------|------------------------|
| <i>29 Total Wards</i>      |                     | <i>29 Total Splits</i> |
| <b>MONROE COUNTY</b>       |                     |                        |
| SMITHFIELD TOWNSHIP        | WARD 01             | 007 008                |
| <b>MONTGOMERY COUNTY</b>   |                     |                        |
| FRANCONIA TOWNSHIP         | WARD 02             | 001 004                |
| HORSHAM TOWNSHIP           | WARD 02             | 001 004                |
|                            | WARD 04             | 001 004                |
| LOWER MERION TOWNSHIP      | WARD 06             | 004 005                |
|                            | WARD 11             | 004 005                |
|                            | WARD 12             | 004 005                |
| <b>PHILADELPHIA COUNTY</b> |                     |                        |
| PHILADELPHIA CITY          | WARD 03             | 003 005                |
|                            | WARD 05             | 002 003                |
|                            | WARD 51             | 003 005                |
| <b>WESTMORELAND COUNTY</b> |                     |                        |
| UNITY TOWNSHIP             | WARD PLEASANT UNITY | 013 014                |
| <b>YORK COUNTY</b>         |                     |                        |
| YORK TOWNSHIP              | WARD 05             | 010 011                |

[Pa.B. Doc. No. 18-341. Filed for public inspection March 2, 2018, 9:00 a.m.]

## DEPARTMENT OF TRANSPORTATION

### State Transportation Innovation Council Meeting

The State Transportation Innovation Council will hold its business meeting on Wednesday, March 14, 2018, from 10 a.m. to 1 p.m. in Conference Room 112, PEMA Headquarters Building, 1310 Elmerton Avenue, Harrisburg, PA. For more information, contact Anja Walker, (717) 425-6288, anjwalker@pa.gov.

LESLIE S. RICHARDS,  
*Secretary*

[Pa.B. Doc. No. 18-342. Filed for public inspection March 2, 2018, 9:00 a.m.]

## GOVERNOR'S OFFICE

### Regulatory Agenda

Executive Order 1996-1 requires all agencies under the jurisdiction of the Governor to submit for publication semi-annually an agenda of regulations under development or consideration.

The agendas are compiled to provide members of the regulated community advanced notice of regulatory activity. It is the intention of the Administration that these agendas will serve to increase public participation in the regulatory process.

Agency contacts should be contacted for more information regarding the regulation and the procedure for submitting comments.

This Agenda represents the Administration's present intentions regarding future regulations. The information provided is current as of January 12, 2018. The nature and complexity of an individual regulation obviously will determine whether and when any particular regulation listed (as well as any considered subsequent to publication of this Agenda) is published.

| <i>Regulation Being Considered</i>                         | <i>Proposed Date of Promulgation</i> | <i>Need and Legal Basis for Action</i> | <i>Agency Contact</i> |
|--|--------------------------------------|--|-----------------------|
| <b>Office of Administration (OA)</b>                       |                                      |  |                       |
| No regulations being developed or considered at this time. |                                      |  |                       |

| <i>Regulation Being Considered</i>   | <i>Proposed Date of Promulgation</i> | <i>Need and Legal Basis for Action</i>   | <i>Agency Contact</i>              |
|--|--------------------------------------|--|------------------------------------|
| <b><i>Department of Aging</i></b>  |                                      |  |                                    |
| Older Adult Daily Living Centers<br>6 Pa. Code Chapter 11  | Winter 2018, as Proposed             | The purpose of 6 Pa. Code Chapter 11 is to protect the health, safety, and well-being of persons with functional impairments for the licensure and operation of Older Adult Daily Living Centers (OADLC). These regulations—the statutory authority for which is found in Act 118 of 1990 and in 62 P.S. Chapter 2 § 1511—were adopted on July 2, 1993 and effective Oct. 12, 1993. The Pennsylvania Department of Aging is responsible for the enforcement of these regulations. OADLC services provide a structured program of services to clients who require the service along with valuable respite to caregivers. The proposed rulemaking would update the existing regulatory language to address changes in other statutes, regulations, codes, ordinances, and other professional standards and practices, along with addressing the increasing frailty of clients served in OADLC. | Barb Valaw<br>(717) 787-4522       |
| Pennsylvania Community Adult Respite Services Program<br>Act 166 of 2014                               | Winter 2018, as Proposed             | Act 166 of 2014 (P.L. 2615, Oct. 22, 2014, No. 166) created a new program called the Pennsylvania Community Adult Respite Services Program (CARP), authorizing the Department of Aging to license and inspect community adult respite services programs that serve participants with minor functional impairments. The purpose of the proposed rulemaking is to provide guidance to persons wishing to provide community adult respite services to eligible persons for part of a 24 hour day, filling a niche between senior centers and older adult daily living centers, as required by Act 166 of 2014.  | Barb Valaw<br>(717) 787-4522       |
| <b><i>Department of Agriculture</i></b>  |                                      |  |                                    |
| Agriculture Conservation Easement Purchase Program Regulations<br>7 Pa. Code Chapter 138e<br>(# 2-192) | March 2018, as Proposed              | This regulation will address statutory changes made by Act 61 of 2005 and Act 46 of 2006, and will otherwise update the current regulations.   | Douglas Wolfgang<br>(717) 783-3167 |
| Pennsylvania Preferred Program Regulations<br>7 Pa. Code Chapter 107                                   | March 2018, as Proposed              | This regulation will establish standards required under the Pennsylvania Preferred Act (3 Pa.C.S. §§ 4601—4611).   | Laura England<br>(717) 783-8462    |

| <i>Regulation Being Considered</i>   | <i>Proposed Date of Promulgation</i> | <i>Need and Legal Basis for Action</i>   | <i>Agency Contact</i>                  |
|--|--------------------------------------|--|--|
| Pennsylvania Vegetable Marketing Program<br>7 Pa. Code Chapter 104<br>(# 2-185)    | May 2018, as Final                   | This regulation will update and simplify the process by which the Pennsylvania Vegetable Marketing Program collects “producer charges” to fund its marketing and research efforts from participating Pennsylvania vegetable producers.   | William Troxell<br>(717) 694-3596      |
| Rabies Prevention and Control<br>7 Pa. Code Chapter 16<br>(# 2-188)                | April 2018, as Proposed              | The regulation will update current regulations to reflect statutory changes and otherwise update the current regulations.  | Nanette Hanshaw, DVM<br>(717) 783-6677 |
| Commercial Kennel Canine Health Regulations<br>7 Pa. Code Chapter 28a<br>(# 2-190) | February 2018, as Final              | The regulation will rescind a provision that Commonwealth Court has determined is not authorized by the underlying statute and is contradictory to the legislative intent.   | Kristen Donmoyer<br>(717) 705-8896     |
| Weights, Measures and Standards<br>7 Pa. Code Chapter 9<br>(# 2-187)               | April 2018, as Final                 | The regulation will rescind outdated paperwork requirements relating to the issuance of weighmaster certificates.  | Walt Remmert<br>(717) 787-6772         |
| Milk Sanitation<br>7 Pa. Code Chapter 59a<br>(# 2-191)                             | April 2018, as Proposed              | The regulation will allow PA raw milk cheese producers to produce any raw (unpasteurized) milk cheese where: (1) there is a Federal standard of identity for that cheese; and (2) the standard of identity allows for the production of the standardized cheese from raw milk. | Lydia Johnson<br>(717) 787-4315        |
| <b><i>Department of Banking and Securities (DOBS)</i></b>                          |                                      |  |  |
| Modernization of Banking Regulations under the Banking Code of 1965                | Fall 2018, as Proposed               | The Banking Code of 1965 underwent substantial modernization in 2014 and there is a need for the regulations to reflect recent legislative changes. (Act of November 30, 1965, P.L. 847, No. 356, as amended.)   | Leo Pandeladis<br>(717) 787-1471       |
| Modernization of Nonbanking Regulations  | Fall 2018, as Proposed               | A multitude of statutes related to licensure and examination of non-depository entities have been modernized in recent years.  | Leo Pandeladis<br>(717) 787-1471       |

| <i>Regulation Being Considered</i>  | <i>Proposed Date of Promulgation</i>  | <i>Need and Legal Basis for Action</i>   | <i>Agency Contact</i>  |
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| Merger-related amendatory regulations under the Pennsylvania Securities Act of 1972<br>10 Pa. Code §§ 1.1, 102.021—1001.010<br>(# 3-54) | Final Rulemaking approved by IRRC—10/12/17; Regulations published as Final—01/13/18<br>(48 Pa.B. 389) | The rulemaking amends various sections of the Securities Regulation to: replace obsolete terminology; correct formatting and word choice issues; delete multiple statements of policy; reduce compliance requirements; permit electronic format submissions as well as electronic filing; and align the language of the regulation with NASAA model rules and SEC rules and regulations. (Required pursuant to 70 P.S. § 1-609.) | Leo Pandeladis<br>(717) 787-1471   |
| <b><i>Department of Community and Economic Development (DCED)</i></b>   |   |  |  |
| Local Earned Income Tax—Act 32 of 2008 Regulations<br>12 Pa. Code Chapter 151<br>(# 4-97)   | Spring 2018, as Final   | The final regulation interprets and makes specific the provisions of the Local Tax Enabling Act, as provided in Chapter 5 of the act (53 P.S. §§ 6924.501 et seq.). The final regulation establishes procedures to supplement the implementation of the act which will facilitate consolidated collection of local income taxes in this Commonwealth.  | Lori Irwin<br>(717) 720-7311   |
| <b><i>Department of Conservation and Natural Resources (DCNR)</i></b>   |   |  |  |
| Conservation of Pennsylvania Native Wild Plants<br>17 Pa. Code Chapter 45<br>(# 7B-8)   | Summer 2018, as Final   | The purpose of the rulemaking is to update the department's listing of Pennsylvania's classified plant species. The legal basis for the rulemaking is: Section 7 of the Wild Resource Conservation Act (32 P.S. § 5307); as well as Sections 305 and 313 of the Conservation and Natural Resources Act (71 P.S. § 1340.305 and § 1340.313).  | Ellen Shultzabarger<br>(717) 214-3818<br>Stephen Ekema-Agbaw, Esq.<br>(717) 772-4171 |
| Snowmobile and All-Terrain Vehicle Grants<br>17 Pa. Code Chapter 53<br>(# 7B-9)   | Summer 2018, as Final   | The purpose of this rulemaking is to comply with the Act of July 20, 2016, P.L. 837, No. 97, codified in 75 Pa.C.S. § 7706(b.1) of the Vehicle Code, which mandates this rulemaking. The Act instructs the Department to promulgate regulations implementing a grant program using funds from the snowmobile and ATV management restricted accounts, created by the Act.   | Alex MacDonald<br>(717) 772-4586<br>Stephen Ekema-Agbaw, Esq.<br>(717) 772-4171      |
| <b><i>Department of Corrections (DOC)</i></b>   |   |  |  |
| Purchase for Inmates by Family and Friends<br>37 Pa. Code § 93.4  | Fall 2018, as Proposed  | Purchase for inmates by family and friends regulations are being revised for clarification and more accurately comport with current standards.   | Tracey Tubbs<br>(717) 728-7763   |

| <i>Regulation Being Considered</i>   | <i>Proposed Date of Promulgation</i> | <i>Need and Legal Basis for Action</i>  | <i>Agency Contact</i>               |
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| Motivational Boot Camps<br>37 Pa. Code §§ 93.301—93.308  | Fall 2018, as Proposed               | The Motivational Boot Camp regulations are being revised to conform the statutory references and to reduce costs by eliminating unnecessary mandates.   | Tracey Tubbs<br>(717) 728-7763      |
| <b><i>Department of Drug and Alcohol Programs (DDAP)</i></b>   |                                      |   |                                     |
| Standards for Licensure of Treatment Facilities<br>28 Pa. Code Chapter 709 (# 74-3)                              | Spring 2018, as Proposed             | The regulation will be revised to enlarge the amount of time between inspections for the free standing drug and alcohol facilities that, for the last two years, have not had any citations in four critical areas (conduct or omissions that jeopardized the safety of any persons, compromised the quality of treatment provided, violated a client's confidentiality rights or resulted in treatment being provided without informed consent) and have reasonably and timely taken any remedial measure requested by the Department. Act 50 of 2010 authorizes DDAP to modify existing drug and alcohol regulations. | Derrick Pelletier<br>(717) 547-3323 |
| Recovery Home Regulations<br>28 Pa. Code Chapter ____ (new)  | Summer/Fall 2018, as Proposed        | Senate Bill 446 (2017-2018) directs DDAP to establish regulations for recovery houses that receive public funds or referrals. Recovery homes provide support to those suffering from addiction subsequent to leaving inpatient treatment or correctional facilities.  | Derrick Pelletier<br>(717) 547-3323 |
| <b><i>Department of Education (PDE)</i></b>  |                                      |   |                                     |
| Regulations of the State Board of Private Academic Schools<br>22 Pa. Code Chapters 51, 53, 55, 57, 59, 61 and 63 | Summer 2018, as Proposed             | These regulations define the requirements for obtaining licensure as a Private Academic School. The Board is currently in the process of updating the regulations, which were promulgated in 1988. The regulations are promulgated under the authority of the Private Academic Schools Act (24 P.S. §§ 6701 et. seq.).  | Matthew Stem<br>(717) 787-2127      |

| <i>Regulation Being Considered</i>  | <i>Proposed Date of Promulgation</i> | <i>Need and Legal Basis for Action</i>   | <i>Agency Contact</i>            |
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| Standards for Approved Private Schools<br>22 Pa. Code Chapter 171,<br>Subchapters A and C   | Winter 2018, as Proposed             | These standards define the elements of Approved Private Schools and the Chartered Schools (schools for the deaf and blind). This subchapter contains general provisions, which the Department seeks to update to conform to intervening changes in applicable law. The standards are promulgated under the authority of sections 1376 and 1376.1 of the Public School Code of 1949, 24 P.S. §§ 13-1376 and 1376.1.   | Alaina Koltash<br>(717) 787-5500 |
| Professional Standards and Practices Commission<br>22 Pa. Code Chapter 235                  | Spring 2018, as Proposed             | This chapter sets forth the standards for professional practice and conduct applicable to educators. The Commission plans to update this chapter to conform to the 2014 amendments to the Educator Discipline Act (24 P.S. §§ 2070.1a et seq.) and to expound the obligations educators owe to students, colleagues and the profession, with an emphasis on appropriate student-teacher boundaries, electronic communications with students and role model responsibilities. The regulation is promulgated under the authority of sections 5(a)(10) and 5(a)(14) of the Educator Discipline Act (24 P.S. § 2070.5(a)(10) and § 2070.5(a)(14)). | Shane Crosby<br>(717) 787-6576   |
| Professional Standards and Practices Commission<br>22 Pa. Code Chapter 237,<br>Subchapter A | Spring 2018, as<br>Final-Omitted     | This subchapter contains definitions of statutory terms, which the Commission plans to update to conform to the 2014 amendments to the Educator Discipline Act (24 P.S. §§ 2070.1a et seq.). The regulation is promulgated under the authority of sections 5(a)(14) and 9c(b) of the Educator Discipline Act (24 P.S. § 2070.5(a)(14) and § 2070.9c(b)).   | Shane Crosby<br>(717) 787-6576   |
| Department of Education   | Winter 2018, as Proposed             | These regulations will address the possession and use of medical marijuana by students and employees on the grounds of a preschool, primary school and a secondary school. These regulations are promulgated under authority of the Medical Marijuana Act (2016 Pa. Laws 16).  | Wallace Rejrat<br>(717) 787-5500 |

| <i>Regulation Being Considered</i>   | <i>Proposed Date of Promulgation</i>  | <i>Need and Legal Basis for Action</i>   | <i>Agency Contact</i>   |
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| Department of Education  | Winter 2018, as Proposed  | This regulation will establish the permanent fees for institutions of higher education to participate in the state authorization reciprocity agreement. These regulations are promulgated under authority granted by the Act 35 of 2016 (24 P.S. § 1-124(b)).  | Patricia Landis<br>(717) 783-8228                               |
| Regulations of the State Board of Private Licensed Schools<br>22 Pa. Code Chapter 73             | Winter 2018, as Proposed  | These regulations define the requirements for obtaining and maintaining licensure as a Private Licensed School. The Board is currently in the process of updating the regulations and establishing outcomes benchmarks. The regulations are promulgated under the authority of the Private Licensed Schools Act (24 P.S. §§ 6501 et. seq.).  | Patricia Landis<br>(717) 783-8228                               |
| <b><i>Environmental Hearing Board (EHB)</i></b>  |   |  |   |
| Practice and Procedure<br>25 Pa. Code Chapter 1021<br>(# 106-12)                                 | Final Rulemaking approved by IRRC—<br>6/15/17;<br>Regulations published as Final—10/7/17<br>(47 Pa.B. 6205) | This rulemaking amended the rules of practice and procedure before the Board by implementing improvements in practice and procedure. The Board expects no further regulatory action in the next six months.  | Maryanne Wesdock,<br>Senior Assistant Counsel<br>(412) 565-5245 |
| <b><i>Department of Environmental Protection (DEP)</i></b>                                       |   |  |   |
| Underground Coal Mine Safety Proximity Detection Systems<br>25 Pa. Code Chapter 208<br>(# 7-526) | Quarter 1, 2018, Board of Coal Mine Safety (BCMS) Consideration, as Final                                   | This rulemaking adds regulatory provisions relating to proximity detection systems. Currently in Pennsylvania, safety requirements involving the use of proximity detection systems on continuous mining machines at underground bituminous coal mines are implemented pursuant to recently published Federal Mine Safety and Health Administration regulations. This rulemaking makes those Federal regulations independently enforceable by the Commonwealth. These requirements ensure that continuous mining machines at underground bituminous coal mines are safely operated and maintained in order to reduce the risk of accidents and injuries. (Bituminous Coal Mine Safety Act) | Colvin “Craig” Carson<br>(724) 404-3154<br>cocarson@pa.gov      |

| <i>Regulation Being Considered</i>   | <i>Proposed Date of Promulgation</i>  | <i>Need and Legal Basis for Action</i>   | <i>Agency Contact</i>                           |
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| Handling and Use of Explosives<br>25 Pa. Code Chapters 210<br>and 211<br>(# 7-522)                                       | Quarter 1, 2018,<br>Environmental Quality<br>Board (EQB)<br>Consideration, as Final | This rulemaking revises current explosives regulations to address blasting activities relating to seismic exploration. The rulemaking also updates explosives use requirements, enforcement authority and eliminates outdated requirements. (Explosives Acts of 1937 and 1957; Surface Mining Conservation and Reclamation Act; and Noncoal Surface Mining Conservation and Reclamation Act)   | Rick Lamkie<br>(814) 472-1885<br>rlamkie@pa.gov |
| Federal Office of Surface Mining (OSM) Program Consistency Updates<br>25 Pa. Code Chapters 86, 89<br>and 90<br>(# 7-532) | Quarter 1, 2018, EQB<br>Consideration, as<br>Proposed                               | This rulemaking proposes to amend Chapter 86 in order to comply with Federal regulatory requirements; to revise (Chapter 89) effluent limits for passive treatment systems to comply with Federal regulations, and to update (Chapter 90) coal refuse site selection regulations to comply with the revised Coal Refuse Disposal Control Act. (Surface Mining Conservation and Reclamation Act)  | Bill Allen<br>(717) 783-9580<br>wallen@pa.gov   |
| Noncoal Mining Program Fee Amendments<br>25 Pa. Code Chapter 77<br>(# 7-523)   | Quarter 1, 2018,<br>Publication, as Proposed  | This rulemaking proposes to increase fees in order to provide the funding for the Noncoal Mining Program, which implements the Noncoal Surface Mining and Conservation and Reclamation Act (NSMCRA). The rulemaking proposes to provide more revenue in order to implement the NSMCRA, which requires operators to apply for and maintain active permits and licenses to mine noncoal minerals in Pennsylvania. In administering the noncoal mining program, DEP reviews and issues permits and conducts inspections to assure compliance with the permits and performance standards. (Noncoal Surface Mining Conservation and Reclamation Act, Clean Streams Law) | Bill Allen<br>(717) 783-9580<br>wallen@pa.gov   |
| Water Supply Replacement<br>25 Pa. Code Chapters 87 and 88   | Quarter 3, 2018, EQB<br>Consideration, as<br>Proposed                               | This rulemaking includes revisions to Chapters 87 and 88, which will clarify what is necessary to meet the coal mine operator's obligation to permanently pay the operation and maintenance costs for replacement water supplies. (Surface Mining Conservation and Reclamation Act)  | Bill Allen<br>(717) 783-9580<br>wallen@pa.gov   |

| <i>Regulation Being Considered</i>   | <i>Proposed Date of Promulgation</i>                  | <i>Need and Legal Basis for Action</i>   | <i>Agency Contact</i>                                  |
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| Oil and Gas Program Fee<br>25 Pa. Code Chapter 78a   | Quarter 2, 2018, EQB<br>Consideration, as<br>Proposed | This rulemaking amends the fees paid by operators of unconventional wells. DEP must review the adequacy of established fees every three years. The current fee review indicates the need for a fee increase to provide for the administration of the oil and gas program. (2012 Oil and Gas Act, Clean Streams Law)  | Kurt Klappowski<br>(717) 772-2199<br>kklappowsk@pa.gov |
| Environmental Protection Performance Standards for Conventional Oil and Gas Operators<br>25 Pa. Code Chapter 78<br>(# 7-539) | Quarter 3, 2018, EQB<br>Consideration, as<br>Proposed | This rulemaking proposes to amend the Oil and Gas regulations applicable to conventional operators (Chapter 78) to update the environmental protection performance standards related to oil and gas activities. (2012 Oil and Gas Act, Clean Streams Law, Solid Waste Management Act, Dam Safety Encroachment Act, Land Recycling and Environmental Remediation Standards Act, Radiation Protection Act, Unconventional Well Report Act, Act 126 of 2014)                        | Kurt Klappowski<br>(717) 772-2199<br>kklappowsk@pa.gov |
| Disinfection Requirements Rule<br>25 Pa. Code Chapter 109<br>(# 7-520)   | Quarter 1, 2018, IRRC<br>Consideration                | This rulemaking amends Chapter 109 to revise the minimum disinfectant residual level maintained in public water distribution systems and the related monitoring and reporting requirements. This rulemaking also clarifies other existing provisions to obtain primacy for the Federal Long Term 2 Enhanced Surface Water Treatment Rule, Short-term Revisions to the Lead and Copper Rule, and the Stage 2 Disinfection Byproducts Rule. (Pennsylvania Safe Drinking Water Act) | Dawn Hissner<br>(717) 772-4018<br>dhissner@pa.gov      |
| Safe Drinking Water General Update and Fee Amendments<br>25 Pa. Code Chapter 109<br>(# 7-521)                                | Quarter 2, 2018, EQB<br>Consideration, as Final       | This rulemaking proposes to strengthen turbidity standards for surface water filtration plants, update and clarify permitting requirements for new sources, and clarify source water protection requirements and other sections of Chapter 109. This rulemaking also proposes to establish new annual fees and increase permit fees to supplement state costs for administering the Safe Drinking Water Program. (Pennsylvania Safe Drinking Water Act)                          | Ed Chescattie<br>(717) 772-2184<br>echescatti@pa.gov   |

| <i>Regulation Being Considered</i>  | <i>Proposed Date of Promulgation</i>            | <i>Need and Legal Basis for Action</i>  | <i>Agency Contact</i>                                |
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| Triennial Review of Water Quality Standards and Updates to Toxics Management Strategy—Statement of Policy 25 Pa. Code Chapters 93 and 16 (# 7-534)                    | Quarter 3, 2018, EQB Consideration, as Final    | This rulemaking revises the Commonwealth's water quality criteria and standards in Chapter 93 and updates the Chapter 16 Statement of Policy to reflect the latest scientific information and Federal guidelines for criteria development, as required by the triennial review requirements in the Federal Clean Water Act. (40 CFR 131.20)   | Tom Barron<br>(717) 787-9637<br>tbarron@pa.gov       |
| Water Quality Management Fee Amendments and NPDES Program Fee Amendments 25 Pa. Code Chapters 91 and 92a (# 7-533)  | Quarter 1, 2018, EQB Consideration, as Proposed | This rulemaking proposes to amend fees related to water quality management permitting (Chapter 91) and proposes to amend the fee schedule for NPDES permit applications (Chapter 92a). Chapter 91 establishes, among other things, a water quality management (WQM) permitting program for the construction of sewage and industrial waste treatment facilities and for land application of sewage and industrial wastes. DEP began its Chapter 92a annual invoicing and fee collection program in December 2010. Chapter 92a updated the fee schedule for NPDES permit applications for persons to discharge pollutants from point sources into surface waters. In addition, Chapter 92a introduced an annual fee for certain facilities authorized to discharge pollutants by individual NPDES permits. A fee analysis that DEP presented to the EQB in 2014 highlighted that, despite the fee increase in 2010, revenue continues to fall short of expenses, impeding the work of Programs to carry out necessary tasks for protecting water resources in the Commonwealth. (Pennsylvania Clean Streams Law) | Sean Furjanic<br>(717) 787-2137<br>sefurjanic@pa.gov |
| Administration of Sewage Facilities Planning and Permitting Programs and Standards for Onlot Sewage Treatment Facilities 25 Pa. Code Chapters 71, 72 and 73 (# 7-531) | Quarter 4, 2018, EQB Consideration, as Proposed | This rulemaking proposes to create 25 Pa. Code Chapters 71a, 72a and 73a, replacing the current Chapters 71, 72 and 73. The proposed amendments would provide necessary updates and clarity to the regulations to address environmental and public health and safety issues. (Pennsylvania Sewage Facilities Act, Clean Streams Law)  | Jay Patel<br>(717) 783-2283<br>jaypatel@pa.gov       |

| <i>Regulation Being Considered</i>  | <i>Proposed Date of Promulgation</i>            | <i>Need and Legal Basis for Action</i>  | <i>Agency Contact</i>                             |
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| Administration of the Storage Tank and Spill Prevention Program<br>25 Pa. Code Chapter 245<br>(# 7-530) | Quarter 1, 2018,<br>Publication, as Proposed    | This rulemaking proposes to amend Chapter 245 to strengthen the underground storage tank (UST) requirements by increasing the emphasis on properly operating and maintaining equipment. Currently, UST owners and operators are required to have spill prevention, overflow prevention, and release detection equipment in place, but are not required to periodically verify the functionality of some of that equipment. The proposed changes are expected to result in improvements in the routine operation, maintenance and monitoring of underground storage tanks. This will help to further reduce the number of releases from underground storage tanks and, in turn, protect public health and the environment. (Storage Tank and Spill Prevention Act) | Kris Shiffer<br>(717) 772-5806<br>kshiffer@pa.gov |
| Administration of the Land Recycling Program<br>25 Pa. Code Chapter 250<br>(# 7-538)                    | Quarter 1, 2018, IRRC<br>Consideration          | This rulemaking corrects three errors in medium-specific concentration (MSC) values discovered since the latest Chapter 250 (Administration of the Land Recycling Program) rulemaking became effective. (Land Recycling and Environmental Remediation Standards Act)  | Troy Conrad<br>(717) 783-9480<br>tconrad@pa.gov   |
| Radiological Health<br>25 Pa. Code Chapters 215—240<br>(# 7-499)  | Quarter 2, 2018, EQB<br>Consideration, as Final | This rulemaking proposes to amend Chapters 215—240 to update Computed Tomography and Fluoroscopic regulations; to address new X-ray technology that is not addressed in current regulations; and to include comprehensive updates to the radon regulations to incorporate procedures and protocols that are not addressed in the current regulations. Additional items of clarification are 45-day reporting and application requirements, specifying the number of mitigation firm employees, and numerous changes and additions to the definitions section. (Radiation Protection Act and Radon Certification Act)  | Joseph Melnic<br>(717) 783-9730<br>jmelnic@pa.gov |

| <i>Regulation Being Considered</i>   | <i>Proposed Date of Promulgation</i>                | <i>Need and Legal Basis for Action</i>  | <i>Agency Contact</i>                                   |
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| <p>Gasoline Volatility Requirements<br/>25 Pa. Code Chapters 121 and 126<br/>(# 7-529)</p>   | <p>Quarter 1, 2018, IRRC Consideration</p>          | <p>This rulemaking is in response to Act 50 of 2014 (P.L. 674, May 14, 2014), which directs the EQB to promulgate regulations to repeal the requirements for low Reid Vapor Pressure gasoline upon approval by the EPA of the Commonwealth's State Implementation Plan (SIP) demonstration of continued compliance with the National Ambient Air Quality Standards (NAAQS) through the use of commensurate emission reductions from other air pollution control measures. The rulemaking adds § 126.301(d), which includes language to render §§ 126.301—126.303 no longer effective upon the approval by the EPA of the removal, suspension, or replacement of these requirements as part of the SIP. DEP is developing a Non-Interference Demonstration (NID) SIP Revision to submit to EPA to demonstrate continued compliance with the NAAQS. This NID SIP revision will include a request for the EPA to remove §§ 126.301—126.303 from the Commonwealth's Federally-approved SIP. (Air Pollution Control Act)</p> | <p>Susan Hoyle<br/>(717) 772-2329<br/>shoyle@pa.gov</p> |
| <p>Control of VOC Emissions from Industrial Cleaning Solvents; General Provisions; Aerospace Manufacturing and Rework; and Additional RACT Requirements for Major Sources of NO<sub>x</sub> and VOCs<br/>25 Pa. Code Chapter 129<br/>(# 7-492)</p> | <p>Quarter 2, 2018, EQB Consideration, as Final</p> | <p>This rulemaking amends Chapter 129 to adopt requirements to reduce the emissions of volatile organic compounds from industrial cleaning solvents not regulated elsewhere in Chapter 129 or Chapter 130 to meet the Clean Air Act requirements to implement "reasonably available control measures," including implementation of "reasonably available control technology" (RACT) requirements, for ozone nonattainment areas. The emission limitations and work practice standards will be consistent with the recommendations of the EPA included in the Control Techniques Guidelines for industrial cleaning solvents. Upon promulgation, the final-form regulation will be submitted to the EPA for approval as a revision to the State Implementation Plan. (Air Pollution Control Act)</p>   | <p>Susan Hoyle<br/>(717) 772-2329<br/>shoyle@pa.gov</p> |

| <i>Regulation Being Considered</i>  | <i>Proposed Date of Promulgation</i>                                    | <i>Need and Legal Basis for Action</i>  | <i>Agency Contact</i>                          |
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| Air Quality Fee Schedule Amendments<br>25 Pa. Code Chapters 127 and 139<br>(# 7-536)  | Quarter 3, 2018, EQB Consideration, as Proposed                         | This rulemaking proposes to revise existing requirements and fee schedules codified in Chapter 127, Subchapter I to ensure that fees collected are sufficient to cover the costs of administering the air program as required under Section 6.3(a) of the Air Pollution Control Act (35 P.S. § 4006.3(a)). Upon promulgation, the final-form regulation will be submitted to the EPA for approval as a revision to the State Implementation Plan or the Title V Program Approval, as appropriate. (Air Pollution Control Act)   | Susan Hoyle<br>(717) 772-2329<br>shoyle@pa.gov |
| Control of Emissions from the Oil and Natural Gas Industry<br>25 Pa. Code Chapter 129 | Quarter 3, 2018, EQB Consideration, as Proposed                         | This rulemaking proposes to establish emission limitations and other requirements codified in 25 Pa. Code Chapter 129 consistent with reasonably available control technology (RACT) recommendations of the Control Technique Guidelines for the Oil and Natural Gas Industry finalized by the EPA on October 27, 2016. The proposed rulemaking would establish RACT requirements for volatile organic compounds and other pollutants from existing oil and natural gas production facilities, compressor stations, processing plants, and transmission stations. Upon promulgation, the final-form regulation will be submitted to the EPA for approval as a SIP revision. (Air Pollution Control Act) | Susan Hoyle<br>(717) 772-2329<br>shoyle@pa.gov |
| Water Quality Standard for Manganese<br>25 Pa. Code Chapters 93 and 96                | Quarter 1, 2018, DEP Advance Notice of Proposed Rulemaking, Publication | This rulemaking will propose to address a provision included in Act 40 of 2017. (Administrative Code of 1929, Pennsylvania Clean Streams Law, Federal Clean Water Act)  | Tom Barron<br>(717) 787-9637<br>tbarron@pa.gov |

| <i>Regulation Being Considered</i>  | <i>Proposed Date of Promulgation</i>                  | <i>Need and Legal Basis for Action</i>  | <i>Agency Contact</i>                              |
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| Water Quality Standards—<br>Class A Stream Redesignations<br>25 Pa. Code Chapter 93 | Quarter 2, 2018, EQB<br>Consideration, as<br>Proposed | The proposed regulatory changes included in this rulemaking are the result of stream evaluations conducted by DEP in response to a submittal of data from the Pennsylvania Fish and Boat Commission (PFBC). In this rulemaking, redesignations rely on § 93.4b(a)(2)(ii) to qualify streams for High Quality (HQ) designations based upon their classifications as Class A wild trout streams. DEP staff conducted an independent review of the trout biomass data in the PFBC's fisheries management reports for streams throughout the Commonwealth to ensure that the HQ criteria were met. Based on these data and appropriate regulatory criteria, DEP developed this package of stream redesignations including HQ stream redesignations in the Delaware, Susquehanna and Ohio River basins. (Section 303(c)(1) of the Federal Clean Water Act)                   | Steve Taglang<br>(717) 787-5017<br>staglang@pa.gov |
| Administration of the Land Recycling Program<br>25 Pa. Code Chapter 250             | Quarter 4, 2018, EQB<br>Consideration, as<br>Proposed | The rulemaking amends 25 Pa. Code Chapter 250 to update the MSCs established under the Statewide health standard based on the most recent published scientific information. MSCs are concentrations of contaminants in soil and groundwater that are protective of human health and the environment under various exposure scenarios. The regulations identify the formulas DEP must use to calculate MSCs and the sources of the toxicological information. Additional changes to the regulations may be needed to clarify regulatory language, update outdated information, and to make other corrections. DEP is required by § 250.11 to propose appropriate MSC changes based on current scientific information no more than 36 months after the effective date of the most recently promulgated MSCs. (Land Recycling and Environmental Remediation Standards Act) | Troy Conrad<br>(717) 783-9480<br>tconrad@pa.gov    |

| <i>Regulation Being Considered</i>   | <i>Proposed Date of Promulgation</i>   | <i>Need and Legal Basis for Action</i>   | <i>Agency Contact</i>                                      |
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| Revision of Sulfur Limits in No. 2 and Lighter Commercial Fuel Oil<br>25 Pa. Code § 123.22   | Quarter 3, 2018, EQB Consideration, as Proposed  | This rulemaking proposes to amend 25 Pa. Code § 123.22 to reduce the maximum allowable sulfur content in No. 2 and lighter commercial fuel oil, sold for and used in combustion units, from the current limit of 500 parts per million (ppm) of sulfur to 15 ppm. The rulemaking would require No. 2 fuel oil offered for sale, delivered for use, exchanged in trade or used in Pennsylvania to meet the new sulfur limit. Emissions of sulfur dioxide contribute to the formation of regional haze, which degrades visibility in urban and rural areas and contributes to fine particulate matter. (Air Pollution Control Act)   | Susan Hoyle<br>(717) 772-2329<br>shoyle@pa.gov             |
| Underground Coal Mine Safety Sensitive Ground Fault<br>25 Pa. Code Chapter 208<br>(# 7-527)  | Final Rulemaking approved by IRRC—11/16/17;<br>Regulations published as Final—1/13/18<br>(48 Pa.B. 251)  | This rulemaking includes revisions to Chapter 208 in order to enhance the safety of electrical cables in underground mines through the use of more sensitive ground fault protection. (Bituminous Coal Mine Safety Act)  | Colvin “Craig” Carson<br>(724) 404-3154<br>cocarson@pa.gov |
| Water Quality Standards—Class A Stream Redesignations<br>25 Pa. Code Chapter 93<br>(# 7-528) | Final Rulemaking approved by IRRC—8/24/17;<br>Regulations published as Final—11/18/17<br>(47 Pa.B. 7029) | The regulatory changes included in this rulemaking are the result of stream evaluations conducted by DEP in response to a submittal of data from the Pennsylvania Fish and Boat Commission (PFBC). In this rulemaking, redesignations rely on § 93.4b(a)(2)(ii) to qualify streams for High Quality (HQ) designations based upon their classifications as Class A wild trout streams. DEP staff conducted an independent review of the trout biomass data in the PFBC’s fisheries management reports for streams throughout the Commonwealth to ensure that the HQ criteria were met. Based on these data and appropriate regulatory criteria, DEP developed this package of stream redesignations including HQ stream redesignations in the Delaware, Susquehanna and Ohio River basins. (Section 303(c)(1) of the Federal Clean Water Act) | Steve Taglang<br>(717) 787-5017<br>staglang@pa.gov         |

| <i>Regulation Being Considered</i>   | <i>Proposed Date of Promulgation</i>   | <i>Need and Legal Basis for Action</i>   | <i>Agency Contact</i>                                       |
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| Water Quality Standards—<br>Sobers Run et al., Stream<br>Redesignations<br>25 Pa. Code Chapter 93<br>(# 7-535) | Final Rulemaking<br>approved by IRRC—<br>11/16/17;<br>Regulations published as<br>Final—02/10/18<br>(48 Pa.B. 866) | This rulemaking contains<br>waterbodies that are candidates<br>for redesignation. Stream<br>evaluations were conducted by<br>DEP to determine the<br>appropriate designated use of<br>the candidate waterbodies. The<br>streams included in this<br>rulemaking were evaluated in<br>response to four petitions.<br>Section 303(c)(1) of the federal<br>Clean Water Act requires states<br>to periodically review and<br>revise, as necessary, water<br>quality standards.<br>(Pennsylvania Clean Streams<br>Law)   | Steve Taglang<br>(717) 787-5017<br>staglang@pa.gov          |
| Environmental Laboratory<br>Accreditation<br>25 Pa. Code Chapter 252<br>(# 7-495)                              | Final Rulemaking<br>approved by IRRC—<br>6/15/17;<br>Regulations published as<br>Final—7/29/17<br>(47 Pa.B. 4085)  | This rulemaking establishes<br>appropriate standards for<br>laboratories performing DEP<br>compliance testing of<br>environmental samples. The<br>rulemaking outlines the<br>minimum requirements to<br>which laboratories must adhere<br>when producing environmental<br>data. The regulation also<br>includes changes to the<br>qualifications for laboratory<br>supervisors, clarifications to<br>recordkeeping requirements,<br>and changes to the application<br>fees and out-of-state travel<br>expense reimbursement rate.<br>The Environmental Laboratory<br>Accreditation Act requires that<br>the accreditation fees cover the<br>cost of the operation of the<br>laboratory accreditation<br>program. (Environmental<br>Laboratory Accreditation Act) | Aaren Alger<br>(717) 346-8212<br>aaalger@pa.gov             |
| Radiation Protection Program<br>Fees<br>25 Pa. Code Chapters 218 and<br>240<br>(# 7-498)                       | Final Rulemaking<br>approved by IRRC—<br>8/24/17;<br>Regulations published as<br>Final—10/21/17<br>(47 Pa.B. 6482) | This rulemaking amends<br>Chapters 218 and 240 relating<br>to fees. DEP must review the<br>adequacy of established fees<br>every three years. The current<br>fee review indicates the need for<br>a fee increase in two program<br>areas. The Radioactive<br>Materials and Decommissioning<br>Program and the Radon<br>Program fee revenue for these<br>program areas is insufficient to<br>cover program costs. (Radiation<br>Protection Act and Radon<br>Certification Act)  | Joseph Melnic<br>(717) 783-9730<br>jmelnic@pa.gov           |
| <b><i>Department of General Services (DGS)</i></b>   |  |  |   |
| Committee on Construction<br>Contract Documents<br>4 Pa. Code Chapter 62<br>(# 8-21)                           | 2018, as Final-Omitted   | The Procurement Code repealed<br>the legislation creating this<br>committee, which no longer<br>exists.  | Mary Fox<br>(717) 787-6789<br>Ed Olivieri<br>(717) 783-3280 |

| <i>Regulation Being Considered</i>   | <i>Proposed Date of Promulgation</i>  | <i>Need and Legal Basis for Action</i>  | <i>Agency Contact</i>   |
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| Selections Committee<br>4 Pa. Code Chapter 64<br>(# 8-22)  | 2018, as Final-Omitted  | These regulations should be rescinded since they have been superseded by the Commonwealth Procurement Code.   | Mary Fox<br>(717) 787-6789<br>Ed Olivieri<br>(717) 783-3280   |
| Emergency Construction Repairs<br>4 Pa. Code Chapter 67<br>(# 8-23)  | 2018, as Final-Omitted  | These regulations should be rescinded since they have been superseded by the Commonwealth Procurement Code.   | Mary Fox<br>(717) 787-6789<br>Ed Olivieri<br>(717) 783-3280   |
| Contract Compliance—<br>Prequalification of Vendors and<br>Nonconstruction Contractors<br>4 Pa. Code Chapter 68,<br>Subchapter A<br>(# 8-24) | 2018, as Proposed   | These regulations should be rescinded since the subject matter of these rules is now covered by the directives management system.   | Mary Fox<br>(717) 787-6789<br>Ed Olivieri<br>(717) 783-3280   |
| Methods of Awarding Contracts<br>4 Pa. Code Chapter 69<br>(# 8-25)   | 2018, as Final-Omitted  | These regulations should be rescinded since they have been superseded by the Commonwealth Procurement Code.   | Ken Hess<br>(717) 787-4352<br>Mary Fox<br>(717) 787-6789<br>Pamela Cross<br>(717) 214-7739              |
| Surplus State Property<br>4 Pa. Code Chapters 41, 43, 45<br>and 47<br>(# 8-26)   | 2018, as Proposed   | These regulations should be rescinded since they are outdated and have been superseded by new Commonwealth procedures as well as the Commonwealth Procurement Code.   | Ken Hess<br>(717) 787-4352<br>Mary Fox<br>(717) 787-6789<br>Pamela Cross<br>(717) 214-7739              |
| State Metrology Laboratory Fee<br>Schedule<br>70 Pa. Code Chapter 110<br>(# 8-27)  | Withdrawn by DGS for<br>additional edits on July 7,<br>2017;<br>DGS will re-submit as<br>proposed in early 2018 | These regulations will increase the fees charged by the State Metrology Laboratory, provide for an automatic yearly increase, and update the description fields to accurately reflect the Metrology Lab's measurement parameters and ranges.  | Ken Hess<br>(717) 787-4352<br>Mary Fox<br>(717) 787-6789  |
| Commonwealth Buildings<br>4 Pa. Code Chapters 85, 86<br>and 87<br>(# 8-28)   | 2018, as Proposed   | These regulations (Chapters 85 and 87) and statement of policy (Chapter 86) will be amended to update the procedures for the public to request use of the public areas of the Capitol Complex and the Forum auditorium.   | Matthew Bembenick<br>(717) 787-5996<br>Shawn E. Smith<br>(717) 787-5599<br>Mary Fox<br>(717) 787-6789   |
| <b><i>Department of Health (DOH)</i></b>   |   |   |   |
| Health Facilities and Hospitals<br>28 Pa. Code Chapters<br>51 and 101—158  | August 2018, as Proposed  | The Secretary of Health created a task force of hospital industry representatives to review the current hospital regulations and provide recommendations to improve the quality of care in hospitals across the state. The hospital regulations will be updated to reflect those recommendations. | Tanya Leshko<br>(717) 783-2500<br>Nancy Lescavage<br>(717) 233-4252<br>Ann Chronister<br>(717) 787-8015 |

| <i>Regulation Being Considered</i>   | <i>Proposed Date of Promulgation</i>  | <i>Need and Legal Basis for Action</i>  | <i>Agency Contact</i>   |
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| Long Term Care Facilities<br>28 Pa. Code Chapters 201—211  | August 2018, as Proposed  | Pennsylvania's long-term care facility licensure regulations were last updated in 1999. Since that time, the clinical complexity of nursing home residents has changed substantially. The Nursing Home Quality Improvement Task Force was commissioned by the Secretary of Health to make recommendations for revisions to the regulations. The long-term care facility regulations will be updated to reflect those recommendations. | Karin Simpson<br>(717) 783-2500<br>Nancy Lescavage<br>(717) 233-4252<br>Ann Chronister<br>(717) 787-8015      |
| Medical Marijuana  | Temporary regulations will be published periodically through April 2018. The technical changes to current temporary regulations will be published by June 2018. | The newly enacted medical marijuana program, Act 16, was signed into law on April 17, 2016 and became effective on May 17, 2016. As of the end of July 2017, the Department released temporary regulations for safe harbor letters, grower/processors, dispensaries, approved laboratories, and practitioners.  | Wendy Carson<br>(717) 783-2500<br>John Collins<br>(717) 547-3047<br>Lawrence Clark<br>(717) 547-3058          |
| Communicable and Noncommunicable Diseases, specific to HIV CD4 Counts and Viral Load Results<br>28 Pa. Code Chapter 27 | August 2018, as Proposed  | Revise the details of the reportable disease regulations (Chap 27) to include reporting of all HIV CD4 counts and viral load results by providers and laboratories to provide improved surveillance, detection and treatment of HIV disease and is line with national standards.  | Yvette Kostelac<br>(717) 783-2500<br>Raphael Barishansky<br>(717) 772-5025<br>Godwin Obiri<br>(717) 547-3499  |
| Communicable and Noncommunicable Diseases<br>28 Pa. Code Chapter 27  | August 2018, as Proposed  | Revise the listing and details associated with the reportable disease regulations (Chapter 27) to include additional and emerging diseases, new laboratory tests, and changes to exclusion policies for individuals with evidence of disease. Changes will allow for alignment with national standards and improve disease surveillance, investigation and response efforts.  | Neil Hittinger<br>(717) 547-3071<br>Raphael Barishansky<br>(717) 772-5025<br>Sharon Watkins<br>(717) 547-3517 |
| <b><i>Department of Human Services (DHS)</i></b>   |   |   |   |
| Outpatient Psychiatric Services and Psychiatric Outpatient Clinics<br>55 Pa. Code Chapters 1153 and 5200<br>(# 14-538) | July 2018, as Final   | These amendments will update the current regulations to align outpatient psychiatric services with current industry standards and parity requirements and will include provisions for mobile mental health treatment.   | Caitlin Palmer<br>(717) 772-4141  |

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| Psychiatric Rehabilitation Services<br>55 Pa. Code Chapter 5231  | July 2018, as Proposed               | This regulation will be amended to govern psychiatric rehabilitation services for individuals 14 years of age and older with serious mental health conditions to support the transition to adulthood, implement an initiative to improve coordination between the child and adult mental health care systems, and amend outdated language throughout.   | Caitlin Palmer<br>(717) 772-4141 |
| Intensive Behavioral Health Services<br>55 Pa. Code Chapter 5270<br>(# 14-546)   | Spring 2018, as Proposed             | This regulation will govern the provision of the array of in-home and community-based behavioral health rehabilitation services for children, including services for children with autism spectrum disorder.  | Caitlin Palmer<br>(717) 772-4141 |
| Subsidized Child Care Eligibility<br>55 Pa. Code Chapter 3041  | April 2018, as Proposed              | This regulation will be updated to add new requirements imposed by the 2014 Federal Reauthorization of the Child Care Development Block Grant and update other current requirements. The amendments include requirements regarding redetermination, continuation of subsidy during job loss, reporting and verification, financial eligibility, and prioritized groups.   | Caitlin Palmer<br>(717) 772-4141 |
| Child Day Care Centers, Group Child Care Day Care Homes, Family Child Day Care Homes<br>55 Pa. Code Chapters 3270, 3280 and 3290<br>(# 14-542) | April 2018, as Proposed              | This regulation will add new requirements imposed by the 2014 Federal Reauthorization of the Child Care Development Block Grant and other requirements. This regulation will include amendments regarding employment, background checks and training requirements. In addition, proposed amendments include water safety training and equipment requirements.   | Caitlin Palmer<br>(717) 772-4141 |
| Home and Community-Based Supports and Licensing<br>55 Pa. Code Chapters 51, 2380, 2390, 6100, 6200, 6400 and 6500<br>(# 14-540)                | April 2018, as Final                 | This regulation will rescind Chapter 51 and replace it with a new Chapter 6100, which will govern the program, operational and fiscal components of the Office of Developmental Programs' home and community-based waiver programs, State plan services, block grant and base-funded programs. The other regulatory chapters listed (2380, 2390, 6200, 6400 and 6500) provide licensing requirement amendments. | Caitlin Palmer<br>(717) 772-4141 |

| <i>Regulation Being Considered</i>  | <i>Proposed Date of Promulgation</i> | <i>Need and Legal Basis for Action</i>   | <i>Agency Contact</i>  |
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| Adult Protective Services<br>55 Pa. Code Chapter 15   | April 2018, as Proposed              | This regulation will govern the investigation of allegations of abuse, neglect, exploitation or abandonment of adults between the ages of 18 and 59 years, and the provision of protective services as indicated by the results of those investigations. The authority for the regulation and resulting services are under Act 70 of 2010, the Adult Protective Services Act.  | Caitlin Palmer<br>(717) 772-4141                             |
| Medical Assistance Disqualifications and Hearing Requirements<br>55 Pa. Code Chapters 255 and 275 | April 2018, as Proposed              | This regulation will add disqualification penalties for individuals who were prosecuted for Medical Assistance fraud. These amendments will mirror Federal law at 42 U.S.C. § 1320a-7b to provide for a 1-year disqualification based on a court conviction for a crime against the Medical Assistance program. These amendments will update current regulations with client overpayments, referrals, noticing and collections, and ADH processes. | Caitlin Palmer<br>(717) 772-4141                             |
| Definitions and Requirements<br>55 Pa. Code Chapters 123 and 133                                  | February 2018, as Proposed           | This regulation will allow Temporary Assistance to Needy Families (TANF) applicants and recipients to fulfill requirements without the need for a face-to-face interview.  | Caitlin Palmer<br>(717) 772-4141                             |
| Medical Assistance Manual<br>55 Pa. Code Chapter 1121   | April 2018, as Proposed              | These regulations implement changes mandated by the Affordable Care Act to address Medicaid drug reimbursement in the Fee-for-Service delivery system, including reimbursement based on actual acquisition cost.   | Caitlin Palmer<br>(717) 772-4141                             |
| <b><i>Pennsylvania Insurance Department (PID)</i></b>   |                                      |  |  |
| Medicare Supplement (NAIC Model Regulation update)<br>(# 11-256)                                  | Fall 2018, as Final                  | Amendments to Chapter 89 based upon NAIC Model amendments.   | Bridget E. Burke<br>Regulatory Coordinator<br>(717) 787-2567 |
| Health Insurance Reserves (NAIC Model Regulation)   | Fall 2018, as Proposed               | Amendments to Chapter 84a based upon NAIC Model amendments regarding actuarial reserving requirements.   | Bridget E. Burke<br>Regulatory Coordinator<br>(717) 787-2567 |
| Transportation Network Company Endorsements   | Fall 2018, as Proposed               | Amendments to Chapter 113 regarding "Cancellation or Nonrenewal of Policies Containing Transportation Network Company Endorsements."   | Bridget E. Burke<br>Regulatory Coordinator<br>(717) 787-2567 |

| <i>Regulation Being Considered</i>  | <i>Proposed Date of Promulgation</i> | <i>Need and Legal Basis for Action</i>  | <i>Agency Contact</i>  |
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| Privacy and Opt Out Notices for Financial Information (NAIC Model Regulation update) (# 11-257)   | Spring 2018, as Proposed             | Amendments to Chapter 146a in accordance with NAIC model regulation # 672 regarding requirements for annual privacy policy notices.   | Bridget E. Burke<br>Regulatory Coordinator<br>(717) 787-2567 |
| Producer Licensing Modernization Regulatory Updates   | Spring 2019, as Proposed             | Repeal of outdated regulations and replacement with a new chapter implementing sections 601-A—699.1-A of the Act (40 P.S. §§ 310.1—310.99a), which will set forth requirements and standards for the operation of a single licensing system for insurance producers in this Commonwealth. | Bridget E. Burke<br>Regulatory Coordinator<br>(717) 787-2567 |
| <b><i>Department of Labor and Industry (L&amp;I)</i></b>  |                                      |   |  |
| Boiler and Unfired Pressure Vessel Regulations<br>Title 34, Part I, Chapter 3a<br>Bureau of Occupational and Industrial Safety  | Fall 2018, as Proposed               | Update regulations based on Act 104 of 2013 and adopt certification standards for third party inspection agencies.  | Jennifer Berrier<br>(717) 783-6304                           |
| Flammable and Combustible Liquids<br>Title 34, Part I, Chapters 14 and 14a<br>Bureau of Occupational and Industrial Safety  | Summer 2018, as Proposed             | Update regulations based on Act 144 of 2012 and adopt requirements for storage and dispensing of compressed natural gas as vehicular fuel.  | Jennifer Berrier<br>(717) 783-6304                           |
| Unemployment Compensation<br>Title 34 Chapter 101<br>Board of Review  | Winter 2018, as Proposed             | Update regulation to reflect statutory and operational changes.   | Marsha Sajer<br>(717) 787-4186                               |
| Services for the Blind and Visually Impaired Currently<br>Title 55, Part IV, Adult Services Manual, Subpart D<br>Non-residential Agencies/<br>Facilities/Services, Chapter 2430 to be moved to Title 34 | Winter 2019, as Proposed             | Deletion of current regulations and creation of new regulations for the Business Enterprise Program to reflect operational changes, based on the transfer of the program from the Department of Welfare to L&I, Act 15 of 1999.   | Joe Strechay<br>(717) 787-7312                               |
| Special Rules of Administrative Practice and Procedure Before the Workers' Compensation Appeal Board, Title 34, Part VII, Chapter 111, Workers' Compensation Appeal Board (# 12-105)                    | Spring 2018, as Proposed             | Modernize regulations to reflect judicial best practices in scheduling of oral argument after the parties file briefs and where the appellate issues so warrant.  | Steven Loux<br>(717) 783-7838                                |
| Uniform Construction Code Regulations<br>Title 34, Part I, Chapters 401 and 403<br>Bureau of Occupational and Industrial Safety   | Fall 2018, as Proposed               | Update regulations based on the adoption of the 2015 ICC codes by the UCC Review and Advisory Council.  | Jennifer Berrier<br>(717) 783-6304                           |
| Minimum Wage<br>Title 34, Part 12, Chapter 231<br>Bureau of Labor Law Compliance  | Spring 2018, as Proposed             | Revise regulations to update the executive, administrative and professional exemptions from the Minimum Wage Act of 1968.   | Terry Peck<br>(717) 787-3681                                 |

| <i>Regulation Being Considered</i>  | <i>Proposed Date of Promulgation</i> | <i>Need and Legal Basis for Action</i>  | <i>Agency Contact</i>   |
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| Sign Language Interpreter and Transliterator State Registration Act, Act 57 of 2004                                     | Fall 2018, as Proposed               | Update the regulations to ensure the protection of deaf consumers' rights and to increase the number of qualified interpreters in PA.   | Ben Moonan<br>(814) 792-2381                                      |
| <b><i>Department of Military and Veterans Affairs (DMVA)</i></b>  |                                      |   |   |
| Veterans' Homes Regulations<br>43 Pa. Code Chapter 7  | Spring 2018, as Proposed             | The Department wishes to promulgate a comprehensive update to its regulations on State Veterans' Homes. The statutory authority for these regulations is section 902(10) of the Military and Veterans Code (51 Pa.C.S. § 903(10)). These regulations are out-of-date. They were last updated in 1986. The purpose of the changes to these regulations is to bring them in line with best practices in the long-term care arena.   | Leonard Cowitch<br>(717) 861-8503                                 |
| <b><i>Municipal Police Officers' Education and Training Commission (MPOETC)</i></b>                                     |                                      |   |   |
| Administration of the Municipal Police Officers' Education and Training Program<br>37 Pa. Code Chapter 203<br>(# 17-80) | Spring 2018, as Proposed             | Title 53 Pa.C.S. § 2164(14) conveys powers and duties to the Municipal Police Officers' Education and Training Commission to make such rules and regulations and to perform such other duties as may be reasonably necessary or appropriate to implement the education and training program for police officers. Omnibus revisions to Chapter 203, which pertains to the certification and training of the Commonwealth's municipal police officers, are necessary to modernize these regulations, as they have not undergone a major revision since 1996. The amendments that will be proposed are the product of an extensive review project that included key stakeholders of the regulated community. | Sergeant Robert L. Bailey<br>(717) 705-1749                       |
| <b><i>Pennsylvania Board of Probation and Parole (PBPP)</i></b>   |                                      |   |   |
| No regulations being developed or considered at this time.  |                                      |   |   |
| <b><i>Pennsylvania Commission on Crime and Delinquency (PCCD)</i></b>   |                                      |   |   |
| Sheriffs' and Deputy Sheriffs' Education and Training Program<br>37 Pa. Code Chapter 421                                | Spring 2018, as Proposed             | The Deputy Sheriffs' Education and Training Board (Board), an advisory board within the Commission on Crime and Delinquency, plans to amend the regulations at 37 Pa. Code Chapter 421 (relating to Deputy Sheriffs' Education and Training Board) due to statutory changes in Act 114 of 2014 (Act of Jul. 9, 2014, P.L. 1006, No. 114).   | Derin Myers<br>(717) 265-8466<br>Debra Sandifer<br>(717) 265-8517 |

| <i>Regulation Being Considered</i>   | <i>Proposed Date of Promulgation</i> | <i>Need and Legal Basis for Action</i>   | <i>Agency Contact</i>   |
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| Preliminary Provisions and Administrative Proceedings of the Commission on Crime and Delinquency<br>37 Pa. Code Chapters 401 and 407 | Spring 2018, as Proposed             | The Commission on Crime and Delinquency plans to amend the regulations at 37 Pa. Code Chapter 401 (relating to preliminary provisions) and 407 (relating to administrative proceedings) pursuant to Section 3(12) of the Act of Nov. 22, 1978 (P.L. 1166, No. 274).  | Derin Myers<br>(717) 265-8466<br>Debra Sandifer<br>(717) 265-8517       |
| <b><i>Pennsylvania Emergency Management Agency (PEMA)</i></b>  |                                      |  |   |
| Act 187 of 2014  | 2018, as Proposed                    | Act 187 of 2014 established the Public Disaster Assistance Grant Program within the Pennsylvania Emergency Management Agency provide grants to political subdivisions and municipal authorities for assistance with repair of disaster-related damage in a disaster emergency area when the damages to public facilities are beyond the financial capabilities of the political subdivision or authority. The Pennsylvania Emergency Management Agency is directed to Promulgate any regulations necessary to implement and administer the program which include: (i) Development of additional procedures or requirements for the submission of grant applications; (ii) Development of procedures to verify adjusted loss; (iii) Development of criteria for the determination of the amount of assistance to be given to a political subdivision or municipal authority; and (iv) Development of a methodology to prioritize projects based on the potential impact to the health and safety of the citizens of the affected community. | Stephen Bekanich<br>(717) 651-2146<br>Westburn Majors<br>(717) 651-2728 |
| <b><i>Pennsylvania Higher Education Assistance Agency (PHEAA)</i></b>  |                                      |  |   |
| No regulations being developed or considered at this time.   |                                      |  |   |
| <b><i>Pennsylvania Housing Finance Agency (PHFA)</i></b>   |                                      |  |   |
| No regulations being developed or considered at this time.   |                                      |  |   |

| <i>Regulation Being Considered</i>   | <i>Proposed Date of Promulgation</i> | <i>Need and Legal Basis for Action</i>  | <i>Agency Contact</i>                              |
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| <b><i>Pennsylvania Infrastructure Investment Authority (PENNVEST)</i></b>  |                                      |   |  |
| <p>Pennsylvania Infrastructure Investment Authority (PENNVEST) Assistance and Clean Water State Revolving Fund<br/>           25 Pa. Code §§ 963.1—963.20, including inter alia:<br/>           963.12(a)(7)<br/>           963.13(c)<br/>           963.15(a)<br/>           963(15)(c)<br/>           963(16)<br/>           963.18(c)<br/>           (# 101-08; # 101-09)</p> | <p>Spring 2019, as Proposed</p>      | <p>Revisions under consideration include, inter alia:<br/>           Amendments to 25 Pa. Code §§ 963.1—963.20 to be consistent with statutory revisions imposed by P.L. 51, No. 16, enacted June 19, 2013 and guidance revisions implemented by the Department of Environmental Protection and to incorporate any provisions necessary to accommodate for the deletion of 25 Pa. Code § 965 in its entirety, including, but not limited to the following:<br/>           (1) Delete 25 Pa. Code § 963.12(a)(7) thereby allowing PENNVEST to provide financial assistance (loan and grant) for costs associated with the extraction for profit of minerals or other resources from wastewater or sludge whether the project is sponsored by a public or private actor.<br/>           (2) Amend 25 Pa. Code § 963.13(c) by revising the section to provide for an amortization of advance funding loans with a term of 59 months of interest only and repayment on principal and interest on the 60th month.<br/>           (3) Amend 25 Pa. Code § 963.15(a) by revising the first sentence to provide for a change in the normal loan term to allow 3 years of interest only prior to principal amortization.<br/>           (4) Amend 25 Pa. Code § 963.15(c)(5) to provide that maximum interest rates on loans shall be determined based upon the unemployment rate for the applicable county in the most recent calendar year for which data has been finalized as of the application cutoff date.<br/>           (5) Amend 25 Pa. Code § 963.15(c)(6) by revising the sentence to define “bond interest rate” to mean the rate of interest paid by the Commonwealth in its issuance of general obligation bonds immediately preceding the date of the approval of the loan.<br/>           (6) Amend 25 Pa. Code § 963.16 to provide the parameters of a loan or bond guarantee program to be provided by PENNVEST.<br/>           Delete 25 Pa. Code § 963.18(c)(2)(iii) to eliminate the requirement for prior written approval of change orders that exceed \$25,000 or 2 percent of the amount of the project’s construction cost, or an aggregate of all change orders that exceed 10 percent of the project’s construction cost.</p> | <p>Shawn W. Weis<br/>           (717) 783-6776</p> |

| <i>Regulation Being Considered</i>  | <i>Proposed Date of Promulgation</i> | <i>Need and Legal Basis for Action</i>   | <i>Agency Contact</i>                       |
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| <b><i>Pennsylvania Municipal Retirement System (PMRS)</i></b>   |                                      |  |   |
| No regulations being developed or considered at this time.  |                                      |  |   |
| <b><i>Pennsylvania State Police (PSP)</i></b>   |                                      |  |   |
| Procedures and Specifications for Firearm Record Forms Under the Uniform Firearms Act<br>37 Pa. Code Chapter 33 (# 17-85) | Spring 2018, as Proposed             | A revision to 37 Pa. Code Chapter 33, § 33013(e) is being proposed to enhance public safety and close a current loophole. This specific subsection addresses mental health records information received or maintained by the PSP. Currently, this information can only be used to verify if a person has a firearms prohibition for the purposes of purchasing or transferring a firearm, as well as for issuing a License to Carry a Firearm.                                   | Sergeant Robert L. Bailey<br>(717) 705-1749 |
| Training and Minimum Standards Under the Wiretapping and Electronic Surveillance Control Act<br>37 Pa. Code Chapter 51    | Summer 2018, as Proposed             | Title 18 Pa.C.S. § 5724 requires the Commissioner of the Pennsylvania State Police (PSP) and the Attorney General to establish a training course for certification related to conducting wiretapping and electronic surveillance. Revisions to Chapter 51 as it relates to officer certification/re-certification and authorization to engage in the conduct of communications interception will be proposed to adjust the training to current technology and operational needs. | Sergeant Robert L. Bailey<br>(717) 705-1749 |
| <b><i>Pennsylvania State System of Higher Education (PASSHE)</i></b>  |                                      |  |   |
| No regulations being developed or considered at this time.  |                                      |  |   |
| <b><i>Public School Employees' Retirement System (PSERS)</i></b>  |                                      |  |   |
| No regulations being developed or considered at this time.  |                                      |  |   |
| <b><i>Department of Revenue (DOR)</i></b>   |                                      |  |   |
| Amendments to Local Option Small Games of Chance (SGOC)<br>61 Pa. Code Chapter 901a                                       | June 2018, as Proposed               | The Department is proposing to replace Chapter 901 with a new Chapter 901a as a result of the amendments to the SGOC law. The proposed rulemaking will reorganize and clarify the SGOC regulations as well as incorporate necessary changes to implement Acts 2 and 184 of 2012 and Acts 90 and 92 of 2013.  | John Brenner<br>(717) 705-3906              |

| <i>Regulation Being Considered</i>  | <i>Proposed Date of Promulgation</i>  | <i>Need and Legal Basis for Action</i>  | <i>Agency Contact</i>              |
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| Amendments to Chapter 113, Withholding of Tax (PIT)<br>61 Pa. Code § 113.4<br>(# 15-459)                        | April 2018, as Final  | Amendments to Chapter 113 are proposed to reduce the threshold from “250” to “10 or more” for employers’ electronic submission of the Annual Withholding Reconciliation Statements. Additionally, outdated language is being removed from the regulation.   | John Brenner<br>(717) 705-3906     |
| Amendments to Realty Transfer Tax (RTT) Regulations<br>61 Pa. Code Chapter 91<br>(# 15-460)                     | March 2018, as Proposed   | Amendments to the RTT regulations are being proposed to improve the clarity and effectiveness of the regulations. Additionally, the proposed amendments will be consistent with Department policy and the language in the RTT statute.  | John Brenner<br>(717) 705-3906     |
| Amendments to Chapter 55 (“Services”) and Rescission of Statements of Policy at 61 Pa. Code §§ 60.1, 60.4, 60.5 | June 2018, as Proposed  | In order to have more force and effect, the Statements of Policy on the following matters will be promulgated as regulations at 61 Pa. Code Chapter 55: (i) § 55.7 Building Maintenance or Building Cleaning Services; (ii) § 55.8 Help Supply Services; and (iii) § 55.9 Employment Agency Services. Examples have been updated and some language has been modified to make the three sections uniform.  | Maryellen Martin<br>(717) 346-4647 |
| <b><i>Department of State (DOS)</i></b>   |   |   |                                    |
| <b><i>State Board of Accountancy</i></b>  |   |   |                                    |
| General Revisions (Act 73 and Act 15 Amendments)<br>49 Pa. Code Chapter 11<br>(# 16A-5513)                      | Final Rulemaking approved by IRRC—<br>8/24/17;<br>Regulations published as Final—9/23/17<br>(47 Pa.B. 5940) | This final rulemaking implements the amendments to the CPA Law made by the act of July 9, 2008 (P.L. 954, No. 73) (Act 73), and the act of June 19, 2013 (P.L. 46, No. 15) (Act 15). Act 73 provided for practice in this Commonwealth under substantial equivalence by persons licensed in other states and provided new education and experience standards for licensure. Act 15 eliminated the requirement that applicants for licensure demonstrate 400 hours of experience in attest activity as a condition of licensure. | Sara Fox<br>(717) 783-1404         |
| Schedule of Civil Penalties<br>49 Pa. Code Chapter 43b<br>(# 16A-5514)  | Final Rulemaking approved by IRRC—<br>8/24/17;<br>Regulations published as Final—9/23/17<br>(47 Pa.B. 5948) | This final rulemaking amends the schedule of civil penalties for certain violations of the CPA Law (63 P.S. §§ 9.1—9.16b) and the regulations of the State Board of Accountancy (Board) to comport with amendments made by the Board to its substantive regulations relating to continuing education violations.  | Sara Fox<br>(717) 783-1404         |

| <i>Regulation Being Considered</i>  | <i>Proposed Date of Promulgation</i> | <i>Need and Legal Basis for Action</i>   | <i>Agency Contact</i>              |
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| <b>State Architects Licensure Board</b>   |                                      |  |                                    |
| Electronic Seals and Signing<br>49 Pa. Code Chapter 9<br>(# 16A-4111)                     | Spring 2018, as Proposed             | The proposed regulations would update existing regulations on seals and set forth standard requirements for electronic seals and electronic signing of design documents. The goal of this proposal is to be consistent with proposed regulations of the State Registration Board for Professional Engineers, Land Surveyors and Geologists and the State Board of Landscape Architects to provide all design professionals with standards that are as consistent as possible with respect to both traditional seals and electronic seals to benefit both the design professionals and their clients.   | Amanda Li<br>(717) 783-3397        |
| <b>State Board of Chiropractic</b>  |                                      |  |                                    |
| Chiropractic Specialties<br>49 Pa. Code Chapter 5<br>(# 16A-4312)                         | Spring 2018, as Proposed             | The Chiropractic Practice Act prohibits licensees from holding themselves out as specialists unless they possess a post-graduate certification in that specialty. The proposed rulemaking would prohibit a chiropractor from advertising that the chiropractor holds certification or otherwise is a specialist in a chiropractic specialty unless the chiropractor holds certification or diplomate status from a specialty board recognized by the American Board of Chiropractic Specialties. This proposal protects consumers of chiropractic services who can be misled by advertising of "certifications" that do not truly reflect advanced knowledge, training or skill. | Elizabeth Wecker<br>(717) 783-7155 |
| Government Employee Liability Coverage<br>49 Pa. Code §§ 5.17(f) and 5.41<br>(# 16A-4325) | Summer 2018, as Proposed             | The Chiropractic Practice Act requires chiropractors to maintain professional liability insurance, including self-insurance. This regulation would permit a licensee who practices exclusively on behalf of the government to meet this requirement by reliance upon the coverage provided under the Federal Tort Claims Act or the Sovereign Immunity Act as administered by the Commonwealth's Employee Liability Self-insurance Program.  | Elizabeth Wecker<br>(717) 783-7155 |

| <i>Regulation Being Considered</i>   | <i>Proposed Date of Promulgation</i> | <i>Need and Legal Basis for Action</i>   | <i>Agency Contact</i>          |
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| <b><i>Bureau of Commissions, Elections and Legislation</i></b>                     |                                      |  |                                |
| Notaries Public<br>4 Pa. Code Part VIII,<br>Subpart C<br>(# 16-59)                 | Spring 2018, as Proposed             | The proposed rulemaking would implement the act of October 9, 2013 (P.L. 609, No. 73), which adopted the Revised Uniform Law on Notarial Acts (RULONA).  | Martha Brown<br>(717) 787-6802 |
| <b><i>State Board of Crane Operators</i></b>                                       |                                      |  |                                |
| Schedule of Civil Penalties<br>49 Pa. Code Chapter 43b<br>(# 16A-7103)             | Summer 2018, as Proposed             | The proposed regulation would create a schedule of civil penalties for violations of the Crane Operator Licensure Act and regulations of the State Board of Crane Operators.   | Amanda Li<br>(717) 783-1404    |
| <b><i>State Board of Dentistry</i></b>   |                                      |  |                                |
| Anesthesia Update<br>49 Pa. Code Subchapter E,<br>§§ 33.331—33.342<br>(# 16A-4621) | Summer 2018, as Proposed             | This proposed rulemaking would update the standards for the administration of general anesthesia, deep sedation, moderate sedation, minimal sedation and nitrous oxide/oxygen analgesia in dental offices to conform to and adopt the current standards used by the dental profession.   | Lisa Burns<br>(717) 783-7162   |
| Child Abuse Reporting Requirements<br>49 Pa. Code § 33.250<br>(# 16A-4626)         | Spring 2018, as Proposed             | This proposed regulation would update the Board's existing regulations relating to mandatory reporting of suspected child abuse under the Child Protective Services Law (CPSL) to conform to recent amendments to the CPSL, including the requirement that all applicants and licensees of the State Board of Dentistry obtain required training in child abuse recognition and reporting. | Lisa Burns<br>(717) 783-7162   |

| <i>Regulation Being Considered</i>   | <i>Proposed Date of Promulgation</i> | <i>Need and Legal Basis for Action</i>  | <i>Agency Contact</i>                |
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| General Revisions<br>49 Pa. Code Chapter 33<br>(# 16A-4628)                                      | Summer 2018, as Proposed             | The State Board of Dentistry has undertaken a review of existing regulations with the goal of updating the regulations and eliminating outdated and obsolete provisions. This proposed rulemaking would generally amend, update and clarify the regulations relating to fictitious names, biennial renewal, inactive status, reactivation, licensure by criteria approval, acceptable proof of professional liability insurance, use of titles, advertising, unprofessional conduct, multi-disciplinary professional corporations, exclusion of auxiliary personnel from performing radiological procedures and continuing dental education. It would also implement two new licensure categories: restricted faculty licenses (incorporating into this rulemaking the subject matter from prior Reg. # 16A-4632) and temporary volunteer dental licenses (incorporating into this rulemaking the subject matter from prior Reg. # 16A-4631). | Lisa Burns<br>(717) 783-7162         |
| <b><i>State Registration Board for Professional Engineers, Land Surveyors and Geologists</i></b> |                                      |   |                                      |
| Electronic Seals and Signatures<br>49 Pa. Code Chapter 37<br>(# 16A-4712)                        | Spring 2018, as Proposed             | The proposed regulations would update existing regulations on seals and set forth standard requirements for electronic seals and electronic signing of design documents. The goal of this proposal is to be consistent with proposed regulations of the State Architects Licensure Board and the State Board of Landscape Architects to provide all design professionals with standards that are as consistent as possible with respect to both traditional seals and electronic seals to benefit both the design professionals and their clients.  | Jeannie Bronshtein<br>(717) 783-7049 |

| <i>Regulation Being Considered</i>  | <i>Proposed Date of Promulgation</i>  | <i>Need and Legal Basis for Action</i>   | <i>Agency Contact</i>           |
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| Renewal Fees<br>49 Pa. Code § 37.17<br>(# 16A-4713)                       | Final Rulemaking approved by IRRC—8/24/17;<br>Regulations published as Final—9/30/17<br>(47 Pa.B. 6048) | Under section 9(a) of the Professional Engineer, Land Surveyor and Geologist Registration Law (63 P.S. § 156(a)) (act), the Board is required by law to support its operations from the revenue it generates from fees, fines and civil penalties. In addition, the act provides that the Board shall increase fees if the revenue raised by fees, fines and civil penalties is not sufficient to meet expenditures over a 2-year period. The current fee structure is inadequate to support the operations of the Board. This proposed rulemaking seeks to increase the biennial renewal fee for licensees from \$50 to \$100 so that revenues are sufficient to cover projected expenditures as required by the act. | Robin Shearer<br>(717) 783-7049 |
| <b><i>State Board of Landscape Architects</i></b>                         |   |  |                                 |
| Electronic Seals and Signatures<br>49 Pa. Code Chapter 15<br>(# 16A-6112) | Spring 2018, as Proposed  | The proposed regulations would update existing regulations on seals and set forth standard requirements for electronic seals and electronic signing of design documents. The goal of this proposal is to be consistent with proposed regulations of the State Architects Licensure Board and the State Registration Board for Professional Engineers, Land Surveyors and Geologists to provide all design professionals with standards that are as consistent as possible with respect to both traditional seals and electronic seals to benefit both the design professionals and their clients.  | Terrie Kocher<br>(717) 772-8528 |

| <i>Regulation Being Considered</i>  | <i>Proposed Date of Promulgation</i>   | <i>Need and Legal Basis for Action</i>   | <i>Agency Contact</i>          |
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| <b><i>State Board of Massage Therapy</i></b>                              |  |  |                                |
| Fees<br>49 Pa. Code § 20.3<br>(# 16A-724)                                 | Spring 2018, as Proposed   | Under section 11 of the Massage Therapy Act (63 P.S. § 627.11) the State Board of Massage Therapy is required to support its operations by the revenue it generates from fees, fines and civil penalties. In addition, it provides that the Board shall increase fees if revenue is not sufficient to meet projected expenditures. Under the current fee structure, the Board cannot produce enough revenue to meet projected expenditures. This proposal would increase biennial renewal fees for massage therapists, application fees, and fees for temporary practice permits.  | Carol Niner<br>(717) 783-7155  |
| <b><i>State Board of Nursing</i></b>                                      |  |  |                                |
| Fees<br>49 Pa. Code Chapter 21<br>(# 16A-5142)                            | Spring 2018, as Proposed   | This proposed regulation revises initial and biennial renewal fees for applicants and licensees and revises and sets additional fees for nursing education programs.   | Cindy Miller<br>(717) 783-7142 |
| <b><i>State Board of Occupational Therapy Education and Licensure</i></b> |  |  |                                |
| Code of Ethics<br>49 Pa. Code § 42.24<br>(# 16A-6710)                     | Final Rulemaking delivered to IRRC—<br>1/18/18;<br>On IRRC Public Meeting Agenda for 2/22/18 | Beginning in 2011, the Board undertook a review of the language existing in § 42.24 and has compared it to various editions of the AOTA Occupational Therapy Code of Ethics. As a result of its review, the Board determined that it should update § 42.24 by adopting the 2015 AOTA Code of Ethics, which the Board finds to be the minimum standard of ethical conduct for occupational therapists and occupational therapy assistants in this Commonwealth. The AOTA Code of Ethics not only reflects the Board's own view of ethical practice, but will also keep the Commonwealth's ethical standards consistent with the National standards. | Carol Niner<br>(717) 783-1389  |

| <i>Regulation Being Considered</i>                          | <i>Proposed Date of Promulgation</i>  | <i>Need and Legal Basis for Action</i>  | <i>Agency Contact</i>              |
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| General Revisions<br>49 Pa. Code Chapter 42<br>(# 16A-6711) | Final Rulemaking<br>delivered to IRRC—2/9/18;<br>On IRRC Public Meeting<br>Agenda for 3/22/18 | The act of July 5, 2012 (P.L. 1132, No. 138) (Act 138) amended the Occupational Therapy Practice Act to, among other things, require the maintenance of professional liability insurance by occupational therapists, provide for the imposition of civil penalties in accordance with the act of July 2, 1993 (P.L. 345, No. 48), permit the Board to participate in the Bureau's "impaired professionals program," and authorize the Board to establish additional requirements for licensure renewal designed to assure continued competency for occupational therapy assistants. This rulemaking implements the professional liability insurance and continued competency provisions of Act 138. | Carol Niner<br>(717) 783-1389      |
| <b><i>State Board of Optometry</i></b>                      |   |   |                                    |
| General Revisions<br>49 Pa. Code Chapter 23<br>(# 16A-5213) | Spring 2018, as Proposed  | Section 3(b)(14) of the Optometric Practice and Licensure Act (act) gives the Board the authority to promulgate all rules and regulations necessary to carry out the purposes of the act. Section 5(b) of the act provides the minimal requirements for continuing education of 30 hours in a biennial period for licensed optometrists. The Board is proposing amendments to its existing regulations to ensure that clear guidance is given to licensees in prescribing contact lenses, reporting continuing education and the standards for accepting commercial support from the providers of continuing education.   | Elizabeth Wecker<br>(717) 783-7155 |

| <i>Regulation Being Considered</i>                                | <i>Proposed Date of Promulgation</i> | <i>Need and Legal Basis for Action</i>  | <i>Agency Contact</i>               |
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| <b><i>State Board of Osteopathic Medicine</i></b>                 |                                      |   |                                     |
| Prescribing<br>49 Pa. Code § 25.218<br>(# 16A-5330)               | Spring 2018, as Proposed             | The State Board of Osteopathic Medicine proposes this rulemaking to set forth the minimum acceptable standards of practice that an osteopathic physician or physician assistant licensed by the Board must follow when prescribing, administering or dispensing drugs, including the requirements of the Safe Emergency Prescribing Act (Act 122 of 2016), the provisions of Chapter 52A of Title 35, relating to prescribing opioids to minors, and the provisions of Chapter 51 of Title 35 relating to safe opioid prescription and voluntary non-opioid directives.   | Aaron Hollinger<br>(717) 783-4858   |
| <b><i>State Board of Pharmacy</i></b>                             |                                      |   |                                     |
| Compounding Practices<br>49 Pa. Code Chapter 27<br>(# 16A-5419)   | Summer 2018, as Final                | Through careful review and with input from stakeholders, the State Board of Pharmacy proposes to update its regulations to incorporate developments and improvements in the profession's safe, sterile practices and procedures for the compounding of pharmaceutical products for patients.  | Melanie Zimmerman<br>(717) 783-7156 |
| <b><i>State Board of Physical Therapy</i></b>                     |                                      |   |                                     |
| Post-Act 38 Corrections<br>49 Pa. Code Chapter 40<br>(# 16A-6517) | Spring 2018, as Final                | The act of July 4, 2008 (P.L. 293, No. 38) (Act 38) substantially amended the act, including qualifications for licensure as a physical therapist, continuing education for all physical therapists and physical therapist assistants, professional liability insurance for all physical therapists, physician referral, and supervision of physical therapist assistants by physical therapists on a basis that may be less than direct on-premises supervision. Due to the extensive nature and breadth of these amendments, on December 22, 2012, at 42 Pa.B. 7652, the Board amended its regulations to implement Act 38. After final promulgation, the Board discovered various typographical errors to correct, necessary clarity edits and other items that were not, but could have been, addressed in the prior rulemaking. This rulemaking proposes to address those items. | Michelle Roberts<br>(717) 783-7134  |

| <i>Regulation Being Considered</i>  | <i>Proposed Date of Promulgation</i>  | <i>Need and Legal Basis for Action</i>   | <i>Agency Contact</i>              |
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| Fees<br>49 Pa. Code § 40.5<br>(# 16A-6521)  | Spring 2018, as Proposed  | This proposed rulemaking would amend the Board's regulations so that application fees would be set to recover the cost of processing the application and biennial renewal fees would be reduced, yet would still cover the balance of the Board's cost of operations each biennium.  | Michelle Roberts<br>(717) 783-7134 |
| <b><i>State Board of Podiatry</i></b>   |   |  |                                    |
| Schedule of Civil Penalties—<br>Podiatrists<br>49 Pa. Code Chapter 43b<br>(# 16A-4413)                | Final Rulemaking<br>approved by IRRC—<br>8/24/17;<br>Regulations published as<br>Final—9/30/17<br>(47 Pa.B. 6051) | This proposed rulemaking would adopt a schedule of civil penalties for continuing education and lapsed license violations. This is the first time that the State Board of Podiatry will participate in the Act 48 citation program. The Commissioner and the Board believe that it is necessary to implement the civil penalties contained in this proposed rulemaking to streamline the disciplinary process for these types of violations. | Aaron Hollinger<br>(717) 783-4858  |
| <b><i>State Board of Psychology</i></b>   |   |  |                                    |
| Continuing Education<br>49 Pa. Code § 41.59<br>(# 16A-6317)   | Summer 2018, as<br>Proposed   | The Board, in its effort to continually review the efficacy of its regulations, has again reviewed the continuing education regulations and has determined that amendments are needed to update, revise and clarify the continuing education requirements. This proposed rulemaking would amend the requirements relating to home study, instruction and carry over.   | Chris Stuckey<br>(717) 783-7155    |
| Code of Ethics<br>49 Pa. Code § 41.61<br>(# 16A-6324)   | Summer 2018, as<br>Proposed   | This proposed rulemaking would update the Board's Code of Conduct to adopt the American Psychological Association's (APA) Ethical Principles of Psychologists and Code of Conduct and various enumerated APA practice guidelines.  | Chris Stuckey<br>(717) 783-7155    |
| <b><i>State Board of Certified Real Estate Appraisers</i></b>   |   |  |                                    |
| General Rulemaking for<br>Appraisal Management<br>Companies<br>49 Pa. Code Chapter 36<br>(# 16A-7021) | Final Rulemaking<br>approved by<br>IRRC—10/12/17;<br>Regulations published as<br>Final—12/9/17<br>(47 Pa.B. 7453) | The proposal would govern the registration of appraisal management companies as required by the Appraisal Management Company Registration Act, 63 P.S. §§ 457.21—457.31. Temporary regulations pertaining to appraisal management companies expired on February 1, 2015.   | Heidy Weirich<br>(717) 783-4866    |

| <i>Regulation Being Considered</i>  | <i>Proposed Date of Promulgation</i> | <i>Need and Legal Basis for Action</i>   | <i>Agency Contact</i>              |
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| General Revisions for Certified Real Estate Appraisers<br>49 Pa. Code Chapter 36<br>(# 16A-7022)        | Spring 2018, as Proposed             | This proposed rulemaking updates the Board's regulations to reflect mandated Federal changes made by the Appraisal Qualifications Board of the Appraisal Foundation, which is charged with establishing education and experience requirements for real estate appraisers under the Financial Institutions Reform, Recovery and Enforcement Act of 1989 (FIRREA).   | Heidy Weirich<br>(717) 783-4866    |
| <b><i>State Board of Social Workers, Marriage and Family Therapists and Professional Counselors</i></b> |                                      |  |                                    |
| Licensed Bachelor Social Worker<br>49 Pa. Code Chapter 47<br>(# 16A-6922)                               | Spring 2018, as Proposed             | The proposed rulemaking would amend the Board's regulations to implement the act of October 22, 2014 (P.L. 2884, No. 179) (Act 179) which provides for the establishment of a bachelor level social worker's license. The proposal establishes fees, licensure requirements, continuing education requirements, and standards of practice for licensed bachelor social workers.  | Sandra Matter<br>(717) 783-1389    |
| General Revisions<br>49 Pa. Code Chapters 47, 48 and 49<br>(# 16A-6923)                                 | Summer 2018, as Proposed             | Beginning in 2012, and culminating with this proposed rulemaking, the Board has undertaken a comprehensive review of its regulations relating to qualifications for licensure, supervision of clinical experience, including the provision of supervision through electronic means, and continuing education. The purpose of this rulemaking is to eliminate outdated provisions, update standards to reflect modern technology, and to modernize the Board's processes relating to licensure. | Sandra Matter<br>(717) 783-1389    |
| <b><i>State Board of Veterinary Medicine</i></b>  |                                      |  |                                    |
| Licensure of Euthanasia Technicians<br>49 Pa. Code Chapter 31<br>(# 16A-5726)                           | Spring 2018, as Proposed             | This proposed rulemaking is necessary to implement the act of October 24, 2012 (P.L. 1452, No. 182) (Act 182 of 2012) which amended the Animal Destruction Method Authorization Law to require the State Board of Veterinary Medicine to register animal welfare organizations and to license euthanasia technicians to permit the organizations to purchase controlled substances and employ euthanasia technicians for the humane euthanasia of small domestic animals.                      | Michelle Roberts<br>(717) 783-7134 |

| <i>Regulation Being Considered</i>  | <i>Proposed Date of Promulgation</i> | <i>Need and Legal Basis for Action</i>  | <i>Agency Contact</i>   |
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| <b><i>State Employees' Retirement System (SERS)</i></b>   |                                      |   |   |
| No regulations being developed or considered at this time.  |                                      |   |   |
| <b><i>Department of Transportation (DOT)</i></b>  |                                      |   |   |
| Temporary Registration Cards and Plates<br>67 Pa. Code Chapter 43                                       | Summer 2018, as Proposed             | This rulemaking will effectuate consistent validity periods applicable to temporary registration cards and cardboard temporary registration plates for a vehicle which is acquired in Pennsylvania for in- and out-of-state registration and use.   | Anita Wasko<br>(717) 787-2171<br>Jeffrey Spotts<br>(717) 787-5299       |
| Registration Class Stickers<br>67 Pa. Code Chapter 55   | Spring 2018, as Proposed             | This rulemaking will delete Chapter 55 and eliminate the issuance of weight class stickers. The elimination of these stickers will result in cost savings to the Department and the regulated community.  | Anita Wasko<br>(717) 787-2171<br>Jeffrey Spotts<br>(717) 787-5299       |
| Staggered Registration<br>67 Pa. Code Chapter 57  | Summer 2018, as Proposed             | This rulemaking will allow vehicles registered under Pennsylvania's apportioned registration system, in accordance with the International Registration Plan, to have registration expirations staggered throughout the calendar year, rather than the current system where all vehicle registrations expire on May 30 annually. | Tammi Popp<br>(717) 705-5775<br>Jeffrey Spotts<br>(717) 787-5299        |
| School Bus Drivers—<br>Physical and Mental Criteria<br>67 Pa. Code Chapter 71                           | Summer 2018, as Final                | This rulemaking will update the medical standards for school bus drivers that have brain disease, cognitive impairment or a mental/emotional disorder.  | Laura Krol<br>(717) 346-1907<br>Jeffrey Spotts<br>(717) 787-5299        |
| Photographic Driver's License<br>67 Pa. Code Chapter 73   | Summer 2018, as Proposed             | This rulemaking will update the standards and procedures for initial issuance, renewal, replacement and duplicate issuance of a driver's license.   | Kara N. Templeton<br>(717) 787-2977<br>Jeffrey Spotts<br>(717) 787-5299 |
| Actual Name on Certificate of Title, Driver's License and Identification Card<br>67 Pa. Code Chapter 85 | Summer 2018, as Proposed             | This rulemaking will expand the options married individuals have with respect to their surname as listed on such documents as a vehicle title, driver's license or identification card issued by the Department.  | Chris Miller<br>(717) 787-2977<br>Jeffrey Spotts<br>(717) 787-5299      |
| Identification Cards<br>67 Pa. Code Chapter 91  | Summer 2018, as Proposed             | This rulemaking will update the standards and procedures for initial issuance, renewal, replacement and duplicate issuance of a Department issued identification card.  | Kara N. Templeton<br>(717) 787-2977<br>Jeffrey Spotts<br>(717) 787-5299 |

| <i>Regulation Being Considered</i>  | <i>Proposed Date of Promulgation</i> | <i>Need and Legal Basis for Action</i>  | <i>Agency Contact</i>   |
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| Vehicle Equipment and Inspection<br>67 Pa. Code Chapter 175                                 | Summer 2018, as Final                | This rulemaking updates vehicle equipment and inspection standards to better reflect current technologies, consistent with recommendations made by the Department's Inspection Advisory Board.  | Kay Kishbaugh<br>(717) 787-2171<br>Jeffrey Spotts<br>(717) 787-5299       |
| Oversize and Overweight Loads and Vehicles<br>67 Pa. Code Chapter 179                       | Spring 2018, as Proposed             | This rulemaking accommodates the planned implementation of the Automated Permit Routing/Analysis System (APRAS), updates outdated language, and ensures references in this chapter are consistent with amendments to 75 Pa.C.S. §§ 4901—4983. | Glenn Rowe, P.E.<br>(717) 783-6479<br>Jeffrey Spotts<br>(717) 787-5299    |
| Hauling in Excess of Posted Weight Limit<br>67 Pa. Code Chapter 189                         | Spring 2018, as Final                | This rulemaking will update regulations to be consistent with amendments to the Vehicle Code under Act 89 of 2013.  | Halley Cole, P.E.<br>(717) 783-6146<br>Jeffrey Spotts<br>(717) 787-5299   |
| Intrastate Motor Carrier Safety<br>67 Pa. Code Chapter 231                                  | Summer 2018, as Proposed             | This rulemaking is necessary to waive hours of service and other requirements for mass transportation organizations and their drivers, while establishing new requirements consistent with the public interest.                               | Danielle Spila<br>(717) 787-1208<br>Jeffrey Spotts<br>(717) 787-5299      |
| Intrastate Motor Carrier Safety<br>67 Pa. Code Chapter 231                                  | Spring 2018, as Proposed             | This rulemaking is necessary to carve out exceptions to a recently mandated electronic logging device requirement that will allow certain intrastate drivers to continue maintaining paper hours of service logs.                             | Roger Cohen<br>(717) 787-0786<br>Jeffrey Spotts<br>(717) 787-5299         |
| Hazardous Material Transportation<br>67 Pa. Code Chapter 403                                | Spring 2018, as Final                | This rulemaking will remove outdated or superfluous language in the Department's Hazardous Materials regulations and ensure consistency with Federal regulations.   | Glenn Rowe, P.E.<br>(717) 783-6479<br>Jeffrey Spotts<br>(717) 787-5299    |
| Access to and Occupancy of Highways by Driveways and Local Roads<br>67 Pa. Code Chapter 441 | June 2018, as Final                  | The Department will be promulgating a regulation to clarify the application process for highway occupancy permits, including authorized applicants, in accordance with 71 P.S. § 745.7a.  | Richard Roman, P.E.<br>(717) 787-6899<br>Jeffrey Spotts<br>(717) 787-5299 |

[Pa.B. Doc. No. 18-343. Filed for public inspection March 2, 2018, 9:00 a.m.]

## HEALTH CARE COST CONTAINMENT COUNCIL

### Meeting Scheduled

The Health Care Cost Containment Council (Council) has scheduled the following meeting: Thursday, March 8, 2018—Council meeting at 10 a.m.

The meeting will be held at 225 Market Street, Suite 400, Harrisburg, PA 17101. The public is invited to attend. Persons who need accommodation due to a disability who wish to attend, should contact Reneé Greenawalt at (717) 232-6787 at least 24 hours in advance so that arrangements can be made.

JOE MARTIN,  
*Executive Director*

[Pa.B. Doc. No. 18-344. Filed for public inspection March 2, 2018, 9:00 a.m.]

## INDEPENDENT REGULATORY REVIEW COMMISSION

### Notice of Filing of Final Rulemaking

The Independent Regulatory Review Commission (Commission) received the following regulations. They are scheduled to be considered on the date noted. The Commission’s public meetings are held at 333 Market Street, 14th Floor, Harrisburg, PA at 10 a.m. To obtain a copy of the regulation, interested parties should first contact the promulgating agency. If a copy cannot be obtained from the promulgating agency, the Commission will provide a copy or it can be viewed on the Commission’s web site at [www.irrc.state.pa.us](http://www.irrc.state.pa.us).

| <i>Final Reg. No.</i> | <i>Agency/Title</i>   | <i>Received</i> | <i>Public Meeting</i> |
|-----------------------|---|-----------------|-----------------------|
| 16A-6711              | State Board of Occupational Therapy<br>Education and Licensure<br>General Revisions | 2/9/18          | 3/22/18               |
| 2-190                 | Department of Agriculture<br>Commercial Kennel Canine Health Regulations            | 2/12/18         | 3/22/18               |

GEORGE D. BEDWICK,  
*Chairperson*

[Pa.B. Doc. No. 18-345. Filed for public inspection March 2, 2018, 9:00 a.m.]

## INSURANCE DEPARTMENT

### Review Procedure Hearings; Cancellation or Refusal of Insurance

The following insureds have requested a hearing as authorized by the act of June 17, 1998 (P.L. 464, No. 68) (Act 68) in connection with the termination of the insureds’ automobile insurance policies. The hearings will be held in accordance with the requirements of Act 68; 2 Pa.C.S. §§ 501—508, 561—588 and 701—704 (relating to Administrative Agency Law); 1 Pa. Code Part II (relating to General Rules of Administrative Practice and Procedure); and 31 Pa. Code §§ 56.1—56.3 (relating to Special Rules of Administrative Practice and Procedure). The administrative hearings will be held as follows. Failure by the appellants to appear at the scheduled hearing may result in dismissal with prejudice.

The following hearings will be held in the Administrative Hearings Office, Capitol Associates Building, Room 200, 901 North Seventh Street, Harrisburg, PA 17102.

Appeal of Marsha D. Hale; GEICO Secure Insurance Company; File No. 17-114-219152; Doc. No. P18-02-003; March 22, 2018, 9:30 a.m.

Appeal of Michelle L. Plaisance; GEICO Casualty Company; File No. 18-176-219421; Doc. No. P18-02-006; April 10, 2018, 10 a.m.

Following the hearings and receipt of the stenographic transcript, the Acting Insurance Commissioner (Acting Commissioner) will issue a written order resolving the factual issues presented at a hearing and stating what remedial action, if any, is required. The Acting Commis-

sioner’s Order will be sent to those persons participating in the hearing or their designated representatives. The Order of the Acting Commissioner may be subject to judicial review by the Commonwealth Court.

Persons with a disability who wish to attend a previously-referenced administrative hearing and require an auxiliary aid, service or other accommodation to participate in the hearing, should contact Human Resources at (717) 783-4308.

JESSICA K. ALTMAN,  
*Acting Insurance Commissioner*

[Pa.B. Doc. No. 18-346. Filed for public inspection March 2, 2018, 9:00 a.m.]

## INSURANCE DEPARTMENT

### Surplus Lines Agents and Interested Parties; Export List of Insurance Coverages

In May 2017, the Insurance Commissioner determined that certain insurance coverages were generally unavailable in the authorized market and declared those coverages as exportable. A list of exportable coverages was published at 47 Pa.B. 2854 (May 13, 2017). Accordingly, for those insurance coverages that are included on the export list, a diligent search among insurers admitted to do business in this Commonwealth is not required before placement of the coverages in the surplus lines market.

The Insurance Commissioner declared that the export list would remain in effect until revised or superseded by a subsequent list.

At this time, the Acting Insurance Commissioner is soliciting comments regarding the current export list. Any person may request in writing that a coverage be added or removed from the list.

Persons wishing to comment on the Acting Insurance Commissioner’s current export list are invited to submit a written statement within 30 days from the date of publication of this notice in the *Pennsylvania Bulletin*. Each written statement must include sufficient detail and relevant facts to inform the Insurance Department of the exact basis of the statement. Written statements should be directed to Cressinda Bybee, Office of Corporate and Financial Regulation, Insurance Department, 1345 Strawberry Square, Harrisburg, PA 17120, fax (717) 787-8557, cbybee@pa.gov. After consideration of all comments received, the Acting Commissioner will publish a notice in the *Pennsylvania Bulletin* providing a 15-day opportunity to comment on any proposed changes before formal publication of the revised list.

JESSICA K. ALTMAN,  
Acting Insurance Commissioner

[Pa.B. Doc. No. 18-347. Filed for public inspection March 2, 2018, 9:00 a.m.]

**OFFICE OF THE BUDGET**

**Certificate of the Secretary of the Budget of the Commonwealth of Amounts of Annual Payments under Master Settlement Agreement Pledged under Section 2804(a)(1) of the Tax Reform Code**

The Commonwealth Financing Authority (the “Authority”) plans to issue its \$1,487,170,000 aggregate principal amount of Tobacco Master Settlement Payment Revenue Bonds, Series 2018 (the “Bonds”) within thirty (30) days of the date hereof. In connection therewith, I, Randy Albright, Secretary of the Budget of the Commonwealth of Pennsylvania, *Do Hereby Certify*, as required by Section 2804(a)(2) of Article XXVIII of the Tax Reform Code, Act of March 4, 1971, P.L. 6, No. 2, as amended including by the Act of October 30, 2017, P.L. 673, No. 43 (collectively, the “Tax Reform Code”), that the amounts of Annual Payments received by the Commonwealth under Section IX(c)(1) of the Master Settlement Agreement, as hereinafter defined, that are pledged under Section 2804(a)(1) of the Tax Reform Code for the payment of principal and interest on the Bonds are as set forth in Exhibit “A” as follows. The Master Settlement Agreement is the Settlement Agreement and related documents entered into on November 23, 1998, by the Commonwealth and leading United States Tobacco Manufacturers and approved by the Court of Common Pleas, Philadelphia County, on January 13, 1999.

This Certification shall be published in the *Pennsylvania Bulletin* as soon as possible and in no event later than March 22, 2018.

*In Witness Whereof*, the Commonwealth has caused this Certificate to be executed on its behalf by its Secretary of the Budget as of this 13th day of February, 2018.

RANDY ALBRIGHT,  
Secretary

**Exhibit “A”**

**Pledged Annual Payments Pursuant to Section 2804(a)(1) of the Tax Reform Code<sup>1</sup>**

| <i>Master Settlement Agreement Annual Payment Due April 15</i> | <i>Amount<sup>2</sup></i> |
|--|---------------------------|
| 2019   | \$115,336,900.00          |
| 2020   | 115,338,650.00            |
| 2021   | 115,337,400.00            |
| 2022   | 115,337,650.00            |
| 2023   | 115,338,400.00            |
| 2024   | 115,338,400.00            |
| 2025   | 115,336,150.00            |
| 2026   | 115,339,900.00            |
| 2027   | 115,337,150.00            |
| 2028   | 115,340,650.00            |
| 2029   | 115,337,150.00            |
| 2030   | 115,338,650.00            |
| 2031   | 115,336,150.00            |
| 2032   | 115,335,650.00            |
| 2033   | 115,337,400.00            |
| 2034   | 115,336,150.00            |
| 2035   | 115,336,400.00            |
| 2036   | 115,337,800.00            |
| 2037   | 115,336,400.00            |
| 2038   | 115,336,000.00            |

<sup>1</sup> Amounts paid to the Trustee shall be net of amounts then held in the Debt Service Account derived from interest income.

<sup>2</sup> Net of interest due on the Bonds on June 1, 2018, December 1, 2018 and June 1, 2019, which has been funded with proceeds of the Bonds deposited in the Capitalized Interest Subaccount of the Debt Service Fund held under the Indenture.

[Pa.B. Doc. No. 18-348. Filed for public inspection March 2, 2018, 9:00 a.m.]

**OFFICE OF THE BUDGET**

**Certificate of the Secretary of the Budget of the Commonwealth of Maximum Amount of Revenues Collected under Article II Pledged under Section 2804(c)(1) of the Tax Reform Code**

The Commonwealth Financing Authority (the “Authority”) plans to issue its \$1,487,170,000 aggregate principal amount of Tobacco Master Settlement Payment Revenue Bonds, Series 2018 (the “Bonds”) within thirty (30) days of the date hereof. In connection therewith, I, Randy Albright, Secretary of the Budget of the Commonwealth of Pennsylvania, *Do Hereby Certify*, as required by Section 2804(c)(2) of Article XXVIII of the Tax Reform Code, Act of March 4, 1971, P.L. 6, No. 2, as amended, including by the Act of October 30, 2017, P.L. 673, No. 43 (collectively, the “Tax Reform Code”), that the maximum amount of general revenues collected by the Commonwealth under Article II of the Tax Reform Code that are pledged under Section 2804(c)(1) of the Tax Reform Code for the payment of principal and interest on the Bonds are as set forth in Exhibit “A” as follows.

This Certification shall be published in the *Pennsylvania Bulletin* as soon as possible and in no event later than March 22, 2018.

*In Witness Whereof*, the Commonwealth has caused this Certificate to be executed on its behalf by its Secretary of the Budget as of this 13th day of February, 2018.

RANDY ALBRIGHT,  
*Secretary*

### Exhibit "A"

#### Pledged Article II Revenues Pursuant to Section 2804(c)(1) of the Tax Reform Code<sup>1</sup>

| <i>Fiscal Year Ending June 30</i> | <i>Amount<sup>2</sup></i> |
|-----------------------------------|---------------------------|
| 2020                              | \$115,336,900.00          |
| 2021                              | 115,338,650.00            |
| 2022                              | 115,337,400.00            |
| 2023                              | 115,337,650.00            |
| 2024                              | 115,338,400.00            |
| 2025                              | 115,338,400.00            |
| 2026                              | 115,336,150.00            |
| 2027                              | 115,339,900.00            |
| 2028                              | 115,337,150.00            |
| 2029                              | 115,340,650.00            |
| 2030                              | 115,337,150.00            |
| 2031                              | 115,338,650.00            |
| 2032                              | 115,336,150.00            |
| 2033                              | 115,335,650.00            |
| 2034                              | 115,337,400.00            |
| 2035                              | 115,336,150.00            |
| 2036                              | 115,336,400.00            |
| 2037                              | 115,337,800.00            |
| 2038                              | 115,336,400.00            |
| 2039                              | 115,336,000.00            |

<sup>1</sup> Maximum Amounts. The amount payable each year shall be net of amounts then held in the Debt Service Account established under the Indenture.

<sup>2</sup> Net of interest due on the Bonds on June 1, 2018, December 1, 2018, and June 1, 2019, which has been funded with proceeds of the Bonds deposited in the Capitalized Interest Subaccount of the Debt Service Fund held under the Indenture.

[Pa.B. Doc. No. 18-349. Filed for public inspection March 2, 2018, 9:00 a.m.]

## PATIENT SAFETY AUTHORITY

### Public Meeting

The Patient Safety Authority (Authority), established by section 303 of the Medical Care Availability and Reduction of Error (MCARE) Act (40 P.S. § 1303.303), announces a meeting of the Authority's Board to be held at the Conference Center, Central Penn College, 600 Valley Road, Summerdale, PA 17093 at 10 a.m. on Monday, March 12, 2018.

Individuals with questions regarding this meeting, which is open to the public, should contact the Authority at (717) 346-0469.

REGINA M. HOFFMAN, RN, BSN, MBA, CPPS,  
*Executive Director*

[Pa.B. Doc. No. 18-350. Filed for public inspection March 2, 2018, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Telecommunications

**A-2018-2647381. The United Telephone Company of Pennsylvania, LLC, d/b/a CenturyLink and Barr Tell USA, Inc.** Joint petition of The United Telephone Company of Pennsylvania, LLC, d/b/a CenturyLink and Barr Tell USA, Inc. for approval of an interconnection agreement under section 252(e) of the Telecommunications Act of 1996.

The United Telephone Company of Pennsylvania, LLC, d/b/a CenturyLink and Barr Tell USA, Inc., by their counsel, filed on February 14, 2018, at the Pennsylvania Public Utility Commission (Commission), a joint petition for approval of an interconnection agreement under sections 251 and 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the petition and agreement with the Secretary, Pennsylvania Public Utility Commission, P.O. Box 3265, Harrisburg, PA 17105-3265. Comments are due on or before 10 days after the date of publication of this notice. The documents filed in support of the petition are available for inspection and copying at the Office of the Secretary between 8 a.m. and 4:30 p.m., Monday through Friday, at the Commission's web site at [www.puc.pa.gov](http://www.puc.pa.gov) and at the applicant's business address. Copies of The United Telephone Company of Pennsylvania, LLC, d/b/a CenturyLink and Barr Tell USA, Inc. joint petition are on file with the Commission and are available for public inspection.

The contact person is Cheryl Walker Davis, Director, Office of Special Assistants, (717) 787-1827.

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 18-351. Filed for public inspection March 2, 2018, 9:00 a.m.]

## STATE BOARD OF NURSING

### Bureau of Professional and Occupational Affairs v. Heather Leigh Oleson, RN, LPN; File No. 16-51-13631; Doc. No. 2263-51-16

On January 3, 2018, Heather Leigh Oleson, RN, LPN, license No. RN619149 and PN277781, last known of Miramar, FL, had her registered nurse and practical nurse licenses suspended for no less than 3 years retroactive to December 8, 2016, based on her failure to comply with a previous State Board of Nursing (Board) order.

Individuals may obtain a copy of the adjudication by writing to Judith Pachter Schulder, Board Counsel, State Board of Nursing, P.O. Box 69523, Harrisburg, PA 17106-9523.

This order represents the final Board decision in this matter. It may be appealed to the Commonwealth Court of Pennsylvania by the filing of a petition for review with that court in accordance with the Pennsylvania Rules of Appellate Procedure. Individuals who take an appeal to the Commonwealth Court must serve the Board with a

copy of their petition for review. The Board contact for receiving service of appeals is the previously-named Board counsel.

LINDA L. KMETZ, PhD, RN,  
*Chairperson*

[Pa.B. Doc. No. 18-352. Filed for public inspection March 2, 2018, 9:00 a.m.]

## SUSQUEHANNA RIVER BASIN COMMISSION

### Projects Approved for Consumptive Uses of Water

The Susquehanna River Basin Commission (Commission) approved by rule the following lists of projects from December 1, 2017, through December 31, 2017.

For further information contact Jason E. Oyler, General Counsel, (717) 238-0423, Ext. 1312, joyler@srbc.net. Regular mail inquiries may be sent to the Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

#### *Supplementary Information*

This notice lists the projects, described as follows, receiving approval for the consumptive use of water under the Commission's approval by rule process in 18 CFR 806.22(e) and (f) (relating to standards for consumptive uses of water) for the time period previously specified:

#### *Approvals by Rule Issued Under 18 CFR 806.22(f)*

1. Cabot Oil & Gas Corporation, Pad ID: EmpetD P1, ABR-201211007.R1, Harford Township, Susquehanna County, PA; Consumptive Use of Up to 5.0000 mgd; Approval Date: December 5, 2017.

2. Cabot Oil & Gas Corporation, Pad ID: WoodE P1, ABR-201211008.R1, Dimock Township, Susquehanna County, PA; Consumptive Use of Up to 5.0000 mgd; Approval Date: December 5, 2017.

3. SWN Production Company, LLC, Pad ID: BOMAN PAD, ABR-201212011.R1, Jackson Township, Susquehanna County, PA; Consumptive Use of Up to 4.9990 mgd; Approval Date: December 5, 2017.

4. Pennsylvania General Energy Company, LLC, Pad ID: COP Tract 322 Pad C, ABR-201304006.1, Cummings Township, Lycoming County, PA; Consumptive Use of Up to 4.5000 mgd; Approval Date: December 7, 2017.

5. Pennsylvania General Energy Company, LLC, Pad ID: COP Tract 322 Pad E, ABR-201308002.1, Cummings Township, Lycoming County, PA; Consumptive Use of Up to 4.5000 mgd; Approval Date: December 7, 2017.

6. EXCO Resources (PA), LLC, Pad ID: COP Tract 727 (Pad 3), ABR-201211011.R1, Gallagher Township, Clinton

County, PA; Consumptive Use of Up to 8.0000 mgd; Approval Date: December 15, 2017.

7. Seneca Resources Corporation, Pad ID: DCNR 100 Pad R, ABR-201304013.R1, Lewis Township, Lycoming County, PA; Consumptive Use of Up to 4.0000 mgd; Approval Date: December 15, 2017.

*Authority:* Pub.L. No. 91-575, 84 Stat. 1509 et seq., 18 CFR Parts 806—808

*Dated:* February 16, 2018

ANDREW D. DEHOFF,  
*Executive Director*

[Pa.B. Doc. No. 18-353. Filed for public inspection March 2, 2018, 9:00 a.m.]

## SUSQUEHANNA RIVER BASIN COMMISSION

### Projects Rescinded for Consumptive Uses of Water

The Susquehanna River Basin Commission (Commission) has rescinded the following projects from December 1, 2017, through December 31, 2017.

For further information contact Jason E. Oyler, General Counsel, (717) 238-0423, Ext. 1312, fax (717) 238-2436, joyler@srbc.net. Regular mail inquiries may be sent to the Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

#### *Supplementary Information*

This notice lists the projects, described as follows, being rescinded for the consumptive use of water under the Commission's approval by rule process in 18 CFR 806.22(e) and (f) (relating to standards for consumptive uses of water) for the time period previously specified:

#### *Rescinded ABR Issued*

1. Endless Mountain Energy Partners, LLC, Pad ID: SGL Tract 268-Pad B, ABR-201206010.R1, Morris Township, Tioga County, PA; Rescind Date: December 20, 2017.

2. Endless Mountain Energy Partners, LLC, Pad ID: Sturgis-B, ABR-201205019.R1, Gallagher Township, Clinton County, PA; Rescind Date: December 20, 2017.

*Authority:* Pub.L. No. 91-575, 84 Stat. 1509 et seq., 18 CFR Parts 806—808

*Dated:* February 16, 2018

ANDREW D. DEHOFF,  
*Executive Director*

[Pa.B. Doc. No. 18-354. Filed for public inspection March 2, 2018, 9:00 a.m.]



